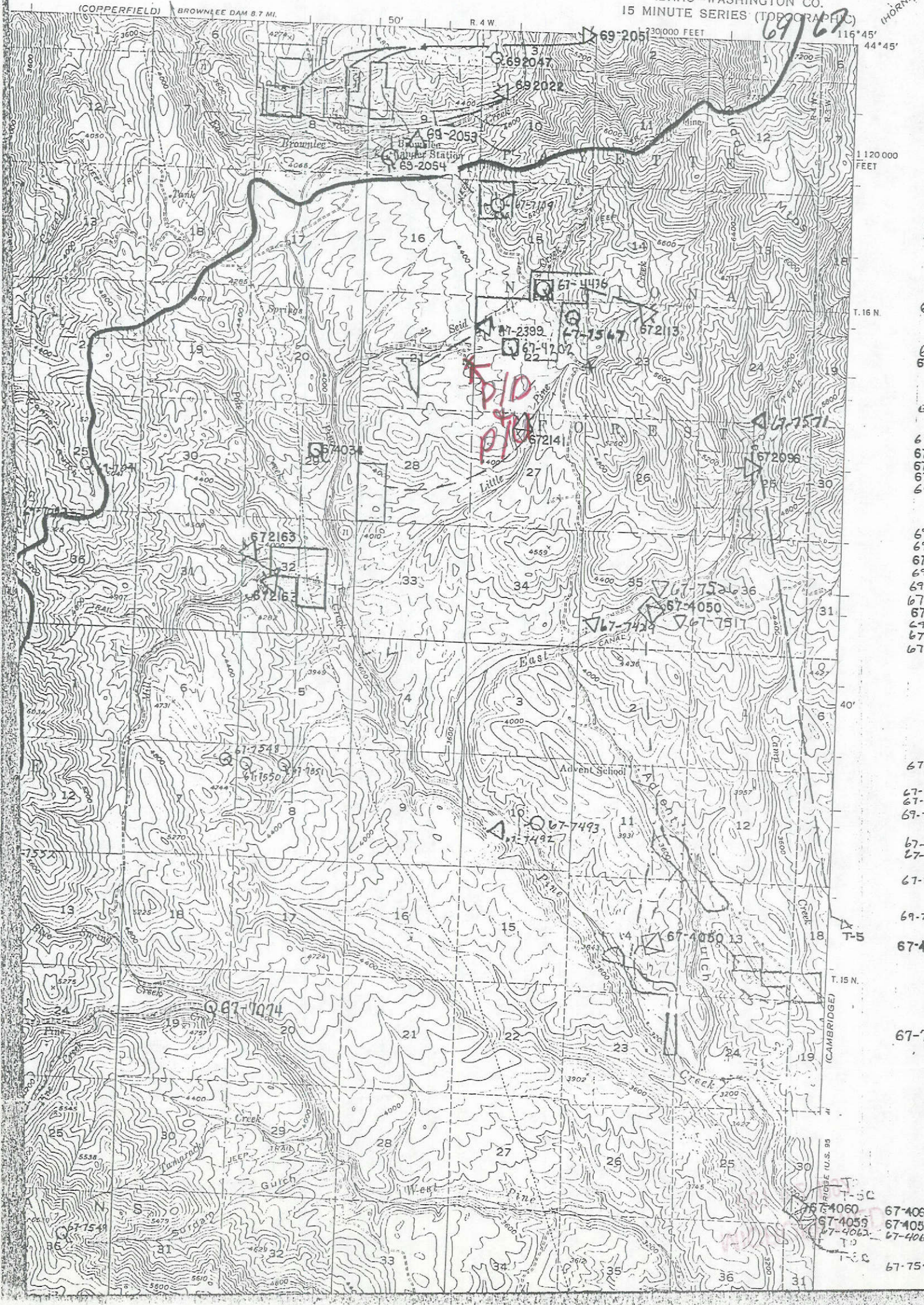


T16N, R4W, Sec 21

STURGILL PEAK QUADRANGLE
IDAHO-WASHINGTON CO.
15 MINUTE SERIES (TOPOGRAPHIC)

(HORNETT)



69-2051
69-2047
69-2022
69-2053
69-2054
67-4436
67-2399
67-4202
67-1547
67-2113
67-2141
67-2096
67-7521
67-4050
67-7424
67-7511
67-7493
67-7492
67-4050
67-4060
67-4059
67-4062
67-754

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-10019
Date Received: ~~5/02/1989~~ 4-21-89
Receipt No: W2610
Received By: hw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN C. MACKEY 208-257-3570
Address: HC 69, BOX 3710
CAMBRIDGE, ID 83610

