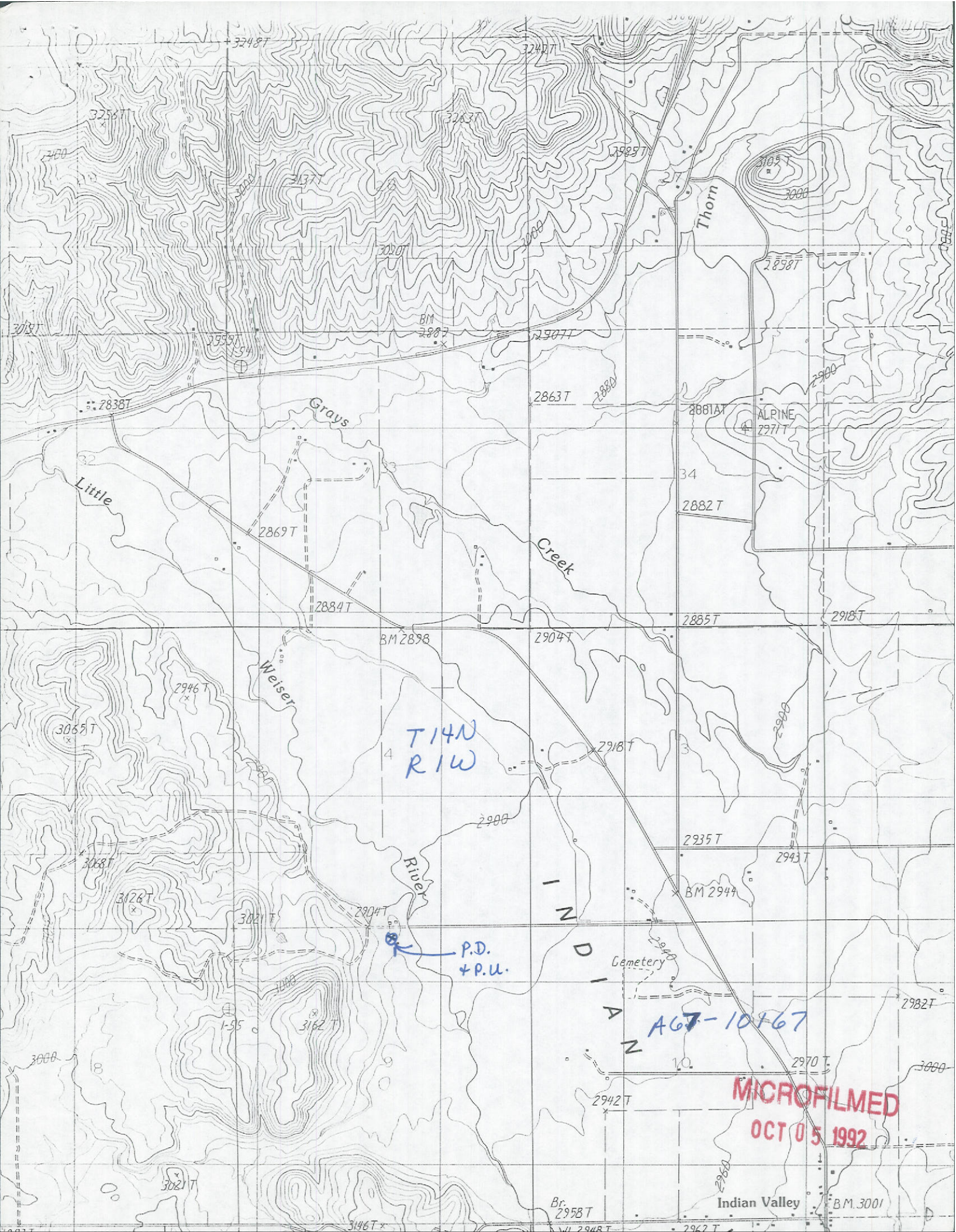




T14N
RIW

P.D.
+ P.U.

AGT-10167

MICROFILMED
OCT 05 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10167
Date Received: 9/12/1989
Receipt No: 204574
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELBERT T. OGLE 208-256-4448
Address: HC 68, BOX 2450
CAMBRIDGE, ID 83610

2. Date of Priority: OCT 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	9	NW	NW	NE		ADAMS

5. Description of diverting works:
WELL, 6" CASING, 186' DEEP, SUB. PUMP, REPLACEMENT WELL 1970.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 50 DAIRY COWS, 100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	01W	9	NW	NE		DOMEST	
			NW	NE		STOCK	

A67-10167

Page 1

Date: 09/12/89

MICROFILMED
OCT 5 1989

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Delbert T. Gyle Date: 9/12/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10167
Date Received: 9/12/1989
Receipt No: C011574
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ETHEL J PEARSON 208-257-3541
Address: PO BOX 205
CAMBRIDGE ID 83610
OR
Name: ROBIN L THORSEN 208-257-3541
Address: PO BOX 205
CAMBRIDGE ID 83610

