MICROFILMED
OCT 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-10058**
Date Received: 7/12/1989
Receipt No: W003581
Received By: JFW

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: LAWSON A. HOWLAND 208-257-3729
   Address: HC 68, BOX 2510
   CAMBRIDGE ID 83610
   OR
   Name: MARIAN A. HOWLAND 208-257-3729
   Address: HC 68, BOX 2510
   CAMBRIDGE ID 83610

2. Date of Priority: JAN 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	9		SW	NW		WASHINGTON

5. Description of diverting works:
   2-- 6IN DIA, 60 FT. DEEP WELLS W/PUMP PIPLINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOME W/LAWN IRRIG.

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AUG 05 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	9	SW	NW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vaughn Rowland Date: Mar 18 - 1994

_____ Date: _____

State of Idaho)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 18 day of March 19 94

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

MICROFILMED
AUG 05 1994

CONVERSATION MEMORANDUM

DATE 3/18/94

FILE 67-10058

NAME OF PARTY Lawson Howland

EMPLOYEE J. Westra

RE: Adj filing. - Domestic Well

Mr. Howland had a domestic well located on his formstead that had been dry for many years, recently the well again started flowing. He would like to hook it up to his domestic / form water system.

Adjudication claim was amended to reflect additional well for domestic use. 2 - P/D's

MICROFILMED
AUG 05 1994

J. Westra

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10058
Date Received: 7/12/1989
Receipt No: W003581
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWSON A. HOWLAND 208-257-3729
   Address: HC 68, BOX 2510
   CAMBRIDGE, ID 83610
   OR
   Name: MARIAN A. HOWLAND 208-257-3729
   Address: HC 68, BOX 2510
   CAMBRIDGE, ID 83610

2. Date of Priority: JAN 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	9	SW	NW			WASHINGTON

5. Description of diverting works:
   60' DEEP 6" WELL W/PUMP & PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOME W/LAWN IRRIG.

MICROFILMED
OCT 0 2 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
14N	02W	9	SW	NW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lawrence A. Hartford Date: 7/12/89

_____ Date: _____

State of Idaho)
) SS.
County of ADA)

Subscribed and sworn (or affirmed) before me this 12th day of July 19 89

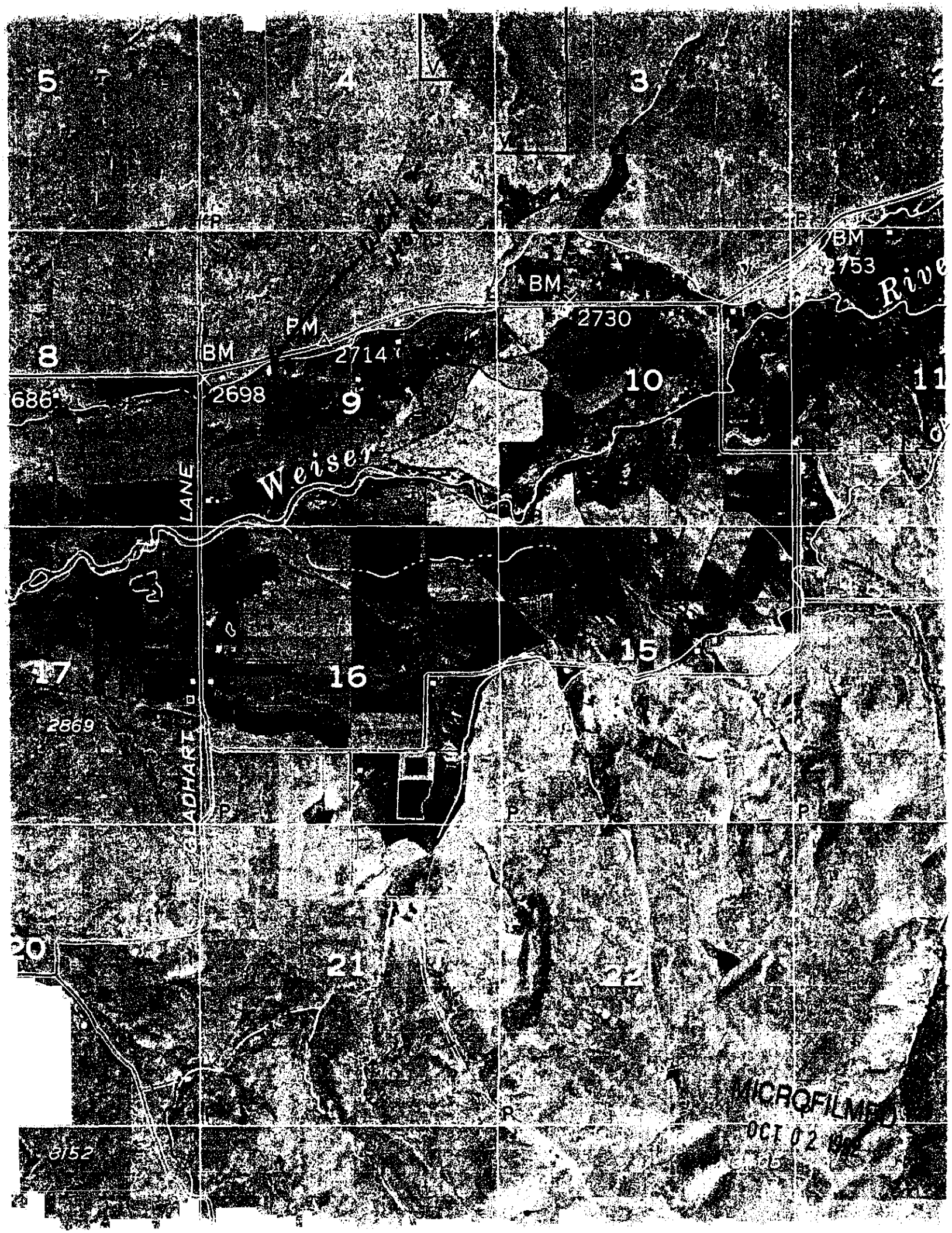
Jan Hurte
Notary Public

Seal

Residing at Meridian ID

My Commission Expires 9-14-94

MICROFILMED
OCT 02 1992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MICROFILMED
OCT 02 19

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-10058

NAME & ADDRESS: MARIAN A HOWLAND
LAWSON A HOWLAND
3221 HWY 95
CAMBRIDGE ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION: T14N R02W S09 SWNW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within WASHINGTON County
T14N R02W S09 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 004651 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**NOTICE OF COMPLETED**
	)	**ADMINISTRATIVE PROCEEDINGS**
Case No. 39576	)	
	)	**Water Right 67-10058**
	)	

IDWR has completed the following Administrative Proceeding:

|X| Change of Address

|_| Substitution of Party

|_| I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: LAWSON A HOWLAND
New Address: 3221 HWY 95
CAMBRIDGE ID 83610
Phone: (208) 257-3729

Claimant's Water Rights: **67-10058**

The Claimant has filed Objections or Responses to the following water rights:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 4, 1999

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 4, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
   Clerk of the District Court
   Snake River Basin Adjudication
   253 Third Avenue North
   P.O. Box 2707
   Twin Falls, Idaho 83303-2707

2. One Copy to:
   Each party in the subcase, or attorney of record:

   MARIAN A HOWLAND
   LAWSON A HOWLAND
   3221 HWY 95
   CAMBRIDGE ID 83610

3. One Copy to:
   Chief, Natural Resources Division
   Office of the Attorney General
   P.O. Box 44449
   Boise, Idaho 83711-4449

4. One Copy to:
   United States Dept. of Justice
   Environment & Natural Resource Div.
   550 West Fort Street, MSC 033
   Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

RECEIVED
MAY 0 6 1999
WATER RESOURCES
WESTERN REGION

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

Correct

LAWSON A AND MARIAN A HOWLAND
3221 HWY 95
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10058, A67-00488A & A67-07508
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#######

The address is correct as shown above or as otherwise changed.

Lawson Howland — 257-3729

Claimant Signature — Telephone No.

SRBA
PARTIAL DECREE 67-10058

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: LAWSON A HOWLAND
MARIAN A HOWLAND
3221 HWY 95
CAMBRIDGE, ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION: T14N R02W S09 SWNW Within Washington Count

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Domestic 1 HOME	01-01 TO 12-31	0.04 C

PLACE OF USE: Domestic Within Washing
T14N R02W S09 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Return to SRBA Home Page

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 2001

LAWSON A HOWLAND
MARIAN A HOWLAND
2198 S WEIMARANER WAY
MERIDIAN ID 83642-4610

response. 11-13-01

RECEIVED
NOV 19 2001
WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-488, 67-7508 and 67-10058

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have,** and return this letter by November 5, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

The address is correct as shown above or as otherwise changed.

✓ ✓

Water Right Holder's Signature Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

67-488
67-7508
67-10050

PRESORTED
FIRST CLASS

BOISE
OCT 15 '01
ID

PB METER
7110094

0255
U.S. POSTAGE

LAWSON A HOWLAND
MARIAN A HOWLAND
287 E SPINOSA DR
MERIDIAN ID 86342-3345

HOWL287 836422007 1901 05 10/22/01
RETURN TO SENDER
HOWLAND
2196 S WEIMARANER WAY
MERIDIAN ID 83642-4610

RETURN TO SENDER

RECEIVED

OCT 24 2001

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 12, 2001

LAWSON A HOWLAND
MARIAN A HOWLAND
287 E SPINOSA DR
MERIDIAN ID 86342-3345

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-488, 67-7508 and 67-10058

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have,** and return this letter by October 23, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED FIRST CLASS

BOISE ID OCT 05 '01

PB PD METER 7110094 U.S. POSTAGE 0.25

67-488
67-7508
67-10058

LAWSON A HOWLAND
MARIAN A HOWLAND
287 E SPINOSA DR
MERIDIAN ID 86342-3345

RE: Snake River Basin Adjudication (SI

HOWL287 836422010 1901 06 10/12/01
RETURN TO SENDER
HOWLAND
2198 S WEIMARANER WAY
MERIDIAN ID 83642-4610

RETURN TO SENDER

RECEIVED
OCT 15 2001
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 5, 2001

LAWSON A HOWLAND
MARIAN A HOWLAND
287 E SPINOSA DR
MERIDIAN ID 86342-3345

RECEIVED
OCT 15 2001
Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-488, 67-7508 and 67-10058

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have,** and return this letter by October 19, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

######

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

67-4488
67-7508
67-10058

Howl 221

Lawson A Howland
Marian A Howland
3221 Hwy 95
Cambridge, ID 83610

TWIN FALLS SEP 2001 ID

U.S. POSTAGE 0.54 METER

HOWL221 836102007 1600 08 09/26/01
FORWARD TIME EXP RTN TO SEND
HOWLAND
287 E SPINOSA DR
MERIDIAN ID 83642-3345

RETURN TO SENDER

836104 83303/2707

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARIAN A HOWLAND	01/01/1915	DOMESTIC	01-01 12-31	0.04 CFS	
C	LAWSON A HOWLAND					
	3221 HWY 95			TOTAL DIVERSION:	0.04 CFS	
	CAMBRIDGE ID 83610					
	(208) 257-3729					

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S09 SWNW WASHINGTON County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	02W	9							D									

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A67-10058

Other Water Rights Listing Overlapping Place(s) of Use:
A67-07508

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 004651 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 06/03/99 DBUFFING

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1999

RE: Water Right No. 67-10058

MARIAN A HOWLAND
LAWSON A HOWLAND
3221 HWY 95
CAMBRIDGE ID 83610

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the address has also been changed on claim numbers A67-00488A and A67-07508.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

RECEIVED
JUN 16 1999
WATER RESOURCES
EASTERN REGION

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

6-7-99 Response, no

April 29, 1999

cc: W.A

LAWSON A AND MARIAN A HOWLAND
3221 HWY 95
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10058, A67-00488A & A67-07508
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#######

The address is correct as shown above or as otherwise changed.

_____

Claimant Signature Telephone No.

cc: W.A.

permit

Notice to Mailer of Correction in Address

Addressee's Account Number *(All numbers, dates, and letters)* A67 ☐ No account number on mail
67- 10058, A67-0048A, -07508 ☐ Account number illegible

Addressee's Name
Marian A. Howland Lawson A. Howland

Old Address *(Include apartment or suite number)*	HC 68 Box 2510
City, State, and ZIP Code	Cambridge, Id 83610
New Address *(Include apartment or suite number)*	3221 Hwy 95
City, State, and ZIP Code	Cambridge, Id 83610

This card is furnished: ☐ ~~For~~ address correction, as requested *(your mailpiece was forwarded).*
☐ In place of Form 3579 *(see reason for nondelivery below).*

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

PS Form **3547,** June 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWSON A HOWLAND	01/01/1915	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARIAN A HOWLAND					
	HC 68 BOX 2510			TOTAL DIVERSION:	0.04 CFS	
	CAMBRIDGE ID 83610					
	(208) 257-3729					

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S09 SWNW WASHINGTON County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
14N	02W	9							D									

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 004651 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/30/98 CWALKER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWSON A HOWLAND	01/01/1915	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARIAN A HOWLAND HC 68 BOX 2510 CAMBRIDGE ID 83610 (208) 257-3729			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S09 SWNW WASHINGTON County

Place of use Legal Description for: DOMESTIC

T	R	S	NE: NENE Lt Ac	NE: NWNE Lt Ac	NE: SWNE Lt Ac	NE: SENE Lt Ac	NW: NENW Lt Ac	NW: NWNW Lt Ac	NW: SWNW Lt Ac	NW: SENW Lt Ac	SW: NESW Lt Ac	SW: NWSW Lt Ac	SW: SWSW Lt Ac	SW: SESW Lt Ac	SE: NESE Lt Ac	SE: NWSE Lt Ac	SE: SWSE Lt Ac	SE: SESE Lt Ac
14N	02W	9							D									

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE.

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PR RP 004651 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/18/97 CORR3

Hillman Deeded Lands - Red Dots

POOR ORIGINAL

RECEIVED
OCT 1 1989
Department of Water Resources

Dot #	Document	IDWR #
1	A/1-A	A69-10074
2	A/1-B	
3	A/1-C	
4	A/4-A	A69-10075
5	A/5-A	A69-10076
6	A/5-B	
7	A/5-C	
8	A/8-A	A69-10077
9	A/5-D	
10	A/5-E	
11	A/11-A	A69-10078
12	A/11-B	
13	A/11-C	
14	A/11-D	
15	A/11-E	
16	A/16	A69-10079
17	A/17-A	A69-10080
18	A/18-A	A69-10081
19	A/8-B	
20	A/11-F	
21	A/21	A69-10082
22	A/22	A69-10083
23	A/17-B	
24	A/17-C	
25	NO DOT	
26	A/26-A	A69-10084
27	A/27	A69-10085
28	A/18-B	
29	A/18-C	
30	A/30-A	A69-10086
31	A/4-B	
32	A/32-A	A69-10087
33	A/32-B	
34	A/32-C	
35	A/32-D	
36	A/32-E	
37	A/32-F	
38	A/32-G	
39	A/32-H	
40	NO DOT	
41	A/32-I	
42	A/26-B	
43	A/26-C	
44	A/26-D	
45	A/26-E	
46	A/46-F	
47	A/26-G	
48	A/48	A69-10088
49	A/49	A69-10089
50	A/50	A69-10090
51	A/51	A69-10091
52	A/30-B	

MICROFILMED
OCT 23 1989

NOTE - MAPS FOR THESE CLAIMS FILED IN 4-DRAWER FILING CABINET BEHIND CENTRAL ADJ. AREA

Hillman USES I ND

Dot #	Document	IDWR #
1	F/1-A	A69-10055
2	F/1-B	
3	F/1-C	
4	F/4-A	A69-10056
5	F/4-B	
6	F/4-C	
7	F/4-D	
8	F/4-E	
9	F/4-F	A69-10057
10	F/10-A	
11	F/10-B	
12	F/10-C	
13	F/10-D	
14	F/15	A69-10058
15		

POOR ORIGINAL

MICROFILMED
OCT 23 1996

Hillman State Leased Lands - Blue Dots

POOR ORIGINAL

Dot #	Document	IDWR #
1	S/1-A	A69-10059
2	S/2	A69-10060
3	S/1-B	
4	S/1-C	
5	S/1-D	
6	S/1-E	
7	S/1-F	
8	S/1-G	
9	S/1-H	
10	S/1-I	
11	S/1-J	
12	S/1-K	
13	S/13	A69-10061
14	S/14	A69-10062
15	S/15-A	A69-10068
16	S/16	A69-10063
17	S/15-B	
18	S/15-C	
19	S/19-A	A69-10064
20	S/19-B	
21	See Claim A/21	
22	S/22-A	A69-10065
23	S/22-B	
24	S/24-A	A69-10066
25	S/24-B	
26	S/26-A	A69-10067
27	S/26-B	
28	S/26-C	

MICROFILMED
OCT 23 1996

Hillman BLM Grazing Permit Lands - Yellow dots

POOR ORIGINAL

Dot #	Document	IDWR #
1	B/1-A	A69-10069
2	B/1-B	
3	B/3-A	A69-10070
4	B/4-A	A69-10071
5	B/3-B	
6	B/6	A69-10072
7	B/7	A69-10073
8	B/4-B	

MICROFILMED
OCT 23 1996

From: DWR03::DSHAFF 3-APR-1996 11:27:57.82
To: DWR80::JSHURTE DWR60::DJONES DWR70::ECARLSEN
CC: DSHAW,DSHAFF
Subj: OWNER CHANGES

I have a sense this process is causing some agony in your offices. The idea of getting together later this month is bouncing around, and a part of the agenda will include amendmennts to Chapter 14. One of those amend. is change of ownership. In tandem with the legislation, I would like to get a handle on what is causing the agony. My idea to accomplish this is for you to bring a couple of examples each to present to the group. Otherwise we talk in generalities and continue with the status quo of operation. Something is not right is obvious. Let's identify the something(s) and change it. Ideally, rather than hold the examples 'til we meet, try to solve the current headaches and rely on new ones coming in the door for examples. Thanx and see ya later.

MICROFILMED
OCT 23 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A67-10058 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (O) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
HOWLAND	LAWSON A.	1 - HC 68, BOX 2510 2 - 3 - CITY- CAMBRIDGE STATE- ID ZIP- 83610 PHONE - 208-257-3729
HOWLAND	MARIAN A.	1 - HC 68, BOX 2510 2 - 3 - CITY- CAMBRIDGE STATE- ID ZIP- 83610 PHONE - 208-257-3729

PRIORITY DATE	REGION	STAGE	STATUS
01/01/1915	14 WESTERN	J - BENEFICIAL USE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
14N	02W	9	SW NW			(87) WASHINGTON	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.040			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
14N	02W	9	SW NW			43	DOMESTIC	(87) WASHINGTON

- DIVERSION MEANS - 60' DEEP 6" WELL W/PUMP & PIPELINE TO PLACE OF USE.
- NON-IRRIGATION USE - 0/1 HOME W/LAWN IRRIG.
- OTHER RIGHTS FOR SAME USE - NONE.

3221 US Hwy 95

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A67-10058   PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +   + - - - - DECREE DEFENDANT - - - +   + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/12/89 SHURTE

+ -COMMENTS- +
NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/12/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W003581	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP004651 A

DATA ENTRY
ENTERED
CHECKED JH 3-21

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 4 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER