

67-07577



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A67-07577
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 06/28/1982

3. Source: CABIN CR WELL Trib. to: GROUNDWATER

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
15 N	1 E	12	NENE		ADAMS

5. Description of diverting works: WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
DOMESTIC	Jun.1	Oct.31	0.01		0.30		110

7. Total Quantity Appropriated is: 0.01 C.F.S. / 0.30 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers: 0

10. Place of Use:

Township	Range	Section	Tract	Lot	County
15 N	1 E	12	NENE		ADAMS

Purpose of use: DOMESTIC Acres Irrigated:

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 295-1

CABIN CR WELL

15. Basis of Claim: LICENSE

Reference Information:

National Forest: PAYETTE

Forest Service Record ID: 04 12 17050124 47 0 0126 0

IDWR Water State Filing No.: 67-07577

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

SRBA

PARTIAL DECREE 67-07577

Issued on 12-08-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	USDA FOREST SERVICE 550 W FORT ST, MSC 033 BOISE, ID 83724		
SOURCE:	GROUNDWATER		
QUANTITY:	0.01 CFS 0.30 AFY		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/28/1982		
POINT OF DIVERSION:	T15N R01E S12	NENE	Within Adams County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic	PERIOD OF USE 06-01 TO 10-31	QUANTIT 0.01 C 0.30 A
PLACE OF USE:	Domestic T15N R01E S12	NENE	Within Adams C

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ0749NP
No. R67-07577

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/28/1982	DOMESTIC	06-01 10-31	0.01 CFS	0.30 AFA
TOTAL DIVERSION:					0.01 CFS	0.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T15N R01E S12

NENE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
15N	01E	12	:	D				:					:					:					:

POU County: ADAMS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE AT CABIN CREEK CAMPGROUND.

EXP FOREST SERVICE RECORD ID = 0412 17050124 47 0126

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 01/19/99 CWALKER

AJ5809NP
No. R67-07577

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/02/98
PAGE: 97

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/28/1982	DOMESTIC	06-01 10-31	0.01 CFS	.30 AFA
TOTAL DIVERSION:					-0.02 CFS	.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15N R01E S12

NENE

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
15N	01E	12	:	D															

POU County: ADAMS

Non-Irrigation Uses: 0

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A67-07577

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

use Domestic use at Cabin Creek Campground

Remarks: EXP FOREST SERVICE RECORD ID = 0412 17050124 47 0126

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 11/18/98 AJCTR 12/02/98 AJU3-JSH

WR5809NP
No. 67-07577

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/24/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401	06/28/1982	DOMESTIC	05/30 10/31	0.010 CFS	0.30 AFA
TOTAL DIVERSION:					0.010 CFS	0.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.010 CFS

Point(s) of Diversion: T15N R01E S12 NENE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	01E	12	:	D																									

Pou County: ADAMS

Remarks: GEN P/U ALSO KNOWN AS CABIN CREEK CAMPGROUND.

Dates:	App. Received:	Priority Date:	06/28/1982
	Proof Due Date: 10/01/1983	Proof Made Date:	01/01/1900
	Exam Made Date: 06/14/1984	Exam Sent to S.O.:	
	Licensed Date: 06/19/1986		

Misc: Water District Number: Field Exam Fee:

This is a detailed topographic map of the Cabin Creek National Forest. The map features numerous contour lines indicating elevation, with labels such as 4200, 4400, 4600, 4800, 5000, 5200, 5400, 5600, 5800, 6000, 6200, 6400, 6600, 6800, 7000, 7200, 7400, 7600, 7800, 8000, 8200, 8400, 8600, 8800, 9000, 9200, 9400, 9600, 9800, and 10000. Key locations and features include:

- Water Features:** Cabin Creek, Warm Spring, and the Wase River.
- Trails:** Warm Spring Trail, Cabin Creek Trail, and Sugarloaf Trail.
- Points of Interest:** FRY SPRING (67-11991), CABIN CREEK WELL (67-12016), and LIN NR CABIN CREEK (67-12125).
- Other Labels:** HUSTON CA, CABIN, and various elevation points like 5508, 5516, 5524, 5532, 5540, 5548, 5556, 5564, 5572, 5580, 5588, 5596, 5604, 5612, 5620, 5628, 5636, 5644, 5652, 5660, 5668, 5676, 5684, 5692, 5700, 5708, 5716, 5724, 5732, 5740, 5748, 5756, 5764, 5772, 5780, 5788, 5796, 5804, 5812, 5820, 5828, 5836, 5844, 5852, 5860, 5868, 5876, 5884, 5892, 5900, 5908, 5916, 5924, 5932, 5940, 5948, 5956, 5964, 5972, 5980, 5988, 5996, 6004, 6012, 6020, 6028, 6036, 6044, 6052, 6060, 6068, 6076, 6084, 6092, 6100, 6108, 6116, 6124, 6132, 6140, 6148, 6156, 6164, 6172, 6180, 6188, 6196, 6204, 6212, 6220, 6228, 6236, 6244, 6252, 6260, 6268, 6276, 6284, 6292, 6300, 6308, 6316, 6324, 6332, 6340, 6348, 6356, 6364, 6372, 6380, 6388, 6396, 6404, 6412, 6420, 6428, 6436, 6444, 6452, 6460, 6468, 6476, 6484, 6492, 6500, 6508, 6516, 6524, 6532, 6540, 6548, 6556, 6564, 6572, 6580, 6588, 6596, 6604, 6612, 6620, 6628, 6636, 6644, 6652, 6660, 6668, 6676, 6684, 6692, 6700, 6708, 6716, 6724, 6732, 6740, 6748, 6756, 6764, 6772, 6780, 6788, 6796, 6804, 6812, 6820, 6828, 6836, 6844, 6852, 6860, 6868, 6876, 6884, 6892, 6900, 6908, 6916, 6924, 6932, 6940, 6948, 6956, 6964, 6972, 6980, 6988, 6996, 7004, 7012, 7020, 7028, 7036, 7044, 7052, 7060, 7068, 7076, 7084, 7092, 7100, 7108, 7116, 7124, 7132, 7140, 7148, 7156, 7164, 7172, 7180, 7188, 7196, 7204, 7212, 7220, 7228, 7236, 7244, 7252, 7260, 7268, 7276, 7284, 7292, 7300, 7308, 7316, 7324, 7332, 7340, 7348, 7356, 7364, 7372, 7380, 7388, 7396, 7404, 7412, 7420, 7428, 7436, 7444, 7452, 7460, 7468, 7476, 7484, 7492, 7500, 7508, 7516, 7524, 7532, 7540, 7548, 7556, 7564, 7572, 7580, 7588, 7596, 7604, 7612, 7620, 7628, 7636, 7644, 7652, 7660, 7668, 7676, 7684, 7692, 7700, 7708, 7716, 7724, 7732, 7740, 7748, 7756, 7764, 7772, 7780, 7788, 7796, 7804, 7812, 7820, 7828, 7836, 7844, 7852, 7860, 7868, 7876, 7884, 7892, 7900, 7908, 7916, 7924, 7932, 7940, 7948, 7956, 7964, 7972, 7980, 7988, 7996, 8004, 8012, 8020, 8028, 8036, 8044, 8052, 8060, 8068, 8076, 8084, 8092, 8100, 8108, 8116, 8124, 8132, 8140, 8148, 8156, 8164, 8172, 8180, 8188, 8196, 8204, 8212, 8220, 8228, 8236, 8244, 8252, 8260, 8268, 8276, 8284, 8292, 8300, 8308, 8316, 8324, 8332, 8340, 8348, 8356, 8364, 8372, 8380, 8388, 8396, 8404, 8412, 8420, 8428, 8436, 8444, 8452, 8460, 8468, 8476, 8484, 8492, 8500, 8508, 8516, 8524, 8532, 8540, 8548, 8556, 8564, 8572, 8580, 8588, 8596, 8604, 8612, 8620, 8628, 8636, 8644, 8652, 8660, 8668, 8676, 8684, 8692, 8700, 8708, 8716, 8724, 8732, 8740, 8748, 8756, 8764, 8772, 8780, 8788, 8796, 8804, 8812, 8820, 8828, 8836, 8844, 8852, 8860, 8868, 8876, 8884, 8892, 8900, 8908, 8916, 8924, 8932, 8940, 8948, 8956, 8964, 8972, 8980, 8988, 8996, 9004, 9012, 9020, 9028, 9036, 9044, 9052, 9060, 9068, 9076, 9084, 9092, 9100, 9108, 9116, 9124, 9132, 9140, 9148, 9156, 9164, 9172, 9180, 9188, 9196, 9204, 9212, 9220, 9228, 9236, 9244, 9252, 9260, 9268, 9276, 9284, 9292, 9300, 9308, 9316, 9324, 9332, 9340, 9348, 9356, 9364, 9372, 9380, 9388, 9396, 9404, 9412, 9420, 9428, 9436, 9444, 9452, 9460, 9468, 9476, 9484, 9492, 9500, 9508, 9516, 9524, 9532, 9540, 9548, 9556, 9564, 9572, 9580, 9588, 9596, 9604, 9612, 9620, 9628, 9636, 9644, 9652, 9660, 9668, 9676, 9684, 9692, 9700, 9708, 9716, 9724, 9732, 9740, 9748, 9756, 9764, 9772, 9780, 9788, 9796, 9804, 9812, 9820, 9828, 9836, 9844, 9852, 9860, 9868, 9876, 9884, 9892, 9900, 9908, 9916, 9924, 9932, 9940, 9948, 9956, 9964, 9972, 9980, 9988, 9996, 10004, 10012, 10020, 10028, 10036, 10044, 10052, 10060, 10068, 10076, 10084, 10092, 10100, 10108, 10116, 10124, 10132, 10140, 10148, 10156, 10164, 10172, 10180, 10188, 10196, 10204, 10212, 10220, 10228, 10236, 10244, 10252, 10260, 10268, 10276, 10284, 10292, 10300, 10308, 10316, 10324, 10332, 10340, 10348, 10356, 10364, 10372, 10380, 10388, 10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 67-07577

RECEIVED

OCT 01 1998

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/28/1982
3. Source of water: GROUNDWATER Tributary:
4. Location Meridian BOISE
Description of Diversion Works: Wells From: Groundwater
Location of Point of Diversion
T: 15 N R: 01 E S: 12 NENE
Location of Point of Use
T: 15 N R: 01 E S: 12 NENE
5. Quantity claimed: Period Quantity For
6/ 01 -- 10/ 31 0.01 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.01 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 67
National Forest: Payette
Forest Service Record ID: 04 12 17050124 47 0 0126
CAMP CREEK CAMPGROUND WELL.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

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