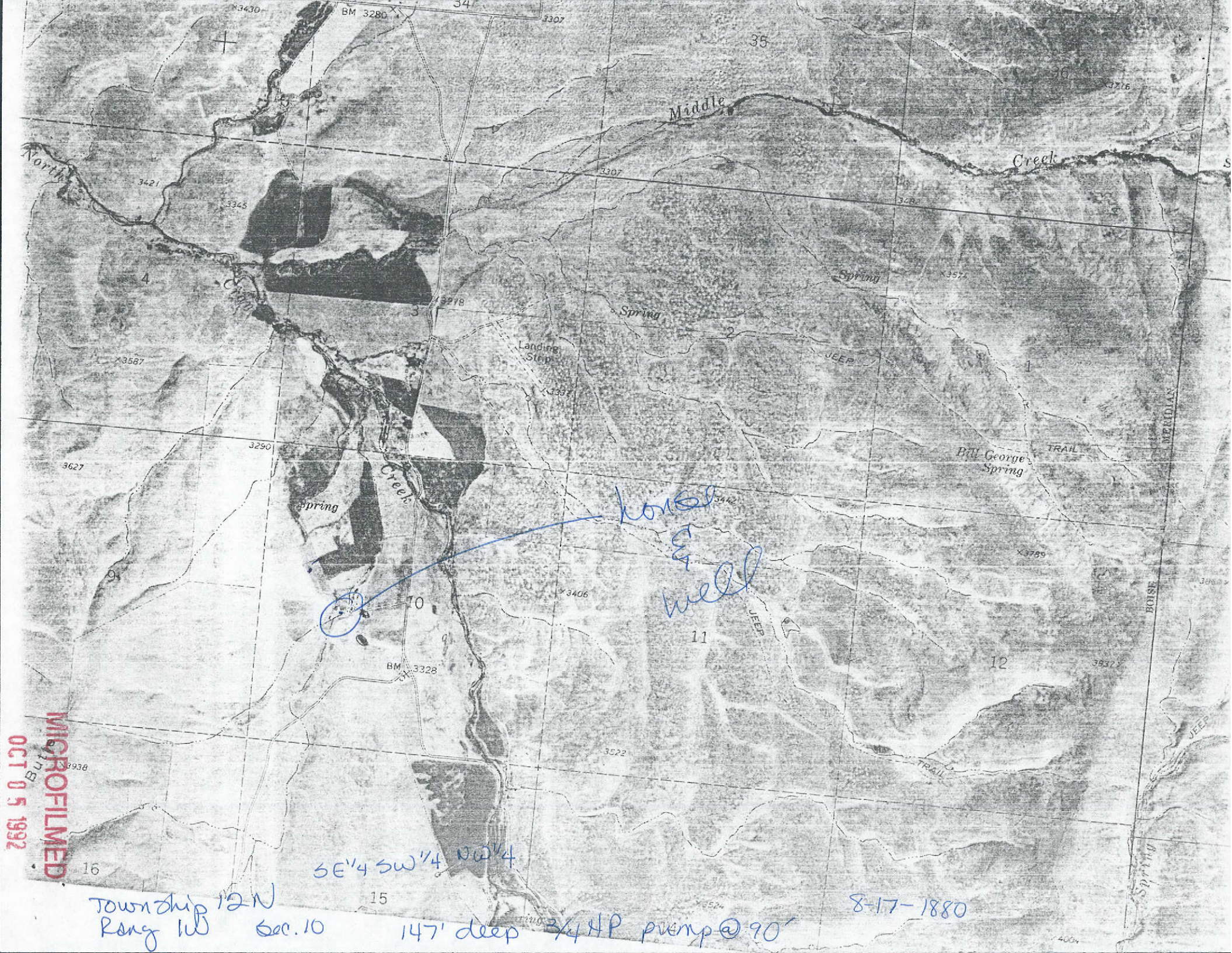


MICROFILMED
OCT 05 1992



SE 1/4 SW 1/4 NW 1/4
Township 12 N
Range 1 W Sec. 10
147' deep 3/4 HP pump @ 90'

8-17-1880

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10351
Date Received: 9/27/1989
Receipt No: CO 11806
Received By: Lat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES D. CRAIG 208-355-2480
Address: 1649 NORTH CRANE ROAD
MIDVALE, ID 83645

OR

Name: GAY CRAIG 208-355-2480
Address: 1649 NORTH CRANE ROAD
MIDVALE, ID 83645

2. Date of Priority: AUG 17, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	01W	10	SE	SW	NW		WASHINGTON

5. Description of diverting works:
WELL, 147' DEEP, 3/4 HP PUMP AT 90', 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/400 HEAD CATTLE

A67-10351

Page 1

Date: 09/27/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	01W	10	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CURRENT HOUSE BUILT IN 1912, ORIGINAL HOMESTEAD HOUSE TORN DOWN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James J. Craig* Date: *Sept 27/89*

Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *27th* day
of *September* 19 *89* *Helen Harrington*
Notary Public

Seal

Residing at *Helen Harrington, Notary Public*
Residing at Boise, Idaho
My Commission *Expires December 1, 1994*

MICROFILMED

OCT 5 1989



MICROFILMED

OCT 05 1992

Township 12 N
Range 10
Sec. 10
147' deep
5E 1/4 SW 1/4
8-17-1880
pump @ 90

SRBA

PARTIAL DECREE 67-10351

Issued on 09-21-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	JAMES C AMSTUTZ 4685 BEACON AVE EMMETT, ID 83617														
SOURCE:	GROUNDWATER														
QUANTITY:	0.13 CFS														
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.														
PRIORITY DATE:	08/17/1880														
POINT OF DIVERSION:	T12N R01W S10	SESWNW	Within Washington Count												
PURPOSE AND PERIOD OF USE:	<table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTIT</th></tr></thead><tbody><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.04 C</td></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.09 C</td></tr></tbody></table>			PURPOSE OF USE	PERIOD OF USE	QUANTIT	Domestic 1 HOME	01-01 TO 12-31	0.04 C	Stockwater	01-01 TO 12-31	0.09 C			
PURPOSE OF USE	PERIOD OF USE	QUANTIT													
Domestic 1 HOME	01-01 TO 12-31	0.04 C													
Stockwater	01-01 TO 12-31	0.09 C													
PLACE OF USE:	<table><tbody><tr><td>Stockwater</td><td></td><td>Within Washing</td></tr><tr><td>T12N R01W S10</td><td>SWNW</td><td></td></tr><tr><td>Domestic</td><td></td><td>Within Washing</td></tr><tr><td>T12N R01W S10</td><td>SWNW</td><td></td></tr></tbody></table>			Stockwater		Within Washing	T12N R01W S10	SWNW		Domestic		Within Washing	T12N R01W S10	SWNW	
Stockwater		Within Washing													
T12N R01W S10	SWNW														
Domestic		Within Washing													
T12N R01W S10	SWNW														

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

08/24/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-10351

NAME AND ADDRESS: JAMES C AMSTUTZ
4685 BEACON AVE
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/17/1880

POINT OF DIVERSION: T12N R01W S10 SESWNW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.09 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within WASHINGTON County
T12N R01W S10 SWNW
STOCKWATER Within WASHINGTON County SWNW
T12N R01W S10

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 400 RANGE CATTLE PARCEL NO. RP 003476 A

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

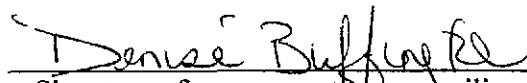
DATED: August 24, 2000


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 24, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
James D Craig
Gay Craig
1649 N Crane Rd
Midvale ID 83645
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
James C Amstutz
4685 Beacon Ave
Emmett ID 83617
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 17 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): A67-07321, 67-10351, 67-04417
 Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant JAMES D CRAIG or GAY CRAIG
1649 N CRANE RD MIDVALE, ID 83645

4. New Owner/Claimant(s) JAMES C. AMSTUTZ
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 4685 BEACON AVE
 City, State and ZIP Code EMMETT ID 83617
 New Telephone Number (208) 365-2649

5. Date you acquired the property 4/12/2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) [Signature]
 or Claimant(s) _____

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Approved by:

Initials: JCA**TRUSTEE'S DEED**

THIS TRUSTEE'S DEED, made by GAY CRAIG, as Trustee of TRUST B of The James D. and Gay Craig Trust, U/T/A dated December 6, 1993, the Grantor herein, for valuable consideration, does hereby sell and convey to JAMES C. AMSTUTZ, as his sole and separate property, the Grantee herein, whose address is: 468 BEACON AVE
EMMETT ID 83617, all her interest as Trustee in the following described real estate situated in Washington County, Idaho, to-wit:

IN TOWNSHIP 12 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 4: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 5: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
- Section 8: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 9: N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
- Section 10: W $\frac{1}{2}$ E $\frac{1}{2}$ and W $\frac{1}{2}$ SAVE AND EXCEPT THEREFROM the E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ together with access for road or right of way across NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 15: NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 16: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 21: SW $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 29: SW $\frac{1}{4}$ SE $\frac{1}{4}$;

SUBJECT TO THE FOLLOWING:

Reservations in U.S. Patents recorded in Book 29 Deeds, Page 355, Book 33 Deeds, Page 75, Book 36 Deeds, Page 248, Book 30 Deeds, Page 137, Book 24 Deeds, Page 457, Book 24 Deeds, Page 444, Book 5 Deeds, Page 538, Book 9 Deeds, Page 628, Book 25 Deeds, Page 286, Book 47 Deeds, Page 215 and Book 53 Deeds, Page 545.

Reservation in Deed from State of Idaho to William V. Holbrook, recorded in Book 63 Deeds, Page 408. "...subject to the provisions of Section 56-504, Idaho Code Annotated, which grants over all lands belonging to the state a right of way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States; and to the provisions of Section 46-701, Idaho Code Annotated, reserving to the state all mineral rights in lands sold subsequent to the 8th day of May, 1923." (E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp., 12 N., R. 1 W., B.M.)

Rights of way for railroads, roads or highways or other servitudes, exceptions, provisions and reservations contained in patents etc..as excepted in Deed from The Federal Land Bank of Spokane to Roy H. Holbrook; recorded in Book 49 Deeds, Page 146 .

Easement for public roads heretofore laid out or existing as excepted in Deed from Northern Pacific Railway Co. to William McBratney, dated November 22, 1910 and recorded in Book 30 Deeds, Page 37.

Power line easement granted to Idaho Power Company, recorded June 17, 1947, in Book 68 Deeds, Page 63.

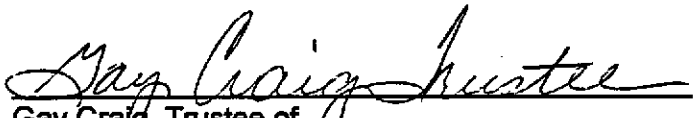
Power line easement granted to Idaho Power Company, recorded October 26, 1972, in Book 95 Deeds, Page 791.

Any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

GRANTOR RESERVES the right for herself, Gay Craig, and her immediate family members, Sonia Craig, Lacy Craig and Walker Craig, to visit Riley Butte twice a year. Grantor will give notice to Grantee of her, or her immediate family's, intention to visit Riley Butte 2 to 5 days prior to such visits. This reservation shall run with the land during the lifetime of Grantor and the lifetimes of the above named members of Grantor's family.

The Grantor executes this instrument solely in its fiduciary capacity and covenants only that it is authorized to make this conveyance in such fiduciary capacity. The Grantor hereby disclaims any and all other warranties and covenants, whether express or implied. Any further recourse hereunder is to be only against the aforementioned trust.

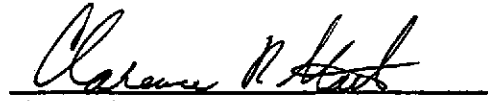
DATED this 12 day of April, 2000.

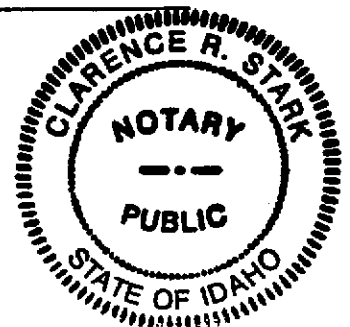

Gay Craig, Trustee of
Trust B of The James D. and Gay Craig Trust

STATE OF IDAHO)
: ss
County of Washington)

On this 12 day of April, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared GAY CRAIG, known to me to be the person whose name is subscribed to the foregoing instrument as Trustee of Trust B of The James D. and Gay Craig Trust U/T/A December 6, 1993, and acknowledged to me that she executed the same for and on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Weiser, Idaho
Commission Expires: 9/17/2005



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



RECEIVED

AUG 30 2000

WATER RESOURCES
WESTERN REGION

JAMES C AMSTUTZ
4685 BEACON AVE

New owner

AMST685 836172018 1600 08 08/28/00
RETURN TO SENDER
AMSTUTZ
1649 N CRANE RD
MIDVALE ID 83645-5519
RETURN TO SENDER

83617-9652 62 83705/5082



Re-sent 8/30/00

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED



RECEIVED

AUG 30 2000

WATER RESOURCES
WESTERN REGION

JAMES C AMSTUTZ
4685 BEACON AVE

New owner

AMST685 836172018 1600 08 08/28/00
RETURN TO SENDER
AMSTUTZ
1649 N CRANE RD
MIDVALE ID 83645-5519
RETURN TO SENDER

83617-9602 02 83705/5082



Re-sent 8/30/00



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 2000

JAMES C AMSTUTZ
4685 BEACON AVE
EMMETT ID 83617

RE: Water Right No. 67-10351

Dear Property Owner:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: James D Criag, Gay Craig

AJ0749NP
No. R67-10351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D CRAIG	08/17/1880	STOCKWATER	01-01 12-31	0.09 CFS	
C	GAY CRAIG		DOMESTIC	01-01 12-31	0.04 CFS	
	1649 N CRANE RD					
	MIDVALE ID 83645					
	(208) 355-2480			TOTAL DIVERSION:	0.13 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R01W S10

SESWNW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N	01W	10	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N	01W	10	:																

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 400 RANGE CATTLE
PARCEL NO. RP 003476 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-10351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 2

=====

Comments: Date: 03/21/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
CURRENT HOUSE BUILT IN 1912, ORIGINAL HOMESTEAD HOUSE TORN DOWN.

Audit: 11/03/98 CWALKER

AJ5809NP
No. R67-10351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 268

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D CRAIG	08/17/1880	STOCKWATER	01-01 12-31	0.09 CFS	
C	GAY CRAIG		DOMESTIC	01-01 12-31	0.04 CFS	
	1649 NORTH CRANE ROAD Rd					
	MIDVALE ID 83645					
	(208) 355-2480					
TOTAL DIVERSION:					0.13 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T12N R01W S10

SESWNW ✓

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	01W	10	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	01W	10	:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE Home

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 400 HEAD CATTLE
ANRP 003476 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/21/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS

AJ5809NP
No. R67-10351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 269

=====

Comments: Date: 03/21/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
CURRENT HOUSE BUILT IN 1912, ORIGINAL HOMESTEAD HOUSE TORN DOWN.

Audit: 03/24/97 CORR3

WATER RIGHT NUMBER - A67-10351

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CRAIG

JAMES O.

1 - 1649 NORTH CRANE ROAD

2 -

3 -

CITY- MIDVALE

STATE- ID ZIP- 83645

PHONE - 208-355-2480

CRAIG

GAY

1 - 1649 NORTH CRANE ROAD

2 -

3 -

CITY- MIDVALE

STATE- ID ZIP- 83645

PHONE - 208-355-2480

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/17/1880 14 WESTERN J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

12N 01W 10 SE SW NW (87) WASHINGTON

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.090+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.130 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
12N 01W 10 SW NW 04 STOCKWATER (87) WASHINGTON
12N 01W 10 SW NW 43 DOMESTIC (87) WASHINGTON

+ - - DIVERSION MEANS - WELL, 147' DEEP, 3/4 HP PUMP AT 90', 6" CASING

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/400 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
CURRENT HOUSE BUILT IN 1912, ORIGINAL HOMESTEAD HOUSE TORN DOWN.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-10351

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/27/89 HARRINGT

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/27/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011806	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

RP003476A

DATA ENTRY

7/21
7/15
CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 6 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER