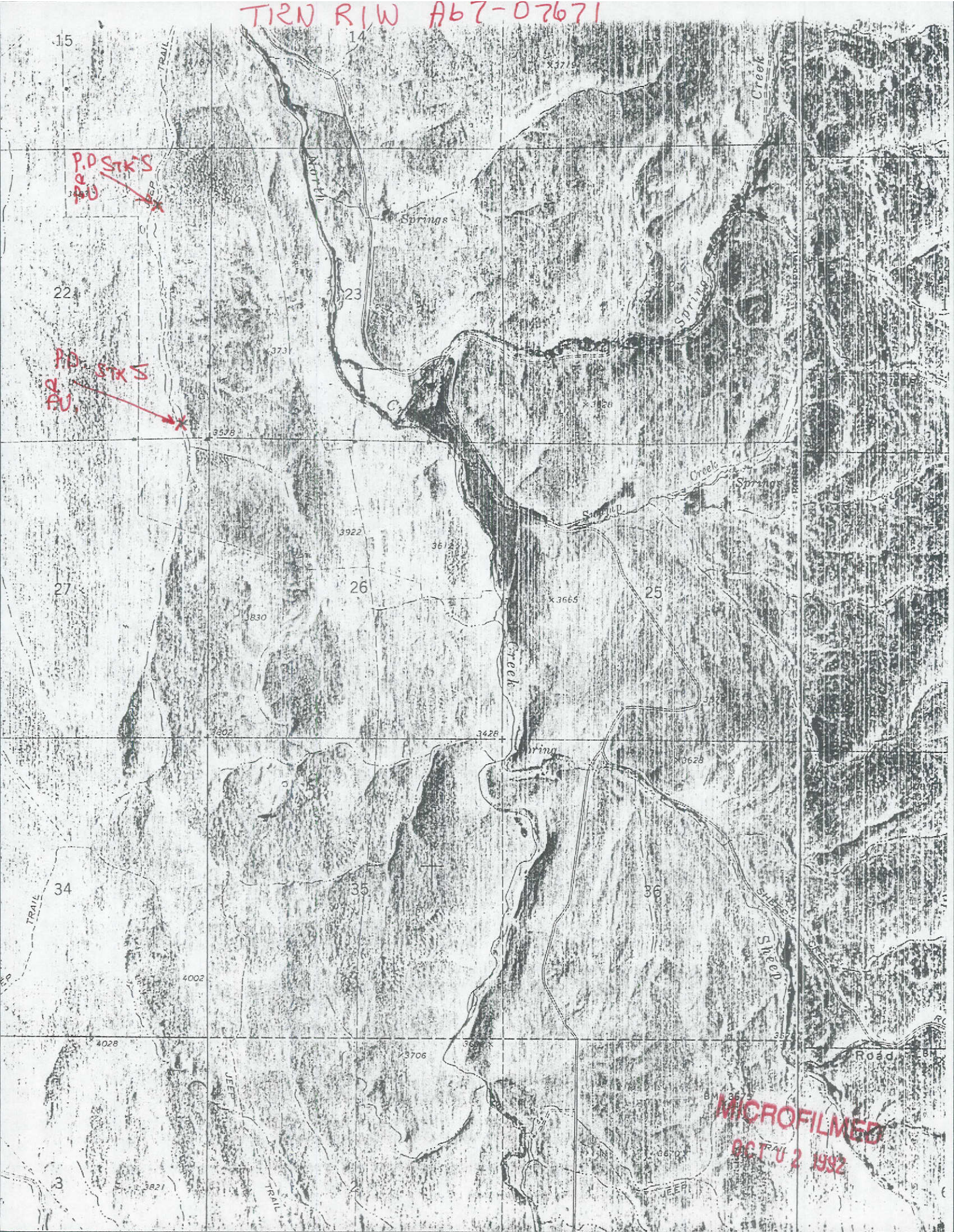
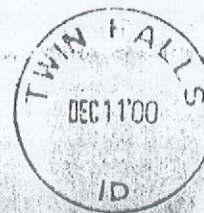


TIRN RIW AB7-07671



STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

67-2220
✓-7671
✓-10098



NAME AND ADDRESS:

JANICE E ANDERSON
JOHN H ANDERSON
1550 W HWY 46
PASO ROBLES, CA 93446

ANDESSO 934463005 1A99 06 12/13/00
FORWARD TIME EXP RTN TO SEND
ANDERSON
516 FOREST AVE
TEMPLETON, CA 93465-9562

83303/2707



STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
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TEMPLETON, CA 93465-9562

83303/2707



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07671
Date Received: 7/31/1989
Receipt No: C008674
Received By: QSR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. ANDERSON 805-238-3482
Address: 1550 WEST HWY. 46
PASO ROBLES, CA 93446

OR

Name: JANICE E. ANDERSON 805-238-3482
Address: 1550 WEST HWY. 46
PASO ROBLES, CA 93446

2. Date of Priority: SEP 16, 1983

3. Source: UNNAMED STREAM Trib. to: NORTH CRANE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	01W	22	SW	NE	NE		WASHINGTON
			SE	SE	SE		WASHINGTON

5. Description of diverting works:
TWO DAMS WITH STOCKPONDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31	0.010		7.50
STOCKWATER FROM STORAGE	01/01	12/31	0.010		7.50

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) 7.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	01W	22	NE	NE		STOC S	
			SE	SE		STOC S	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: PERMIT

MICROFILMED
OCT 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Anderson Date: 7-31-1989

Date: _____

State of Idaho)
County of Ada) SS.

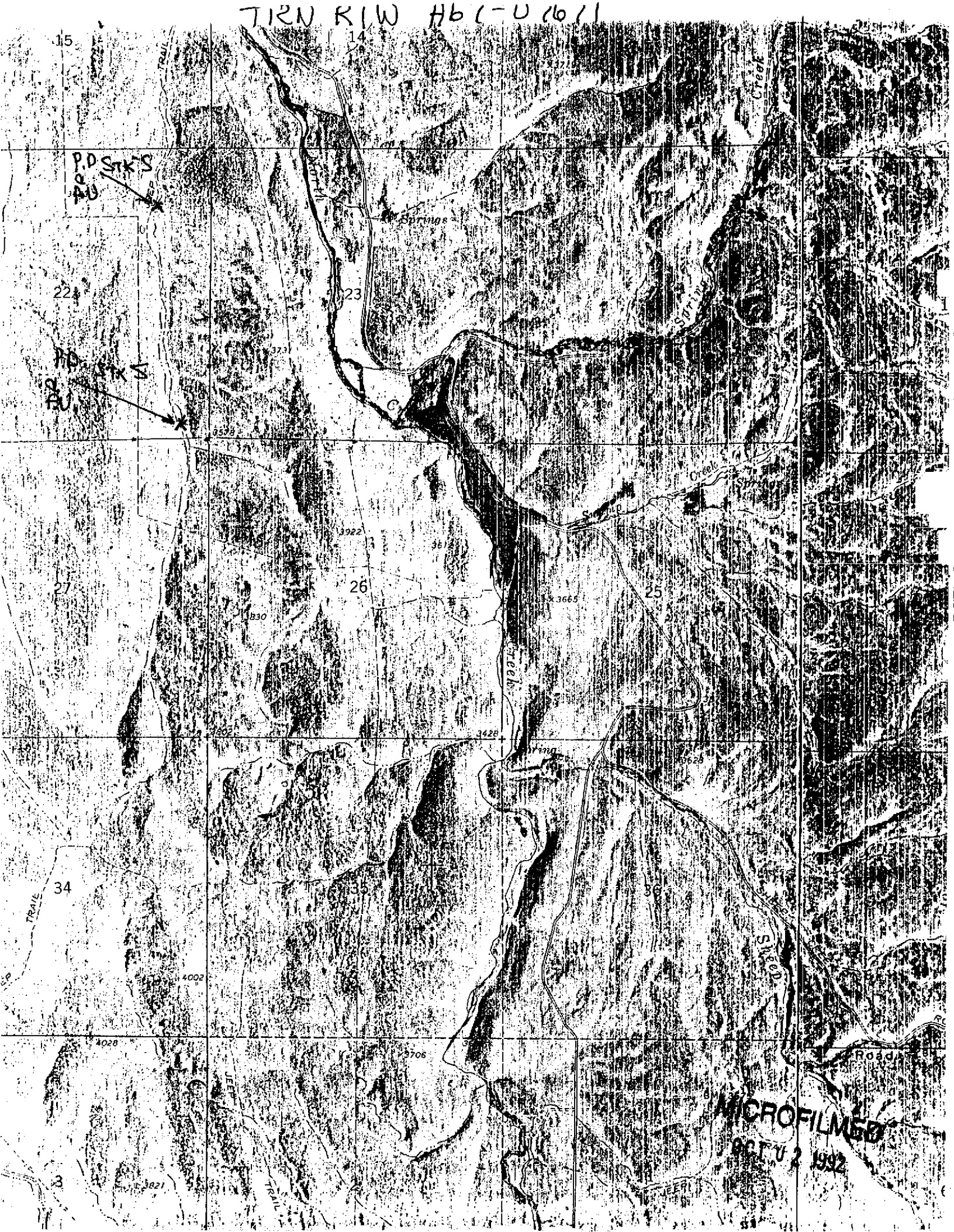
Subscribed and sworn (or affirmed) before me this 31st day
of July 1989

Shirley L. Luthy
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

TIRN RIW Hb (-U 1671



MICROFILMED
OCT 2 1992

SRBA

PARTIAL DECREE 67-07671

Issued on 12-08-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: JANICE E ANDERSON
JOHN H ANDERSON
1550 WEST HWY 46
PASO ROBLES, CA 93446

SOURCE: UNNAMED STREAM TRIBUTARY: NORTH CRANE CREEK

QUANTITY: 7.50 AFY
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 09/16/1983

POINT OF DIVERSION: T12N R01W S22 SWNESE Within Washington Count
SESESE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTIT
Stockwater Storage	01-01 TO 12-31	7.50 A
Stockwater from Storage	01-01 TO 12-31	7.50 A

PLACE OF USE: Stockwater Storage Within Washing
T12N R01W S22 NENE SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 16 2001

July 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

AUG 01 2001

WATER RESOURCES
WESTERN REGION

JANICE E ANDERSON
JOHN H ANDERSON
518 FOREST AVE
TEMPLETON CA 93465-9562

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-2220, 67-7671, 67-10098

Records Modified 7-25-01
-ss

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman

Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail.

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

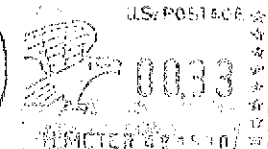
Janice E. Anderson
John H. Anderson

Telephone No.

(805) 434-9428

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

67-2220
✓-7671
✓-10090



NAME AND ADDRESS:

JANICE E ANDERSON
JOHN H ANDERSON

1550 WEST HWY 146
PASO ROBLES, CA 93446

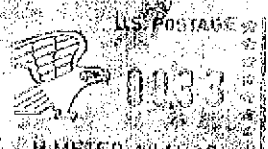
ANDERSON 93446-9505 1499 08 12/15/00
FORWARD TIME EXP RTN TO SEND
ANDERSON
518 FOREST AVE
TEMPLETON, CA 93465-9562

83303/2707



STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

67-2220
✓-7671
✓-10090



IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NAME AND ADDRESS:

JANICE E ANDERSON
JOHN H ANDERSON

1550 WEST HWY 146
PASO ROBLES, CA 93446

ANDERSON 93446-9505 1499 08 12/15/00
FORWARD TIME EXP RTN TO SEND
ANDERSON
518 FOREST AVE
TEMPLETON, CA 93465-9562

83303/2707



AJ0749NP
No. R67-07671

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN H ANDERSON	09/16/1983	STOCKWATER STORAGE	01-01 12-31		7.50 AFA
C	JANICE E ANDERSON		STOCKWATER FROM STORAGE	01-01 12-31		7.50 AFA
	1550 WEST HWY 46					
	PASO ROBLES CA 93446					
	(805) 238-3482					
				TOTAL DIVERSION:		7.50 AFA

Water Source: UNNAMED STREAM

Tributary to: NORTH CRANE CREEK

Stage: LICENSE

Point(s) of Diversion:

T12N R01W S22

SWNE

SESE

WASHINGTON County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE							
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12N	01W	22	:		S	:			:				:				:				S	:	

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: WASHINGTON

Other Rights: N/A

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE
PARCEL NO. RP 003489A

Dates: Exam Made Date: Verified Date: 02/18/1999 Objection Filed Date:

Misc: Water District Number: 67 Field Inspection Flag:
Presumption Flag:

Audit: 02/18/99 KWALKER

WR5809NP
No. 67-07671

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 142

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOYAL A. DEARDORFF HC 70 BOX 2350 MIDVALE ID 83645	09/16/1983	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01/01 12/31 01/01 12/31		7.50 AFA 7.50 AFA ----- 7.50 AFA
TOTAL DIVERSION:						7.50 AFA

Water Source: UNNAMED STREAM

Tributary to: NORTH CRANE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 20.00 AFA

Point(s) of Diversion: T12N R01W S22 NENE SESE WASHINGTON County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE																					
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	---	:	---	---	---	---	---	:
12N	01W	22	:	S												:							:							:						:	

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: WASHINGTON

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.

Remarks: GEN Stockwater storage is for 250 range cattle.

Dates:	App. Received:	09/16/1983	Priority Date:	09/16/1983
	Proof Due Date:	12/01/1984	Proof Made Date:	09/16/1983
	Exam Made Date:	09/24/1987	Exam Sent to S.O.:	
	Licensed Date:	04/02/1990		

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)

*paid \$25.
claim fee*

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

2 -
3 -

2 -
3 -

STATE- CA ZIP- 93446

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
NORTH CRANE CREEK

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-07671

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----

- 018 - THE STORAGE OF WATER IS CONTINGENT UPON CERTIFICATION BY THE
- DEPARTMENT OF WATER RESOURCES, OF THE APPLICANT'S DAM UNDER THE
- DAM SAFETY PROVISIONS OF THE IDAHO CODE, AUTHORIZING STORAGE.
005 - USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 6 DISTRICT.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/31/89 LUTHY

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 67
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C008674	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP003489 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PP
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 4 1992

CERTIFIED
MAY 13 1992
WATER EXAMINER