2. Date of Priority: OCT 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	01W	9	NW	NW	NE		ADAMS

5. Description of diverting works:

WELL, 6" CASING, 186' DEEP, SUB. PUMP, REPLACEMENT WELL 1970.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 50 DAIRY COWS, 100 CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14N	01W	9	NW		NE		DOMEST	
			NW		NE		STOCK	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

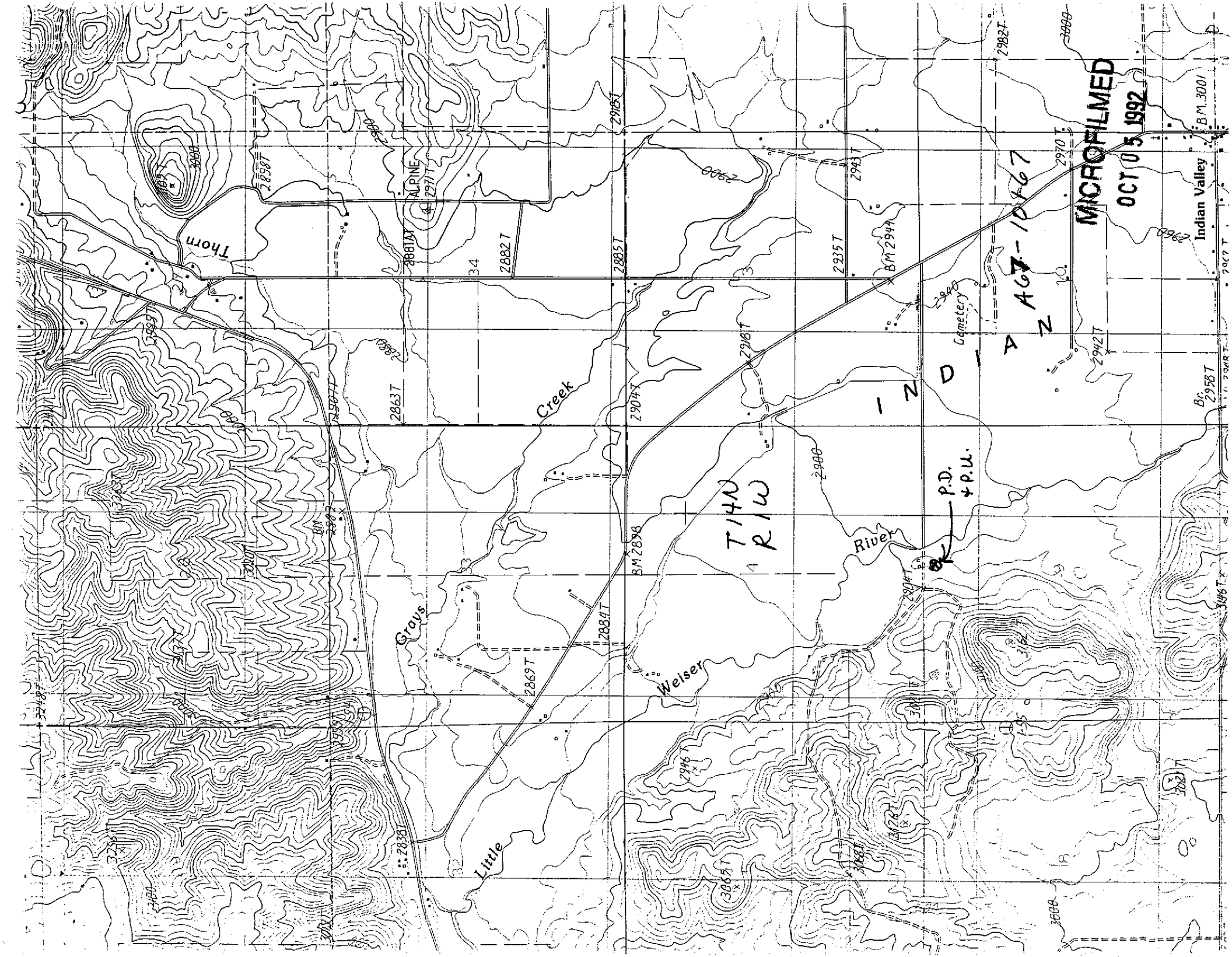
13. Other Water Rights Used:

DITCH WATER

14. Remarks:

OWNERSHIP CHANGED BY LH 2/11/99.

15. Basis of Claim: BENEFICIAL USE



SRBA

PARTIAL DECREE 67-10167

Issued on 12-08-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: ETHEL J PEARSON
ROBIN L THORSEN
PO BOX 205
CAMBRIDGE, ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 10/01/1950

POINT OF DIVERSION: T14N R01W S09 NWNWNE Within Adams County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Domestic 1 HOME	01-01 TO 12-31	0.04 C
Stockwater	01-01 TO 12-31	0.08 C