OR

Name: RUTH MACKEY 208-257-3570
Address: HC 69, BOX 3710
CAMBRIDGE, ID 83610

2. Date of Priority: SEP 22, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	04W	21	NE	SE			WASHINGTON

5. Description of diverting works:
APPROX. 200' DEEP, 6" CS, WINDMILL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

A67-10019

Page 1

Date: 05/02/89

MICROFILMED
OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04W	21	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A 67-10019
Date Received 4-21-89
Receipt Number W2610 - LW

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Mackey, Stephen C or Ruth Phone (208) 257-3570
Mailing Address HC 69, Box 3710, Cambridge Zip 83610

2. Date of Priority (Only one per claim) Sept 22, 1958 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 16 N Range 4 W
Section 21 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Wash.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 200' (Approx.), 6" CS, windmill

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
For Stock purposes from 1-1 (Both dates are inclusive) to 12-31 amount .02

7. Total quantity claimed 0.046 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: give number of livestock) 0/1 Home w/ lawn

MICROFILMED

SEP 2 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16N Range 4W

Section 21, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of WASH. for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Same

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ruth Mackay Date 4-21-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of ADA } SS.

Subscribed and sworn (or affirmed) before me this 21 day of April 19 89

SEAL

Notary Public Linda A. Werner

Residing at _____ Residing at Boise, Idaho

My Commission Expires _____ My Commission Expires December

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

OCT 02 1992

MICROFILMED

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

T16N, R4W, Sec. 21

STURGILL PEAK QUADRANGLE
IDAHO-WASHINGTON CO.
15 MINUTE SERIES (TOPOCART)

69-205
69-206

(MORNET)

116°45'
44°45'

1120000
FEET

30000 FEET

50'

R. 4W

69-205

69-206

69-207

69-208

69-209

69-210

69-211

69-212

69-213

69-214

69-215

69-216

69-217

69-218

69-219

69-220

69-221

69-222

69-223

69-224

69-225

69-226

69-227

69-228

69-229

69-230

69-231

69-232

69-233

69-234

69-235

69-236

69-237

69-238

69-239

69-240

69-241

69-242

69-243

69-244

69-245

69-246

69-247

69-248

69-249

69-250

69-251

69-252

69-253

69-254

69-255

69-256

69-257

69-258

69-259

69-260

69-261

69-262

69-263

69-264

69-265

69-266

69-267

69-268

69-269

69-270

69-271

69-272

69-273

69-274

69-275

69-276

69-277

69-278

69-279

69-280

69-281

69-282

69-283

69-284

69-285

69-286

69-287

69-288

69-289

69-290

69-291

69-292

69-293

69-294

69-295

69-296

69-297

69-298

69-299

69-300

69-301

69-302

69-303

69-304

69-305

69-306

69-307

69-308

69-309

69-310

69-311

69-312

69-313

69-314

69-315

69-316

69-317

69-318

69-319

69-320

69-321

69-322

69-323

69-324

69-325

69-326

69-327

69-328

69-329

69-330

69-331

69-332

69-333

69-334

69-335

69-336

69-337

69-338

69-339

69-340

69-341

69-342

69-343

69-344

69-345

69-346

69-347

69-348

69-349

69-350

69-351

69-352

69-353

69-354

69-355

69-356

69-357

69-358

69-359

69-360

69-361

69-362

69-363

69-364

69-365

69-366

69-367

69-368

69-369

69-370

69-371

69-372

69-373

69-374

69-375

69-376

69-377

69-378

69-379

69-380

69-381

69-382

69-383

69-384

69-385

69-386

69-387

69-388

69-389

69-390

69-391

69-392

69-393

69-394

69-395

69-396

69-397

69-398

69-399

69-400

69-401

69-402

69-403

69-404

69-405

69-406

69-407

69-408

69-409

69-410

69-411

69-412

69-413

69-414

69-415

69-416

69-417

69-418

69-419

69-420

69-421

69-422

69-423

69-424

69-425

69-426

69-427

69-428

69-429

69-430

69-431

69-432

69-433

69-434

69-435

69-436

69-437

69-438

69-439

69-440

69-441

69-442

69-443

69-444

69-445

69-446

69-447

69-448

69-449

69-450

69-451

69-452

69-453

69-454

69-455

69-456

69-457

69-458

69-459

69-460

69-461

69-462

69-463

69-464

69-465

69-466

69-467

69-468

69-469

69-470

69-471

69-472

69-473

69-474

69-475

69-476

69-477

69-478

69-479

69-480

69-481

69-482

69-483

69-484

69-485

69-486

69-487

69-488

69-489

69-490

69-491

69-492

69-493

69-494

69-495

69-496

69-497

69-498

69-499

69-500

69-501

69-502

69-503

69-504

69-505

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-10

RIGHT NUMBER: 67-10019

NAME & ADDRESS: RUTH MACKEY
STEPHEN C MACKEY
2095 SEID CREEK RD
CAMBRIDGE ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/22/1958

POINT OF DIVERSION: T16N R04W S21 NESE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T16N R04W S21 NESE

DOMESTIC Within WASHINGTON County
T16N R04W S21 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 005375A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 67-10019

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RUTH MACKEY
New Address: 2095 SEID CREEK RD
CAMBRIDGE ID 83610
Phone: (208) 257-3570

Claimant's Water Rights: 67-10019

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/6/1999

67-10019

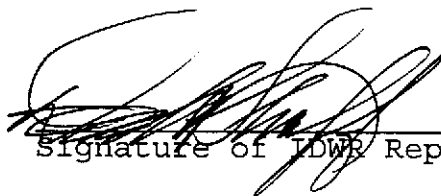
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/14/99

A handwritten signature in black ink, appearing to be "J. R. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RUTH MACKEY
STEPHEN C MACKEY
2095 SEID CREEK RD
CAMBRIDGE ID 83610
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

STEPHEN C AND RUTH MACKEY
2095 SEID CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10019, A67-10020, A67-00081AF, A67-02141A,
A67-02258 & A67-04202
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Stephen C Mackey 208-257-3570
Claimant Signature Telephone No.

SRBA

PARTIAL DECREE 67-10019

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: RUTH MACKEY
STEPHEN C MACKEY
2095 SEID CREEK RD
CAMBRIDGE, ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.

PRIORITY DATE: 09/22/1958

POINT OF DIVERSION: T16N R04W S21 NESE Within Washington Count

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Domestic 1 HOME	01-01 TO 12-31	0.04 C
Stockwater	01-01 TO 12-31	0.02 C

PLACE OF USE: Stockwater Within Washing

T16N R04W S21 NESE

Domestic Within Washing

T16N R04W S21 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJD749NP
No. 67-10019

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUTH MACKEY	09/22/1958	STOCKWATER	01-01 12-31	0.020 CFS	
C	STEPHEN C MACKEY		DOMESTIC	01-01 12-31	0.040 CFS	
	2095 SEID CREEK RD					
	CAMBRIDGE ID 83610					
	(208) 257-3570			TOTAL DIVERSION:	0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R04W S21 NESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	04W	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	04W	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 005375A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-10019

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 2

=====

Comments: Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-10019, 67-10020

☐ No account number on mail☐ Account number illegible

Addressee's Name

Stephen C Mackey Ruth Mackey

Old Address (Include apartment or suite number)

HC 69 Box 3710

City, State, and ZIP Code

Cambridge, Id 83610

New Address (Include apartment or suite number)

2095 Seid Creek Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address☐ No such street☐ No such number☐ Refused☐ Attempted, not known☐ Unclaimed

PS Form 3547, June 1995

✓
+ A67-00081AF
✓ - 02141A ✓
✓ - 02258 ✓
✓ - 04202 ✓

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
E~~X~~CEPTION REPORT - DIRECTOR'S REPORT - RECOMMENDED RIGHTS

DATE: 04/02/99 15:30:54.5
PAGE: 1

SSHerman-1530380

NO EXCEPTIONS FOUND

DISC
FOR
FILE
M

DATE: 10/30/98
PAGE: 1

Audit: 10/30/98 CWALKER

AJ5809NP
No. R67-10019

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/21/98
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEPHEN C MACKEY	09/22/1958	STOCKWATER	01-01 12-31	0.02 CFS	
C	RUTH MACKEY		DOMESTIC	01-01 12-31	0.04 CFS	
	HC 69 BOX 3710					
	CAMBRIDGE ID 83610					
	(208) 257-3570					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T16N R04W S21

NESE ✓

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE																											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																			
16N 04W 21 :																																																															

Place of use Legal Description for: DOMESTIC

NE												NW												SW												SE																											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																			
16N 04W 21 :																																																															

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP (pr) RP 005375A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/17/97 CORR2

03/01/92 14:33:11
PAGE 1

OLD (D) NUMBER -

STATE- ID ZIP- 83610

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-10019

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF -----

DECREE DEFENDANT -----

DECREE DATE -----
00/00/0000

AUDIT FIELDS - 05/11/90 WERNER

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/21/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W002610	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 005375 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 4 1992

PROOF

MAR 6 1992

CERTIFIED
MAY 23 1992

WATER EXAMINER