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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07504**
Date Received: 10/17/1989
Receipt No: C012299
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HERBERT JONES JR 208-355-2355
Address: PO BOX 128
MIDVALE ID 83645
2. Date of Priority: JUN 2, 1980
3. Source: SPRING Trib. to: CRANE CREEK-SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	02W	4	SE	SW	NE		WASHINGTON

5. Description of diverting works:
PIPE IN GRAVEL BED WITH SPRINGBOX-BURIED PIPELINE-

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES, SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	02W	3	SW	NE		STOCK DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED BY LH 11/15/94.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07504
Date Received: 10/17/1989
Receipt No: C012299
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIM SHADE 208-355-2312
Address: 1153 S. CRANE RD.
MIDVALE, ID 83645
OR
Name: LINDA SHADE 208-355-2312
Address: 1153 S. CRANE RD.
MIDVALE, ID 83645
2. Date of Priority: JUN 02, 1980
3. Source: SPRING Trib. to: CRANE CREEK-SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	02W	4	SE	SW	NE		WASHINGTON
5. Description of diverting works:
PIPE IN GRAVEL BED WITH SPRINGBOX-BURIED PIPELINE-
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.120		
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
2 RESIDENCES-SINGLE OWNERSHIP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	02W	3	SW NE		STOCK DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A67-07504Date Received 10-17-89Receipt Number C012299**NOTICE OF CLAIM
TO A
WATER RIGHT**ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

OCT 17 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Kim or Linda Shade Phone (208) 355-2312Mailing Address 1153 So. Crane Rd. Middle Id. Zip 836452. Date of Priority (Only one per claim) 6/2 1980 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) Spring
which is tributary to (b) Crane Creek South Fork
Name or kind of source4. Location of point of diversion is: Township 11 N Range 2 W
Section 4, SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Washington

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Perforated Pipe in gravel bed with Springbox and buried pipeline to two residences + 7 troughs and 5 hydrants

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount .08 (cfs)
(Both dates are inclusive)
For Stockwater purposes from 1/1 to 12/31 amount .127. Total quantity claimed .20 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater and Number of livestock) 500 2 residences (single ownership)

MICROFILMED

OCT 02 1989

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in newspapers.

RECEIVED
OCT 3 1988

10. Place of use is: Township: 11N Range 2W

Section 3, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any ~~NE, SE; NW, SW; SW, SW; SE, SW; NW, SE; SW, SE.~~ NE, SE; NW, SW; SW, SW; SE, SW; NW, SE; SW, SE. ^{see 3}

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(M) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use glands Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number C7-7504

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jim M. Seade Date 10/16/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Washington) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of Oct 1989

SEAL

Notary Public Larry J. Blom

Residing at Wenatchee

My Commission Expires 10-15-92

MICROFILMED
OCT 02 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED
OCT 5 1988

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Trade

CLAIM IDENT. NO.

1267-07504 (8)

DATE RECEIVED 10/17/89

CK #

C012299

AMOUNT \$

25.00

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: B

Date:

6/27/90

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be notified of modifications:

☒ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by: BW

Sent to claimant by:

Date:

Date: 10-22-90

Checked by:

Date:

Comments:

MICROFILMED

OCT 02 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

NOV 10 1994

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: AUG. 19 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

SEE ATTACHED LEGAL DESCRIPTION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A67-07509, A67-07504, A67-04320
A67-11699, A67-11700, A67-11701
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): KIM M. SHADE
- ☐ New Owner/Claimant (Purchaser): HERBERT JONES, JR.
- ☐ New Mailing Address: P.O. Box 128
Midvale, ID 83645
- ☐ New Telephone Number: (208) 355-2355
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: SEE ATTACHED COPY OF RECORDED WARRANTY DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Herbert Jones Jr. Date 8-19-94
Nanda E. Jones Date 8-19-94
- ☐ Signature of Former Owner/Claimant(s): Kim M. Shade Date 8-19-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-14-94 By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

SRBA

PARTIAL DECREE 67-07504

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	HERBERT JONES JR 1045 LOAFER LN WEISER, ID 83672-1429		
SOURCE:	SPRINGS TRIBUTARY: SOUTH CRANE CREEK		
QUANTITY:	0.13 CFS 5.10 AFY		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/02/1980		
POINT OF DIVERSION:	T11N R02W S04	SESWNE SWSENE	Within Washington Count
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 2 HOMES	01-01 TO 12-31	0.08 C 2.40 A
	Stockwater	01-01 TO 12-31	0.05 C 2.70 A
PLACE OF USE:	Stockwater		Within Washing
	T11N R02W S03	SWNE SWSW NWSE SENE	NWSW SESW
	S04		
	Domestic		Within Washing
	T11N R02W S03	SWNE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

RIGHTS FROM: SOURCE: SPRINGS TRIBUTARY: SOUTH CRANE CREEK

RIGHT NUMBER: 67-07504

NAME & ADDRESS: HERBERT JONES JR
1045 LOAFER LN
WEISER ID 83672-1429

SOURCE: SPRINGS TRIBUTARY: SOUTH CRANE CREEK
QUANTITY: 0.13 CFS
5.1 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/02/1980

POINT OF DIVERSION: T11N R02W S04 SESWNE Within WASHINGTON County
SWSNE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
			2.7 AFY
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS
			2.4 AFY

PLACE OF USE:	STOCKWATER	Within WASHINGTON County			
	T11N R02W S03	SWNE	NWSW	SWSW	SESW
		NWSE			
	S04	SENE			
	DOMESTIC	Within WASHINGTON County			
	T11N R02W S03	SWNE			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP 002623-01A
STOCKWATER, 500 RANGE CATTLE

MAY 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Claimant's Water Rights: 67-04320, 67-07504, 67-07509, 67-11699,
67-11700 and 67-11701

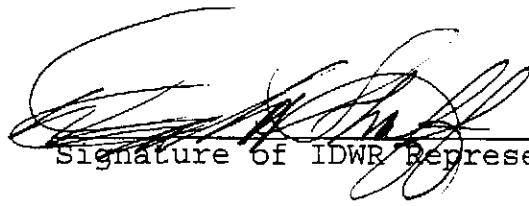
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 67-04320, 67-07504, 67-07509,
3/26/1999 67-11699, 67-11700 AND 67-11701

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/15/99

A handwritten signature in black ink, appearing to be "K. H. [unclear]", written over a horizontal line.

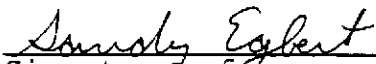
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-26-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

HERBERT JONES JR
1045 LOAFER LN
WEISER ID 83672-1429
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HERBERT JONES JR
1045 LOAFER LN
WEISER ID 83672-1429

RE: Snake River Basin Adjudication (SRBA)
Water Rights #67-04320, 67-07504, 67-07509, 67-11699,
67-11700 & 67-11701 *cc: W.A.*
Records changed, NCAP prepared.

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman

Technical Records Specialist
Adjudication Bureau

RECEIVED

SS:region

Enclosure:

Returned Mail

#####

MAR 25 1999

Department of Water Resources

The address is correct as shown above or as otherwise changed.

Herbert Jones Jr
Claimant Signature

208-549-1939
Telephone No.

100-94-4591

WARRANTY DEED

For Value Received

KIM M. SHADE, aka KIM MARSHALL SHADE, a single man

The grantor, does hereby grant, bargain, sell and convey unto

HERBERT JONES JR. AND WANDA E. JONES, husband and wife
the grantee s, whose current address is

the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights
appurtenant ;thereto and in anywise belonging.Subject to all valid outstanding reservations, easements, rights-
of-way, restrictions, dedications, mineral leases, mineral reservations
and mineral conveyances of record.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee s, that he the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 19, 1994

Kim M. Shade
KIM M. SHADESTATE OF IDAHO, COUNTY OF WASHINGTON
On this 19TH day of AUGUST, 1994,
before me, a notary public in and for the said State, personally
appearedknown or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that he executed the same.Residing at
Comm. Expires

WEISER

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLEat 00 minutes past FIFTEEN o'clock P.M.,
this 23RD day of AUGUST
19 94, in my office, and duly recorded in DEEDS
BY #161036

MARY KAUTZ

Ex-Officio Recorder

By *Lisa M. Knight* HO FILMED

Fees \$ 6.00

Mail to: WEISER VALLEY TITLE

OCT 23 1996

Comp. Index
Cmp. Rec.
Em.
Deputy, Card Rec.
St. Rec.
Up-date
Return
Order

INSTRUMENT NO.

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: LOTS 3 AND 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, AND SE $\frac{1}{4}$ SW $\frac{1}{4}$;
IN SECTION 4: LOTS 1, 2, AND 3, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$;
IN SECTION 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 33: SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
IN SECTION 34: S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

IN TOWNSHIP 12 NORTH OF RANGE 1 WEST OF THE BOISE MERIDIAN:

IN SECTION 30: LOTS 1, 2, AND 3;

IN TOWNSHIP 11 NORTH OF RANGE 2 WEST OF THE BOISE MERIDIAN:

IN SECTION 3: W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ AND NW $\frac{1}{4}$ SE $\frac{1}{4}$;
IN SECTION 4: ALL THAT PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ LYING NORTHERLY OF THE RIGHT-OF-WAY OF SOUTH CRANE ROAD;
AND
BEGINNING AT THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE RUNNING DUE WEST 137 FEET; THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE FENCE AS NOW CONSTRUCTED FOR A DISTANCE OF 343 FEET TO A STONE MONUMENT; THENCE NORTHEASTERLY A DISTANCE OF 122 FEET TO THE EAST LINE OF SAID SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE NORTH A DISTANCE OF 308 FEET TO THE PLACE OF BEGINNING.
IN SECTION 8: N $\frac{1}{2}$ NE $\frac{1}{4}$;
IN SECTION 9: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ AND ALL THAT PORTION OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ LYING NORTHERLY OF THE RIGHT-OF-WAY OF SOUTH CRANE ROAD.

