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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04436
Date Received: 10/06/1989
Receipt No: C012067
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MOUNTAIN MEADOWS RANCH 208-257-3790
Address: HC 69 BOX 3720
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1928

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	04W	15	SE	SW	SE		WASHINGTON

5. Description of diverting works:
SPRING BOX STORES 700 GALLONS, 1.5 " PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/25 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	04W	15	SE	SW		STOCK	
			SE	SW		DOMEST	

A67-04436

Page 1

Date: 11/06/89

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11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS 1989IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Department of Water Resources
Ident. Number 467-04436
Date Received 10-10-89
Receipt Number C012067NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW#25.00 claim
mistakenly put
on long form

Please type or print clearly

1. Name of Claimant (s) Mountain Meadows Ranch Phone (208) 252-3290Mailing Address H.C. 69 Box 3720, Cambridge Zip 836102. Date of Priority (Only one (1) per claim) 6/1/283. Source of water supply (a) Spring
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 16N Range 04W Section 15,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring Box in Spring stores
approximately 200 gallons with pipeline to point of use 1 1/2" pipe

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/01 to 12/31 amount 0.020 or _____

For Stockwater purposes from 1/01 to 12/31 amount 0.020 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is NA acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household and 25 head of cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>16N</u>	<u>4W</u>	<u>15</u>												<u>SD</u>					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name Mountain Meadows Ranch Ident No. 82-0369810

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Copies: White State, Federal, Permanent

OCT 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

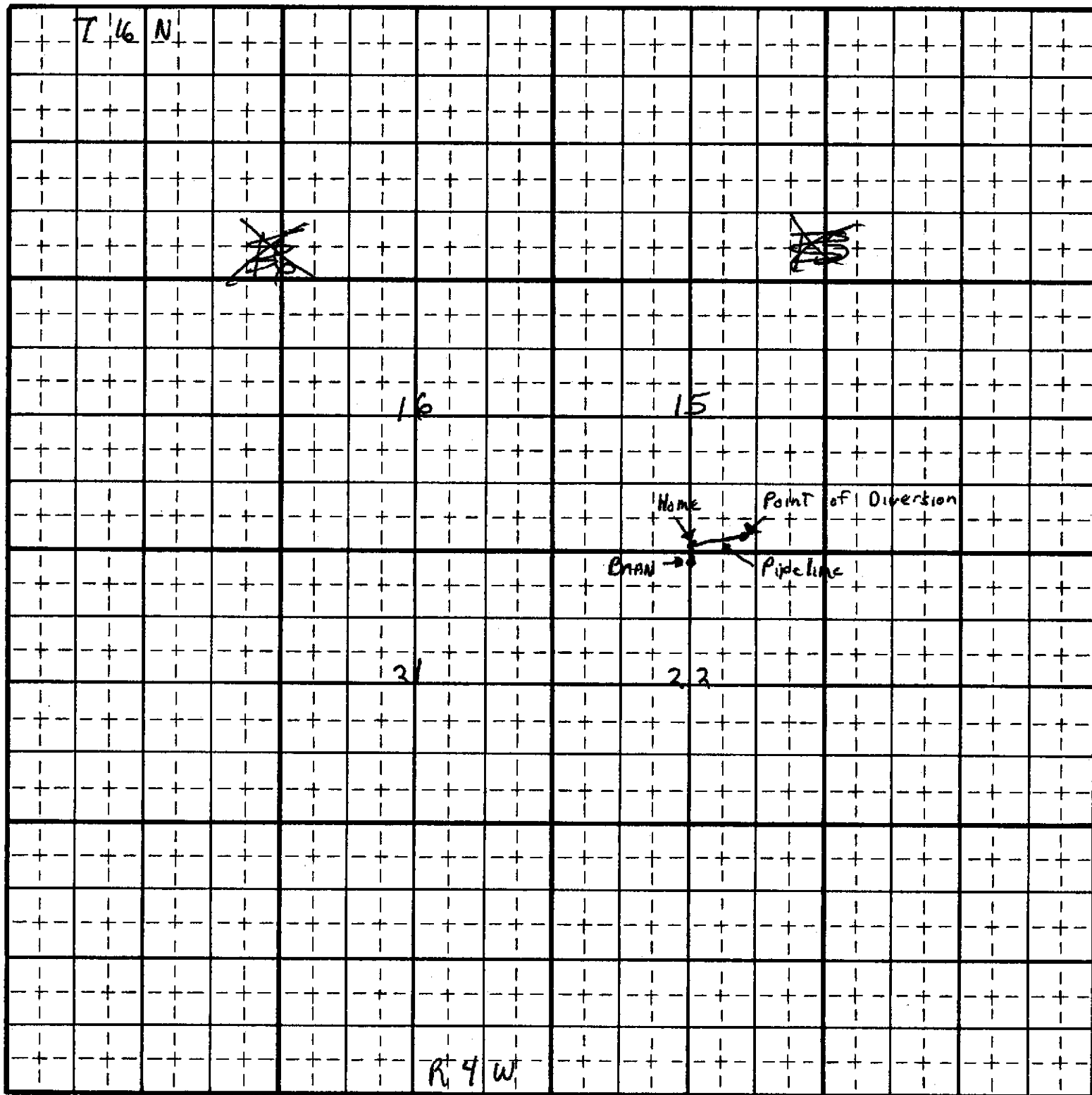
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Mountain Meadows Ranch Ident No. 82-0369810

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X
Decree _____
If applicable provide IDWR Water Right Number 67-04436
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Fuller W. Pugh Date Sept 21, 89

Date _____

For Organizations: I do solemnly swear or affirm that I am Partner, Richard H. Pugh
Title
of Mountain Meadows Ranch, that I have signed the foregoing
Organization
document in the space below as Partner of Mountain Meadows Ranch
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Fuller W. Pugh R
Title and Organization Partner, Mountain Meadows Ranch Date Sept 21, 89

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 21st day of September 19 89

SEAL

Notary Public B. J. Soules

Residing at Cambridge

My Commission Expires 8-21-91

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Scott L. Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Scott L. Campbell

Address P.O. Box 1539, Boise, Id 83701

Date Oct. 4, 1989

Last Name Mountain Meadows Ranch Ident. Number 82-0369810

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 02 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mountain Meadows Ranch CLAIM IDENT. NO. A67-04436DATE RECEIVED 10-6-89 CK # 1049 AMOUNT \$ 526 YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: CA Date: 11-6-89Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: CA Date: 11-6-89
 Claim data entered by: CA Date: 11-6-89 Checked by: CA Date: 11-6-89
 Sent to claimant by: CA Date: 11-6-89

Comments: _____

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OCT 02 1989

SRBA

PARTIAL DECREE 67-04436

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	CUDDY MEADOWS RANCH LLP 2165 SEID CREEK RD CAMBRIDGE, ID 83610														
SOURCE:	SPRING TRIBUTARY: SINKS														
QUANTITY:	0.04 CFS														
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.														
PRIORITY DATE:	06/01/1928														
POINT OF DIVERSION:	T16N R04W S15	SESWSE	Within Washington Count												
PURPOSE AND PERIOD OF USE:	<table><thead><tr><th>PURPOSE OF USE</th><th>PERIOD OF USE</th><th>QUANTIT</th></tr></thead><tbody><tr><td>Domestic 1 HOME</td><td>01-01 TO 12-31</td><td>0.02 C</td></tr><tr><td>Stockwater</td><td>01-01 TO 12-31</td><td>0.02 C</td></tr></tbody></table>			PURPOSE OF USE	PERIOD OF USE	QUANTIT	Domestic 1 HOME	01-01 TO 12-31	0.02 C	Stockwater	01-01 TO 12-31	0.02 C			
PURPOSE OF USE	PERIOD OF USE	QUANTIT													
Domestic 1 HOME	01-01 TO 12-31	0.02 C													
Stockwater	01-01 TO 12-31	0.02 C													
PLACE OF USE:	<table><tbody><tr><td>Stockwater</td><td></td><td>Within Washing</td></tr><tr><td>T16N R04W S15</td><td>SESW</td><td></td></tr><tr><td>Domestic</td><td></td><td>Within Washing</td></tr><tr><td>T16N R04W S15</td><td>SESW</td><td></td></tr></tbody></table>			Stockwater		Within Washing	T16N R04W S15	SESW		Domestic		Within Washing	T16N R04W S15	SESW	
Stockwater		Within Washing													
T16N R04W S15	SESW														
Domestic		Within Washing													
T16N R04W S15	SESW														

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)

RIGHTS FROM: SOURCE: SPRING TRIBUTARY: SINKS

RIGHT NUMBER: 67-04436
NAME & ADDRESS: CUDDY MEADOWS RANCH LLP
2165 SEID CREEK RD
CAMBRIDGE ID 83610
SOURCE: SPRING TRIBUTARY: SINKS
QUANTITY: 0.04 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.
PRIORITY DATE: 06/01/1928
POINT OF DIVERSION: T16N R04W S15 SESW Within WASHINGTON County
PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE:
STOCKWATER Within WASHINGTON County
T16N R04W S15 SESW
DOMESTIC Within WASHINGTON County
T16N R04W S15 SESW
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 005361-01A

COPY

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
MAY 10 1999
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right or Adjudication Claim No(s): Please see Attachment A
2. The following **REQUIRED** information must be submitted with this form:

MAY 12 1999

WATER RESOURCES
WESTERN REGION

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

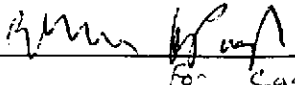
3. Name and Address of Former Owner/Claimant Mountain Meadows Ranch, LLP
HC 69 Box 3720, Cambridge, Idaho 83610
4. New Owner/Claimant(s) Cuddy Meadows Ranch, LLP
Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address 2165 Seid Creek Road
City, State, and ZIP Code Cambridge, ID 83610
New Telephone Number (208) 257-3790
5. Date you acquired the property Please see Attachment B

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office of assistance.

7. Signature of New Owner or Claimant(s)  Richard H. Pugh
for Cuddy Meadows Ranch, LLP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

ATTACHMENT A

67-02113

67-00198

67-00196

67-00199

67-07109

67-04436

67-07819*

67-07820*

* No SRBA claims were filed for these water rights because they were permitted and licensed after the commencement of the SRBA.

ATTACHMENT B

The actual ownership of these water rights has not changed. However, the owners of the ranch in question learned that another ranch existed with the same name, and therefore changed the name of the ranch from Mountain Meadows Ranch to Cuddy Meadows Ranch, LLP. The mailing address has also changed, although there has been no physical change in location. The change was made to comply with the government's requirement that all addresses be converted to street locations.

7) 901

APPLICATION FOR REGISTRATION OF LIMITED LIABILITY PARTNERSHIP

To the Secretary of State of Idaho
PO Box 83720
Boise, ID 83720-0080



The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is Cuddy Meadows Ranch LLP
2. It's principal office is located at 2165 Seid Creek Rd., HC 69, Box 3720,
Cambridge, Idaho 83610
3. It's registered office in Idaho is located at 2615 Seid Creek Rd., HC 69, Box 3720,
Cambridge, Idaho 83610, and the name of the registered agent at that address is Richard H. Pugh
4. The partnership is organized in the state of Idaho
5. The nature of it's business is farming, ranching, timber
6. The name(s) and address(es) of at least one partner:

APR 4 4 36 PM '96
SECRETARY OF STATE
STATE OF IDAHO

Name

Address

Richard H. Pugh

2165 Seid Creek Rd., HC 69, Box 3720
Cambridge, Idaho 83610

7. Other matters (optional):

ENTERED
JUN 13 1996

8. Signature(s) of at least one partner listed in item 6.

A handwritten signature of Richard H. Pugh in black ink.

Richard H. Pugh

Secretary of State use only

IDAHO SECRETARY OF STATE

DATE 04/05/1996 0900 51860

CK #: 8075 CUST# 12065

ORGAN LLP

1@ 100.00= 100.00

QUITCLAIM DEED

GRANTOR, **Mountain Meadows Ranch**, a general partnership, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto **Cuddy Meadows Ranch LLP**, an Idaho limited liability partnership (the "Grantee"), with the current address of 2165 ~~Said~~ Rd Creek Road, ~~HC 69, Box 3720~~, Cambridge, Idaho, 83610, and to Grantee's assigns, forever, all of the following described real estate, situated in the County of Washington, State of Idaho, to-wit:

TOWNSHIP 16 NORTH, RANGE 4 WEST, BOISE MERIDIAN:

Section 15: SW 1/4 NE 1/4 NW 1/4 NW 1/4
S 1/2 NW 1/4 NW 1/4 NW 1/4
SW 1/4 NW 1/4 NW 1/4
W 1/2 SE 1/4 NW 1/4 NW 1/4
NW 1/4 NE 1/4 S/W 1/4 NW 1/4
N 1/2 NW 1/4 SW 1/4 NW 1/4
S 1/2 S 1/2
S 1/2 SW 1/4 SW 1/4 NW 1/4
NW 1/4 NW 1/4 SW 1/4
W 1/2 SW 1/4 NW 1/4 SW 1/4
NW 1/4 SW 1/4 NE 1/4 SW 1/4

Section 17: S 1/2 NE 1/4
N 1/2 SE 1/4 and that part of the
E 1/2 SW 1/4 described as
follows:

Beginning at the NE corner of said E 1/2 SW 1/4; thence West 1,271 feet; thence South along the East side of roadway to a point 575 feet West of the SouthEast corner of NE 1/4 SW 1/4; thence continuing in a southerly direction along the East side of roadway 1,220 feet, more or less; thence East 241 feet to the East line of said E 1/2 SW 1/4; thence North to the point of beginning; save and except right of way for State Highway 71.

and

A parcel of land situated in the
NE 1/4 NW 1/4 and the SE 1/4
NW 1/4, more particularly described as follows:

Beginning at the North quarter corner of Section 17; thence South along the East line of the NE 1/4 NW 1/4 a distance of 145 feet to the place of beginning; thence South 2,502.52 feet along the East line of said NE 1/4 NW 1/4 and SE 1/4 NW 1/4 to the center quarter corner of said Section 17; thence North 89°40'42" West 718.66 feet along the south line of said SE 1/4 NW 1/4 to the East boundary of State Highway, as described in Warranty Deed in Book 77 Deeds, page 128, records of Washington County, Idaho; thence Northeasterly along the said East boundary of said State Highway to a point which is North 69°47'30" West 120 feet from the point of beginning; thence South 69°47'30" East 120 feet to the point and place of beginning.

SUBJECT TO: the County Road described in book 10 of Misc., page 85, Instrument No. 120537, records of Washington County, Idaho.

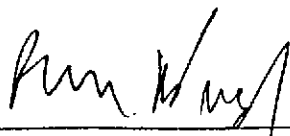
Section 22: N 1/2
SW 1/4
NW 1/4 SE 1/4
NE 1/4 SE 1/4
N 1/2 SW 1/4 SE 1/4
SW 1/4 SW 1/4 SE 1/4
E 1/2 SE 1/4 SE 1/4

Section 27: N 1/2 NW 1/4 NW 1/4 NE 1/4
SE 1/4 NW 1/4 NW 1/4 NE 1/4
SW 1/4 NW 1/4 NE 1/4

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging, including, but not limited to: water, water rights, minerals and mineral rights.

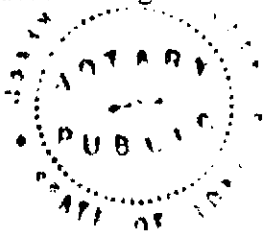
IN WITNESS WHEREOF, Grantor has hereunto set its hand this 26 day of ^{May} April, 1998.

MOUNTAIN MEADOWS RANCH,
a general partnership

By: 
Richard H. Pugh
Its: Managing Partner

STATE OF IDAHO)
) ss.
County of Washington)

On this 26th day of MAY, in the year of 1998, before me, the undersigned notary public, personally appeared Richard H. Pugh, known or identified to me, to be one of the partners in the partnership of Mountain Meadows Ranch, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



[Signature]
Notary Public
Residing at: Cambridge
Commission expires: 11-18-99

INSTRUMENT NO. 172989
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
MARY ELLEN PUGH
47 Min. past TEN o'clock A. M.
This 26TH day of MAY 19 98
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$9.00
By [Signature] Deputy

Comp. Index
Comp. Ref.
Film
Compare
Card Ref.
Bk. Ref.
Up-date
Return
Copy

2165 SEID CREEK ROAD, CAMBRIDGE, ID 83610

COPY

Scott L. Campbell
Angela D. Schaer
ELAM & BURKE, P.A.
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701
Telephone: (208) 343-5454
Facsimile: (208) 384-5844

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

Attorneys for Cuddy Meadows Ranch, LLP

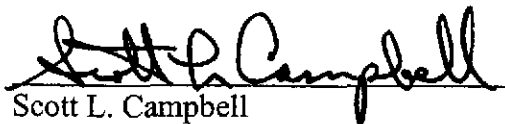
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF WATER RIGHT)	NOTICE OF APPEARANCE
NOS. 67-02113, 67-00198, 67-00196,)	
67-00199, 67-07109, 67-04436, 67-07819,)	
and 67-07820)	
)	
IN THE NAME OF CUDDY)	
MEADOWS RANCH.)	
_____)	

PLEASE TAKE NOTICE that Scott L. Campbell, a shareholder of the firm of Elam & Burke, P.A., 702 West Idaho, Post Office Box 1539, Boise, Idaho, 83701, hereby enters an appearance as Attorney of Record for Cuddy Meadows Ranch, LLP, in the above-referenced water rights matters.

Respectfully submitted this 11th day of May, 1999.

ELAM & BURKE, P.A.


Scott L. Campbell

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed on this 7th day of May, 1999, with sufficient first-class postage to the following:

Cuddy Meadows Ranch, LLP
2165 Seid Creek Road
Cambridge, ID 83610

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express

and the original and one copy to:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-502

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express


Scott L. Campbell

Western

Attorney name removed
9-8-2000 by DJS.

KE
ion
ORS AT LAW

Not able to add
comment.

SCOTT L. CAI

TER
539
11

RECEIVED

MAR 10 1999

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Mr. Karl D
Director
Idaho Dept
PO Box 83, LV
Boise, ID 83720-0098

Re: Director's Report for Water Right No. 67-04436
Mountain Meadows Ranch, Claimant

Dear Karl:

We are in receipt of your letter dated March 3, 1999, concerning the Department's recommendations for the above-referenced water right. The purpose of this letter is to advise the Department that this firm no longer represents Mountain Meadows Ranch in this matter.

We have forwarded the original letter of March 3rd and attached Director's Report to Mountain Meadows Ranch. All further notices and correspondence should be sent directly to Mountain Meadows Ranch.

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:thm G:\Thm\WPDATA\mntn meadows-ltr.wpd
cc: Mountain Meadows Ranch

Western

RECEIVED

MAR 10 1999

Department of Water Resources

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

SCOTT L. CAMPBELL

March 9, 1999

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Mr. Karl Dreher
Director
Idaho Dept. of Water Resources
PO Box 83720
Boise, ID 83720-0098

Re: Director's Report for Water Right No. 67-04436
Mountain Meadows Ranch, Claimant

Dear Karl:

We are in receipt of your letter dated March 3, 1999, concerning the Department's recommendations for the above-referenced water right. The purpose of this letter is to advise the Department that this firm no longer represents Mountain Meadows Ranch in this matter.

We have forwarded the original letter of March 3rd and attached Director's Report to Mountain Meadows Ranch. All further notices and correspondence should be sent directly to Mountain Meadows Ranch.

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:thm G:\Thm\WPDATA\mntn meadows-ltr.wpd
cc: Mountain Meadows Ranch

AJ0749NP
No. 67-04436

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CUDDY MEADOWS RANCH LLP 2165 SEID CREEK RD CAMBRIDGE ID 83610 (208) 257-3790	06/01/1928	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.020 CFS	
TOTAL DIVERSION:					0.040 CFS	

D MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE ID 83610
(208) 257-3790

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S15

SESWSE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	04W	15	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
16N	04W	15	:																

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 005361-01A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. 67-04436

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/00
PAGE: 2

=====

Comments: Date: 05/14/1999 User-ID: DBUFFING Subject: NOTICE OF APPEARANCE
ATTORNEY ADDED TO CLAIM PER NOTICE OF APPEARANCE.

Date: 04/14/2000 User-ID: LHARRIS Subject: NAME CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED PER CLAIMANT REQUEST.
THIS IS NOT A NEW OWNER, ONLY A NAME CHANGE.

Audit: 04/14/00 LHARRIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 18, 2000

CUDDY MEADOWS RANCH LLP
2165 SEID CREEK RD
CAMBRIDGE ID 83610

Re: Water Right Nos. 67-04436, 67-07109, A67-00196, A67-00197,
A67-00198, A67-00199, A67-02113A

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect the name change for these water rights.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been submitted to the SRBA Court as notification of this change for 67-04436 and 67-07109.

If you have any questions concerning these water rights, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

LH:1
Enclosures

CC: Scott Campbell

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) **NOTICE OF COMPLETED**
) **ADMINISTRATIVE PROCEEDINGS**
Case No. 39576)
) **Water Rights 67-07109 and 67-04436**
)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 67-07109 and 67-04436

From (Claimant/Seller):

Name of Claimant: MOUNTAIN MEADOWS RANCH
Address: HC 69 BOX 3720
CAMBRIDGE ID 83610
Phone: (208) 257-3790

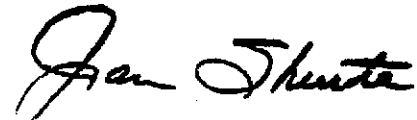
To (Claimant/Purchaser):

Name of Claimant: CUDDY MEADOWS RANCH LLP
Address: 2165 SEID CREEK RD
CAMBRIDGE ID 83610
Phone: (208) 257-3790

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 18, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *April 18, 2000* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE ID 83610
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SCOTT L CAMPBELL
ELAM & BURKE PA
702 W IDAHO
BOISE ID 83701
4. One Copy to:
Each party in the subcase, or attorney of record:

SCOTT L CAMPBELL
ELAM & BURKE PA
702 W IDAHO
BOISE ID 83701

SCOTT L CAMPBELL
ELAM & BURKE
PO BOX 1539
BOISE ID 83701
5. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/18/2000

67-07109 AND 67-04436

PAGE 3

6. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Zori Harris
Signature of person or attorney mailing the form

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED

MAY 10 1999

Department of Water Resources

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

E-mail: slc@elamburke.com

May 7, 1999

Denise
Ms. Sally Sherman
Technical Records Specialist
Adjudication Bureau
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

Re: Cuddy Meadows Ranch/Water Right Nos. 67-02113, 67-00198, 67-00196,
67-00199, 67-07109, 67-04436, 67-07819, and 67-07820

Dear Ms. Sherman:

I have enclosed for filing an original and one copy each of Cuddy Meadows Ranch's Notice of Change of Water Right Ownership and a Notice of Appearance for the above-referenced water rights. I have also enclosed an additional copy of each document to be date-stamped and returned to this office in the enclosed self addressed, stamped envelope. I appreciate your assistance in this regard.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association

Scott L. Campbell
Scott L. Campbell

SLC:thm G:\Thm\WPDATA\6853\00003-ads.wpd

Encl.

cc: client



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

67-99
response
/s

April 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MOUNTAIN MEADOWS RANCH
2165 SEID CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-07109, 67-04436, A67-00196, A67-00197,
A67-00198, A67-00199 & A67-02113A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

MOUNTAIN MEADOWS RANCH

C 67-04436✓	06/01/1928	SPRING	0.040	43	DOMEST
				04	STOCK
C A67-00196✓	06/26/1888	LITTLE PINE	0.240	01	IRR
C A67-00197✓	05/06/1899	SEID CREEK	0.450	01	IRR
~~C A67-04436~~	06/01/1928	SPRING	0.040	43	DOMEST
				04	STOCK
C 67-07109✓	09/16/1972	SPRING	0.010	04	STOCK
~~C A67-07109~~	09/16/1972	SPRING	0.030	04	STOCK
C A67-00198✓	06/26/1888	LITTLE PINE	0.360	01	IRR
				04	STOCK
C A67-00199✓	05/01/1906	LITTLE PINE	0.480	01	IRR
				04	STOCK
C A67-02113A✓	08/03/1917	LITTLE PINE	0.320	01	IRR

2 pieces

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-07109 / 67-04436

- ☐ No account number on mail
☐ Account number illegible

Addressee's Name

Mountain Meadows Ranch

Old Address (Include apartment or suite number)

HC 69 Box 3720

City, State, and ZIP Code

Cambridge, ID 83610

New Address (Include apartment or suite number)

2165 Seid Creek Rd

City, State, and ZIP Code

Cambridge, ID 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- ☐ Moved, left no address ☐ No such street ☐ No such number
☐ Refused ☐ Attempted, not known ☐ Unclaimed

AJ0749NP
No. R67-04436

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOUNTAIN MEADOWS RANCH HC 69 BOX 3720 CAMBRIDGE ID 83610 (208) 257-3790	06/01/1928	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S15

SESWSE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	04W	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	04W	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 25 RANGE CATTLE
PARCEL NO. RP 005361-01A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/10/99 CWALKER

AJ5809NP
No. R67-04436

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 91

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOUNTAIN MEADOWS RANCH HC 69 BOX 3720 CAMBRIDGE ID 83610 (208) 257-3790	06/01/1928	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R04W S15

SESWSE

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
16N	04W	15	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
16N	04W	15	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: WASHINGTON

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 25 RANGE CATTLE
PARP 005361-01A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/17/97 CORR2

WR5809NP
No. 67-04436

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOUNTAIN MEADOWS RANCH HEATH STAR RT. CAMBRIDGE ID 83610	06/01/1928	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.020 CFS 0.020 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: SPRING Tributary to: SINKS Stage: STATUTORY CLAIM
Point(s) of Diversion: T16N R04W S15 SWSE WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	04W	15	:													S				:

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: WASHINGTON

Dates:	App. Received:	Priority Date:	06/01/1928
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 23, 1991

RECEIVED
JUL 23 1991

Scott Campbell
Attorney at Law
702 West Idaho
Boise, ID 83701

Department of Water Resources
Western Regional Office

RE: Snake River Basin Adjudication (SRBA)
Washington County - #A67-00196, A67-00197, A67-00198,
A67-00199, A67-04436, A67-02113 & A67-07109
Mountain Meadows Ranch - Receipt #C012067 - \$25.00

Dear Mr. Campbell:

Thank you for bringing to our attention the fact that we had inserted the incorrect name in Mountain Meadows Ranch in a letter to you dated July 16, 1991. The check paying the fees is signed by Mary Ellen Pugh and the refund check will be mailed in care of her.

Thank you.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:west
cc: Mary Ellen Pugh

MICROFILMED

OCT 02 1992

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
MOUNTAIN MEADOWS RANCH

1 - HC 69 BOX 3720

2 -
3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3790

*** A - ATTORNEY ***
CAMPBELL

SCOTT L.

1 - P.O. BOX 1539

2 -
3 -

CITY- BOISE

STATE- ID ZIP- 83701

PHONE - 208-000-0000

PRIORITY	DATE	REGION	STAGE	STATUS
06/01/1928	14 WESTERN	S - STATUTORY CLAIM		

+ - - - - SOURCE - - - - +	+ - - - - TRIBUTARY - - - - +
SPRING	SINKS

[illegible]

16N 04W 15 SE SW SE (87) WASHINGTON

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.020
0.020

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.040						0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
10N	6E	36	1	1	0.80	INDUSTRIAL	WATER TREATMENT PLANT	SAN JUAN

16N	04W	15	SE SW
16N	04W	15	SE SW

04 STOCKWATER
43 DOMESTIC

(87) WASHINGTON
(87) WASHINGTON

+ - - DIVERSION MEANS - SPRING BOX STORES 700 GALLONS, 1.5 " PIPELINE TO P/U.

+ - - NON-IRRIGATION USE - D/1 HOME, S/25 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	NO REMARKS FOUND.										

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-04436

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/18/90 CARLSON 07/19/90 CARLSON

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/06/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C012067
POU OWNERSHIP FLAG - Y
NAME CONNECTOR -

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

RP005361-01 A

DATA ENTRY

ENTERED
CHECKED 7/13/20

"Verified By"
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAIP Photo
Field Exam
Other (Set Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
APR 4 1992

PROOF
MAY 5 1992

CERTIFIED
MAY 23 1992
WATER EXAMINER