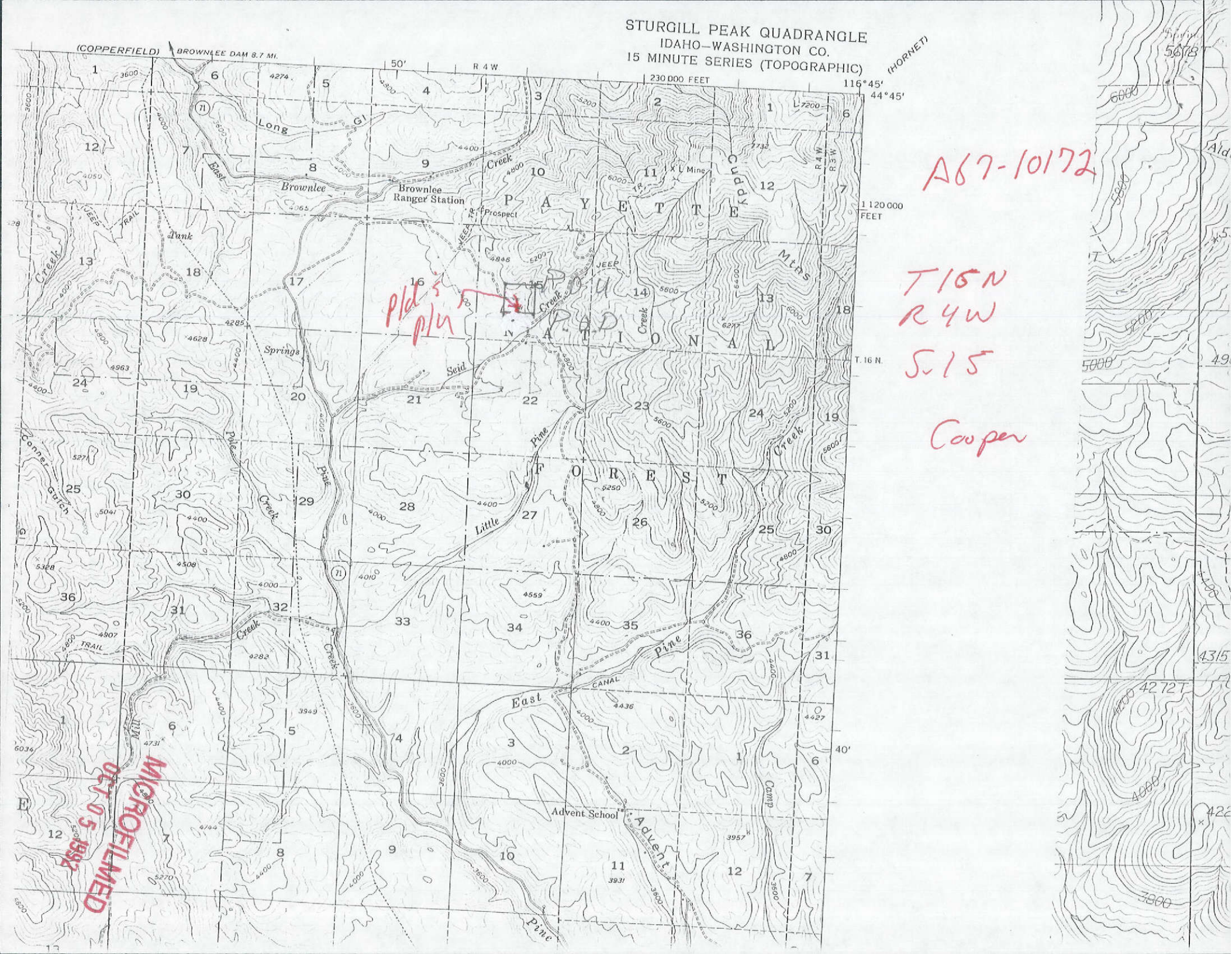


STURGILL PEAK QUADRANGLE
IDAHO-WASHINGTON CO.
15 MINUTE SERIES (TOPOGRAPHIC)

(HORNET)



A67-10172

T16N
R4W

S15

Cooper

(COPPERFIELD) BROWNLEE DAM 8.7 MI.

Pld's
p/n

MICROFILMED
OCT 5 1982

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10172
Date Received: 9/12/1989
Receipt No: W005906
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILDRED D. COOPER 208-257-3432
Address: HC 69 BOX 3720
CAMBRIDGE, ID 83610

2. Date of Priority: MAR 01, 1910

3. Source: UNNAMED SPRING Trib. to: SEID CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	04W	15	NE	SW			WASHINGTON

5. Description of diverting works:
SPRING WATER COLLECTED VIA POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/15 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04W	15	NE	SW		STOCK DOMEST	

A67-10172

Page 1

Date: 09/19/89

MICROFILMED
OCT 05 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-10173 ANOTHER SPRING, BUT SAME HOME AND STOCK.

14. Remarks:

PROPERTY PARTO OF ALLISON MILK RANCH.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AB7-10172
Date Received 9/12/89 JWI
Receipt Number 61005906 SLNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Mildred D. Cooper Phone (208) 257-3432
Mailing Address HC 69 Box 3720 Zip 83610
- Date of Priority (Only one per claim) 3/1/1910 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other ☒ (a) UNNAMED SPRING
Name or kind of source
which is tributary to (b) SEID CREEK
- Location of point of diversion is: Township 16N Range 04W
Section 15, 1/4 of NE 1/4 of SW 1/4, Govt. Lot , BM.,
County of WASHINGTON.
Additional points of diversion if any:
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring water collected via pond
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCKWATER purposes from 1/1 Month/Day to 12/31 Month/Day amount .02 (cfs)
(Both dates are inclusive)
For Domestic purposes from 1/1 to 12/31 amount .04
- Total quantity claimed .06 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 Household, STOCKWATER, 15 hd mixed

MICROFILMED
OCT 19 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16N Range 04W
Section 15, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(*) None or A67-10173 Another spring but same home & state

14. Remarks: Property part of old Allison milk ranch

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) * Mildred D. Cooper Date X _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 12 day of September 1989

SEAL

Notary Public Rohi Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Last Name Cooper Ident No. A67-10172

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 05 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED
OCT 17 1988

SRBA

PARTIAL DECREE 67-10172

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	MILDRED D COOPER 2150 SEID CREEK RD CAMBRIDGE, ID 83610														
SOURCE:	SPRING TRIBUTARY: SEID CREEK														
QUANTITY:	0.06 CFS														
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.														
PRIORITY DATE:	03/01/1910														
POINT OF DIVERSION:	T16N R04W S15	NESW	Within Washington Count												
PURPOSE AND PERIOD OF USE:	<table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTIT</th></tr></thead><tbody><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.02 C</td></tr><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.04 C</td></tr></tbody></table>			PURPOSE OF USE	PERIOD OF USE	QUANTIT	Stockwater	01-01 TO 12-31	0.02 C	Domestic 1 HOME	01-01 TO 12-31	0.04 C			
PURPOSE OF USE	PERIOD OF USE	QUANTIT													
Stockwater	01-01 TO 12-31	0.02 C													
Domestic 1 HOME	01-01 TO 12-31	0.04 C													
PLACE OF USE:	<table><tbody><tr><td>Stockwater</td><td></td><td>Within Washing</td></tr><tr><td>T16N R04W S15</td><td>NESW</td><td></td></tr><tr><td>Domestic</td><td></td><td>Within Washing</td></tr><tr><td>T16N R04W S15</td><td>NESW</td><td></td></tr></tbody></table>			Stockwater		Within Washing	T16N R04W S15	NESW		Domestic		Within Washing	T16N R04W S15	NESW	
Stockwater		Within Washing													
T16N R04W S15	NESW														
Domestic		Within Washing													
T16N R04W S15	NESW														
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).														

[Return to SRBA Home Page](#)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-11

RIGHT NUMBER: 67-10172

NAME & ADDRESS: MILDRED D COOPER
2150 SEID CREEK RD
CAMBRIDGE ID 83610

SOURCE: SPRING TRIBUTARY: SEID CREEK

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1910

POINT OF DIVERSION: T16N R04W S15 NESW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T16N R04W S15 NESW

DOMESTIC Within WASHINGTON County
T16N R04W S15 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 16N04W153080
STOCKWATER, 15 RANGE CATTLE
PROPERTY ALSO KNOWN AS 2145 SEID CREEK RD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 67-10172

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: MILDRED D COOPER
New Address: 2150 SEID CREEK RD
CAMBRIDGE ID 83610
Phone: (208) 257-3432

Claimant's Water Rights: 67-10172

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/6/1999

67-10172

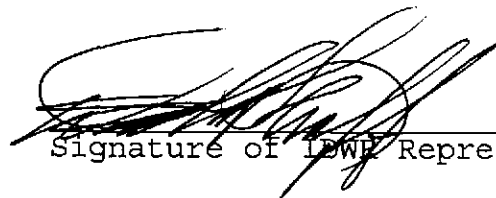
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/14/99

A handwritten signature in black ink, appearing to be "C. H. Hays", is written over a horizontal line.

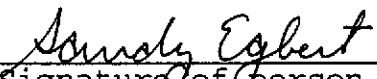
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MILDRED D COOPER
2150 SEID CREEK RD
CAMBRIDGE ID 83610
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MILDRED COOPER
2150 SEID CREEK Rd.
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10172 & A67-10173
Change of Address

*Records changed, NCAP prepared,
m 5-5-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

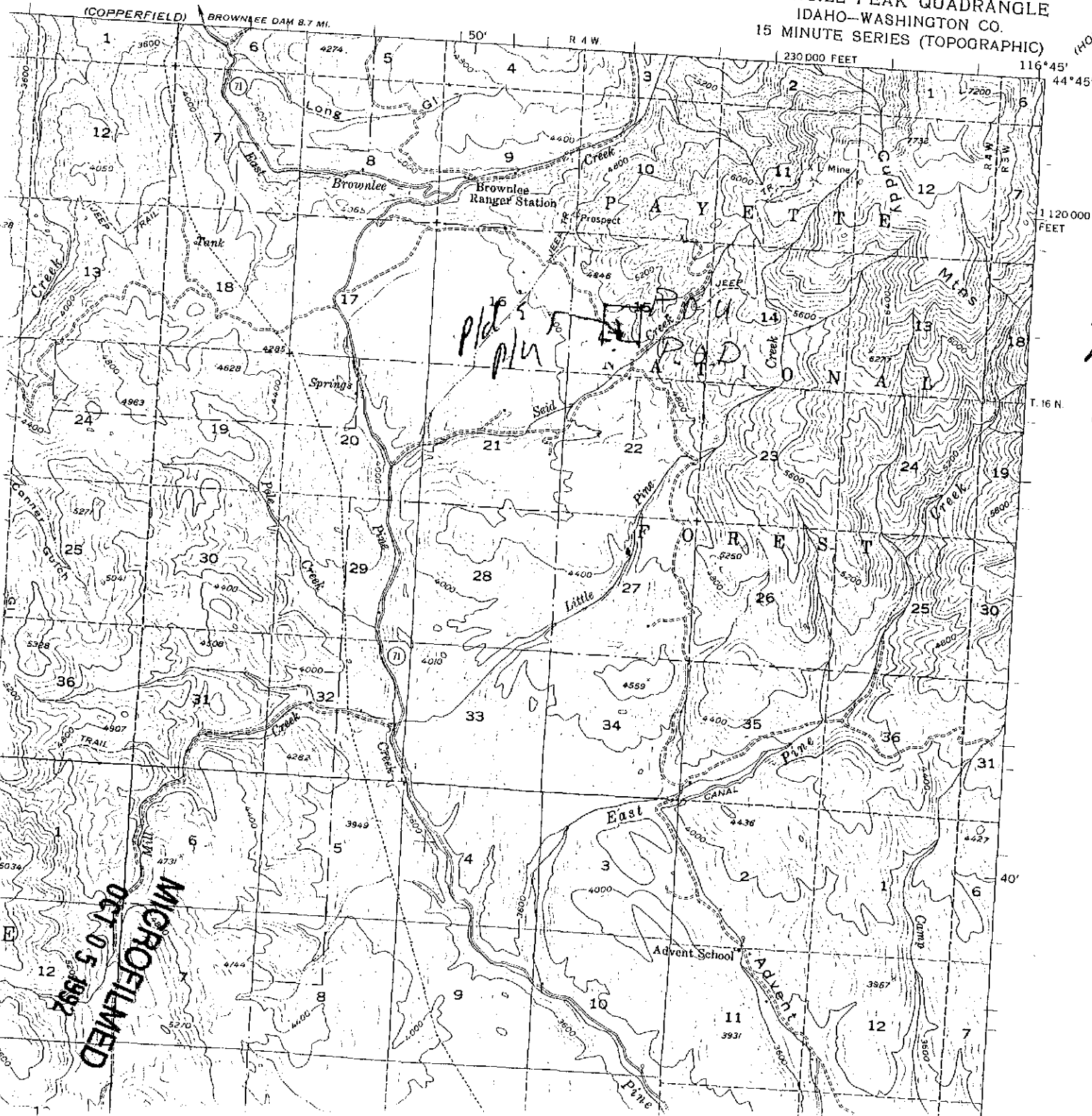
The address is correct as shown above or as otherwise changed.

Mildred Cooper
Claimant Signature

257-3432
Telephone No.

STURGILL PEAK QUADRANGLE
IDAHO-WASHINGTON CO.
15 MINUTE SERIES (TOPOGRAPHIC)

(HORNET)



A67-10172

T16N
R4W

S15

Cooper

MICROFILMED
OCT 05 1992

AJ0749NP
No. 67-10172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILDRED D COOPER 2150 SEID CREEK RD CAMBRIDGE ID 83610 (208) 257-3432	03/01/1910	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

Water Source: SPRING

Tributary to: SEID CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S15

NESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	04W	15	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	04W	15	:																

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-10173 ANOTHER SPRING, BUT SAME HOME AND STOCK.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 16N04W153080
STOCKWATER, 15 RANGE CATTLE
PROPERTY ALSO KNOWN AS 2145 SEID CREEK RD.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-10172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 2

=====

Comments: Date: 08/17/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PROPERTY PART OF ALLISON MILK RANCH.

Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

62-10172, A67-10173

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Mildred Cooper

Old Address (Include apartment or suite number)

City, State, and ZIP Code

HC 109 Box 3720

Cambridge, Ia 83610

New Address (Include apartment or suite number)

City, State, and ZIP Code

2150 Seid Creek

Cambridge, Ia 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

CT

DO NOT FILM

AJ0749NP
No. R67-10172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILDRED D COOPER HC 69 BOX 3720 CAMBRIDGE ID 83610 (208) 257-3432	03/01/1910	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: SPRING

Tributary to: SEID CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S15

NESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	04W	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	04W	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: A67-10173 ANOTHER SPRING, BUT SAME HOME AND STOCK.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 16N04W153080
STOCKWATER, 15 RANGE CATTLE
PROPERTY ALSO KNOWN AS 2145 SEID CREEK RD.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-10172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/99
PAGE: 2

=====

Comments: Date: 08/17/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PROPERTY PART OF ALLISON MILK RANCH.

Audit: 02/25/99 CWALKER

AJ5809NP
No. R67-10172

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 115

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILDRED D COOPER HC 69 BOX 3720 CAMBRIDGE ID 83610 (208) 257-3432	03/01/1910	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: del UNNAMED SPRING

Tributary to: SEID CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S15

NESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
16N	04W	15	:	---	---	---	---	---	---	---	---	S	---	---	---	---	---	---	---

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
16N	04W	15	:	---	---	---	---	---	---	---	---	D	---	---	---	---	---	---	---

POU County: WASHINGTON

Non-Irrigation Uses: Exp DOMESTIC, 1 HOME; STOCKWATER, 15 MIXED range cattle horses

Other Rights: A67-10173 ANOTHER SPRING, BUT SAME HOME AND STOCK.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: Exp GEN PARCEL NO. 16N04W153080

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/17/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PROPERTY PART OF ALLISON MILK RANCH.

Audit: 08/16/93 DUNN1 08/17/93 DUNN1 03/30/95 POST-STD 10/20/98 AJU3-JSH

Mountain Meadows Ranch

2165 Seid Creek Road, Cambridge, Idaho 83610
(208) 257 - 3790

RECEIVED

DEC 17 1993

WATER RESOURCES
WESTERN REGION

December 15, 1993

RECEIVED

DEC 16 1993

Department of Water Resources

Department of Water Resources
Mr. Donald V. Shaff
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

*pls file.
- Sal 12-16-93*

Dear Mr. Shaff:

In response to your letter dated December 6, 1993, regarding Claim No. A67-10172, your records are correct. Mildred Cooper is the current owner of this property and the claim presented should be in her name.

Thank you for taking the time to verify your records.

Sincerely,

Mary Ellen Pugh

Mary Ellen Pugh

cc: M. Cooper

MICROFILMED

AUG 05 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*. Mt Meadow Ranch
· 2165 Seed Creek Rd
· Cambridge ID 83610*

MAILING DATE: *Dec 6, 1993*

RESPONSE DATE: *Dec 21, 1993*

RE: NOTICE OF CLAIM NO[S]: *A67-10172*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*. Mildred A Cooper
· NC69 Box 3720
· Cambridge ID 83610*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

AUG 05 1994

12/9
10:10

2 copies

Mildred Coopers
A67-10172

Spring *

~~20~~ 2150 ~~side~~ Seid
Creek Rd

Canine 83610

Neighbors
don't own
but new legal
done recently will
check.

h 1

39
H2

WATER RIGHT NUMBER - A67-10172

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 09/19/89 HARRIS

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	- Y	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/12/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W005906	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

16N04W 153080
2145 SEID CREEK RD

MT. MEADOW RANCH
2165 SEID CREEK RD
CAMBRIDGE 83610

CHANGE OF OWNERSHIP
LETTER SENT 11-30-92

PROOF
MAR 03 1992

DATA ENTRY

ENTERED B-17-93 15
CHECKED 10/13/93 AMW

Verified By
Togo L. Orr/Oriho-PQ
A. L. Orr
Water Rights Records
N. L. Orr
Field Notes
C. L. Orr (Remarks)
C. L. Orr
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1993

CERTIFIED
JUN 26 1993
WATER EXAMINER

MICROFILMED
AUG 05 1994