

T17N
R1W
Sec. 26
S.W., SE
CORNER

AGT-07195

P/D
P/D

MICROFILMED

OCT 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07195
Date Received: 12/11/1989
Receipt No: W007070
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. J. LAKEY 208-253-6805
Address: PO BOX 547
COUNCIL, ID 83612

Name: EDNA E. LAKEY 208-253-6805
Address: PO BOX 547
COUNCIL, ID 83612

2. Date of Priority: MAR 07, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	01W	26	SW	SE			ADAMS

5. Description of diverting works:
140' DEEP, 6" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	01W	26	SW	SE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X J. L. Lacey Date: X 12-11-89
Ledna Lacey Date: 12-11-89

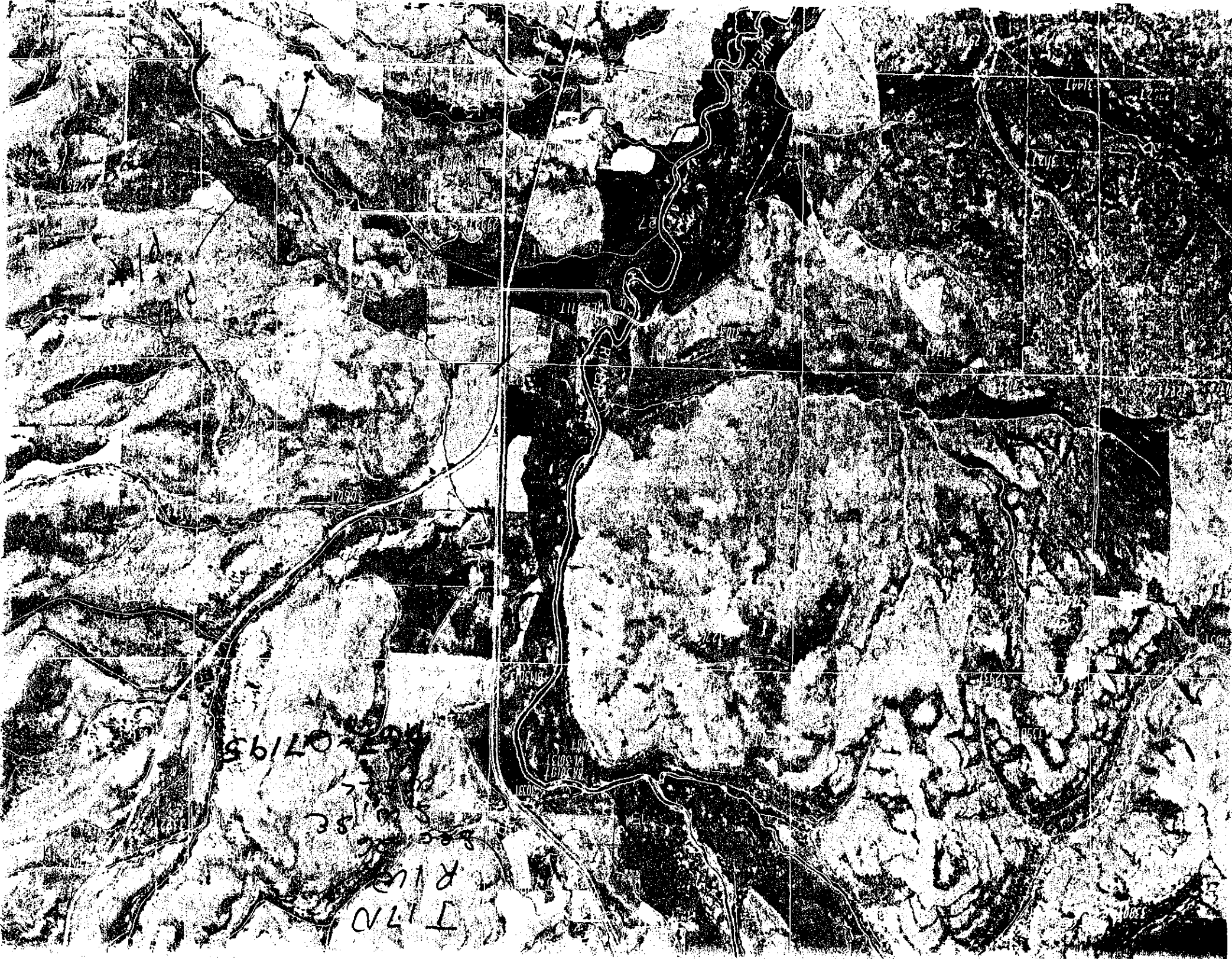
State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 11 day
of Dec. 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



56170-204
07195
RIVER
T 170

3141

3127

328

327

1500-74
1500-74
1500-74

3300

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho.
Section 26: The E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,

LESS a portion described as follows:

Commencing at the Southwest corner of the SE $\frac{1}{4}$ of said Section 26;

thence North 89°56'07" East along the Southerly boundary of said SE $\frac{1}{4}$ a distance of 674.87 feet to the Southwest corner of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, said corner also being the TRUE POINT OF BEGINNING;

thence North 0°00'34" East along the Westerly boundary of said E $\frac{1}{2}$ a distance of 157.47 feet;

thence South 35°35'16" East a distance of 72.35 feet;

thence South 25°11'56" East a distance of 49.38 feet;

thence South 12°25'56" East a distance of 55.16 feet to the South boundary of said E $\frac{1}{2}$;

thence South 89°56'07" West along said South boundary a distance of 75.03 feet to the TRUE POINT AND PLACE OF BEGINNING.

LESS County road right of way as now established.

Warranty Deed

Page 2

EXHIBIT A

MAIL DEED TO:	MAIL TAX NOTICE TO:
F. J. & Edna E. Lakey	Name F. J. & Edna E. Lakey
Box 528	Address Box 528
Council, ID 83612	City & State Council, ID 83612

MICROFILMED
OCT 02 1992

SRBA

PARTIAL DECREE 67-07195

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	EDNA E LAKEY F J LAKEY 2374 LAPPIN LN COUNCIL, ID 83612		
SOURCE:	GROUNDWATER		
QUANTITY:	0.04 CFS 1.20 AFY		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	03/07/1974		
POINT OF DIVERSION:	T17N R01W S26	SWSE	Within Adams County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTIT 0.04 C 1.20 A
PLACE OF USE:	Domestic T17N R01W S26	SWSE	Within Adams C
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-9-1999
PAGE: A-23

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 67-07195

NAME & ADDRESS: F J LAKEY
EDNA E LAKEY
2374 LAPPIN LN
COUNCIL ID 83612

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/07/1974

POINT OF DIVERSION: T17N R01W S26 SWSE Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within ADAMS County
T17N R01W S26 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP 17N01W268400A

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Rights 67-07195, 67-11295
and 67-11296

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: EDNA E LAKEY
New Address: 2374 LAPPIN LN
COUNCIL ID 83612
Phone: (208) 253-6805

Claimant's Water Rights: 67-07195, 67-11295 and 67-11296

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/9/1999

67-07195, 67-11295 and 67-11296

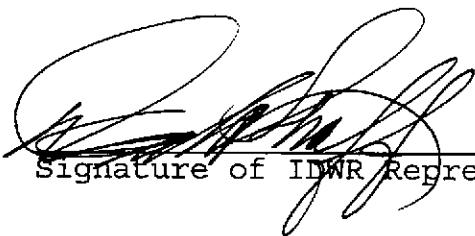
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

F J LAKEY
EDNA E LAKEY
2374 LAPPIN LN
COUNCIL ID 83612
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

April 4 '99

State of Idaho
Dept. of Water Resources
1301 No. Orchard St.
P.O. box 83720

Ref: 67-07195

67-11296

67-11295

RECEIVED

APR 07 1999

Department of Water Resources

Dear Sir,
Please change my address to the following.
F J Lahy
2374 Lapping Lane
Council, Idaho
83612

F J Lahy

records changed, NCAR prepared. as 4-8-99

DATE: 04/08/99
PAGE: 1

Audit: 04/08/99 SSHERMAN

AJ0749NP
No. R67-07195

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F J LAKEY	03/07/1974	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	EDNA E LAKEY					
	PO BOX 547			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	COUNCIL ID 83612					
	(208) 253-6805					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T17N R01W S26

SWSE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:	---	:
17N	01W	26	:		:		:		:		:		:		:		:		:		:		:		:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME ✓

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 17N01W268400A ✓

Dates: Exam Made Date: Verified Date: 02/18/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/18/99 KWALKER

AJ5809NP
No. R67-07195

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 127

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F J LAKEY	03/07/1974	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	EDNA E LAKEY PO BOX 547 COUNCIL ID 83612 (208) 253-6805					
				TOTAL DIVERSION:	0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T17N R01W S26

SWSE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
17N	01W	26	:																	:

POU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

GALLONS PER DAY.

Remarks: EXP RP 17N01W268400A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/17/97 CORR2

WR5809NP
No. 67-07195

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 103

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AUSTIN N. MARTES STAR ROUTE COUNCIL ID 83612	03/07/1974	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T17N R01W S26

SWSE

ADAMS County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	:
17N	01W	26	:												D	:

Pou County: ADAMS

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 02/08/1979

Priority Date: 03/07/1974
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

OLD (D) NUMBER -

+	REMARKS	+
	NO REMARKS FOUND.	

WATER RIGHT NUMBER - A67-07195

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 12/11/89 WERNER
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 12/11/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 06/18/1985
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W007070
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP 17N01W268400 A

DATA ENTRY

ENTERED

CHECKED

743-11

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 3 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER