No Color Documents In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10188
Date Received: 9/13/1989
Receipt No: W005923
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. STINNETT 208-257-3786
   Address: HC 69, BOX 3410
   CAMBRIDGE, ID 83610

2. Date of Priority: MAR 24, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
15N	03W	31	NW SE NE		WASHINGTON

5. Description of diverting works:
   270' DEEP, 6" CS, SUB. PUMP, PIPE TO HOUSE AND TO BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
   0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSEHOLD; S/50 HD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	31	SE NE		STOCK	
			SE NE		DOMEST	

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OCT 05 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IRRIGATION OF GARDEN AND SHRUBS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

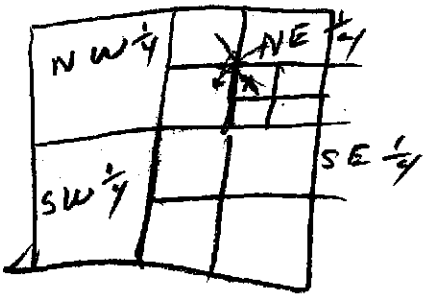
IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. AG7-10188
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A

WA[illegible] T15 R3W SEC 31

For HOME + livestock
Where L



Please type or print clearly

1. Name of Claimant (s) _____ -3786

Mailing Address HC69 Box 83610

2. Date of Priority (Only one per claim)

3. Source of water supply (Check one) NW¼ SE¼ NE¼

_____ Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township T15 Range 3W

Section 31, NW 1/4 of SE 1/4 of NE¼ 1/4, Govt. Lot _____, BM.,

County of WASHINGTON

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 270 DEEP 6" CASING SUBMERSIBLE PUMP PIPE TO HOUSE AND TO BARN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day		Month/Day	(cfs)
For Domestic	purposes from	1-1	to	12-31	amount 0.04
For Livestock	purposes from	1-1	to	12-31	amount 0.02

(Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 household Livestock 0.02 CAFO (RAISE)

MICROFILMED OCT 05 1992

Form No. 42-1409 (2) b 9/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. AG7-10188
Date Received _____
Receipt Number _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) Robert L. Stinnett Phone (208) 257-3786
Mailing Address HC 69 Box 3410 Cambridge Zip Idaho 83610

2. Date of Priority (Only one per claim) 3/24/88 Month/Day/Year

3. Source of water supply (Check one) (✓ Groundwater or Other ( ) (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township T15 Range 3W
Section 31, NW 1/4 of SE 1/4 of NE 1/4 1/4, Govt. Lot _____, BM.,
County of Washington
Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 270 DEEP 6" CASING SUBMERSIBLE PUMP PIPE TO HOUSE AND TO BARN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

		Month/Day		Month/Day		(cfs)
For Domestic	purposes from	1-1	to	12-31	amount	0.04
For Livestock	purposes from	1-1	to	12-31	amount	0.02

(Both dates are inclusive)

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is *de minimus*

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 household Livestock 0.02 CFS (RANGE)

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OCT 05 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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OCT 05 1992

10. Place of use is: Township: 15 Range 3W

Section 31, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of WASHINGTON for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (+)

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert Tinnett Date 9/13/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of Washington)

Subscribed and sworn (or affirmed) before me this 13th day of Sept. 1989

SEAL

Notary Public Alta M. Snell

Residing at Weiser, Idaho 83672

My Commission Expires 11/16/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED
OCT 05 1988

SRBA
PARTIAL DECREE 67-10188

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: ROBERT L STINNETT
3068 HWY 71
CAMBRIDGE, ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 03/24/1988

POINT OF DIVERSION: T15N R03W S31 SWNE Within Washington Count

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Domestic 1 HOME	01-01 TO 12-31	0.04 C
Stockwater	01-01 TO 12-31	0.02 C

PLACE OF USE:

Stockwater		Within Washing
T15N R03W S31	SWNE	
Domestic		Within Washing
T15N R03W S31	SWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

RIGHT NUMBER: 67-10188

NAME & ADDRESS: ROBERT L STINNETT
3068 HWY 71
CAMBRIDGE ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/24/1988

POINT OF DIVERSION: T15N R03W S31 SWNE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within WASHINGTON County
T15N R03W S31 SWNE

DOMESTIC Within WASHINGTON County
T15N R03W S31 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 15N03W311200
STOCKWATER, 50 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS**
Case No. 39576	)	**Water Rights 67-10188, 67-10189 and 67-10190**

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: ROBERT L STINNETT
New Address: 3068 HWY 71
CAMBRIDGE ID 83610
Phone: (208) 257-3786

Claimant's Water Rights: **67-10188, 67-10189 and 67-10190**

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:
5/12/99

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-19-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One Copy to:
   Each party in the subcase, or attorney of record:

   ROBERT L STINNETT
   3068 HWY 71
   CAMBRIDGE ID 83610

3. One Copy to:
   Chief, Natural Resources Division
   Office of the Attorney General
   P.O. Box 44449
   Boise, Idaho 83711-4449

4. One Copy to:
   United States Dept. of Justice
   Environment & Natural Resource Div.
   550 West Fort Street, MSC 033
   Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

ROBERT L STINNETT
3068 HWY 71
CAMBRIDGE ID 83610

RECEIVED
MAY - 3 1999
Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10188, 67-10189 & 67-10190
Change of Address

Dear Water Right Holder: Name and Change per NRP proposed on 5-4-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#######

The address is correct as shown above or as otherwise changed.

Robert L. Stinnett — 208-257-3786
Claimant Signature — Telephone No.

