

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Identification No. A67-07386

Date Received

Receipt Number

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) CATHERINE INGRAM Phone (208) 253-6038

Mailing Address P.O. BOX 287, COUNCIL, ID Zip 83612

2. Date of Priority (Only one per claim) MAY 5, 1978 Month/Day/Year

3. Source of water supply (Check one) (XX) Groundwater or Other () (a) Name or kind of source
which is tributary to (b)

4. Location of point of diversion is: Township 16N Range 1W
Section 3, 1/4 of NE 1/4 of SE 1/4, Govt. Lot , BM.,
County of ADAMS

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 118' WELL, 12" CASING, PUMP AND PIPELINE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC	purposes from	1/1 ^{Month/Day}	to	12/31 ^{Month/Day}	amount	0.04 ^(cfs)
(Both dates are inclusive)						
For STOCKWATER	purposes from	1/1	to	12/31	amount	0.02

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC, 1 HOME; STOCKWATER, 30 HORSES & 5 RANGE COWS

10. Place of use is: Township: 16N Range 1W
Section 3, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(XX) None or _____

14. Remarks: PROPERTY IS BEING SOLD TO HENDERSON RANCHES.

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

DEC 23 1983

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
OF TWIN FALLS

Forms originally submitted
with no filing fee. Not in
proper form.

E NUMBER: 39576

ification No. 67-7386

Received _____

ipt Number _____

CLAIM RECEIVED

JAN 04 1990

T

AW

urposes

ions per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ingram, B.E./Catherine Phone (208) 253-6032Mailing Address HC62 Box 1498, Council Zip 836122. Date of Priority (Only one per claim) June 01, 1936 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____which is tributary to (b) Stevenson River Name or kind of source4. Location of point of diversion is: Township 16 N Range 1 WSection 3, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Adams

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For irrigation purposes from April 1 Month/Day to Oct 15 Month/Day amount 8.07 (cfs)For domestic purposes from Jan 1 (Both dates are inclusive) to Dec 31 amount 0.07/0.04

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully: (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house land 30 horse / 5 cattle

MICROFILMED

Water Right Number - A67-07386

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
INGRAM

CATHERINE

1 - PO BOX 287
2 -
3 -
City- COUNCIL
Phone - 208-253-6038

State- ID Zip- 83612

*** O - ORIGINAL OWNER ***
ARMACOST

ERMA E

1 - PO BOX 442
2 -
3 -
City- COUNCIL
Phone - 208-000-0000

State- ID Zip- 83612

ARMACOST

RICHARD E

1 - PO BOX 442
2 -
3 -
City- COUNCIL
Phone - 208-000-0000

State- ID Zip- 83612

INGRAM

B B

1 -
2 -
3 -
City- COUNCIL
Phone - 208-000-0000

State- ID Zip- 83612

+ - - Priority Date - - +
05/05/1978+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
X - REJECTED+ - - - - Source - - - - - +
GROUNDWATER
REJECTED+ - - - - Tributary - - - - - +
SEE REMARKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

16N 01W 3 NE SE (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume04 - STOCKWATER 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County16N 01W 3 NE SE 04 STOCKWATER (3) ADAMS
16N 01W 3 NE SE 43 DOMESTIC (3) ADAMS

Total Acres:

MICROFILMED
SEP 23 1995

Prefix Translation: ADJUDICATION CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/04/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 23 1996

Water Right Number - 67-07386 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
INGRAM B. B. 1 -
2 -
3 -
City- COUNCIL State- ID Zip- 83612
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
ARMACOST RICHARD E. 1 - P.O. BOX 442
2 -
3 -
City- COUNCIL State- ID Zip- 83612
Phone - 208-000-0000

ARMACOST ERMA E. 1 - P.O. BOX 442
2 -
3 -
City- COUNCIL State- ID Zip- 83612
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1978 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
16N 01W 3 NE SE (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.700
04 - STOCKWATER 01/01 12/31 0.070
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.810

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
16N 01W 3 NE SE 35.0 01 IRRIGATION (3) ADAMS

Total Acres: 35.0

+ - - Diversion Means - WELL & PUMP.
+ - - Non-Irrigation Use - D/1 HOME S/37 HEAD.
+ - - Other Rights for Same Use -

↑ If land is being irrigated from well, you need a different claim form. Please contact me if this is the case.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 23 1992

Please print or type
(see instructions on back of page)

Department of Water Resources

DATE OF CLOSING: 9/15/92

LEGAL DESCRIPTION OF PROPERTY: Township 16 N Range 1 W
 Section 3, NE 1/4 of SE 1/4 of 1/4 Govt. Lot 1
 Lot 1, Block 1, Subdivision/Townsite 1
 If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) SEP 24 1992
Department of Water Resources
Western Regional Office
- [] Water Right Number(s)
Assigned by IDWR: _____

- [] Name and Address of Former Owner/Claimant(s)(Seller): Catherine B. Ingram
P.O. Box 297
Council, ID 83612
- [] New Owner/Claimant (Purchaser): Henderson Ranches
- [] New Mailing Address: P.O. Box 745
Council, ID 83612

- [] New Telephone Number: (208) 253-4559
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- [] Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed & Quitclaim Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Reed Henderson Date 9/15/92
Madison J. Henderson Date 9/15/92
- [] Signature of Former Owner/Claimant(s): Catherine B. Ingram Date Sept 15 '92
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

OCT 23 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WITNESS the hand of said Grantors this

15th day of September A.D. 19 92.

Catherine B. Ingram
Catherine B. Ingram

(NOTARY SEAL)

State of Idaho
County of

ss.

On the 15th day of September D. 19 92

personally appeared before me

CATHERINE B. INGRAM, a widow

the signer(s) of the within instrument, who duly acknowledged to me that s/he executed the same.

Residing at:

Fruitvale, ID

My Commission expires

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

82763

No.

WARRANTY DEED

CATHERINE B. INGRAM

-TO-

REED L. & MADELON I.

HENDERSON

Dated September 15, 1992

STATE OF IDAHO

County of Adams ss.

I hereby certify that this instrument was

filed for record at request of

Timberline Title & Escrow

at 33 minutes past 1

o'clock P. M., this 15 day

of Sept., A.D. 19 92

in my office, and duly recorded in Book
Deeds

of Michael Fisk at page

Ex-Officio Recorder:

By *Sarah J. Wilson* Deputy.

Fees \$ 6.00

MICROFILMED

OCT 23 1996

MICROFILMED

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐Platted ☐
Deed Card ☐
Compared ☐Department of Water Resources
Western Regional OfficeKey Punched ☐
Master File ☐
Abstracted ☐To Treasurer ☐

SEP 24 1992

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

CATHERINE B. INGRAM, a widow
of Council County of Adams
hereby CONVEYS, GRANTS and WARRANTS TOGRANTOR(S)
State of Idaho

REED L. HENDERSON and MADELON I. HENDERSON, husband and wife,

GRANTEE(S)

whose current address is P.O. Box 745, Council, ID 83612

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

TOWNSHIP 16 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADAMS COUNTY, IDAHO
Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING that parcel of land heretofore conveyed
to the State of Idaho more particularly described as follows:
A strip of land being the East 125.0 feet of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Section, Township and Range.

ALSO EXCEPTING a tract of land situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section
particularly bounded and described as follows:

Commencing at a point on the South line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ where the same
is intersected by the West line of the right-of-way of U.S. Highway 95;
Thence West on said South line a distance of 125.0 feet to the
REAL POINT AND PLACE OF BEGINNING;

Thence continuing West on said South line a distance of 695.85 feet
to a point;

Thence North, parallel to the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of
313 feet to a point;

Thence East, parallel to the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of
695.85 feet to a point;

Thence South 313 feet to the PLACE OF BEGINNING.

SUBJECT TO that certain Mortgage dated August 28, 1987, between B.E.
Ingram and Catherine B. Ingram, husband and wife, Mortgagors, and Erma
E. Armacost, a widow, Mortgagee, recorded August 28, 1987, as
Instrument No. 74683, records of Adams County, Idaho.

Location of above described property

House No.

Street

QUITCLAIM DEED

SEP 22 1992

For Value Received REED L. HENDERSON and MADELON I. HENDERSON,
husband and wife

State of Idaho, Boise
County, Boise Office

do hereby convey, release, remise and forever quitclaim unto HENDERSON RANCHES,
a partnership

whose current address is P.O. Box 745, Council, ID 83612

the following described premises, to-wit:

Township 16 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 3: NE1/4SE1/4, EXCEPTING that parcel of land heretofore
conveyed to the State of Idaho more particularly described as
follows:

A strip of land being the East 125.0 feet of the S1/2NE1/4SE1/4
of said Section, Township and Range.

ALSO EXCEPTING a tract of land situated in the NE1/4SE1/4 of said
Section particularly bounded and described as follows:

Commencing at a point on the South line of the NE1/4SE1/4 where
the same is intersected by the West line of the right-of-way of
U.S. Highway 95;

Thence West on said South line a distance of 125.0 feet to the
REAL POINT AND PLACE OF BEGINNING;

Thence continuing West on said South line a distance of 695.85
feet to a point;

Thence North, parallel to the East line of said NE1/4SE1/4 a
distance of 313 feet to a point;

Thence East, parallel to the South line of said NE1/4SE1/4 a
distance of 695.85 feet to a point;

Thence South 313 feet to the PLACE OF BEGINNING.

together with their appurtenances.

Dated: September 15, 1992.

Reed L. Henderson
Reed L. Henderson
Madelon I. Henderson
Madelon I. Henderson

STATE OF IDAHO, COUNTY OF Adams

On this 15th day of September, 1992,
before me, a Notary Public in and for the said State, personally
appeared REED L. HENDERSON and
MADELON I. HENDERSON

known to me to be the person whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Christa A. Barry
Notary Public,
Idaho

Residing at
Council, Idaho

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record at the
request of Timberline Title & Escrow

at 36 minutes past 1 o'clock PM.,
this 15 day of Sept.
1992, in my office, and duly recorded in Book ----
of Deeds at page ----

Michael Fisk

Ex-Officio Recorder

By Sarah J. Wilson
Deputy.

Fees \$ 3.00
Mail to:

Indexed

INSTRUMENT NO. 111

4/86

RECEIVED

JUN 22 1988

No # encl. *DD*

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. _____

RECEIVED
AUG 01 19891. Permit No. 67-7386

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: B E and Catherine Ingram3. Post Office Address: HC 62 Box 1498Council Id 83612 Telephone No. (208) 253-60384. Source of Water: well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 15, 1978 (Armacost)

8. Person to contact to accompany the department representative during the field examination:

same as above
(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)June 20, 1986
DateBR Ingram
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

OCT 21 1986

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

SE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Dick Armacost
Address Council
Owner's Permit No. _____

7. WATER LEVEL

Static water level 5 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ °F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Drawdown	Hours Pumped
<u>150</u>	<u>118</u>	<u>2</u>

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal
or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 118 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>12</u> inches	<u>18</u> feet	<u>116</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/8 inches by 3 inches

Number	From	To
<u>1656</u> perforations	<u>48</u> feet	<u>118</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

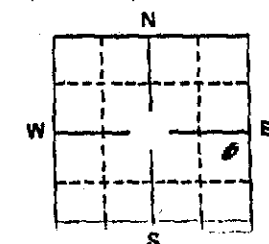
Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☒ Yes ☐ No Size of gravel _____
Placed from 20 feet to 113 feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temporary surface
casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Adams

NE 1/4 Sec. 3, T. 16 N, R. 1 E (W)

10.

Work started 3-24-78 finished 3-31-78

11. DRILLERS CERTIFICATION

Firm Name Dallas Drilling Firm No. 224

Address Payette Date 4-3-78

Signed by (Firm Official) Dallas Drilling

and
(Operator) Johnny J. Hoff

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/09/95 13:51:35
Page 1

Water Right Number - R67-07386

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
INGRAM

CATHERINE

1 - PO BOX 287
2 -
3 -

City- COUNCIL
Phone - 208-253-6038

State- ID Zip- 83612

*** O - ORIGINAL OWNER ***
ARMACOST

ERMA E

1 - PO BOX 442
2 -
3 -

City- COUNCIL
Phone - 208-000-0000
1 - PO BOX 442

State- ID Zip- 83612

ARMACOST

RICHARD E

2 -
3 -
City- COUNCIL
Phone - 208-000-0000

State- ID Zip- 83612

INGRAM

B B

1 -
2 -
3 -
City- COUNCIL
Phone - 208-000-0000

State- ID Zip- 83612

+ - - Priority Date - - +
05/05/1978

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
X - REJECTED

+ - - Source - - - - - +
GROUNDWATER
REJECTED

+ - - Tributary - - - - - +

SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

16N 01W 3 NE SE (3) ADAMS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER
43 - DOMESTIC

01/01 12/31
01/01 12/31

0.020
0.040

+ - Total Div. Rate - + + - Total Div. Volume - +
0.040

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

16N 01W 3 NE SE
16N 01W 3 NE SE

04 STOCKWATER
43 DOMESTIC

(3) ADAMS
(3) ADAMS

Total Acres:

MICROFILMED
JUL 2 1998

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/04/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
001 28-1956



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

Adams Co.

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1992

RE: Change in Ownership for Notices of Claims

Catherine B. Ingram
P.O. Box 278
Council, ID 83612

Dear Ms. Ingram:

We have received the change in ownership you submitted on September 23, 1992. In review of the change in ownership form and the Notice of Claims you submitted in January of 1990, we find that the claims were not properly completed. In looking at Permit No. 67-07386, which you have referenced on both of your Notice of Claim forms, we find that this permit is for use of water from a well. Further review of our records indicate that the well is used only for domestic purposes, which includes the use of water within a household and irrigation of up to 1/2 acre of lawn and garden.

In light of this, I have prepared another Notice of Claim form which should be signed in the presence of a notary public and returned to this office with a \$25.00 filing fee. I am also returning the original claim forms that you submitted. Once the enclosed Notice of Claim is submitted, we can then change the name on the claim to show Henderson Ranches as the owner of this water right.

Also, please be advised that in Idaho a permit for a water right is personal property and it must be assigned to the new owners. Please note that this permit is now in the name of B. B. Ingram. Enclosed, for your convenience, is a partially completed Assignment of Permit form which should be signed by in the presence of a notary and submitted to our office. There is no fee attached to submittal of this form.

If you have any questions in regard to the above, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Claim not
in computer
as of 5-12-93.
MICROFILMED
OCT 23 1996