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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

A67-02423

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1971-04-12  
IDWR NUMBER: 6702423  
BLM NUMBER: 6701488014  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 67

| SOURCE          | TRIBUTARY TO          |
|-----------------|-----------------------|
| -----<br>SPRING | -----<br>SPRING CREEK |

DESCRIPTION OF DIVERSION WORKS

-----  
HEADBOX, PIPELINE, TROUGH

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES

-----  
280 RANGE CATTLE, WILDLIFE

| POINT OF DIVERSION |     |     |        |        |        |     |            |
|--------------------|-----|-----|--------|--------|--------|-----|------------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY     |
| 12N                | 01E | 09  | NW     | NE     | NW     | 00  | WASHINGTON |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY     | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|------------|--------------------|-------|
| 12N | 01E | 09  | NE     | NW     | 00  | WASHINGTON |                    | 0.0   |
| 12N | 01E | 09  | NE     | NW     | 00  | ADAMS      |                    | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED

AUG 05 1994

BLM NUMBER: 6701488014

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

# SRBA

## PARTIAL DECREE 67-02423

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Issued on 03-20-2003.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                 |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|-------------------------|
| NAME AND ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | USDI BLM<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE, ID 83709-1657            |                                 |                         |
| SOURCE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SPRING TRIBUTARY: SPRING CREEK                                                          |                                 |                         |
| QUANTITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.01 CFS<br>THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED<br>GALLONS PER DAY. |                                 |                         |
| PRIORITY DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 04/12/1971                                                                              |                                 |                         |
| POINT OF DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | T12N R01E S09                                                                           | NWNENW                          | Within Washington Count |
| PURPOSE AND<br>PERIOD OF USE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PURPOSE OF USE<br>Stockwater                                                            | PERIOD OF USE<br>03-01 TO 11-30 | QUANTIT<br>0.01 C       |
| PLACE OF USE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Stockwater<br>T12N R01E S09                                                             | NENW                            | Within Washing          |
| OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:<br>THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N<br>DETERMINATION OF HISTORICAL BENEFICIAL USE.<br>THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO<br>NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI<br>ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY<br>DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T<br>ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6). |                                                                                         |                                 |                         |

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