

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04021

Date Received: 9/14/1989

Receipt No: 4005944(25)

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W X RANCH 208-257-3461
Address: HC 68, BOX 2050
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	02W	8	NE	SW			WASHINGTON
			NW	SW			WASHINGTON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, S/300 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	8	NE	SW		STOCK	

A67-04021

Page 1

Date: 09/14/89

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02W	8	NE	SW		DOMEST	
			NW	SW		DOMEST	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

DESC. OF DIVERTING WORKS: THREE WELLS, TWO IN THE NESW FOR DOM. AND STOCKWATER AND ONE IN THE NWSW FOR DOMESTIC USE. APPROX. DEPTH 80-100' WITH PUMPS ON TWO OF THE WELLS, STOCKWATER WELL IS ARTESIAN FLOW.

NOTE: THIS CLAIM WAS ORIGINALLY FILED WITH MANY ERRORS. THREE PRIORITY DATES WERE LISTED - THE LATEST WAS USED ON THIS CLAIM TO ALLOW FILING ALL THREE ON ONE CLAIM FORM. THE LEGAL DESCRIPTION WAS IN ERROR - SEE ATTACHED MAP. THE AMOUNT OF WATER WAS .04 CFS WHICH DOES NOT APPEAR TO BE ENOUGH, THEREFORE, IT WAS INCREASED TO THE NORMAL AMOUNT ALLOWED FOR TWO DOMESTIC USES AND STOCKWATER FOR 300 HD CATTLE. THESE USES ARE AS THEY WERE IN 1955.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am A PARTNER of
Title
WX RANCH, that I have signed the foregoing
Organization
document in the space below as A PARTNER of
Title
WX RANCH and that the statements contained in the
Organization
foregoing document are true and correct.

Jerry Anderson
Signature of Authorized Agent
PARTNER, WX RANCH
Title and Organization
9-14-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September 19 89

Seal

Jan Thurtell
Notary Public
Residing at Mendocino
My Commission Expires 9-14-94

SRBA

PARTIAL DECREE 67-04021

Issued on 09-20-2001.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	W X RANCH 3105 HWY 95 CAMBRIDGE, ID 83610		
SOURCE:	GROUNDWATER		
QUANTITY:	0.15 CFS		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	06/01/1955		
POINT OF DIVERSION:	T14N R02W S08	NESW NWSW	Within Washington Count
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTIT
	Stockwater	01-01 TO 12-31	0.07 C
	Domestic 2 HOMES	01-01 TO 12-31	0.08 C
PLACE OF USE:	Stockwater		Within Washing
	T14N R02W S08	NESW	
	Domestic		Within Washing
	T14N R02W S08	NESW	NWSW
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE.		
	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).		

[Return to SRBA Home Page](#)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-6-1999
PAGE: A-5

RIGHT NUMBER: 67-04021

NAME & ADDRESS: W X RANCH
3105 HWY 95
CAMBRIDGE ID 83610

SOURCE: GROUNDWATER

QUANTITY: 0.15 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1955

POINT OF DIVERSION: T14N R02W S08 NESW Within WASHINGTON County
NWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.08 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T14N R02W S08 NESW

DOMESTIC Within WASHINGTON County
T14N R02W S08 NESW NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 RANGE CATTLE
PARCEL NO. RP 004648-01 (MAUDE WOOD HOME)
PARCEL NO. RP 004648-02 (ANDERSON HOME)
2 POINTS OF DIVERSION LOCATED IN T14N, R02W, S08, NESW.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 67-04021, 67-04296
	)	and 67-10192

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: W X RANCH
New Address: 3105 HWY 95
CAMBRIDGE ID 83610
Phone: (208) 257-3461

Claimant's Water Rights: 67-04021, 67-04296 and 67-10192

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/6/1999

67-04021, 67-04296 and 67-10192

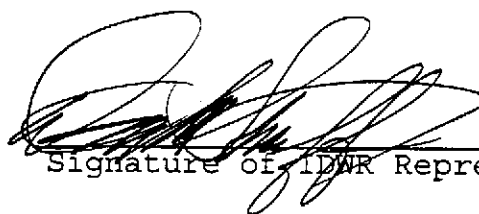
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

5/12/99

A handwritten signature in black ink, appearing to be "D. L. Smith", written over a horizontal line.

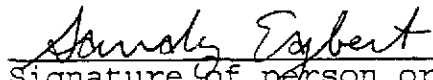
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-19-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

W X RANCH
3105 HWY 95
CAMBRIDGE ID 83610
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

W X RANCH
3105 HWY 95
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-04021, 67-04296, 67-10192 & A67-00491

Change of Address

*Records changed, NCAP prepared,
m 5-5-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

WX Ranch by Gene J. Anderson 208-257-3461 or 208-257-3812
Claimant Signature Telephone No.

3 pieces
Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-10192/67-04021/67-04296

☐ No account number on mail

☐ Account number illegible

Addressee's Name

W X RANCH

Old Address (Include apartment or suite number)

City, State, and ZIP Code

HC 108 Box 2050

Cambridge, Id 83610

New Address (Include apartment or suite number)

City, State, and ZIP Code

3105 Hwy 95

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- | | | |
|---|---|---|
| ☐ Moved, left no address | ☐ No such street | ☐ No such number |
| ☐ Refused | ☐ Attempted, not known | ☐ Unclaimed |

PS Form 3547, June 1995

+ A67-00491 ✓
~~67-04296~~

AJ0749NP
No. 67-04021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W X RANCH 3105 HWY 95 CAMBRIDGE ID 83610 (208) 257-3461	06/01/1955	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.070 CFS 0.080 CFS	
TOTAL DIVERSION:					0.150 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R02W S08 NESW NWSW WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	02W	8	:													:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	02W	8	:													:

POU County: WASHINGTON

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE
PARCEL NO. RP 004648-01 (MAUDE WOOD HOME)
PARCEL NO. RP 004648-02 (ANDERSON HOME)
2 POINTS OF DIVERSION LOCATED IN T14N, R02W, S08, NESW.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 67-04021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/05/99
PAGE: 2

=====

Comments: Date: 03/14/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
DESC. OF DIVERTING WORKS: THREE WELLS, TWO IN THE NESW FOR DOM.
AND STOCKWATER AND ONE IN THE NWSW FOR DOMESTIC USE. APPROX.
DEPTH 80-100' WITH PUMPS ON TWO OF THE WELLS, STOCKWATER WELL IS
ARTESIAN FLOW.

NOTE: THIS CLAIM WAS ORIGINALLY FILED WITH MANY ERRORS. THREE
PRIORITY DATES WERE LISTED - THE LATEST WAS USED ON THIS CLAIM TO
ALLOW FILING ALL THREE ON ONE CLAIM FORM. THE LEGAL DESCRIPTION
WAS IN ERROR - SEE ATTACHED MAP. THE AMOUNT OF WATER WAS .04 CFS
WHICH DOES NOT APPEAR TO BE ENOUGH, THEREFORE, IT WAS INCREASED
TO THE NORMAL AMOUNT ALLOWED FOR TWO DOMESTIC USES AND STOCKWATER
FOR 300 HD CATTLE. THESE USES ARE AS THEY WERE IN 1955.

Date: 05/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/05/99 SSHERMAN

AJ0749NP
No. R67-04021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/09/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	W X RANCH HC 68 BOX 2050 CAMBRIDGE ID 83610 (208) 257-3461	06/01/1955	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.08 CFS	
					TOTAL DIVERSION:	0.15 CFS

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T14N R02W S08 NESW NWSW WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	02W	8	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
14N	02W	8	:																

POU County: WASHINGTON

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 300 RANGE CATTLE
PARCEL NO. RP 004648-01 (MAUDE WOOD HOME)
PARCEL NO. RP 004648-02 (ANDERSON HOME)
2 POINTS OF DIVERSION LOCATED IN T14N, R02W, S08, NESW.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R67-04021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/09/99
PAGE: 2

=====

Comments: Date: 03/14/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
DESC. OF DIVERTING WORKS: THREE WELLS, TWO IN THE NESW FOR DOM.
AND STOCKWATER AND ONE IN THE NWSW FOR DOMESTIC USE. APPROX.
DEPTH 80-100' WITH PUMPS ON TWO OF THE WELLS, STOCKWATER WELL IS
ARTESIAN FLOW.
NOTE: THIS CLAIM WAS ORIGINALLY FILED WITH MANY ERRORS. THREE
PRIORITY DATES WERE LISTED - THE LATEST WAS USED ON THIS CLAIM TO
ALLOW FILING ALL THREE ON ONE CLAIM FORM. THE LEGAL DESCRIPTION
WAS IN ERROR - SEE ATTACHED MAP. THE AMOUNT OF WATER WAS .04 CFS
WHICH DOES NOT APPEAR TO BE ENOUGH, THEREFORE, IT WAS INCREASED
TO THE NORMAL AMOUNT ALLOWED FOR TWO DOMESTIC USES AND STOCKWATER
FOR 300 HD CATTLE. THESE USES ARE AS THEY WERE IN 1955.

Audit: 02/09/99 CWALKER

AJ5809NP
No. R67-04021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W X RANCH HC 68 BOX 2050 CAMBRIDGE ID 83610 (208) 257-3461	06/01/1955	STOCKWATER ✓ DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.08 CFS	✓
TOTAL DIVERSION:					0.15 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R02W S08

NESW

NWSW ✓

WASHINGTON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
14N	02W	8													

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
14N	02W	8													

POU County: WASHINGTON

Non-Irrigation Uses: 2 HOUSES *homes*

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 300 ~~HD~~ CATTLE
RP 004648-01 (MAUDE WOOD HOME)
RP 004648-02 (ANDERSON HOME)

2 pts diversion in NESW

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R67-04021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 23

=====

Comments: Date: 03/14/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
DESC. OF DIVERTING WORKS: THREE WELLS, TWO IN THE NESW FOR DOM.
AND STOCKWATER AND ONE IN THE NWSW FOR DOMESTIC USE. APPROX.
DEPTH 80-100' WITH PUMPS ON TWO OF THE WELLS, STOCKWATER WELL IS
ARTESIAN FLOW.
NOTE: THIS CLAIM WAS ORIGINALLY FILED WITH MANY ERRORS. THREE
PRIORITY DATES WERE LISTED - THE LATEST WAS USED ON THIS CLAIM TO
ALLOW FILING ALL THREE ON ONE CLAIM FORM. THE LEGAL DESCRIPTION
WAS IN ERROR - SEE ATTACHED MAP. THE AMOUNT OF WATER WAS .04 CFS
WHICH DOES NOT APPEAR TO BE ENOUGH, THEREFORE, IT WAS INCREASED
TO THE NORMAL AMOUNT ALLOWED FOR TWO DOMESTIC USES AND STOCKWATER
FOR 300 HD CATTLE. THESE USES ARE AS THEY WERE IN 1955.

Audit: 03/14/97 CORR1

WR5809NP
No. 67-04021

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W X RANCH C/O MAUDE WOOD CAMBRIDGE ID 83610	06/01/1943	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T14N R02W S08 NESW

WASHINGTON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	02W	8	:																	:

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: WASHINGTON

Remarks: GEN PRIORITIES ARE 1943, 1954 OF 400 GPH, 1955 OF 600 GPH.
P/U NOT LISTED.
3 P/D IN NESW, S8, T14N, R2W.

Dates:	App. Received:	Priority Date:	06/01/1943
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

WATER RIGHT NUMBER - A67-04021

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - - + - - - - FIRST NAME - - - - - + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
W X RANCH

1 - HC 68, BOX 2050

2 -

3 -

CITY- CAMBRIDGE

STATE- ID ZIP- 83610

PHONE - 208-257-3461

+ - - PRIORITY DATE - - - + - - - REGION - - - + - - - STAGE - - - + - - - STATUS - - - +
06/01/1955 14 WESTERN S - STATUTORY CLAIM+ - - - - SOURCE - - - - - + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
14N	02W	8	NE SW			(87) WASHINGTON		
			NW SW			(87) WASHINGTON		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.070	
43 - DOMESTIC		01/01	12/31	0.080	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.150 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
14N	02W	8	NE SW			04	STOCKWATER	(87) WASHINGTON
14N	02W	8	NE SW			43	DOMESTIC	(87) WASHINGTON
14N	02W	8	NW SW			43	DOMESTIC	(87) WASHINGTON

+ - - DIVERSION MEANS - SEE REMARKS.

+ - - NON-IRRIGATION USE - D/2 HOMES, S/300 HD.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - REMARKS - - - - - +
DESC. OF DIVERTING WORKS: THREE WELLS, TWO IN THE NESW FOR DCM.
AND STOCKWATER AND ONE IN THE NWSW FOR DOMESTIC USE. APPROX.
DEPTH 80-100' WITH PUMPS ON TWO OF THE WELLS, STOCKWATER WELL IS
ARTESIAN FLOW.
NOTE: THIS CLAIM WAS ORIGINALLY FILED WITH MANY ERRORS. THREE
PRIORITY DATES WERE LISTED - THE LATEST WAS USED ON THIS CLAIM TO
ALLOW FILING ALL THREE ON ONE CLAIM FORM. THE LEGAL DESCRIPTION
WAS IN ERROR - SEE ATTACHED MAP. THE AMOUNT OF WATER WAS .04 CFS
WHICH DOES NOT APPEAR TO BE ENOUGH, THEREFORE, IT WAS INCREASED

WATER RIGHT NUMBER - A67-04021

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
TO THE NORMAL AMOUNT ALLOWED FOR TWO DOMESTIC USES AND STOCKWATER
FOR 300 HD CATTLE. THESE USES ARE AS THEY WERE IN 1955.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - +
00/00/0000

+ - - - - AUDIT FIELDS - 09/14/89 SHURTE

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 01/28/1985	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 09/14/1989	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - W005944	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PDU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

RP 004648-01 (maude Wood home)

RP 004648-02 (Anderson home)

DATA ENTRY

ENTERED

CHECKED

94 3-10

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER