

SESE

A-118

A-50

26 25

35 36

NW NW

NE NW

NW NE

SW NW

K.E. NW

H 22.4

G 6.0

K 5.5

J 8.4

C 7.9

S PRIME

H 10.0

A67-10207

NW NW

SW NW

SESE

NW NW

NE NW

NW NE

SW NW

K.E. NW

H 22.4

G 6.0

K 5.5

J 8.4

C 7.9

S PRIME

H 10.0

A67-10207

NW NW

SW NW

MICROFILMED

OCT 05 1992

St. Charles
1875

Handwritten: A67-18207
NW 25 SW

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10207
Date Received: 9/14/1989
Receipt No: 4005950
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS H. HUBBARD 208-257-3820
Address: RT 1, BOX 179
CAMBRIDGE, ID 83610
OR
Name: DORIS H. HUBBARD 208-257-3820
Address: RT 1, BOX 179
CAMBRIDGE, ID 83610
2. Date of Priority: MAY 01, 1904
3. Source: SPRING Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	36	NW	NW	SW		WASHINGTON
5. Description of diverting works:
CATCH BOX, STOCK TANK, PUMPED TO HOME
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER, UP TO 25 HD., BEEF

A67-10207

Page 1

Date: 09/14/89

MICROFILMED
OCT 05 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	35	SE NE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00298, A67-00281, A67-00282, A67-10207

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas N. Hubbard Date: 9-14-89

Doris H. Hubbard Date: 9-14-89

State of Idaho)
County of ADA) SS.

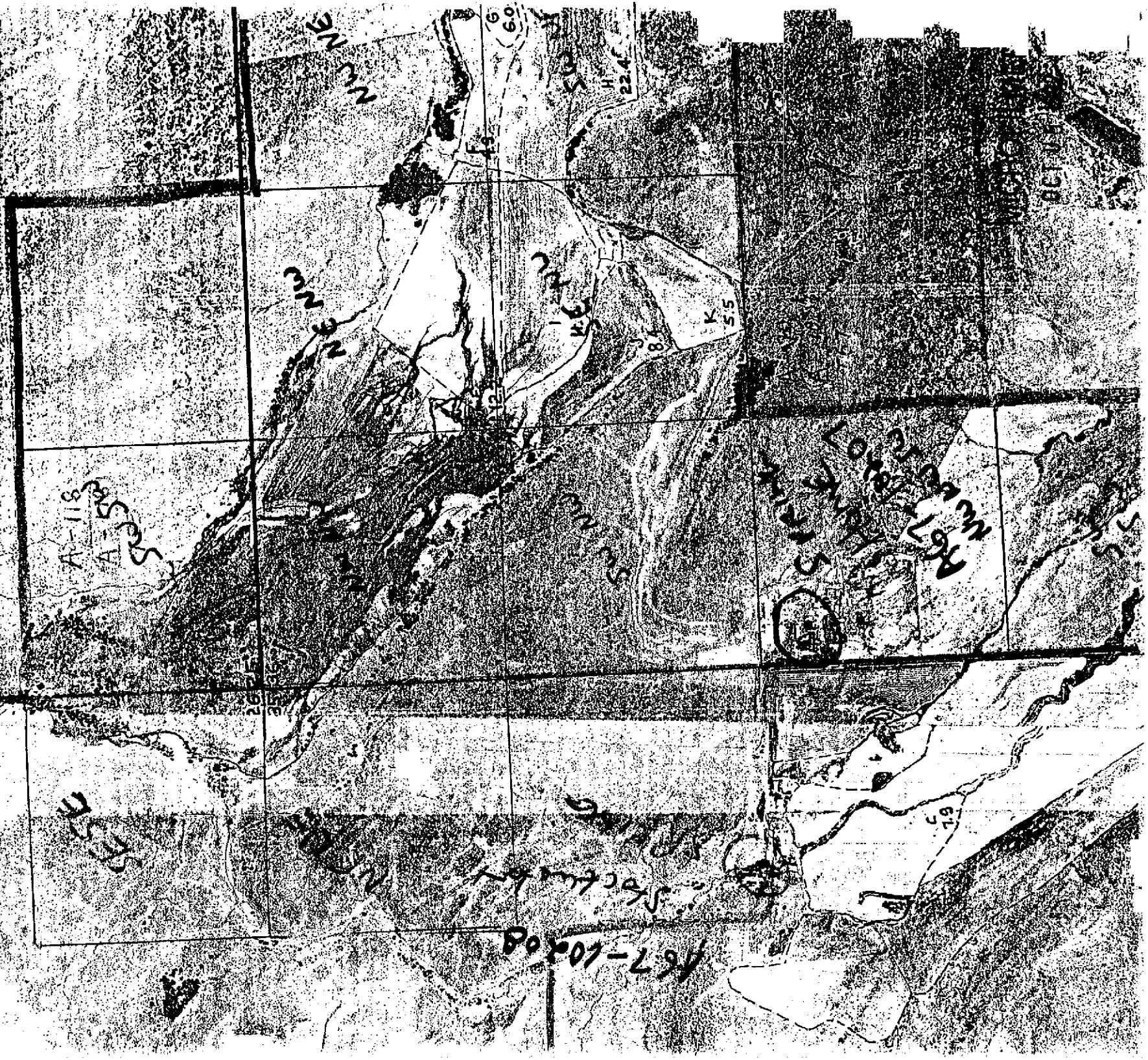
Subscribed and sworn (or affirmed) before me this 14th day
of Sept 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

SEE AG 7-00202
FOR ORIGINAL
MAP



Note: Original sent to S.O.
for W.R. file.
Decreed 9/2001

67-281, 67-298

67-14094, -67-10207

67-10208

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

AUG 24 2004

WATER RESOURCES
WESTERN REGION

Claim Number(s):

Previous Mailing Address:

3042 Legg Lane
Cambridge, Id
83610

New Mailing Address:

PO Box 28
Cambridge
Id 83610

Telephone Number:

(208) 257-3820

Signature of Claimant(s):

Thomas N. Hubbard
Doris Hubbard

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: _____

Date: _____

SCANNED

AUG 24 2004

SRBA

SUBCASE SUMMARY REPORT 67-10207

[Return to SRBA Home Page](#)

SRBA
08-24-2004

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 67-10207 FILE#: 00050
CLAIMANT: HUBBARD, THOMAS H
 3042 LEGG LN

CAMBRIDGE ID 83610
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: SPRING TRIBUTARY: SINKS

**** PARTIES INVOLVED ****

THOMAS H HUBBARD	C PRO SE
DORIS H HUBBARD	C PRO SE

**** ROA ENTRIES ****

06-03-1999	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING	06-03-1999
06-03-1999	NCAP - AMENDED DIRECTOR'S REPORT FILED	
	CHANGE OF ADDRESS	
09-20-2001	PARTIAL DECREE FILED	09-20-2001

[Return to SRBA Home Page](#)

SRBA

PARTIAL DECREE 67-10207

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	DORIS H HUBBARD THOMAS H HUBBARD 3042 LEGG LN CAMBRIDGE, ID 83610														
SOURCE:	SPRING TRIBUTARY: SINKS														
QUANTITY:	0.06 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.														
PRIORITY DATE:	05/01/1904														
POINT OF DIVERSION:	T15N R03W S36	NWNWSW	Within Washington Count												
PURPOSE AND PERIOD OF USE:	<table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTIT</th></tr></thead><tbody><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.04 C</td></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.02 C</td></tr></tbody></table>			PURPOSE OF USE	PERIOD OF USE	QUANTIT	Domestic 1 HOME	01-01 TO 12-31	0.04 C	Stockwater	01-01 TO 12-31	0.02 C			
PURPOSE OF USE	PERIOD OF USE	QUANTIT													
Domestic 1 HOME	01-01 TO 12-31	0.04 C													
Stockwater	01-01 TO 12-31	0.02 C													
PLACE OF USE:	<table><tbody><tr><td>Stockwater</td><td></td><td>Within Washing</td></tr><tr><td>T15N R03W S36</td><td>NWSW</td><td></td></tr><tr><td>Domestic</td><td></td><td>Within Washing</td></tr><tr><td>T15N R03W S36</td><td>NWSW</td><td></td></tr></tbody></table>			Stockwater		Within Washing	T15N R03W S36	NWSW		Domestic		Within Washing	T15N R03W S36	NWSW	
Stockwater		Within Washing													
T15N R03W S36	NWSW														
Domestic		Within Washing													
T15N R03W S36	NWSW														

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ0749NP
No. 67-10207

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS H HUBBARD	05/01/1904	STOCKWATER	01-01 12-31	0.020 CFS	
C	DORIS H HUBBARD		DOMESTIC	01-01 12-31	0.040 CFS	
	3042 LEGG LN					
	CAMBRIDGE ID 83610					
	(208) 257-3820			TOTAL DIVERSION:	0.060 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R03W S36

NWNWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	03W	36	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	03W	36	:					:					:					:						:	

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-00298, A67-00281, A67-00282

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 005223 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-10207

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/14/99
PAGE: 2

=====

Comments: Date: 05/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ROUTE AND BOX TO GRID.

Audit: 05/14/99 SSHERMAN

2 pieces

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters) 67-10208 / 67-10207 ☐ No account number on mail
☐ Account number illegible

Addressee's Name Thomas H. Hubbard Doris H. Hubbard

Old Address (Include apartment or suite number) Rt. 1 Box 129
City, State, and ZIP Code Cambridge, Md. 83610

New Address (Include apartment or suite number) 3042 Legg Ln
City, State, and ZIP Code Cambridge, Md. 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:
☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

+ A67-00281
✓ - 00298
✓ - 14094

PARAMETERS USED TO RUN THIS REPORT

INPUT SELECTION FILE NAME:	SSHERMAN-833187
MAILING DATE:	1999-04-07
DATE THIS REPORT WAS PROCESSED:	1999-04-07
STATE OR FEDERAL INDICATOR:	STATE
RUN BY USER:	SSHERMAN

DO NOT FILM

AJ0749NP
No. R67-10207

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/30/98.
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS H HUBBARD	05/01/1904	STOCKWATER	01-01 12-31	0.02 CFS	
C	DORIS H HUBBARD		DOMESTIC	01-01 12-31	0.04 CFS	
	RT 1 BOX 179					
	CAMBRIDGE ID 83610					
	(208) 257-3820			TOTAL DIVERSION:	0.06 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R03W S36

NWNWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	03W	36	:																
			:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	03W	36	:																
			:																

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-00298, A67-00281, A67-00282

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 005223 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/30/98 CWALKER

AJ5809NP
No. R67-10207

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 139

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS H HUBBARD	05/01/1904	STOCKWATER	01-01 12-31	0.02 CFS	
C	DORIS H HUBBARD RT 1 BOX 179 CAMBRIDGE ID 83610 (208) 257-3820		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R03W S36

NWNWSW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	03W	36	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
15N	03W	36	:																	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 *HOUSE home*

Other Rights: A67-00298, A67-00281, A67-00282

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: *EXP STOCKWATER, UP TO 25 HP, BEEF*
PRP 005223 A
Ramp cattle

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/19/97 CORR3

WATER RIGHT NUMBER - A67-10207

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/14/89 HOWERTON

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/14/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005950	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP005223 A

DATA ENTRY

ENTRANT

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 5 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-20-1999
PAGE: A-4

RIGHT NUMBER: 67-10207

NAME & ADDRESS: THOMAS H HUBBARD
DORIS H HUBBARD
3042 LEGG LN
CAMBRIDGE ID 83610

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1904

POINT OF DIVERSION: T15N R03W S36 NWNWSW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County
	T15N R03W S36	NWSW
	DOMESTIC	Within WASHINGTON County
	T15N R03W S36	NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 005223 A

JUN 22 1999

**WATER RESOURCES
WESTERN REGION**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 67-10207 and 67-10208
)

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: THOMAS H HUBBARD
New Address: 3042 LEGG LN
CAMBRIDGE ID 83610
Phone: (208) 257-3820

The Claimant has filed Objections or Responses to the following water rights:

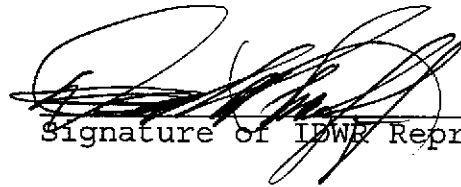
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/26/99

A handwritten signature in dark ink, appearing to be "D. R. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

THOMAS H HUBBARD
DORIS H HUBBARD
3042 LEGG LN
CAMBRIDGE ID 83610
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

MAY 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTORTHOMAS H AND DORIS H HUBBARD
3042 LEGG LN
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)

Water Right #67-10207, 67-10208, A67-00281, A67-00298 &

~~A67-14094~~ - (?)

Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

1-208-257-3820

Telephone No.

3042 Legg Lane
Cambridge, Idaho
83610

Thomas H and Doris H Hubbard
3042 Legg Lane
Cambridge, Idaho 83610

RECEIVED
MAY 13 1999
Department of Water Resources

Snake River Basin Adjudication

Water Right # A67-10207, A67-10208
A67-00281, A67-00298, A67-00282

I see no one for A67-14094 you have
on your paper - $\downarrow$ irr. rite

Doris Hubbard

5-14-99 Called me & explained.

DP