PLACE OF USE: Stockwater Within Adams C

T14N R01W S09	NWNE	
Domestic		Within Adams C
T14N R01W S09	NWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 09 1996
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A67-00457 A67-10167
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Delbert T. Ogle
HC 68, Box 2450, Cambridge, ID 83610
4. New Owner/Claimant(s) Ethel J. Pearson or Robin L. Thorsen
Name connector (Check one): [] AND, [X] OR, [] AND/OR
New Mailing Address P.O. Box 205
City, State and ZIP Code Cambridge, ID 83610
New Telephone Number (208) 257-3541
5. Date you acquired the property 11/27/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Ethel J. Pearson Date 11/27/96
Robin L. Thorsen Date 11/27/96
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

TRUSTEE DEED

FOR VALUE RECEIVED in the amount of four hundred eighty six thousand four hundred eighty dollars (\$486,480.00), RONALD D. SCHOEN, as duly appointed, qualified and acting Standing Chapter 12 Trustee in Bankruptcy Case No. 95-00557, in the United States Bankruptcy Court for the District of Idaho, wherein Delbert and Marian Ogle appear as Debtors, Grantor therein, does hereby grant, bargain, sell and convey unto ETHEL J. PEARSON, a single person, and ROBIN L. THORSEN, a single person, the Grantees, all right, title and interest to the said Estate, in and to the following described real property, located in the County of Adams, State of Idaho:

TRACT I

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho.

Section 4:

The S1/2SW1/4, containing 80.56 acres, more or less, the NE1/4SW1/4 and the SW1/4SE1/4 lying southerly and westerly of the thread of the Little Weiser River, the thread being more particularly described as follows:

BEGINNING at a point on the East Line of the Northeast 1/4 of the Southwest 1/4 said Section 4, from which the Southwest 1/16 Corner bears South 00°10'01" East, 637.9 feet;
 Thence South 61°04' East, 211.9 feet; Thence North 74°26' East, 216.4 feet;
 Thence South 80°05' East, 187.4 feet; Thence South 72°29' East, 150.6 feet;
 Thence South 85°15' East, 96.5 feet; Thence South 06°20' West, 74.2 feet;
 Thence South 39°47' West, 137.6 feet; Thence South 09°36' East, 79.0 feet;
 Thence South 67°47' East, 119.6 feet; Thence South 87°22' East, 85.0 feet;
 Thence North 66°08' East, 66.5 feet; Thence South 74°49' East, 347.0 feet;
 Thence South 74°49' East, 116.0 feet; Thence South 80°45' East, 143.7 feet;
 Thence South 31°00' East, 88.9 feet; Thence South 09°00' East, 138.9 feet;
 Thence South 33°02' West, 314.1 feet; Thence South 50°50' East, 106.2 feet;
 Thence North 67°29' East, 45.5 feet; Thence North 33°30' East, 51.6 feet;

RECEIVED**DEC 09 1996**WATER RESOURCES
WESTERN REGION

TRACT I (cont'd)

Thence South 48°04' East, 89.8 feet; Thence South 06°03' East, 92.2 feet;
 Thence North 82°16' West, 45.3 feet; Thence South 19°35' West, 40.0 feet;
 Thence South 37°53' East, 65.3 feet; Thence South 63°03' East, 284.4 feet;
 Thence South 23°32' East, 66.6 feet; Thence South 16°10' West, 111.7 feet;
 Thence South 34°46' West, 164.8 feet; Thence South 60°39' West, 76.6 feet;
 Thence South 19°18' West, 85.7 feet; Thence South 09°58' East, 132.9 feet, to a point
 on the South Line of said Section 4 and the **POINT OF ENDING**, from which the 1/4
 corner common to Sections 4 and 9 bears, South 89°42'48" West, 441.9 feet, more or less.

Containing 12.35 acres, more or less in the NE1/4SW1/4 and 12.31 acres, more or less in
 the SW1/4SE1/4.

Section 5:

S1/2SE1/4 and all that part of the SE1/4SW1/4 lying Southeasterly of the existing
 boundary line running diagonally in a Southwesterly direction from the NE corner of the
 SE1/4SW1/4 of Section 5 toward the SW corner of the NW1/4 of Section 8.

Section 8:

N1/2NE1/4, and all that part of the NW1/4NW1/4 and the NE1/4NW1/4 lying South-
 easterly of the boundary fence above described.

Section 9:

W1/2 excepting the SW1/4SW1/4; ^{RP14N01W090830A} W1/2E1/2 excepting all that part lying easterly of the
 thread of the Little Weiser River, the thread being more particularly described as follows:

BEGINNING at a point on the line common to said Sections 9 and 4, from which the
 common 1/4 Corner of said Sections bears South 89°42'48" West, 441.9 feet, more or less.

Thence South 31°11' East, 459.5 feet; Thence South 06°34' West, 132.2 feet;
 Thence South 43°00' West, 99.3 feet; Thence South 06°49' West, 90.2 feet;
 Thence South 40°14' East, 40.1 feet; Thence North 87°03' East, 137.8 feet;
 Thence South 73°16' East, 48.4 feet; Thence South 47°44' East, 156.4 feet;
 Thence South 70°18' East, 122.2 feet; Thence North 70°47' East, 59.4 feet;
 Thence North 33°57' East, 62.0 feet; Thence South 58°27' East, 71.9 feet;
 Thence South 31°33' East, 66.4 feet; Thence South 02°17' West, 301.5 feet;
 Thence South 14°31' East, 127.2 feet; Thence South 17°09' West, 133.7 feet;
 Thence South 21°57' East, 53.7 feet; Thence South 86°36' East, 107.1 feet, to a point
 on the East Line of the West1/2E1/2 of said Section 9 (East line of the SW1/4NE1/4) and
 the **POINT OF ENDING**, from which the Center-East 1/16 Corner bears South 00°04'54"
 West, 1138.2 feet, more or less.

