

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-07116**
Date Received: 1/ 4/1990
Receipt No: W007392
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL E PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612
OR
Name: JANICE M PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612

2. Date of Priority: NOV 24, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10		NE	NW		ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		0.70

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 1.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	NE	NW		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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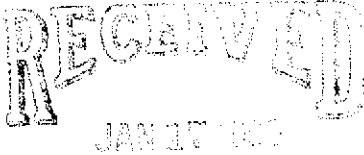
AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07116
Date Received: 1/4/90
Receipt No: W007392
Received By: SW



Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ENID E. KROUSH
Address: 110 BENAWAH PL.
NAMPA, ID

83651

2. Date of Priority: NOV 24, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	10	NE	NW			ADAMS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		0.70

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 1.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	10	NE	NW		DOMEST	

11. Place of use in counties: ADAMS

A67-07116

Page 1

Date: 01/10/90

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OCT 02 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Eric E. Dovel* Date: 11/12/90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of January 19 90

Duffie L. Blome
Notary Public

Seal

Residing at Nampa, Idaho
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
NOV 09 1993

DATE OF CLOSING: 10/18/93

LEGAL DESCRIPTION OF PROPERTY: Township 16 Range 01N
Section 10, NE 1/4 of NW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

RECEIVED

NOV 09 1993

WATER RESOURCES
WESTERN REGION

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: #A67-07116 & #A67-07117
- [] Name and Address of Former Owner/Claimant(s)(Seller): Enid Kroush
110 Benawah Place
Nampa, ID 83651
- [] New Owner/Claimant (Purchaser): Michael E. or Janice M. Paradis
- [] New Mailing Address: P.O. Box 348
Council, ID 83612
- [] New Telephone Number: (208) 253-4458
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Michael E. Paradis Date 10-25-93
Janice M. Paradis Date 10-25-93
- [] Signature of Former Owner/Claimant(s): Enid Kroush Date 10/29/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11-10-93 By: JAL
Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 11-10-93 By: JAL
Claim Numbers of Split, if any:

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AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

WARRANTY DEED

INSTRUMENT NO. 85005

For Value Received ENID ^{E. E} KROUSH, a widow

the grantor , does hereby grant, bargain, sell and convey unto
MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife

the grantees, whose current address is, P.O. Box 348, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantor does hereby covenant to and with
the said Grantees , that she is the owner in fee simple of said premises; that
they are free from all incumbrances
excepting for all easements of record, rights of way, matters visible, and all matters of
record and title.

and that she will warranty and defend the same from all lawful claims whatsoever.

Date: October 15, 1993

Enid E. Kroush

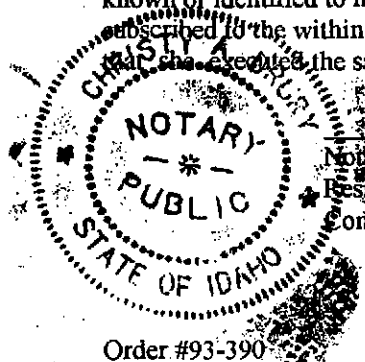
Enid ~~X~~ Kroush
E. E

STATE OF IDAHO)
COUNTY OF ADAMS) ss

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this 29th day of Oct., in the year of 1993, before me
a Notary Public, personally appeared
C.A.O. ENID ~~X~~ KROUSH
known ~~or~~ identified to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me
that she executed the same

at 35 minutes past 4 o'clock P M.
this 29 day of Oct., 19 93. in my
office, and duly recorded in Book ---
of Deeds at page ----



Christy R. Dwyer
Notary Public
Residing at Fruitvale, ID
Commission expires: 8/4/98

Michael Fisk
Ex-Officio Recorder

By: Sarah J. Wilson
Deputy

Fees \$ 6.00
Mail to:

Indexed

MICROFILMED
AUG 05 1994

ad

EXHIBIT "A"

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 10: NE1/4NW1/4

EXCEPTING THEREFROM a tract or parcel of land described as follows:

Commencing at a point on the North line of said Section 10 which is 598 feet West of the North 1/4 corner of said Section and running

Thence South 07 degrees 55' West 250 feet;

Thence West and parallel to said Section line 400 feet;

Thence North 07 degrees 55' East 250 feet to the North line of said Section;

Thence East on the North line of said Section 400 feet to the POINT AND PLACE OF BEGINNING.

AND

All that part of the NW1/4NE1/4 lying West of the Westerly line of the right-of-way of the Union Pacific Railroad as the same is located and established over and across said NW1/4NE1/4 being a strip of land 223 feet wide on the South end and 232 feet wide on the North end, and extending along the entire West line of said NW1/4NE1/4 between said line and the West line of said railway right-of-way.

Section 3: A tract or parcel of land situated in the SE1/4SW1/4 and in the SW1/4SE1/4 particularly bounded and described as follows:

Commencing at a point where the West line of the Union Pacific Railroad right-of-way intersects the South line of said SW1/4SE1/4;

Thence West on the South line of said Section 3 a distance of 295.16 feet to a point;

Thence Northeasterly 417.42 feet to a point on the Westerly line of said railroad right-of-way which is 295.16 feet North of the point and place of beginning;

Thence South on and along said railroad right-of-way 295.16 feet to the POINT AND PLACE OF BEGINNING.

EXCEPTING the County Road right-of-way as now established.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1993 which are a lien but not yet due or payable.

AN AVIGATION EASEMENT given by JACK L. ST. GERMAIN and GERTRUDE ST. GERMAIN, husband and wife, to the CITY OF COUNCIL, recorded November 28, 1979 in Book 10M of Misc. at page 76 as Instr. No. 59867, records of Adams County, Idaho.

EXCEPTING roads as now established.

AN EASEMENT for road purposes not particularly described as set forth in a Warranty Deed recorded May 7, 1982 as Instr. No. 64204, records of Adams County, Idaho.

MICROFILMED

AUG 05 1994

SRBA

PARTIAL DECREE 67-07116

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: JANICE M PARADIS
MICHAEL E PARADIS
2370 MILL CREEK RD
COUNCIL, ID 83612-5221

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

1.90 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
GALLONS PER DAY.

PRIORITY DATE: 11/24/1972

POINT OF DIVERSION: T16N R01W S10 NENW Within Adams County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Domestic 1 HOME	01-01 TO 12-31	0.04 C
			1.20 A
	Stockwater	01-01 TO 12-31	0.04 C
			0.70 A

PLACE OF USE: Domestic Within Adams C

T16N R01W S10 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-9

RIGHT NUMBER: 67-07116

NAME & ADDRESS: JANICE M PARADIS
MICHAEL E PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS
1.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/24/1972

POINT OF DIVERSION: T16N R01W S10 NENW Within ADAMS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.7 AFY
			0.04 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within ADAMS County
T16N R01W S10 NENW

Place of use for STOCKWATER is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 16N01W100900
STOCKWATER, 50 RANGE CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 67-07116, 67-11145
	)	and 67-11152

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: JANICE M PARADIS
New Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221
Phone: (208) 253-4458

Claimant's Water Rights: 67-07116, 67-11145 and 67-11152

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/6/1999

67-07116, 67-11145 and 67-11152

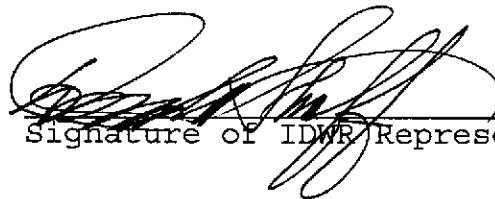
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/20/99

A handwritten signature in black ink, appearing to be "D. R. Smith", is written over a horizontal line.

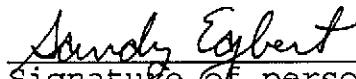
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-24-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JANICE M PARADIS
MICHAEL E PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
 2370 MILL CREEK RD
 COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
 Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
 A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
 A67-00354A, A67-00354B, A67-00369A, A67-00369B,
 A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117
Change of Address

*records changed, NCAP prepared.
 5-59910*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
 Claimant Signature

208-253-4458
 Telephone No.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R01W S10 NENW

ADAMS County

Place of Use Legal Description for: DOMESTIC

								NE				NW				SW				SE													
								NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---
16N	Q1W	10	:											:	D										:								

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 16N01W100900
STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN

return
to sender

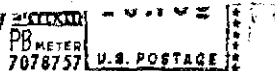
fee due 50¢

cc: W.A.
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

67-11152, A67-00349A, A67-00350, -00351, -00352A+B,
A67-00353E, -00354A+B, -00369A+B,
A67-04420A, B, C

67-11145
JANICE M PARADIS
MICHAEL E PARADIS
PO BOX 348
COUNCIL ID 83612

A67-07116
-07117

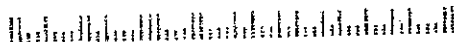
PARA348 836122007 149A 05 03/10/99
PARADIS
3370 MILL CREEK RD
COUNCIL ID 83612-3221
FORM 3547

AUTO 83612



U.S. POSTAL SERVICE
PS FORM 3547

83720/3222



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESURF
REPORT



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

7061570 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11145, 11152, A67-00349A, A67-00350, -00351,

67-07116
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

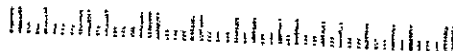
-00352A-
-00352B-
-00353E-
-00354B4A-
-00369A4B-

PARA348 836122007 1698 05 03/10/99
PARADIS 2370 MILL CREEK RD
COUNCIL ID 83612-5221
FORM 3547



A67-04420A, B, C
-07116-
-07117-

83700/3332



cc: W.A.
Duper

return
to sender

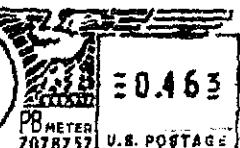
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

POSTAGE
FIRST CLASS



U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

67-11152, -11145 A67-00349A
✓ -00352A+B

67-11152

MICHAEL E PARADIS

JANICE M PARADIS

PO BOX 348

COUNCIL ID 83612

✓ -00353E

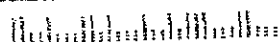
✓ -00354A+B

✓ -00369A+B

PARA348 836122007 1698 05 03/10/99
FORM 3547

PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-2221

AUTO 83612



AJ0749NP
No. R67-07116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E PARADIS	11/24/1972	STOCKWATER	01-01 12-31	0.04 CFS	0.70 AFA
C	JANICE M PARADIS		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	PO BOX 348					
	COUNCIL ID 83612					
	(208) 253-4458			TOTAL DIVERSION:	0.08 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T16N R01W S10

NENW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
16N	01W	10	:																												
			:																												

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 16N01W100900
STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

02/18/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/18/99 KWALKER

AJ5809NP
No. R67-07116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 120

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

Michael E. C ENID E KROUSH 11/24/1972 STOCKWATER DOMESTIC 01-01 12-31 0.04 CFS 0.70 AFA
or Janice M. 110 BENAMAH PL 01-01 12-31 0.04 CFS 1.20 AFA
Paradis, PO Box 348, Council ID
Water Source: GROUNDWATER 83612
Point(s) of Diversion: T16N R01W S10 NE NW SE ADAMS County
253-4458

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
16N	01W	10	:	D	:	:	:	:	:	:	:	:	:		

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: ADAMS

Non-Irrigation Uses: DOMESTIC, 1 HOME, STOCKWATER, 50 STOCK

Remarks: BEN PARCEL NO. 16N01W100900

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/16/93 DUNN1 08/17/93 DUNN1 03/30/95 POST-STD

add
N11, N13

WR5809NP
No. 67-07116

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 96

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK L. ST GERMAIN EMMETT ID	11/24/1972	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.040 CFS 0.040 CFS	0.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R01W S10 NENW

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	01W	10	:							D										:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: ADAMS

Dates:	App. Received:	Priority Date:	11/24/1972
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	02/01/1979	

Misc: Water District Number: 03 Field Exam Fee:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 10, 1993

Re: Notices of Claim to a Water Right Nos. A67-07116, A67-07117

Michael E. Paradis
Janice M. Paradis
P.O. Box 348
Council, ID 83612

Mr. & Mrs. Paradis:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1
Enclosure

MICROFILMED

AUG 05 1994

OLD (D) NUMBER -

STATE- ID ZIP- XXXXXX

MICROFILMED
AUG 05 1994

WATER RIGHT NUMBER - A67-07116

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/17/90 WESTRA

- COMMENTS -
NO COMMENTS FOUND

- ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 01/04/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 06/18/1985
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - W007392
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

16N 01W 10 09 00

DATA ENTRY

ENTERED 8-17-93 *Ys*
CHECKED 9/9/93 *PKL*

"Verified By"
Topo Map/Ortho-PQ
ASOG Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
JUN 25 1993
WATER EXAMINER

VERIFIED
JUN 16 1993

MICROFILMED
AUG 05 1994