No Color Documents In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10202
Date Received: 9/14/1989
Receipt No: W0059744(625)
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: LARRY D. ANDERSON 208-257-3461
   Address: HC 68, BOX 2050
   CAMBRIDGE, ID 83610
   OR
   Name: IRENE J. ANDERSON 208-257-3461
   Address: HC 68, BOX 2050
   CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1881

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
14N	02W	29	SE SE NE		WASHINGTON

5. Description of diverting works:
   WELL WITH PUMP & PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC USE FOR 1 HOME W/LAWN IRRIG., 20 HD. STOCK.

MICROFILMED
OCT 05

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
14N	02W	29	SE	NE		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Terry Anderson Date: 9/14/89

_____ Date: _____

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 14th day of September 19 89

Jan J. Hurtel
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-94

MICROFILMED
OCT 05 1992

SRBA
PARTIAL DECREE 67-10202

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	IRENE J ANDERSON LARRY D ANDERSON 3105 HWY 95 CAMBRIDGE, ID 83610
SOURCE:	GROUNDWATER
QUANTITY:	0.04 CFS THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.
PRIORITY DATE:	05/01/1881
POINT OF DIVERSION:	T14N R02W S29 SESENE Within Washington Count
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE / PERIOD OF USE / QUANTIT Domestic 1 HOME / 01-01 TO 12-31 / 0.04 C
PLACE OF USE:	Domestic Within Washing T14N R02W S29 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

RIGHT NUMBER: 67-10202

NAME & ADDRESS: LARRY D ANDERSON
IRENE J ANDERSON
3105 HWY 95
CAMBRIDGE ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION: T14N R02W S29 SESENE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within WASHINGTON County
T14N R02W S29 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 20 RANGE CATTLE
PARCEL NO. RP 004732 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**
Case No. 39576	)	**Water Right 67-10202**

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: LARRY D ANDERSON
New Address: 3105 HWY 95
CAMBRIDGE ID 83610
Phone: (208) 257-3461

Claimant's Water Rights: **67-10202**

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:
5/14/99

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One Copy to:
   Each party in the subcase, or attorney of record:

   LARRY D ANDERSON
   IRENE J ANDERSON
   3105 HWY 95
   CAMBRIDGE ID 83610

3. One Copy to:
   Chief, Natural Resources Division
   Office of the Attorney General
   P.O. Box 44449
   Boise, Idaho 83711-4449

4. One Copy to:
   United States Dept. of Justice
   Environment & Natural Resource Div.
   550 West Fort Street, MSC 033
   Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

RECEIVED
MAY - 5 1999
Department of Water Resources

LARRY D AND IRENE J ANDERSON
3105 HWY 95
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Right #67-10202 Record changed, NCAP prepared. 5-5-99
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#######

The address is correct as shown above or as otherwise changed.

Larry D Anderson 208-257-3461
Claimant Signature Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number *(All numbers, dates, and letters)*

67-10202 only a/R

☐ No account number on mail
☐ Account number illegible

Addressee's Name

Larry D Anderson Irene J Anderson

Old Address *(Include apartment or suite number)*	HC 68 Box 2050
City, State, and ZIP Code	Cambridge, Id 83610
New Address *(Include apartment or suite number)*	3605 Hwy 95
City, State, and ZIP Code	Cambridge, Id 83610

This card is furnished: ☐ For address correction, as requested *(your mailpiece was forwarded).*
☐ In place of Form 3579 *(see reason for nondelivery below).*

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form **3547,** June 1995

IDAHO DEPARTMENT OF WATER RESOURCES
EXCEPTION REPORT - DIRECTOR'S REPORT - RECOMMENDED RIGHTS

NO EXCEPTIONS FOUND

DO NOT FILM

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY D ANDERSON	05/01/1881	DOMESTIC	01-01	12-31	0.040 CFS	
C	IRENE J ANDERSON						
	3105 HWY 95			TOTAL DIVERSION:		0.040 CFS	
	CAMBRIDGE ID 83610						
	(208) 257-3461						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S29 SESENE WASHINGTON County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	02W	29				D												

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 20 RANGE CATTLE
PARCEL NO. RP 004732 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY D ANDERSON	05/01/1881	DOMESTIC	01-01	12-31	0.04 CFS	
C	IRENE J ANDERSON					---	
	HC 68 BOX 2050			TOTAL DIVERSION:		0.04 CFS	
	CAMBRIDGE ID 83610						
	(208) 257-3461						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S29 SESENE WASHINGTON County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	02W	29				D												

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 20 RANGE CATTLE
PARCEL NO. RP 004732 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/30/98 CWALKER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY D ANDERSON	05/01/1881	DOMESTIC	01-01	12-31	0.04 CFS	
C	IRENE J ANDERSON						
	HC 68 BOX 2050				TOTAL DIVERSION:	0.04 CFS	
	CAMBRIDGE ID 83610						
	(208) 257-3461						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S29 SESENE WASHINGTON County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	02W	29				D												

POU County: WASHINGTON

Non-Irrigation Uses: 1 ~~HOUSE~~ home

Other Rights: NONE.

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP 20 ~~AD. STOCK~~ SW range cattle
PURP 004732 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/19/97 CORR3

WATER RIGHT NUMBER - A67-10202 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
ANDERSON	LARRY D.	1 - HC 68, BOX 2050 2 - 3 - CITY- CAMBRIDGE STATE- ID ZIP- 83610 PHONE - 208-257-3461
ANDERSON	IRENE J.	1 - HC 68, BOX 2050 2 - 3 - CITY- CAMBRIDGE STATE- ID ZIP- 83610 PHONE - 208-257-3461

PRIORITY DATE	REGION	STAGE	STATUS
05/01/1881	14 WESTERN	J - BENEFICIAL USE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
14N	02W	29	SE SE NE			(87) WASHINGTON	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.040			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
14N	02W	29	SE NE			43	DOMESTIC	(87) WASHINGTON

- DIVERSION MEANS - WELL WITH PUMP & PIPELINE TO HOME.
- NON-IRRIGATION USE - DOMESTIC USE FOR 1 HOME W/LAWN IRRIG., 20 HD. STOCK.
- OTHER RIGHTS FOR SAME USE - NONE.

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A67-10202 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/14/89 SHURTE

-COMMENTS-
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/14/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005944	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 004732 A

DATA ENTRY
ENTERED
CHECKED 9/4/21

"Verified By"
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 5 1992

CERTIFIED
MAY 2[illegible] 1992
WATER EXAMINER