TRACT I (cont'd)

Excepting and road rights-of-way as now established.

Said W 1/2 of the East 1/2 contains 145.25 acres more or less.

The Basis of Bearing for this description is Geodetic North as determined at a point that lies 2860 feet East of the Northeast Corner of Section 4, Township 14 North, Range 1 West, Boise Meridian.

TRACT II

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho.

Section 8:

SE1/4SE1/4; E1/2SW1/4SE1/4.

Section 9:

SW1/4SW1/4

Excepting and road rights-of-way as now established.

THE SALE OF TRACT I AND II TO THE GRANTEES IS SUBJECT TO:

- 1) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- 2) Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
- 3) Easements, claims of easement or encumbrances which are not shown by the public records.
- 4) Discrepancies, conflicts in boundary lines, shortage in area, encroachments or by any other facts which a correct survey would disclose, and which are not shown by the public records.
- 5) Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
- 6) Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

THE SALE OF TRACT I AND II TO THE GRANTEES IS SUBJECT TO (cont'd):

- 7) RESERVATIONS, TERMS AND CONDITIONS in deed for undivided one-half interest for oil, gas and mineral rights between UNION CENTRAL LIFE INSURANCE COMPANY and ARTHUR WILSON, recorded April 4, 1935 in Book 14 Deeds page 152. Affects Section 9: S1/2NW1/4 and N1/2SW1/4.
- 8) EASEMENT granted to FLOOD CONTROL DISTRICT NO. 3 of IDAHO over NE1/4NW1/4, W1/2E1/2, W1/2NE1/4NE1/4 of Section 9, recorded July 12, 1965 in Book 26 Deeds page 600.
- 9) PERPETUAL EASEMENT AND RIGHT-OF-WAY granted to FLOOD CONTROL DISTRICT NO. 3 OF THE STATE OF IDAHO, recorded July 12, 1965 in Book 26 Deeds page 599.
- 10) GAS LEASE RATIFICATION recorded July 19, 1982 in Book 11 Misc. pages 304-305, and October 13, 1981 as Instr. No. 63032.
- 11) ANY CLAIMS ARISING FROM THE AMBIGUOUS LEGAL DESCRIPTION (diagonal lines in Sections 5 and 8).
- 12) ANY PRESENT OR DEFERRED TAX LIEN on the herein described property arising under or by virtue of the Forest Products Yield Tax as provided by Idaho Code 63-1701 or 63-1706 as amended.
- 13) LACK OF A RIGHT OF ACCESS TO AND FROM SAID PROPERTY.
- 14) ANY CLAIM arising from the differences in the mean high water line of the Little Weiser River and the meander line as shown by the original government survey.
- 15) ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by the Little Weiser River.
- 16) Grantees acknowledge that any water, ditch or diversion rights which are applicable to the land being retained by the Debtors shall not be changed, modified or reduced by this sale. The Debtors and their successors in interest shall have ingress and egress across the property of the Grantees for purposes of utilizing and maintaining the headgates, waterways and water rights which the Debtors previously have had and currently retain.
- 17) Grantees are obligated to erect and maintain a fence along the survey line established along the boundary of the property adjacent to and following the Little Weiser River. Said fence shall be established at Grantees' cost and shall be fully maintained by Grantees in the future.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantees, their heirs and assigns forever. And Grantor does hereby covenant to and with the Grantees that the property is free from all encumbrances except as set forth hereinabove.

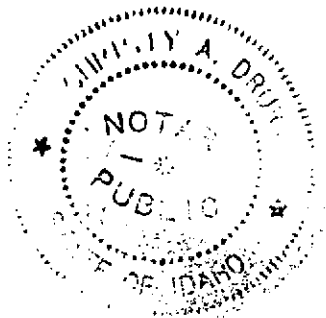
DATED This 27TH day of November, 1996.


Ronald D. Schoen, Trustee

STATE OF IDAHO)
)
County of Adams)

On this 27TH day of November, 1996, before me, the undersigned, a Notary Public in and for subject State, personally appeared RONALD D. SCHOEN, known to me to be the person whose name is subscribed to the foregoing Trustee Deed, and acknowledged to me that he executed the same as the Trustee of the Estate of DELBERT OGLE AND MARIAN OGLE, husband and wife, and that he executed the same as the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Princeton Idaho
My Commission Expires 8/4/98

INSTRUMENT NO. 91152
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
11 min. past 11 o'clock A.M.
this 27 day of Nov, 1996
MICHAEL FISK, RECORDER
by Deputy Deputy

TRUSTEE DEED

Ronald D. Schoen, Trustee
Box 216
Payette, ID 83661
Tel No. (208) 642-9820
Fax No. (208) 642-1009

NOV 14 1996

10:40 M. REC'D
LODGED _____ FILED *m*

UNITED STATES BANKRUPTCY COURT
DISTRICT OF IDAHO

RECEIVED

DEC 09 1996

WATER RESOURCES
WESTERN REGION

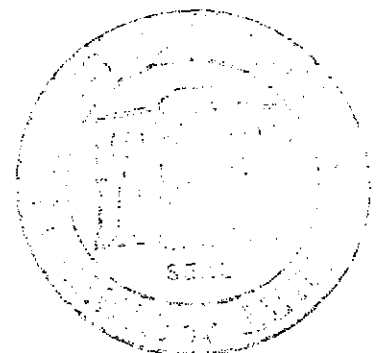
In re:	)	Chapter 12
	)	
DELBERT OGLE	)	Case No. 95-00557
MARIAN OGLE	)	
	)	ORDER APPROVING TRUSTEE'S
Debtors.	)	MOTION FOR APPROVAL TO
	)	SELL REAL PROPERTY
	)	

Upon Motion of the Trustee, the Court hereby orders the Trustee to convey by Trustee's Deed the following-described real property under the terms and conditions set forth, with distribution of the proceeds of sale as specified herein.

The Trustee shall convey by good and satisfactory Trustee's Deed said real property to Ethel Pearson and Bo Thorsen. Said sale shall be closed no later than November 21, 1996 and the Trustee is authorized to use the services of Timberline Title & Escrow of Council, Idaho to perform necessary and customary services in closing said transaction with all fees and charges to be paid as outlined in this Order.

Legal descriptions in this Order are in accordance with the Commitment for Title Insurance No. 100-95-545 issued December 5, 1995 by First American Title Insurance Company, additional property belonging to Ted Moritz, and the legal description contained in this Order pertaining to Section 4 and Section 9 as provided by Bi-State Surveys, Ltd. of Payette, Idaho, November 5, 1996 job number 7402-601-A.

ORDER APPROVING TRUSTEE'S
MOTION FOR APPROVAL TO
SELL REAL PROPERTY



A. TRACT I (AgAmerica, FCB) \$435,000.00

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho.

Section 4:

The S1/2SW1/4, containing 80.56 acres, more or less, the NE1/4SW1/4 and the SW1/4SE1/4 lying southerly and westerly of the thread of the Little Weiser River, the thread being more particularly described as follows:

BEGINNING at a point on the East Line of the Northeast 1/4 of the Southwest 1/4 said Section 4, from which the Southwest 1/16 Corner bears South 00°10'01" East, 637.9 feet;
 Thence South 61°04' East, 211.9 feet; Thence North 74°26' East, 216.4 feet;
 Thence South 80°05' East, 187.4 feet; Thence South 72°29' East, 150.6 feet;
 Thence South 85°15' East, 96.5 feet; Thence South 06°20' West, 74.2 feet;
 Thence South 39°47' West, 137.6 feet; Thence South 09°36' East, 79.0 feet;
 Thence South 67°47' East, 119.6 feet; Thence South 87°22' East, 85.0 feet;
 Thence North 66°08' East, 66.5 feet; Thence South 74°49' East, 347.0 feet;
 Thence South 74°49' East, 116.0 feet; Thence South 80°45' East, 143.7 feet;
 Thence South 31°00' East, 88.9 feet; Thence South 09°00' East, 138.9 feet;
 Thence South 33°02' West, 314.1 feet; Thence South 50°50' East, 106.2 feet;
 Thence North 67°29' East, 45.5 feet; Thence North 33°30' East, 51.6 feet;
 Thence South 48°04' East, 89.8 feet; Thence South 06°03' East, 92.2 feet;
 Thence North 82°16' West, 45.3 feet; Thence South 19°35' West, 40.0 feet;
 Thence South 37°53' East, 65.3 feet; Thence South 63°03' East, 284.4 feet;
 Thence South 23°32' East, 66.6 feet; Thence South 16°10' West, 111.7 feet;
 Thence South 34°46' West, 164.8 feet; Thence South 60°39' West, 76.6 feet;
 Thence South 19°18' West, 85.7 feet; Thence South 09°58' East, 132.9 feet, to a point on the South Line of said Section 4 and the **POINT OF ENDING**, from which the 1/4 corner common to Sections 4 and 9 bears, South 89°42'48" West, 441.9 feet, more or less.

Containing 12.35 acres, more or less in the NE1/4SW1/4 and 12.31 acres, more or less in the SW1/4SE1/4.

Section 5:

S1/2SE1/4 and all that part of the SE1/4SW1/4 lying Southeasterly of the existing boundary line running diagonally in a Southwesterly direction from the NE corner of the SE1/4SW1/4 of Section 5 toward the SW corner of the NW1/4 of Section 8.

Section 8:

N1/2NE1/4, and all that part of the NW1/4NW1/4 and the NE1/4NW1/4 lying Southeasterly of the boundary fence above described.

