

No Color  
Documents  
In File

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

*A67-07683*

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1984-02-22  
IDWR NUMBER: 6707683  
BLM NUMBER: 6701488094  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 67

| SOURCE          | TRIBUTARY TO        |
|-----------------|---------------------|
| -----<br>SPRING | -----<br>MILK CREEK |

DESCRIPTION OF DIVERSION WORKS

-----  
HEADBOX, PIPELINE, TROUGH

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.050             | 2.70                | 0101                  | 1231  |
| WILDLIFE       | 0.050             | 2.70                | 0101                  | 1231  |
| TOTAL:         | 0.050 CFS         | 2.70 AF             |                       |       |

NON-IRRIGATION USES

-----  
61 RANGE CATTLE, WILDLIFE

| POINT OF DIVERSION |       |       |        |        |        |       |            |
|--------------------|-------|-------|--------|--------|--------|-------|------------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY     |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----      |
| 12N                | 01W   | 21    |        | NW     | NE     | 00    | WASHINGTON |

PLACE OF USE

| PLACE OF USE |       |       |        |        |       |            | IRRIGATED<br>OWNED | ACRES |
|--------------|-------|-------|--------|--------|-------|------------|--------------------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY     | -----              | ----- |
| -----        | ----- | ----- | -----  | -----  | ----- | -----      | -----              | ----- |
| 12N          | 01W   | 21    | NW     | NE     | 00    | WASHINGTON |                    | 0.0   |
| 12N          | 01W   | 21    | NW     | NE     | 00    | WASHINGTON |                    | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

AUG 05 1994

BLM NUMBER: 6701488094

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

# SRBA PARTIAL DECREE 67-07683

Issued on 03-20-2003.

*This is not an official copy.*

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                         |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|
| NAME AND ADDRESS:                                                                | USDI BLM<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE, ID 83709-1657                                                                                                                                                                                                                                                                                                                                                          |                |                         |
| SOURCE:                                                                          | RILEY BUTTE SPRING                                                                                                                                                                                                                                                                                                                                                                                                                    | TRIBUTARY:     | MILK CREEK              |
| QUANTITY:                                                                        | 0.05 CFS                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                         |
|                                                                                  | 2.70 AFY                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                         |
|                                                                                  | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>GALLONS PER DAY.                                                                                                                                                                                                                                                                                                                                                           |                |                         |
| PRIORITY DATE:                                                                   | 02/22/1984                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                         |
| POINT OF DIVERSION:                                                              | T12N R01W S21                                                                                                                                                                                                                                                                                                                                                                                                                         | SEWNNE         | Within Washington Count |
| PURPOSE AND<br>PERIOD OF USE:                                                    | PURPOSE OF USE                                                                                                                                                                                                                                                                                                                                                                                                                        | PERIOD OF USE  | QUANTIT                 |
|                                                                                  | Wildlife                                                                                                                                                                                                                                                                                                                                                                                                                              | 01-01 TO 12-31 | 0.02 C                  |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 2.70 A                  |
|                                                                                  | Stockwater                                                                                                                                                                                                                                                                                                                                                                                                                            | 01-01 TO 12-31 | 0.05 C                  |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 2.70 A                  |
| PLACE OF USE:                                                                    | Stockwater                                                                                                                                                                                                                                                                                                                                                                                                                            |                | Within Washing          |
|                                                                                  | T12N R01W S21                                                                                                                                                                                                                                                                                                                                                                                                                         | NWNE           |                         |
|                                                                                  | Wildlife                                                                                                                                                                                                                                                                                                                                                                                                                              |                | Within Washing          |
|                                                                                  | T12N R01W S21                                                                                                                                                                                                                                                                                                                                                                                                                         | NWNE           |                         |
| OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: | <p>THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N<br/>DETERMINATION OF HISTORICAL BENEFICIAL USE.</p> <p>THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO<br/>NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI<br/>ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY<br/>DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T<br/>ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).</p> |                |                         |

[Return to SRBA Home Page](#)