

No Color
Documents
In File

NO CLAIM FILED
ONLY RECOMMENDATION
SUBMITTED TO COURT.

SEE COPY OF 67-12803
(DISALLOWED) BY DON SHAFF
TO EXPLAIN HOW THIS FINE
CAME ABOUT. (COMMENTS ON
2ND PAGE OF 67-12803.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-12803 V1

WATER RIGHT NUMBER: 67-12803 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE, ID 83709-1657 (208)373-4000

Priority Date: 09/04/1990

Basis:

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
POND	DEER CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER STORAGE	1/01 to 12/31		0.05 AF
WILDLIFE STORAGE	1/01 to 12/31		0.02 AF
	<u>Total Diversion:</u>		0.07 AF

Location of Point(s) of Diversion

POND	SE1/4SE1/4	Sec. 6,	Twp 14N,	Rge 03W, B.M.
WASHINGTON County				

Place of Use

STOCKWATER STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	6																	X

WILDLIFE STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	6																	X

Conditions of Approval:

SEE COMMENTS

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-12803 V1

Remarks:

1. General BLM RECORD ID = 6701480902 RECOMMENDED AS RIGHT NO. 67-07851.

Comments:

1. DSHAFF 6/28/1995 REVIEW

Comment: THIS CLAIM HAS ESSENTIALLY THE SAME ELEMENTS AS THE LICENSE 67-07851 THAT WAS NOT CLAIMED IN THE SRBA. THE LICENSE HAS MORE ELEMENTS THAT CLEARLY DEFINE THE RIGHT. FOR THIS REASON THIS CLAIM WILL BE RECOMMENDED AS 67-07851.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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AJ0749NP
No. R67-07851

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/28/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	09/04/1990	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.03 CFS 0.03 CFS	0.70 AFA 0.70 AFA
TOTAL DIVERSION:					0.03 CFS	1.40 AFA

Water Source: UNNAMED STREAM

Tributary to: DEER CREEK

Stage: LICENSE

Point(s) of Diversion:

T14N R03W S06

SESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:				
14N	03W	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				
								:					:					:					:					:
								:					:					:					:					:

Place of use Legal Description for: WILDLIFE

NE				NW				SW				SE																
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:				
14N	03W	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				
								:					:					:					:					:
								:					:					:					:					:

POU County: WASHINGTON

Non-Irrigation Uses: 50 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT.

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 6701480902

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
2012 2 2 1995

AJ0749NP
No. R67-07851

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/28/95
PAGE: 2

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Comments: Date: 06/28/1995 User-ID: DSHAFF Subject: REVIEW
THIS RIGHT WAS CLAIMED AS A67-12803. SOME OF THE ELEMENTS WERE
DIFFERENT THAN THOSE ON THE LICENSE. THE RIGHT IS RECOMMENDED
AS LICENSED SINCE THE PRIORITY DATE AND DEVELOPMENT IS AFTER
THE COMMENCEMENT DATE. THE WATER USE AND RATE/VOLUME MAY IN FACT
BE DIFFERENT BUT A TRANSFER OF THE RIGHT WOULD BE NECESSARY.

Audit: 06/28/95 DSHAFF

MICROFILMED
JUL 23 1996