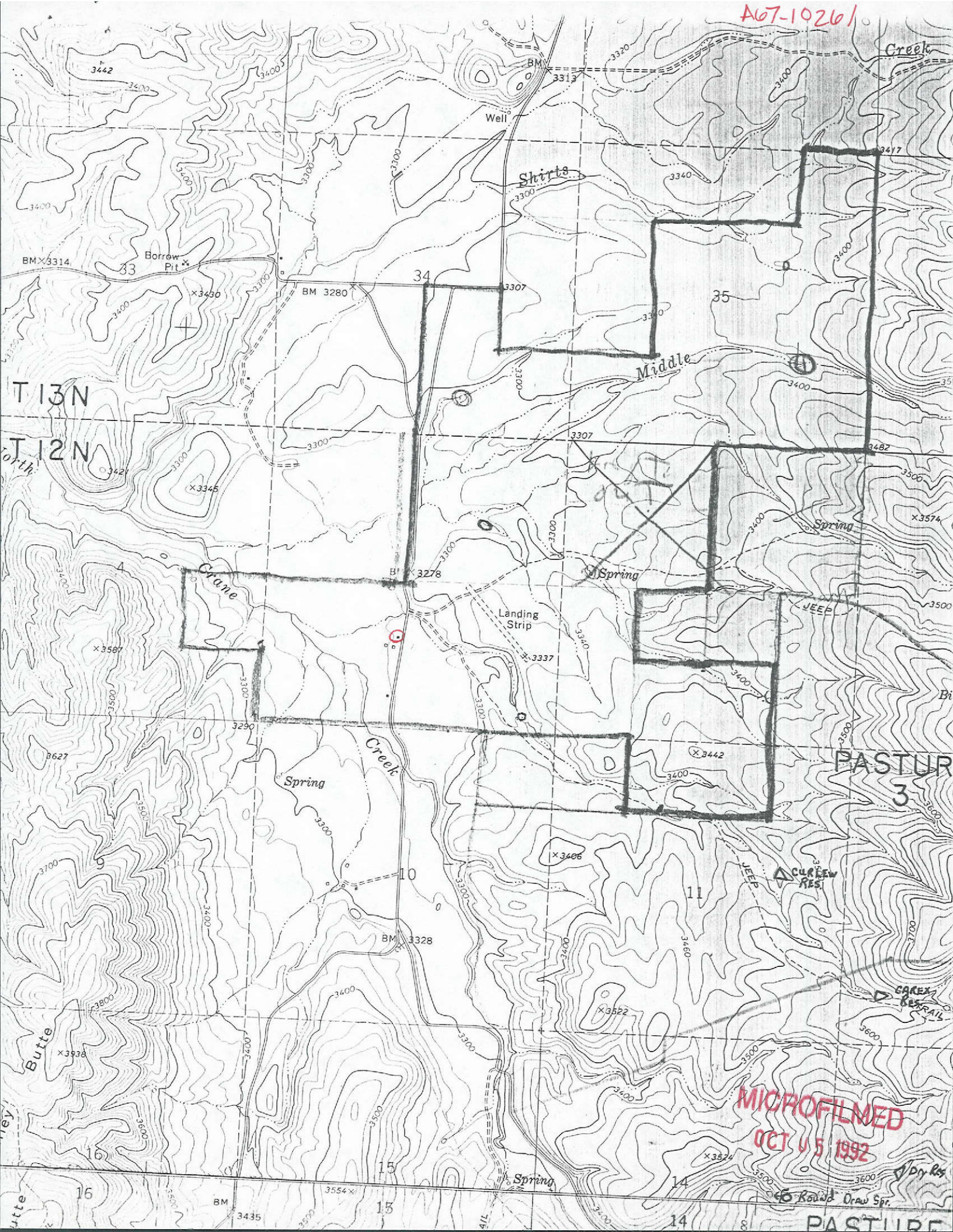


A67-10261



MICROFILMED
OCT 05 1992

PASTURE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10261**
Date Received: 9/19/1989
Receipt No: C011701
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BLAINE G GREENWELL 808-637-6584
Address: 62-203 LOLOKEA PLACE
HALEIWA HI 96712

2. Date of Priority: JUN 1, 1904

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	01W	3	SE	NE	SW		WASHINGTON

5. Description of diverting works:
WELL, APPROX. 90' DEEP, 3/4 HP JET PUMP, 4" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/20 HEIFERS

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AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	01W	3	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 1/19/94.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10261
Date Received: 9/19/1989
Receipt No: CO11701
Received By: JRT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LE ROY D. GROTHAUS 208-355-2489
Address: 1731 N. CRANE ROAD
MIDVALE, ID 83645

AND/OR
Name: GRACE ARLENE GROTHAUS 208-355-2489
Address: 1731 N. CRANE ROAD
MIDVALE, ID 83645

2. Date of Priority: JUN 01, 1904

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	01W	3	SE	NE	SW		WASHINGTON

5. Description of diverting works:
WELL, APPROX. 90' DEEP, 3/4 HP JET PUMP, 4" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/20 HEIFERS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	01W	3	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lloyd D Grothaus Date: X 9-19-89

Date: _____

State of Idaho)
County of Ada) SS.

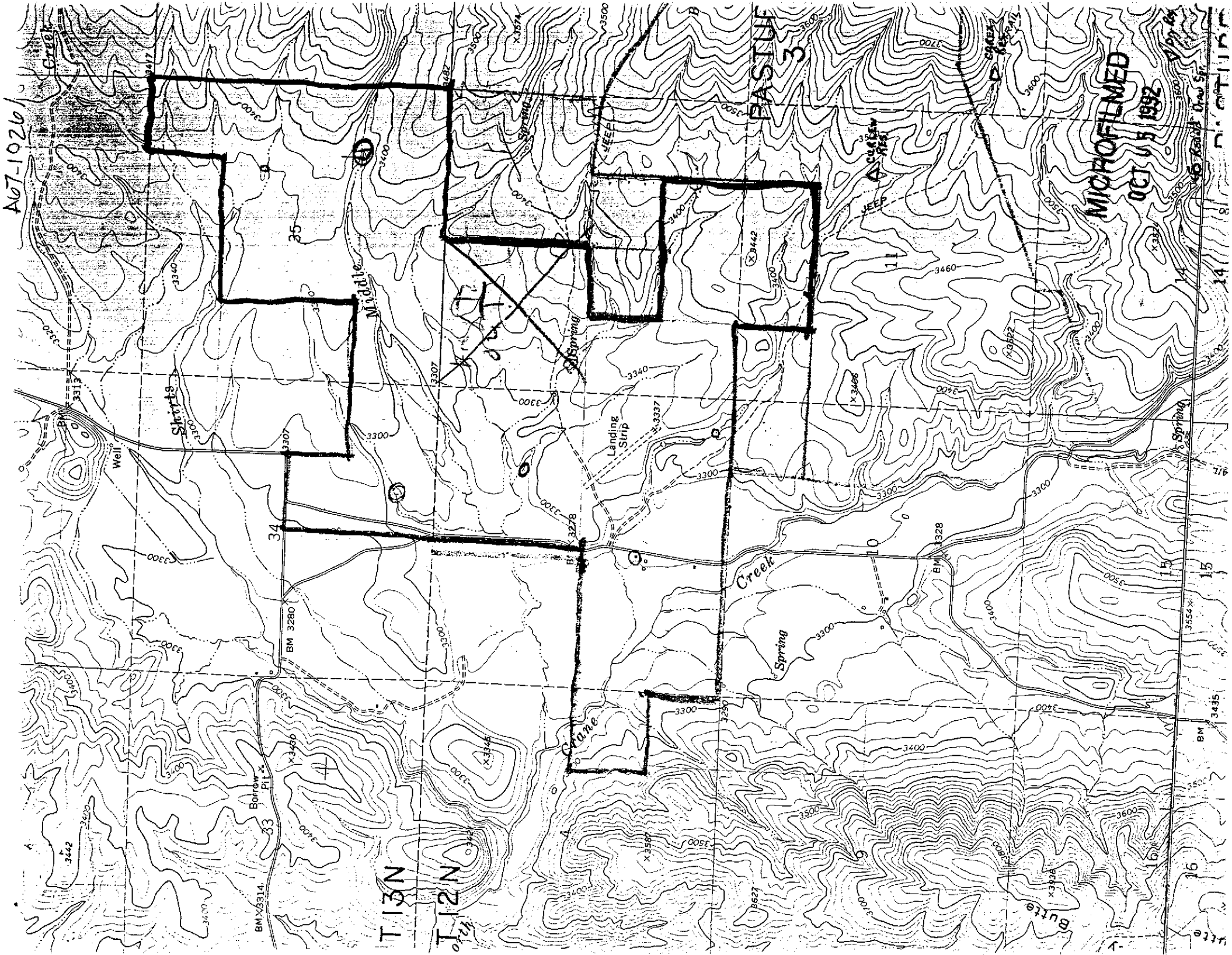
Subscribed and sworn (or affirmed) before me this 19th day
of September 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

AG7-10201



MICROFILMED
OCT 15 1992

AG7-10201



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 18 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A67-10258 + A67-10259 + A67-10261 + A67 10267

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

GRACE & LEROY GROTHAUS
1731 N. CRANE RD
MIDVALE, IDAHO 83645

☐ New Owner/Claimant
(Purchaser):

BLAINE G. GREENWELL

☐ New Mailing Address:

62-203 LOKOE PL
HALEIWA, HAWAII 96712

☐ New Telephone Number:

(808) 637-6584

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Blaine Greenwell

Date 2/15/93

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-19-94 By: JED

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-19-94 By: JED

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SRBA PARTIAL DECREE 67-10261

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	VERONA PHIPPS WILLIAM C PHIPPS 1731 N CRANE RD MIDVALE, ID 83645		
SOURCE:	GROUNDWATER		
QUANTITY:	0.06 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/01/1904		
POINT OF DIVERSION:	T12N R01W S03	SENESEW	Within Washington Count
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
	Stockwater	01-01 TO 12-31	0.02 C
PLACE OF USE:	Stockwater		Within Washing
	T12N R01W S03	NESW	
	Domestic		Within Washing
	T12N R01W S03	NESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-10261

NAME & ADDRESS: WILLIAM C PHIPPS
VERONA M PHIPPS
1731 N CRANE RD
MIDVALE ID 83645

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1904

POINT OF DIVERSION: T12N R01W S03 SENESW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T12N R01W S03 NESWDOMESTIC Within WASHINGTON County
T12N R01W S03 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12N01030000
STOCKWATER, 20 RANGE CATTLE

See gov't
plat maps
in 67-10258

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 67-10258, 67-10259,
) 67-10261 and 67-10262

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 67-10258, 67-10259, 67-10261 and 67-10262

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 67-10258, 67-10259, 67-10261
4/16/1999 AND 67-10262

From (Claimant/Seller):

Name of Claimant: BLAINE G GREENWELL
Address: 62-203 LOLOKEA PLACE
HALEIWA HI 96712
Phone: (808) 637-6584

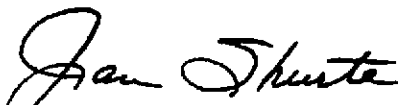
To (Claimant/Purchaser):

Name of Claimant: WILLIAM C PHIPPS
VERONA M PHIPPS
Address: 1731 N CRANE RD
MIDVALE ID 83645
Phone: (208) 355-3341

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 16, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *April 16, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BLAINE G GREENWELL
62-203 LOLOKEA PLACE
HALEIWA HI 96712
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

WILLIAM C PHIPPS
VERONA M PHIPPS
1731 N CRANE RD
MIDVALE ID 83645
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/16/1999

67-10258, 67-10259, 67-10261
AND 67-10262

PAGE 3

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

APR 14 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: 67-10258, 67-10259, 67-10261, 67-10262
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant: Blaine S. Greenwell
62-203 Lolohea Place
Haleiwa, HI 96712
 4. New Owner/Claimant(s): William C. & Verona M. Phipps
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address: 1731 N. Crane Rd.
City, State and ZIP Code: Midvale ID 83645
New Telephone Number: 208 355-3341 (message phone)
 5. Date you acquired the property: May, 1998
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate: 100 - under 4023 & 67-08023
Number and type of stock: _____
Diversion rate in CFS: _____ Number of homes: _____ Other uses: _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): William C. & Verona M. Phipps
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, Made by RONALD H. BECK, as Personal Representative of the Estate of Blaine G. Greenwell, Grantor, to WILLIAM C. PHIPPS and VERONA PHIPPS, husband and wife, referred to as GRANTEES.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate No. SP-97-00106 in Washington County, Idaho.

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property located in Washington County, Idaho:

TOWNSHIP 12 NORTH, RANGE 1 WEST, BOISE MERIDIAN:

Section 2: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$;

Section 4: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 11: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

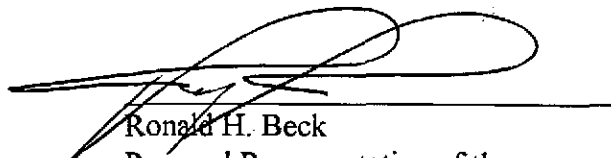
TOWNSHIP 13 NORTH, RANGE 1 WEST, BOISE MERIDIAN:

Section 34: NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 35: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise apper-taining to the property, including all existing fixtures; SUBJECT TO any and all easements, rights-of-way, or restrictions of record or apparent, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

EXECUTED this 18th day of MAY, 1998.



Ronald H. Beck
Personal Representative of the
Estate of Blaine G. Greenwell

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APR 14 1999

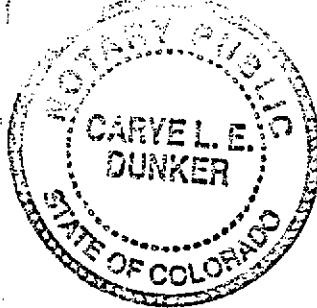
WATER RESOURCES
WESTERN REGION

STATE OF Colorado)
COUNTY OF Denver)
Adair

ss.

On the 18th day of MAY, 1998, before me, the undersigned a Notary Public in and for said State, personally appeared RONALD H. BECK, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Blaine G. Greenwell, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Carvel E. Dunker
Notary Public
Residing at 501 E. 1st Ave. Denver, CO 80202
My Commission expires Jan. 27, 2001

INSTRUMENT NO. 172943
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
WASHINGTON COUNTY TITLE
41 Min. past FIFTEEN o'clock P.M.
This 19TH day of MAY 19 98
Index to: DEEDS
SHARCAW DNER, Recorder Fee 6.00
By Joe M. Knight Deputy
WASHINGTON COUNTY TITLE

Copy
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

WARRANTY DEED

For Value Received, CONDUIT, INC., a Hawaii corporation, the Grantor, does hereby grant, bargain, sell and convey unto BLAINE G. GREENWELL, an unmarried man, the Grantee, of 62-203 Lolokea Place, Haleiwa, HI 96712, the following described premises, located in Washington County, State of Idaho, to-wit:

In Township 12 North, Range 1 West, Boise Meridian:

Section 2: Lot 3, Lot 4, $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$,
 $S\frac{1}{2}NW\frac{1}{4}$;
Section 3: Lot 1, Lot 2, $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}$;
Section 4: $NE\frac{1}{4}SE\frac{1}{4}$;
Section 11: $NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$.

In Township 13 North, Range 1 West, Boise Meridian:

Section 34: $SE\frac{1}{4}SE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$;
Section 35: $S\frac{1}{2}SW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$.

SUBJECT TO:

- (1) General Taxes for the year 1990, which are a lien, but not yet due and payable.
- (2) An easement for the purpose shown below and rights incidental thereto as set forth in a document
Granted to: Idaho Power Co.
Purpose: Public utilities
Recorded: June 17, 1947
Instrument No. 70733
Book 68 Deeds, Page 58 Official Records of
Washington County, Idaho
Affects: $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$ of Sec. 3, T. 12 N., R. 1
W. B.M.
- (3) An easement for the purpose shown below and rights incidental thereto as set forth in a document
Granted to: Idaho Power Co.
Purpose: Public utilities
Recorded: June 17, 1947
Instrument No. 70735
Book 68 Deeds, Page 59 Official Records of
Washington County, Idaho
Affects: $SW\frac{1}{4}SE\frac{1}{4}$, of Sec. 34, T. 13 N., R. 1 W. B.M.
- (4) An easement for the purpose shown below and rights incidental thereto as set forth in a document
Granted to: Washington County
Purpose: County road
Recorded: October 6, 1978
Instrument No. 114883
Book 99 Deeds, Page 601 Official Records
of Washington County, Idaho

MICROFILMED

AUG 05 1994

Affects: W $\frac{1}{2}$ SE $\frac{1}{4}$, of Sec. 35, T. 13 N., R. 1 W. B.M.

Together with all water and water rights, ditches and ditch rights, oil, gas, mineral and gravel rights, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all incumbrances; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this _____ day of August, 1990.

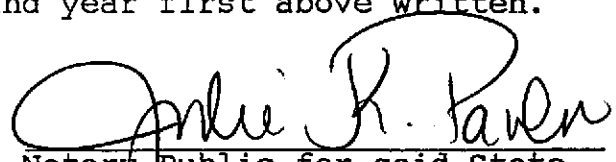
CONDUIT, INC.,
a Hawaii corporation

By: 
Vice President

STATE OF HAWAII)
CITY & County of HONOLULU) ss.

On this, the 27th day of July, 1990,
before me, _____, a Notary Public in and for
said State, personally appeared VICTOR D. OLSON,
the Vice President, of CONDUIT, INC., a corpora-
tion duly organized and existing in the State of Hawaii, known or
identified to me to be the person whose name is subscribed to the
foregoing instrument on behalf of said corporation, and
acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.


Notary Public for said State
Residing at: HONOLULU, HAWAII
Commission expires: 3/24/94 *h*

MICROFILMED

WARRANTY DEED

For Value Received, LEROY D. GROTHAUS and GRACE ARLENE GROTHAUS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto CONDUIT, INC., a Hawaii corporation, the Grantee, of P. O. Box 37730, Honolulu, HI 96837, the following described premises, located in Washington County, State of Idaho, to-wit:

In Township 12 North, Range 1 West, Boise Meridian:

Section 2: Lot 3, Lot 4, $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$,
 $S\frac{1}{2}NW\frac{1}{4}$;
Section 3: Lot 1, Lot 2, $S\frac{1}{2}NE\frac{1}{4}$, $S\frac{1}{2}$;
Section 4: $NE\frac{1}{4}SE\frac{1}{4}$;
Section 11: $NW\frac{1}{4}NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$.

In Township 13 North, Range 1 West, Boise Meridian:

Section 34: $SE\frac{1}{4}SE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$;
Section 35: $S\frac{1}{2}SW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$, $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $SE\frac{1}{4}$.

SUBJECT TO:

- (1) General Taxes for the year 1990, which are a lien, but not yet due and payable.
- (2) An easement for the purpose shown below and rights incidental thereto as set forth in a document
Granted to: Idaho Power Co.
Purpose: Public utilities
Recorded: June 17, 1947
Instrument No. 70733
Book 68 Deeds, Page 58 Official Records of Washington County, Idaho
Affects: $SW\frac{1}{4}NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$ of Sec. 3, T. 12 N., R. 1 W. B.M.
- (3) An easement for the purpose shown below and rights incidental thereto as set forth in a document
Granted to: Idaho Power Co.
Purpose: Public utilities
Recorded: June 17, 1947
Instrument No. 70735
Book 68 Deeds, Page 59 Official Records of Washington County, Idaho
Affects: $SW\frac{1}{4}SE\frac{1}{4}$, of Sec. 34, T. 13 N., R. 1 W. B.M.
- (4) An easement for the purpose shown below and rights incidental thereto as set forth in a document
Granted to: Washington County
Purpose: County road
Recorded: October 6, 1978
Instrument No. 114883
Book 99 Deeds, Page 601 Official Records

of Washington County, Idaho
Affects: $W\frac{1}{2}SE\frac{1}{4}$, of Sec. 35, T. 13 N., R. 1 W. B.M.

Together with all water and water rights, ditches and ditch rights, oil, gas, mineral and gravel rights, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrances; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of August, 1990.

Leroy D. Grothaus
LEROY D. GROTHAUS

Grace Arlene Grothaus
GRACE ARLENE GROTHAUS

STATE OF IDAHO

County of Washington) ss.

On this, the 15th day of August, 1990, before me, James L. Edwards, a Notary Public in and for said State, personally appeared LEROY D. GROTHAUS and GRACE ARLENE GROTHAUS, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

James L. Edwards
Notary Public for said State
Residing at:
Commission expires:

MICROFILMED

AUG 05 1994

DWAINE L. WELCH

LAW OFFICE
DWAINE L. WELCH
26 SOUTH 9TH STREET
POST OFFICE BOX 307
PAYETTE, IDAHO 83661

TELEPHONE
(208) 642-4458

January 25, 1991

West One Bank, Idaho, N.A.
P. O. Box 6766
Boise, Idaho 83707
Attn: Shawna Wilfong

Re: Stippich-Grothaus Escrow
Escrow Account #008-02384

Dear Mrs. Wilfong:

Pursuant to our telephone conversation on the 24th day of January, 1991, regarding the above referenced escrow account, please find an original Warranty Deed from James C. Stippich, a Widower, as Grantor, to LeRoy D. Grothaus and Arlene Grothaus, husband and wife, as Grantees.

Please place the enclosed Warranty Deed in the above captioned escrow file since it covers the property described in the Amendment to Contract that you already have in the file. The Deed should have been placed in escrow with the original amendment documents.

The enclosed Warranty Deed should be held until the Contract is paid off, at which time the necessary documents recorded, and delivered to the Buyer, with all other related documents therein.

If you have any questions regarding this matter, or if I can be of further assistance to you, please contact this office.

Thank you.

Very truly yours,

Dwaine L. Welch

DLW:dja
Encl.

MICROFILMED
AUG 05 1994

WARRANTY DEED

For Value Received JAMES C. STIPPICH, a widower

The grantor , do^{es} hereby grant, bargain, sell and convey unto LE ROY D. GROTHAUS and
ARLENE GROTHAUS, husband and wife

the grantee s, whose current address is

the following described premises, in Washington

County Idaho, to-wit:

In Township 12 North, Range 1 West, B.M., Washington Co., Idaho:

In Sec. 2: S1/2NW1/4, Lots 3 and 4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor do^{es} hereby covenant to and
with the said Grantee , that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 23, 1991

James C. Stippich
James C. Stippich

STATE OF IDAHO, COUNTY OF Gene
On this 23 day of January, 19 91,
before me, a notary public in and for the said State, personally
appeared

James C. Stippich

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that he executed the same.

Lois L. Stippich
Notary Public

Residing at Emmett, Idaho
Comm. Expires 4-12-95

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

MICROFILMED

AUG 05 1994

INSTRUMENT NO.

UNITED STATES POSTAGE

125 PB8594393
9451 \$00.55 APR 16 99
8136 MAILED FROM BOISE ID 83705

BLAINE G GREENWELL
62-203 LOLOKEA PL
HALEIWA HI 96712

67-10258
67-10259
67-10261
67-10262

Re-sent
4-26-99

GREE203 967123001 1198 16 04/21/99
FORWARD TIME EXP RTN TO SEND
GREENWELL BLAINE GORDON
2863 VON HAMM PL
HONOLULU HI 96813-1007

[illegible]

Administrative

AJ0749NP
No. 67-10261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM C PHIPPS	06/01/1904	STOCKWATER	01-01 12-31	0.02 CFS	
C	VERONA M PHIPPS		DOMESTIC	01-01 12-31	0.04 CFS	
	1731 N CRANE RD					
	MIDVALE ID 83645					
	(208) 355-3341			TOTAL DIVERSION:	0.06 CFS	
D	BLAINE G GREENWELL					
	62-203 LOLOKEA PLACE					
	HALEIWA HI 96712					
	(808) 637-6584					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R01W S03 SENESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
12N	01W	3	:					:					:	S				:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
12N	01W	3	:					:					:	D				:					:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A67-10261

Other Water Rights Listing Overlapping Place(s) of Use:
A67-04023

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 12N01030000

AJ0749NP
No. 67-10261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/99
PAGE: 2

=====

Remarks: STOCKWATER, 20 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/19/1994 User-ID: HARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 1/19/94.

Date: 04/15/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 04/15/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 16, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 67-10258, 67-10259, 67-10261
and 67-10262

William C Phipps
Verona M Phipps
1731 N Crane Rd
Midvale ID 83645

Dear Mr. & Mrs. Phipps:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Blaine G Greenwell



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 02 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 30, 1999

RON BECK
3097 COUNTY RD 156
ALBIN WY 82050

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-10258, 67-10259, 67-10261 & 67-10262

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water rights shown above. Before we can modify our records to reflect your ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 19, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)

cc: B. Greenwell

AJ0749NP
No. R67-10261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE G GREENWELL 62-203 LOLOKEA PLACE HALEIWA HI 96712 (808) 637-6584	06/01/1904	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R01W S03

SENESEW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	01W	3	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	01W	3	:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 12N01030000
STOCKWATER, 20 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-10261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/03/98
PAGE: 2

=====

Comments: Date: 01/19/1994 User-ID: HARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 1/19/94.

Audit: 11/03/98 CWALKER

AJ5809NP
No. R67-10261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 188

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE G GREENWELL 62-203 LOLOKEA PLACE HALEIWA HI 96712 (808) 637-6584	06/01/1904	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R01W S03

SENESEW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
12N	01W	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
12N	01W	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 12N01030000
STOCKWATER, 20 HEADERS *range cattle*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/19/1994 User-ID: HARRIS Subject: OWNERSHIP CHANGE

AJ5809NP
No. R67-10261

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 189

=====

Comments: Date: 01/19/1994 User-ID: HARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 1/19/94.

Audit: 08/16/93 DUNN1 08/17/93 DUNN1 01/19/94 HARRIS 03/30/95 POST-STD
08/19/97 AJU3-DSH 10/20/97 CORR4

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE G GREENWELL 62-203 LOLOKEA PLACE HALEIWA HI 96712 (808) 637-6584	06/01/1904	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R01W S03 SENESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
12N	01W	3	:	:	:	S	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
12N	01W	3	:	:	:	D	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 20 HEIFERS

Other Rights: NONE

Remarks: PARCEL NO. 12N01030000

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/19/1994 User-ID: HARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED BY LH 1/19/94.

Audit: 01/19/94 HARRIS

MICROFILMED
AUG 05 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GRACE ARLENE GROTHAUS	06/01/1904	STOCKWATER	01-01 12-31	0.02 CFS	
C	LE ROY D GROTHAUS		DOMESTIC	01-01 12-31	0.04 CFS	
	1731 N CRANE ROAD					
	MIDVALE ID 83645			TOTAL DIVERSION:	0.06 CFS	
	(208) 355-2489					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R01W S03

SENESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N 01W 3	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
12N 01W 3	:		:		:		:		:		:		:		:	

POU County: WASHINGTON

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 20 HEIFERS

Other Rights: NONE

Remarks: PARCEL NO. 12N01030000

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 00/00/00

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AUG 05 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 19, 1994

Re: Notices of Claim to a Water Right Nos. A67-10258, A67-10259,
A67-10261, A67-10262

Blaine G. Greenwell
62-203 Lolokea Place
Haleiwa, HI 96712

Mr. Greenwell:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

cc: Le Roy & Grace Grothaus

MICROFILMED

AUG 05 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

forward outdated

GRACE & LEROY GROTHAUS
1731 N CRANGE RD
MIDVALE ID 83645

RECEIVED
DEC 13 1993
Department of Water Resources

MICROFILMED
AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

James Stippach
4% Baine Greenwell Mr. B.G. Greenwell called
62-203 Galoksa Pl 12-14-93, 1st p. He'll send o-change
Haleiwa HI 96712 I have Weiser Uly Title send copy of
 MAILING DATE: *Dec 6, 1993* *Deeds, & my a tr. Asked him to*
 RESPONSE DATE: *Dec 21, 1993* *have w.v.t. write w/R #s in xmittal ltr.*
 RE: NOTICE OF CLAIM NO[S]: *A67-10258 + A67-10259 + A67-10261*
A67-10262
 Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- . Grace + Kelley Grothaus*
- . 1731 N Crane Rd*
- . Modesto ID 83645*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED

AUG 05 1994

AUG 05 1994

48
H

WATER RIGHT NUMBER - A67-10261

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/19/89 HARRINGT

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 09/19/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C011701
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

12N01W030000
1731 N. CRANE RD
STIPPICH, JAMES
70 GREENWELL BLAINE
62-203 LOLOKEA PLACE
HALEIWA, HI 96712

CHANGE OF OWNERSHIP
LETTER SENT 11-30-93

DATA ENTRY

ENTERED 5-17-93 18
CHECKED 10/13/93 RMD

"Verified By"
Topo Map/Ortho-PQ
AUGS Map
Watermaster Records
NAP Photos
Field Exam
Clerk (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 18 1993
WATER EXAMINER

MICROFILMED
AUG 05 1994