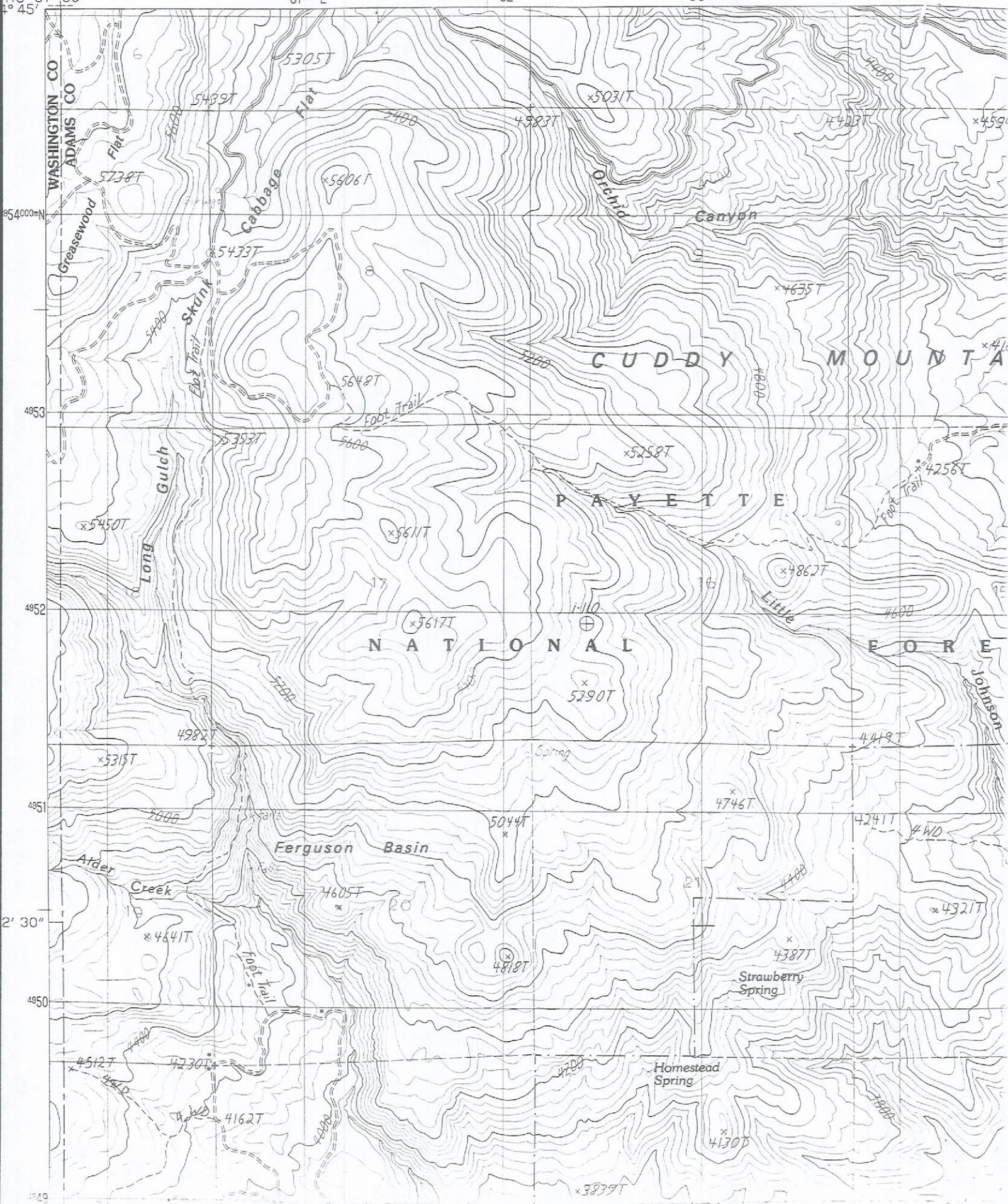


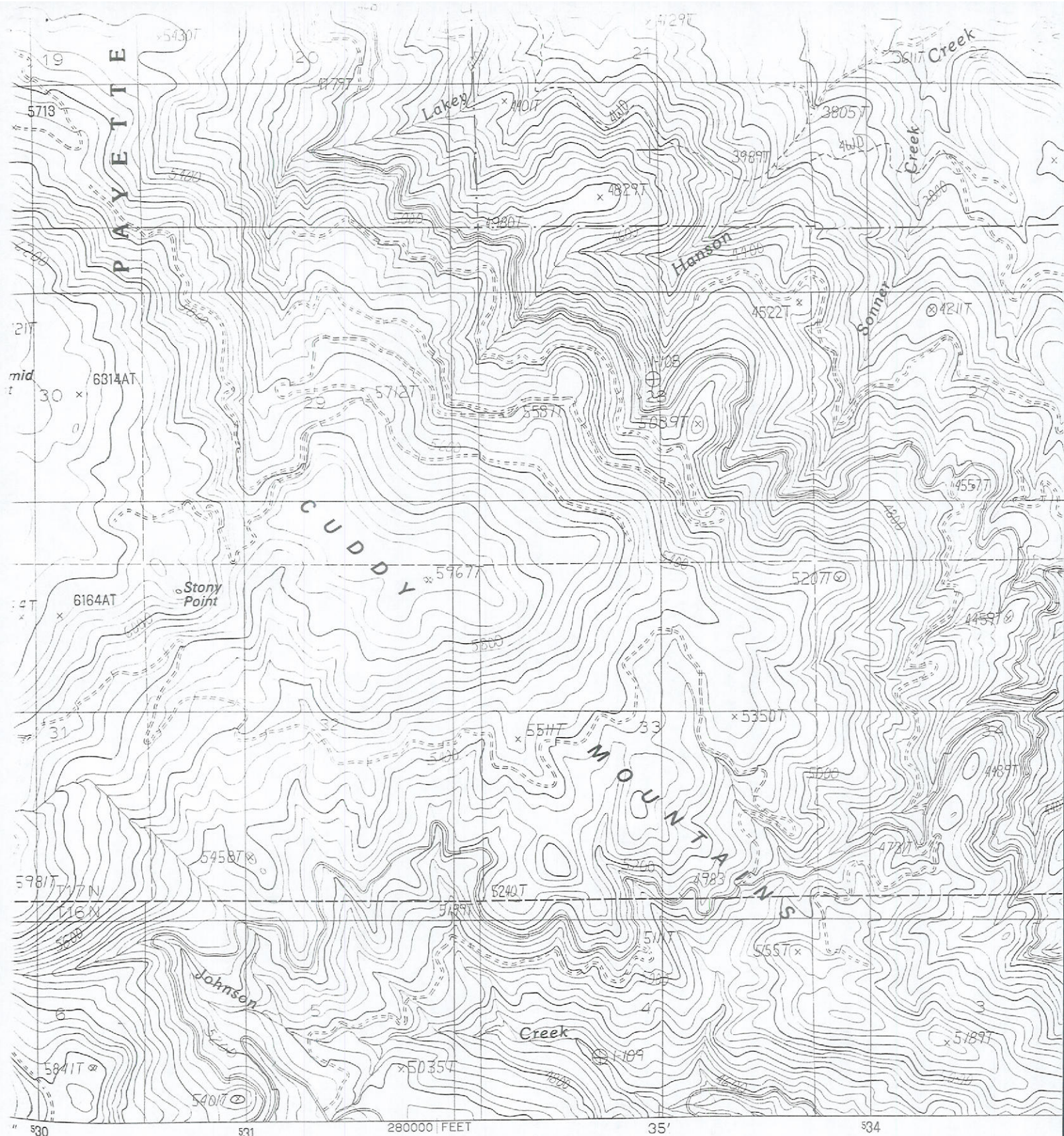
116° 37' 30"

532

35'

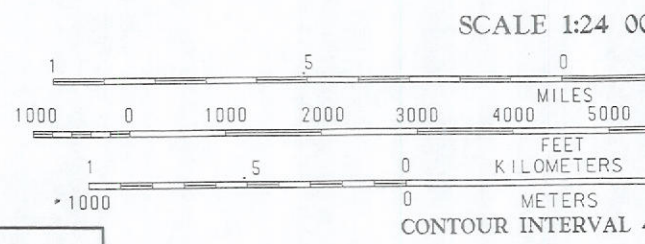
534





PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 FOR THE NATIONAL FOREST SERVICE
 CHECKED FROM AERIAL PHOTOGRAPHS TAKEN 1980
 CHECKED 1982 MAP EDITED 1986
 SECTION 1000-METER UNIVERSAL TRANSVERSE MERCATOR
 10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
 GRID DECLINATION 0°19' EAST
 MAGNETIC NORTH DECLINATION 17°30' EAST
 LOCAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 ZONAL DATUM 1927 NORTH AMERICAN DATUM
 place on the predicted North American Datum of 1983,
 the projection lines as shown by dashed corner ticks
 meters north and 77 meters east)
 may be private inholdings within the boundaries of any
 and State Reservations shown on this map
 marginal data and lettering

PROVISIONAL MAP
 Produced from original
 manuscript drawings. Informa-
 tion shown as of date of



THIS MAP COMPLIES WITH NATIONAL MAP
 FOR SALE BY U.S. GEOLOGICAL SURVEY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04443B
Date Received: 8/ 3/1989
Receipt No: C008802
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE ID

83720

2. Date of Priority: JUN 1, 1930

3. Source: UNNAMED STREAM

Trib. to: JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	02W	5	NE	SW			ADAMS

5. Description of diverting works:
STOCKPOND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.00
STOCKWATER FROM STORAGE	06/01	10/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or)

1.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/1000 RANGE AND VARIOUS WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	02W	5	NE	SW		STO FS	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
JOHNSON CK. ALLOTMENT

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04443 B
Date Received: 8/2/89
Receipt No: C009802
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 30 1989

Department of Water Resources

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: JUN 01, 1930

3. Source: UNNAMED STREAM

Trib. to: JOHNSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	02W	5	NE	SW			ADAMS

5. Description of diverting works:
STOCKPOND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.00
STOCKWATER FROM STORAGE	06/01	10/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or)

1.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/1000 RANGE AND VARIOUS WILDLIFE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	02W	5	NE	SW		STO FS	

A67-04443

Page

1

Date: 06/27/89

MICROFILMED
OCT 02 1992

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
JOHNSON CK. ALLOTMENT

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of
Idaho Department of Lands Title
Organization, that I have signed the foregoing
document in the space below as Chief, Bureau of Range Management of
Idaho Department of Lands Title
Organization and that the statements contained in the
foregoing document are true and correct.

David E. Holbe
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization

June 29, 1989
Date

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 29 day

of June

19

89

Seal

Virginia M. Petew
Notary Public

Residing at Bowie Id

My Commission Expires 3/15/94

~~MICROFILMED~~

~~OCT 02 1992~~

AJ0749NP
No. R67-0443B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF LANDS STATEHOUSE BOISE ID 83720	06/01/1930	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 06-01 10-31		1.00 AFA 1.00 AFA
TOTAL DIVERSION:						1.00 AFA

Water Source: UNNAMED STREAM

Tributary to: JOHNSON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R02W S05 NESW

ADAMS County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
16N	02W	5	:		:		:		:		:		:		:		:		:		:		:		
			:		:		:		:		:		:		:		:		:		:		:		

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
16N	02W	5	:		:		:		:		:		:		:		:		:		:		:		
			:		:		:		:		:		:		:		:		:		:		:		

POU County: ADAMS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOW AS JOHNSON CREEK ALLOTMENT
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/26/1999 User-ID: JSHURTE Subject: COPIED FROM REMARKS
JOHNSON CK. ALLOTMENT

Date: 02/26/1999 User-ID: JSHURTE Subject: RECOMMENDATION OF DUPLICATE CLAIMS

AJ0749NP
No. R67-04443B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/26/99
PAGE: 2

=====

Comments: Date: 02/26/1999 User-ID: JSHURTE Subject: RECOMMENDATION OF DUPLICATE CLAIMS
CLAIM NO 67-04443 WAS CLAIMED BY THE USFS AND THE DEPT OF LANDS.
THE DEPT OF LAND UNDER A PUBLIC USE RIGHT AND THE USFS STATES
THEY WANT TO CLAIM IT ALSO SINCE IT IS ON USFS LAND. THEREFORE,
BOTH CLAIMS ARE BEING RECOMMENDED AS 67-04443A - USFS AND
67-04443B - DEPT OF LANDS. THE OUTCOME CAN THEN BE DECIDED IN
THE SRBA COURT.

Audit: 02/26/99 JSHURTE

AJ0749NP
No. R67-04443

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	06/01/1930	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 06-01 10-31		1.00 AFA 1.00 AFA
TOTAL DIVERSION:						1.00 AFA

Water Source: UNNAMED STREAM

Tributary to: JOHNSON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R02W S05 NESW

ADAMS County

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	02W	5	:																			:

POU County: ADAMS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS, JOHNSON CK. ALLOTMENT
STOCKWATER, 1000 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/02/99 SBOCK

AJ0749NP
No. R67-04443

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF LANDS STATEHOUSE BOISE ID 83720	06/01/1930	STOCKWATER STORAGE STOCKWATER FROM STORAGE	01-01 12-31 06-01 10-31		1.00 AFA 1.00 AFA ----- 1.00 AFA

TOTAL DIVERSION: 1.00 AFA

Water Source: UNNAMED STREAM

Tributary to: JOHNSON CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R02W S05 NESW

ADAMS County

Place of use Legal Description for: STOCKWATER FROM STORAGE

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	02W	5	:					:					:	S				:						:	

POU County: ADAMS

Non-Irrigation Uses: S/1000 RANGE AND VARIOUS WILDLIFE

Other Rights: NONE

Remarks: ~~GEN~~ JOHNSON CK. ALLOTMENT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/02/99 SBOCK

N11
N12

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-9

RIGHT NUMBER: 67-04443

NAME & ADDRESS: STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

SOURCE: UNNAMED STREAM TRIBUTARY: JOHNSON CREEK

QUANTITY: 1.0 AFY

PRIORITY DATE: 06/01/1930

POINT OF DIVERSION: T16N R02W S05 NESW Within ADAMS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STORAGE	01-01 12-31	1.0 AFY
	STOCKWATER FROM STORAGE	06-01 10-31	1.0 AFY

PLACE OF USE: STOCKWATER FROM STORAGE Within ADAMS County
T16N R02W S05 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

JOHNSON CK. ALLOTMENT

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Dear Mr. Hobbs:

We have received Notice of Claim to Water Rights submitted as follows:

Letter of June 27, 1989	50 Claims
Letter of June 28, 1989	21 Claims
Letter of June 29, 1989	20 Claims
Delivered July 05, 1989	4 Claims

The filing fee for these claims is \$3,003.00, an itemized listing is attached. The filing deadline for these claims was July 5, 1989, as granted by the Extension of Time dated May 31, 1989. Please submit payment before August 7, 1989 along with the Extension of Time form enclosed to avoid a late filing fee.

We are returning Claim #A65-07388. This water right was decreed for domestic use on "Lot 67, Payette Lake, West Side." The claim submitted for this water right designates "Lot 68" as the location of domestic use. If you would like to submit this claim differently than the way the water right was decreed by the court in the Payette Adjudication, then additional information will be

~~MICROFILMED~~

~~OCT 8 2 1992~~

Mr. Donald E. Hobbs, Chief
Page 2
July 7, 1989

required and a \$25.00 filing fee will apply. Specifically, Items #5, 9 and 13 must be completed on the claim form. Please note that the \$25.00 fee is not part of the total \$3,003.00 given above.

Please let me know if you have any questions.

Sincerely,



Jeff Peppersack
Engineering Specialist

JP:mcc:state

Enclosures:

Claim #A65-07388

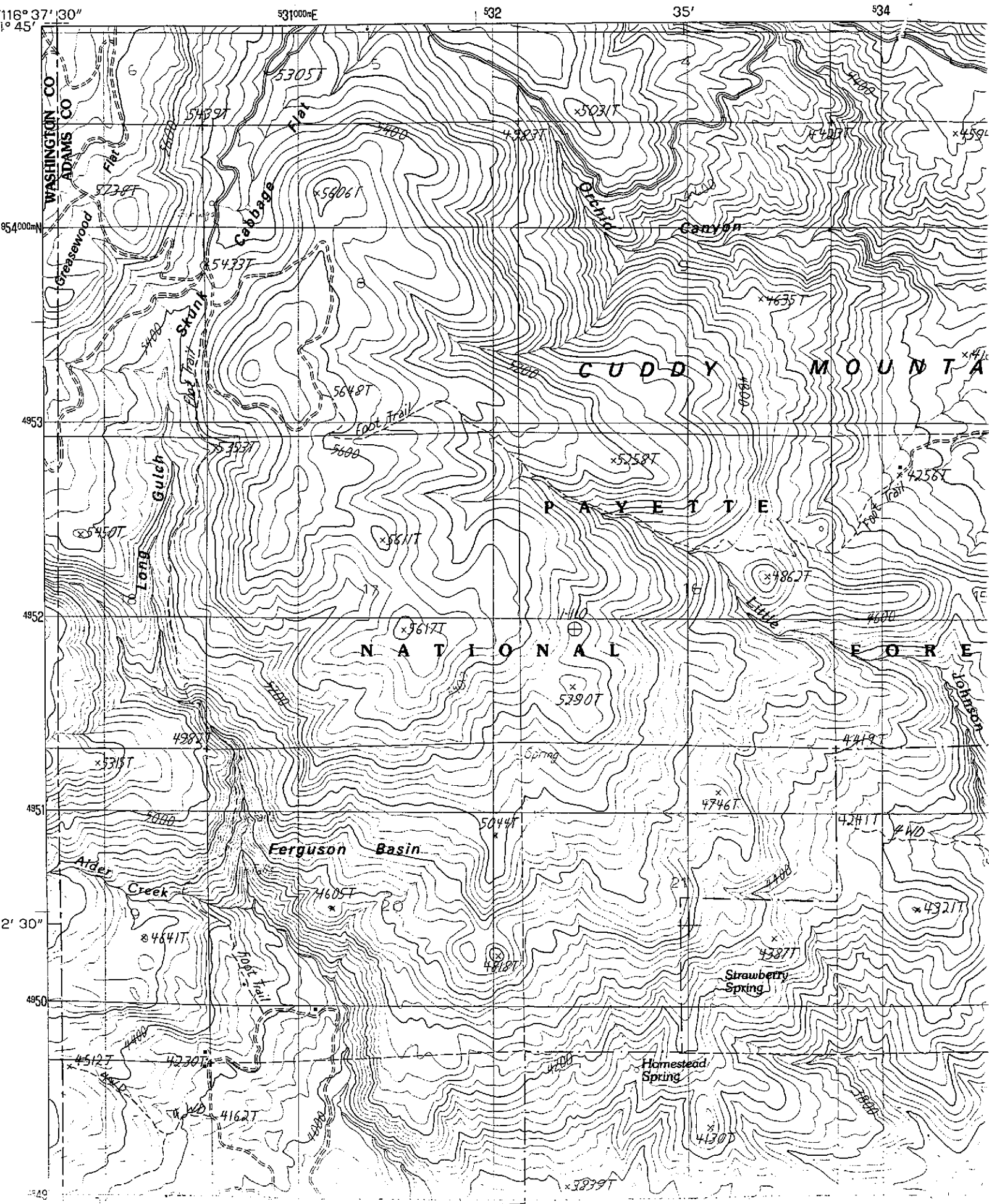
Itemized List of Claims

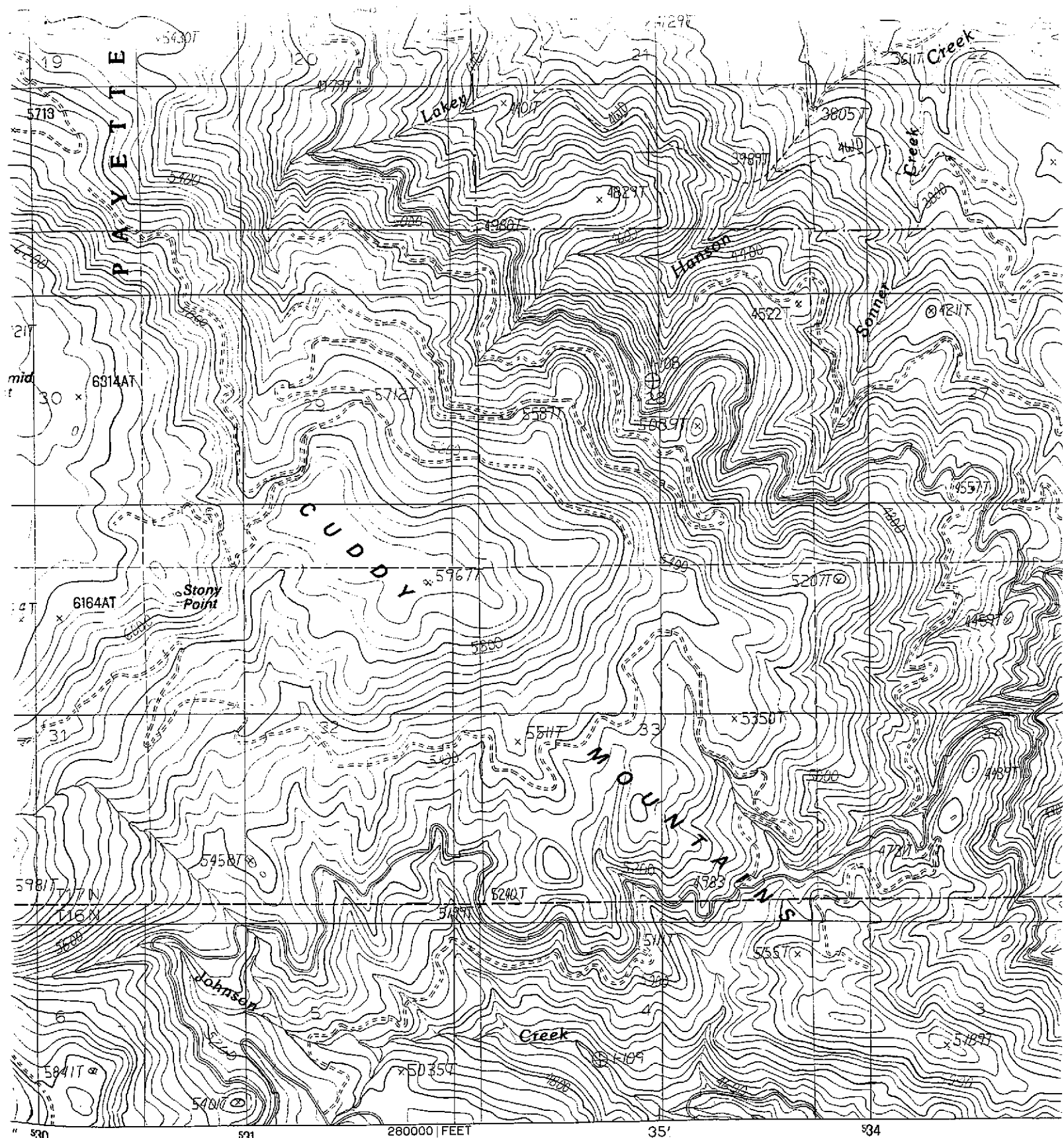
Request For Extension

~~MICROFILMED~~

~~OCT 02 1992~~

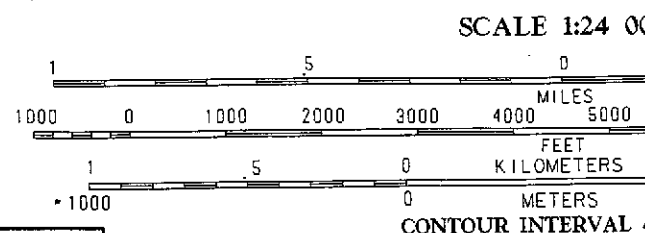
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 DERIVED FROM AERIAL PHOTOGRAPHS TAKEN 1980
 CHECKED 1982 MAP EDITED
 SECTION TRANSVERSE MERCATOR
 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11
 10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE
 GRID DECLINATION 0°19' EAST
 MAGNETIC NORTH DECLINATION 17°30' EAST
 KAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 ZONTAL DATUM 1927 NORTH AMERICAN DATUM
 place on the predicted North American Datum of 1983,
 the projection lines as shown by dashed corner ticks
 meters north and 77 meters east)
 may be private inholdings within the boundaries of any
 and State Reservations shown on this map
 marginal data

PROVISIONAL MAP
 Produced from original
 manuscript drawings. Informa-
 tion shown as of date of



CONTOUR INTERVAL .

THIS MAP COMPLIES WITH NATIONAL MA