Old (D) Number -

Phone - 208-000-0000

MICROFILMED
OCT 02 1992

Water right number - 67-07504

Adj. flag translation: Standard Water Right Number

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
005 - Use of water under this permit is subject to control by the
- watermaster of State Water District No. 67.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/14/87 05/01/88 CONVERT 06/20/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 07/01/1985	Field Exam Made	- 06/18/1985	Field Exam Fee	-
Approved/Denied	- 07/17/1980	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-	Microfilm Roll Number	-

MICROFILMED
OCT U 2 1992

AJ0749NP
No. 67-07504

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT JONES JR 1045 LOAFER LN WEISER ID 836721429 (208) 549-1939	06/02/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.050 CFS 0.080 CFS	2.70 AFA 2.40 AFA
TOTAL DIVERSION:					0.130 CFS	5.10 AFA

Water Source: SPRINGS

Tributary to: SOUTH CRANE CREEK

Stage: LICENSE

Point(s) of Diversion: T11N R02W S04 SESWNE SWSENE WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	3	:				S	:					S	S	S	:		S	:	
11N	02W	4	:				S	:								:			:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	3	:				D	:								:			:	

POU County: WASHINGTON

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002623-01A
STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-07504

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/25/99
PAGE: 2

=====

Comments: Date: 03/17/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 11/15/94.

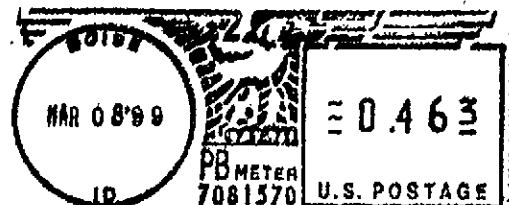
Date: 03/25/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/25/99 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUME
FIRST P



IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-04320
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

RECEIVED
MAR 12 1999

Department of Water Resources

JONE128 836452017 1398 06 03/10/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

83720/0098
AUTO 83645



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
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FIRST CLASS



PD METER
7078757 U.S. POSTAGE

RECEIVED

MAR 12 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-11700
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

JONE128 836452014 1398 05 03/09/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83645

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
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Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-04320
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

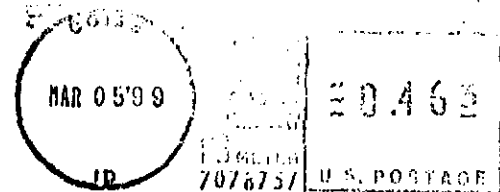
JONE128 836452017 1398 06 03/10/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

83720/0098
AUTO 83645

DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

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MAR 12 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-11699
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

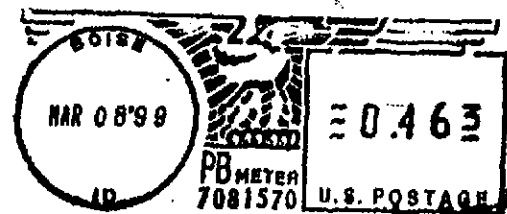
JONE128 836452014 1398 05 03/09/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83645

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
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RECEIVED

MAR 12 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-07509
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

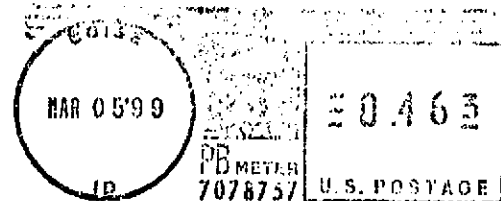
JONE128 836452017 1398 06 03/10/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83720/0098

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

JONE 128

67-11701
HERBERT JONES JR
PO BOX 128
MIDVALE ID 83645

RECEIVED
MAR 12 1999
Department of Water Resources

JONE128 836452014 1398 05 03/09/99
FORWARD TIME EXP RTN TO SEND
JONES
1045 LOAFER LN
WEISER ID 83672-1429

AUTO 83645

AJ0749NP
No. R67-07504

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT JONES JR PO BOX 128 MIDVALE ID 83645 (208) 355-2355	06/02/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.08 CFS	2.70 AFA 2.40 AFA
TOTAL DIVERSION:					0.13 CFS	5.10 AFA

Water Source: SPRINGS ✓

Tributary to: CRANE CREEK, SOUTH FORK

Stage: LICENSE ✓

Point(s) of Diversion:

T11N R02W S04

SESWNE ✓

SWSENE ✓

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	02W	3	:					S ✓						S ✓				S ✓	
11N	02W	4	:					S ✓						S ✓				S ✓	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	02W	3	:					D ✓											

POU County: WASHINGTON

Non-Irrigation Uses: 2 HOMES ✓

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 002623-01A
STOCKWATER, 500 RANGE CATTLE ✓

Dates: Exam Made Date:

Verified Date:

02/18/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R67-07504

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 2

=====

Comments: Date: 03/17/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 11/15/94.

Audit: 02/18/99 KWALKER

AJ5809NP
No. R67-07504

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 159

pd. \$25.00

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HERBERT JONES, JR PO BOX 128 MIDVALE ID 83645 (208) 355-2355	06/02/1980	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	~~0.12 CFS~~ 0.08 CFS	2.7 2.4 5.1
TOTAL DIVERSION:					~~0.20 CFS~~ 0.13	
Water Source: SPRINGS		Tributary to: CRANE CREEK, SOUTH FORK			Stage: PERMIT	LIC
Point(s) of Diversion: T11N R02W S04		SESWNE SWSENE			WASHINGTON County	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
11N	02W	3	: ✓	: ✓	: X	: X	: X	: X	: X	: X	: X	: X	: X		

Place of Use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
11N	02W	3	: ✓	: ✓	: ✓	: ✓	: ✓	: ✓	: ✓	: ✓	: ✓	: ✓	: ✓		

POU County: WASHINGTON

Non-Irrigation Uses: 2 HOUSES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 002623-01A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/17/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 11/15/94.

Audit: 03/17/97 CORR2

Fix add Stock, 500 range
per orig. claim

WR5809NP
No. 67-07504

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 133

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CADA TRIANGLE F RANCHES INC C/O FRANK D CADA HC 70 BOX 2275 MIDVALE ID 83645	06/02/1980	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.050 CFS 0.080 CFS	2.70 AFA 2.40 AFA
TOTAL DIVERSION:					0.130 CFS	5.10 AFA

Water Source: SPRINGS

Tributary to: CRANE CREEK, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.130 CFS

Point(s) of Diversion: T11N R02W S04 SESWNE SWSENE WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11N	02W	3	:				S							S	S	S		S		:
11N	02W	4	:				S													:

Place of use Legal Description for: DOMESTIC

11N	02W	3	:			D														:
-----	-----	---	---	--	--	---	--	--	--	--	--	--	--	--	--	--	--	--	--	---

Pou County: WASHINGTON

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.

Remarks: GEN Domestic use is for 2 homes.

Dates:	App. Received:	06/02/1980	Priority Date:	06/02/1980
	Proof Due Date:	07/01/1985	Proof Made Date:	05/22/1985
	Exam Made Date:	06/18/1985	Exam Sent to S.O.:	04/18/1997
	Licensed Date:	10/22/1997		

Misc: Water District Number: 67 Field Exam Fee:

WATER RIGHT NUMBER - A67-07504

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - - + - - - FIRST NAME - - - + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

SHADE

KIM

1 - 1153 S. CRANE RD.

2 -

3 -

CITY- MIDVALE

STATE- ID ZIP- 83645

PHONE - 208-355-2312

SHADE

LINDA

1 - 1153 S. CRANE RD.

2 -

3 -

CITY- MIDVALE

STATE- ID ZIP- 83645

PHONE - 208-355-2312

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - - +
06/02/1980 14 WESTERN P - PERMIT+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
SPRING CRANE CREEK-SOUTH FORK+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11N 02W 4 SE SW NE (87) WASHINGTON

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.080

04 - STOCKWATER

01/01

12/31

0.120

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.200 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11N

02W

3

SW NE

04

STOCKWATER

(87) WASHINGTON

11N

02W

3

SW NE

43

DOMESTIC

(87) WASHINGTON

+ - - DIVERSION MEANS - PIPE IN GRAVEL BED WITH SPRINGBOX-BURIED PIPELINE-

+ - - NON-IRRIGATION USE - 2 RESIDENCES-SINGLE OWNERSHIP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-07504

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF -----

DECREE DEFENDANT -----

DECREE DATE -
00/00/0000

AUDIT FIELDS - 10/22/90 SRBA

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C012299	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PGU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 002623-01 A

DATA ENTRY

ENTERED

UNLOCKED

"Verified By"
Topo Map/Ortho-PQ
AGOS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF

MAY 03 1992

VERIFIED

APR 4 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1994

Re: Notices of Claim to a Water Right Nos. A67-04320, A67-07504,
A67-07509, A67-11699, A67-11700, A67-11701

Herbert Jones Jr.
P.O. Box 128
Midvale, ID 83645

Mr. Jones:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
OCT 23 1996