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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

A67-02387

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1962-10-15  
IDWR NUMBER: 6702387  
BLM NUMBER: 6701488000  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 67

SOURCE  
-----  
UNNAMED SPRING

TRIBUTARY TO  
-----  
TENNISON CREEK

DESCRIPTION OF DIVERSION WORKS  
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EARTHFILL DAM

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.000             | 13.10               | 0101                  | 1231 |
| WILDLIFE       | 0.000             | 13.10               | 0101                  | 1231 |
| TOTAL:         | 0.000 CFS         | 13.10 AF            |                       |      |

NON-IRRIGATION USES  
-----

120 RANGE CATTLE, 1,000 SHEEP, WILDLIFE

| POINT OF DIVERSION |     |     |        |        |        |     |            |
|--------------------|-----|-----|--------|--------|--------|-----|------------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY     |
| 11N                | 01W | 29  | SW     | NE     | SW     | 00  | WASHINGTON |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY     | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|------------|--------------------|-------|
| 11N | 01W | 29  | NE     | SW     | 00  | WASHINGTON |                    | 0.0   |
| 11N | 01W | 29  | NE     | SW     | 00  | WASHINGTON |                    | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED  
AUG 05 1994

BLM NUMBER: 6701488000

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

# SRBA

## PARTIAL DECREE 67-02387

Issued on 03-20-2003.

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Contact IDWR or the Court for a Certified Copy.

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NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: TENNISON CREEK

QUANTITY: 13.10 AFY  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
GALLONS PER DAY.

PRIORITY DATE: 10/15/1962

POINT OF DIVERSION: T11N R01W S29 SWNESW Within Washington Count

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE          | PERIOD OF USE  | QUANTIT |
|-------------------------|----------------|---------|
| Stockwater Storage      | 01-01 TO 12-31 | 13.10   |
| Wildlife Storage        | 01-01 TO 12-31 | 13.10   |
| Stockwater from Storage | 01-01 TO 12-31 | 13.10   |
| Wildlife from Storage   | 01-01 TO 12-31 | 13.10   |

PLACE OF USE:

|                         |      |                |
|-------------------------|------|----------------|
| Stockwater Storage      |      | Within Washing |
| T11N R01W S29           | NESW |                |
| Stockwater from Storage |      | Within Washing |
| T11N R01W S29           | NESW |                |
| Wildlife Storage        |      | Within Washing |
| T11N R01W S29           | NESW |                |
| Wildlife from Storage   |      | Within Washing |
| T11N R01W S29           | NESW |                |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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