ORDER APPROVING TRUSTEE'S
 MOTION FOR APPROVAL TO
 SELL REAL PROPERTY

A. TRACT 1 (AqAmerica, FCB) \$435,000.00 (cont'd)

Section 9:

W1/2 excepting the SW1/4SW1/4; W1/2E1/2 excepting all that part lying easterly of the thread of the Little Weiser River, the thread being more particularly described as follows:

BEGINNING at a point on the line common to said Sections 9 and 4, from which the common 1/4 Corner of said Sections bears South 89°42'48" West, 441.9 feet, more or less.

Thence South 31°11' East, 459.5 feet;	Thence South 06°34' West, 132.2 feet;
Thence South 43°00' West, 99.3 feet;	Thence South 06°49' West, 90.2 feet;
Thence South 40°14' East, 40.1 feet;	Thence North 87°03' East, 137.8 feet;
Thence South 73°16' East, 48.4 feet;	Thence South 47°44' East, 156.4 feet;
Thence South 70°18' East, 122.2 feet;	Thence North 70°47' East, 59.4 feet;
Thence North 33°57' East, 62.0 feet;	Thence South 58°27' East, 71.9 feet;
Thence South 31°33' East, 66.4 feet;	Thence South 02°17' West, 301.5 feet;
Thence South 14°31' East, 127.2 feet;	Thence South 17°09' West, 133.7 feet;
Thence South 21°57' East, 53.7 feet;	Thence South 86°36' East, 107.1 feet, to a point

on the East Line of the W1/2E1/2 of said Section 9 (East line of the SW1/4NE1/4) and the **POINT OF ENDING**, from which the Center-East 1/16 Corner bears South 00°04'54" West, 1138.2 feet, more or less.

Excepting any road rights-of-way as now established.

Said West 1/2 of the East 1/2 contains 145.25 acres more or less.

The Basis of Bearing for this description is Geodetic North as determined at a point that lies 2860 feet East of the Northeast Corner of Section 4, Township 14 North, Range 1 West, Boise Meridian.

B. TRACT 2 (Ted Moritz) \$51,480.00

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho.

Section 8:

SE1/4SE1/4; E1/2SW1/4SE1/4.

Section 9:

SW1/4SW1/4

Excepting any road rights-of-way as now established.

ORDER APPROVING TRUSTEE'S
MOTION FOR APPROVAL TO
SELL REAL PROPERTY

3. ITEMS FREE AND CLEAR

The conveyances described herein shall be free and clear of the following liens or encumbrances which currently appear of record:

1. MORTGAGE dated June 11, 1974 to secure an indebtedness in the principal sum of \$43,500.00 and any other amounts and/or obligations secured thereby.

Recorded: June 25, 1974 as Instr. No. 52667.
 Mortgagor: THOMAS E. GOLE and IRENE OGLE,
 husband and wife
 Mortgagee: FEDERAL LAND BANK OF SPOKANE, a corporation

2. MORTGAGE dated July 7, 1981 to secure an indebtedness in the principal sum of \$265,000.00 and any other amounts and/or obligations secured thereby.

Recorded: July 15, 1981 as Instr. No. 62680.
 Mortgagor: DELBERT T. OGLE and MARIAN C. OGLE,
 husband and wife
 Mortgagee: FEDERAL LAND BANK OF SPOKANE, a corporation

3. UNRECORDED CONTRACT OF SALE upon the terms, conditions and provisions contained therein, constructive notice of which was given by A NOTIFICATION OF CONTRACT INTEREST.

Recorded: April 23, 1982 as Instr. No. 64091.
 Sellers: TED MORITZ AND ESTELLA MORITZ,
 husband and wife
 Buyers: DELBERT T. OGLE AND MARIAN C. OGLE,
 husband and wife

4. LIS PENDENS action in the Idaho Third District Court for Adams County, THOMAS E. OGLE and IRENE OGLE, husband and wife, Plaintiffs, vs. DELBERT OGLE and MARIAN OGLE, husband and wife, Defendants, determine rights of plaintiffs in and to herein property by virtue of an unrecorded but signed by defendants, mortgage, Case No. CV-93-00111, Lis Pendens recorded October 19, 1993 as Instr. No. 84967.

4. ITEMS ASSUMED BY BUYERS

The buyers shall assume the following exceptions:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or by any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims: reservations or exceptions in patents or in acts authorizing the issuance thereof: water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. RESERVATIONS, TERMS AND CONDITIONS in deed for undivided one-half interest for oil, gas and mineral rights between UNION CENTRAL LIFE INSURANCE COMPANY and ARTHUR WILSON, recorded April 4, 1935 in Book 14 Deeds page 152. Affects Section 9: S1/2NW1/4 and N1/2SW1/4.
8. EASEMENT granted to FLOOD CONTROL DISTRICT NO. 3 of IDAHO over NE1/4NW1/4, W1/2E1/2, W1/2NE1/4NE1/4 of Section 9, recorded July 12, 1965 in Book 26 Deeds page 600.

4. ITEMS ASSUMED BY BUYERS (cont'd)

9. PERPETUAL EASEMENT AND RIGHT-OF-WAY granted to FLOOD CONTROL DISTRICT NO. 3 OF THE STATE OF IDAHO, recorded July 12, 1965 in Book Deeds page 599.
10. GAS LEASE RATIFICATION recorded July 19, 1982 in Book 11 Misc. pages 304-305, and October 13, 1981 as Instr. No. 63032.
11. ANY CLAIMS ARISING FROM THE AMBIGUOUS LEGAL DESCRIPTION (diagonal lines in Sections 5 and 8).
12. ANY PRESENT OR DEFERRED TAX LIEN on the herein described property arising under or by virtue of the Forest Products Yield Tax as provided by Idaho Code 63-1701 or 63-1706 as amended.
13. LACK OF A RIGHT OF ACCESS TO AND FROM SAID PROPERTY.
14. ANY CLAIM arising from the difference in the mean high water line of the Little Weiser River and the meander line as shown by the original government survey.
15. ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by the Little Weiser River.

5. ADDITIONAL CONDITIONS

1. The trustee is not authorized to warrant the real property being sold in any respect or manner. The Buyers shall take such property subject to all conditions, defects and encumbrances, except as specifically provided herein.
2. The Buyers and the Seller agree that ^{the Buyers} ~~each party~~ shall pay ~~one-half of~~ the cost of surveying a portion of the property to be sold.

506
JLW
J DO

5. ADDITIONAL CONDITIONS (cont'd)

3. In addition to the property defined in the Trustee's Motion to Sell Real Property, the Buyers consent to purchase an additional 60 acres of land being sold to the Debtors under a contract with Ted Moritz at the purchase price of \$608.00 per acre. These proceeds, along with the \$15,000.00 originally proposed, will be used to pay in full the claim of Ted Moritz. The balance of the real property being purchased by the Debtors from Ted Moritz shall vest free and clear in the Debtors.

4. The Buyers and Seller acknowledge that with the addition of the 60 acres above-referenced, that part of the 60 acres borders a track of BLM land which is in the center of the Debtors' property. Buyers specifically acknowledge and understands that no BLM rights are being transferred to the Buyers under this agreement.

5. Buyers acknowledge that any water, ditch or diversion rights which are applicable to the land being retained by the Debtors shall not be changed, modified or reduced by this sale. Debtors shall retain the continued right to gain access for the purpose of obtaining their water to irrigate the land being retained.

6. Buyers are obligated to erect and maintain a fence along the survey line established along the boundary of the property adjacent to and following the Little Weiser River. Said fence shall be established at Buyers' cost and shall be fully maintained by Buyers in the future.

5. ADDITIONAL CONDITIONS (cont'd)

7. Buyers shall erect a fence along the boundary line between the property being purchased and the property being retained by the Debtors. This shall include a fence along the boundary of the property adjacent to the BLM property above-referenced. After the fence is initially erected, maintenance of subject fence shall be as prescribed by Idaho law, with each party maintaining one-half of the same thereafter. This obligation shall relate only to the boundaries of the property between the Moritz property being sold to the Buyers and the Moritz property being retained by the Debtors.

8. Realtor fees and survey fees will be paid by the trustee upon a motion filed by the trustee and allowed by the Court.

9. The trustee is not allowed to collect his 8.0% trustee fees as shown in this Order unless a Chapter 12 Plan is confirmed during calendar year 1996.

10. Upon approval by the Court, attorney fees and costs due Lary C. Walker will be paid from the proceeds of the sale.

6. PROCEEDS FROM TIMBERLINE TITLE & ESCROW TO TRUSTEE

FCB Property		\$435,000	
Moritz Property		51,480	
One-Half Cost Survey		3,000 6,000	
		489,480	
Deductions:		492,480	DO
Earnest Money to Trustee	\$10,000		
Title Insurance	1,650		
1996 Taxes	2,470		
Closing Costs	<u>375</u>	- 14,495	
NET PROCEEDS TO TRUSTEE		<u>\$474,985</u>	
		\$ 477,985	Jcw
		JH	JJ

7. DISTRIBUTION OF NET PROCEEDS BY TRUSTEE ON NOV 21'96

Net Proceeds to Trustee from Timberline
Earnest Money Held by Trustee

\$474,985

10,000484,985477,985
487,985

Deductions:

FCB Loan #301	\$ 42,688
FCB Loan #302	310,061
FCB Loan #343 (atty fees)	3,317
Ted Moritz	43,005
Lary C. Walker (1)	10,901
6% Realtor Fees on \$486,480 (1)	29,189
Survey Fees (1)	<u>6,000</u>
	445,161
8.0% Trustee Fees (2)	<u>35,613</u>

-480,774

NET FUNDS RETAINED BY TRUSTEE
PENDING FURTHER ORDER OF THE COURT

724

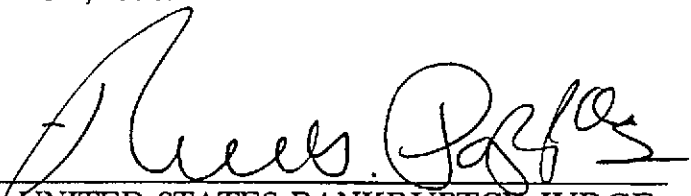
\$ 424

- (1) Subject to Court approval.
- (2) Allowed only if Chapter 12 Plan confirmed calendar year 1996.