3 pieces

Notice to Mailer of Correction in Address

Addressee's Account Number *(All numbers, dates, and letters)*

67-10190 / 67-10189 / 67-10188

☐ No account number on mail
☐ Account number illegible

Addressee's Name

Robert L Stinnett +A67-04292

Old Address *(Include apartment or suite number)*	HC 69 Box 3410
City, State, and ZIP Code	Cambridge, Id 83610
New Address *(Include apartment or suite number)*	3068 Hwy 71
City, State, and ZIP Code	Cambridge, Id 83610

This card is furnished: ☑ For address correction, as requested *(your mailpiece was forwarded)*.
☐ In place of Form 3579 *(see reason for nondelivery below)*.

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form **3547,** June 1995

34-02366B (CONT.)

DO NOT FILM

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L STINNETT 3068 HWY 71 CAMBRIDGE ID 83610 (208) 257-3786	03/24/1988	STOCKWATER DOMESTIC	01-01 01-01	12-31 12-31	0.020 CFS 0.040 CFS TOTAL DIVERSION: 0.060 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R03W S31 SWNE WASHINGTON County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15N	03W	31			S													

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15N	03W	31			D													

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 15N03W311200
STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/17/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
IRRIGATION OF GARDEN AND SHRUBS.
*CLAIMANT WAS IN ON 8/23/91 TO FILE A PERMIT APP. AND AT THAT
TIME IT WAS NOTICED THAT THE WELL LOCATION WAS IN THE WRONG
PLACE.

Date: 05/04/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/04/99 SSHERMAN

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L STINNETT HC 69 BOX 3410 CAMBRIDGE ID 83610 (208) 257-3786	03/24/1988	STOCKWATER DOMESTIC	01-01 01-01	12-31 12-31	0.02 CFS 0.04 CFS TOTAL DIVERSION: 0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R03W S31 SWNE WASHINGTON County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15N	03W	31			S													

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15N	03W	31			D													

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 15N03W311200
STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/17/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
IRRIGATION OF GARDEN AND SHRUBS.
*CLAIMANT WAS IN ON 8/23/91 TO FILE A PERMIT APP. AND AT THAT
TIME IT WAS NOTICED THAT THE WELL LOCATION WAS IN THE WRONG
PLACE.

Audit: 02/21/99 CWALKER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L STINNETT HC 69 BOX 3410 CAMBRIDGE ID 83610 (208) 257-3786	03/24/1988	STOCKWATER DOMESTIC	01-01 01-01	12-31 12-31	0.02 CFS 0.04 CFS 0.06 CFS	

TOTAL DIVERSION:

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T15N R03W S31 SWNE WASHINGTON County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15N 03W 31			S													

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15N 03W 31			D													

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 15N03W311200
STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/17/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
IRRIGATION OF GARDEN AND SHRUBS.
*CLAIMANT WAS IN ON 8/23/91 TO FILE A PERMIT APP. AND AT THAT
TIME IT WAS NOTICED THAT THE WELL LOCATION WAS IN THE WRONG
PLACE.

Audit: 08/16/93 DUNN1 08/17/93 DUNN1 03/30/95 POST-STD 08/19/97 AJU3-DSH
10/20/97 CORR4

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
DEC 0 8 1993
WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Pine Creek Ranch
3068 Hwy 71
Cambridge ID 83610

MAILING DATE: Dec 6, 1993

RESPONSE DATE: Dec 21, 1993

RE: NOTICE OF CLAIM NO[S]: 67-10188 + 67-10189

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Robert L Steinett
HC 69 Box 3410
Cambridge ID 83610

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region
Enclosures:
Change of Ownership Form
Change of Address Form

MICROFILMED
AUG 0 5 1994

WATER RIGHT NUMBER - A67-10188 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** STINNETT	ROBERT L.	1 - HC 69, BOX 3410 2 - 3 - CITY- CAMBRIDGE STATE- ID ZIP- 83610 PHONE - 208-257-3786

PRIORITY DATE	REGION	STAGE	STATUS
03/24/1988	14 WESTERN	J - BENEFICIAL USE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
15N	03W	31	~~SE NE~~ ~~NW SW NE~~ SWNE			(87) WASHINGTON	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	
04	STOCKWATER	01/01	12/31	0.020	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.060			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
15N	03W	31	SWNE ~~SE NE~~			04	STOCKWATER	(87) WASHINGTON
15N	03W	31	SWNE ~~SE NE~~			43	DOMESTIC	(87) WASHINGTON

DIVERSION MEANS - 270' DEEP, 6" CS, SUB. PUMP, PIPE TO HOUSE AND TO BARN

NON-IRRIGATION USE - D/1 HOUSEHOLD; S/50 HD RANGE CATTLE

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

IRRIGATION OF GARDEN AND SHRUBS.
*CLAIMANT WAS IN ON 8/23/91 TO FILE A PERMIT APP. AND AT THAT TIME IT WAS NOTICED THAT THE WELL LOCATION WAS IN THE WRONG PLACE.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL

NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
AUG 0 5 1994

40

WATER RIGHT NUMBER - A67-10188 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/13/89 WERNER 08/23/91 WERNER

-COMMENTS-
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/13/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005923	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

15N03W31 1200
3068 Hwy 71
PINE CREEK RANCH
3068 Hwy 71
CAMBRIDGE 83610

CHANGE OF OWNERSHIP
LETTER SENT 11-30-93 dlh

PROOF
MAR 0 3 1992

DATA ENTRY
ENTERED 8-17-93 ls
CHECKED 10/13/93 AKH

"Verified By"
Topo Map/Ortho-PQ
Aerial Photo
Water Master Records
Notices
Field Exam
Other (See Remarks)
Certified Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 28 1993
WATER EXAMINER

MICROFILMED
AUG 05 1994