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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

*A67-07675*

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1983-08-01  
IDWR NUMBER: 6707675  
BLM NUMBER: 6701488092  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 67

| SOURCE | TRIBUTARY TO |
|--------|--------------|
| -----  | -----        |
| SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS

HEADBOX

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.020             | 0.30                | 0101                  | 1231 |
| WILDLIFE       | 0.020             | 0.30                | 0101                  | 1231 |
| TOTAL:         | 0.020 CFS         | 0.30 AF             |                       |      |

NON-IRRIGATION USES

254 RANGE CATTLE, WILDLIFE

| POINT OF DIVERSION |     |     |        |        |        |     |            |
|--------------------|-----|-----|--------|--------|--------|-----|------------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY     |
| 13N                | 04W | 14  | SE     | NW     | NW     | 00  | WASHINGTON |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY     | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|------------|--------------------|-------|
| 13N | 04W | 14  | NW     | NW     | 00  | WASHINGTON |                    | 0.0   |
| 13N | 04W | 14  | NW     | NW     | 00  | WASHINGTON |                    | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

AUG 05 1994

BLM NUMBER: 6701488092

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

# SRBA

## PARTIAL DECREE 67-07675

Issued on 03-20-2003.

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Contact IDWR or the Court for a Certified Copy.

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|                               |                                                                              |                |                         |
|-------------------------------|------------------------------------------------------------------------------|----------------|-------------------------|
| NAME AND ADDRESS:             | USDI BLM<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE, ID 83709-1657 |                |                         |
| SOURCE:                       | SPRING TRIBUTARY: SINKS                                                      |                |                         |
| QUANTITY:                     | 0.02 CFS                                                                     |                |                         |
|                               | 0.30 AFY                                                                     |                |                         |
|                               | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>GALLONS PER DAY.  |                |                         |
| PRIORITY DATE:                | 08/01/1983                                                                   |                |                         |
| POINT OF DIVERSION:           | T13N R04W S14                                                                | SENWNW         | Within Washington Count |
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE                                                               | PERIOD OF USE  | QUANTIT                 |
|                               | Wildlife                                                                     | 01-01 TO 12-31 | 0.02 C                  |
|                               |                                                                              |                | 0.30 A                  |
|                               | Stockwater                                                                   | 01-01 TO 12-31 | 0.02 C                  |
|                               |                                                                              |                | 0.30 A                  |
| PLACE OF USE:                 | Stockwater                                                                   |                | Within Washing          |
|                               | T13N R04W S14                                                                | NWNW           |                         |
|                               | Wildlife                                                                     |                | Within Washing          |
|                               | T13N R04W S14                                                                | NWNW           |                         |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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