Notwithstanding the outcome of the U. S. Trustee's motion to dismiss scheduled for November 14, 1996, and notwithstanding the clause in this Order pertaining to the allowance of trustee fees, the trustee is authorized to disburse the funds provided for in this Order.

DATED This 14th day of November, 1996.

INSTRUMENT NO. 91151
State of Idaho)
County of Adams) ss.

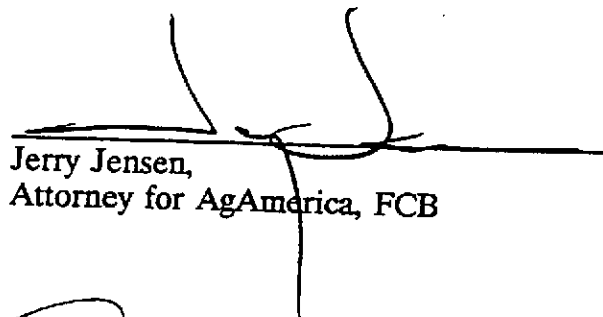

UNITED STATES BANKRUPTCY JUDGE

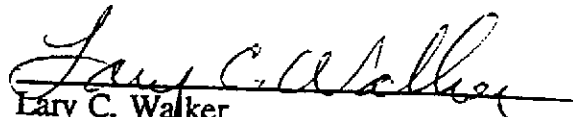
Filed for record at the request of
Timberline Title & Escrow
10 min. past 11 o'clock A.M.
this 27 day of Nov, 1996
MICHAEL FISK, RECORDER
by Peggy Linde
Deputy

Fee \$ 30.00

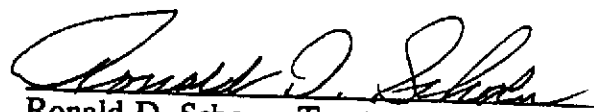
ORDER APPROVING TRUSTEE'S
MOTION FOR APPROVAL TO
SELL REAL PROPERTY

APPROVED BY:


Jerry Jensen,
Attorney for AgAmerica, FCB


Lary C. Walker
Attorney for the Debtors


Joseph M. Meier,
Attorney for Thomas & Irene Ogle


Ronald D. Schoen, Trustee

ORDER APPROVING TRUSTEE'S
MOTION FOR APPROVAL TO
SELL REAL PROPERTY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ETHEL J PEARSON	10/01/1950	STOCKWATER	01-01 12-31	0.08 CFS	
C	ROBIN L THORSEN		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 205					
	CAMBRIDGE ID 83610					
	(208) 257-3541			TOTAL DIVERSION:	0.12 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R01W S09

NWNWNE

ADAMS County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	01W	9	:					S												:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	01W	9	:					D												:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Other Rights: DITCH WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 DAIRY CATTLE, 100 RANGE CATTLE
PARCEL NO. RP 14N01W090830 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/11/99 LHARRIS

AJ5809NP
No. R67-10167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 111

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELBERT T OGLE HC 68 BOX 2450 ✓ CAMBRIDGE ID 83610 (208) 256-4448	10/01/1950 ✓	STOCKWATER ✓ DOMESTIC	01-01 12-31 ✓ 01-01 12-31	0.08 CFS ✓ 0.04 CFS	
TOTAL DIVERSION:					0.12 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion:

T14N R01W S09

NWNWNE ✓

ADAMS County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
14N	01W	9	:		S ✓			:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
14N	01W	9	:		D ✓			:					:					:					:

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE *home*

Other Rights: DITCH WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 DAIRY COWS, 100 CATTLE
Range
RP 14N01W090300 A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/19/97 CORR3

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
OGLE

DELBERT T.

1 - HC 68, BCX 2450

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-256-4448

PRIORITY	DATE	REGION	STAGE	STATUS
10/01/1950	14 WESTERN	J - BENEFICIAL USE		

+ - - - - SOURCE - - - - - + GROUNDWATER	+ - - - - TRIBUTARY - - - - - +
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

[illegible]

14N 01W 9 NW NW NE (3) ADAMS

+	CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	------------------------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.080

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.120			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

14N	01W	9	NW NE	04	STOCKWATER	(3)	ADAMS
14N	01W	9	NW NE	43	DOMESTIC	(3)	ADAMS

+ - - DIVERSION MEANS - WELL, 6" CASING, 186' DEEP, SUB. PUMP, REPLACEMENT WELL 1970.

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 50 DAIRY COWS, 100 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - DITCH WATER

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 -----+

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A67-10167

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 09/12/89 FRITSCHL

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/12/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011574	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP 14 N01W090300A

DATA ENTRY *NM/14*
ENTERED *74 3-21*
CHECKED

VERIFIED
APR 5 1992

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
MAY 9 1992
WATER EXAMINER