

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02337
Date Received: 9/13/1988
Receipt No: W000871
Received By: EHR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAYTON A. WILSON 503-586-2346
Address: BOX 95
JORDAN VALLEY, OR 97910

AND/OR

Name: E. CATHERINE WILSON 503-586-2346
Address: BOX 95
JORDAN VALLEY, OR 97910

2. Date of Priority: SEP 21, 1965

3. Source: UNNAMED SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	02W	30	NE	NE			ADAMS

5. Description of diverting works:
SPRING BOX IN SPRING 3X4' W/GRAVITY FLOW TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD W/LAWN AND GARDEN IRRIG.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	02W	30	NE	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SPRING IS SHARED BY NEIGHBOR PER VERBAL AGREEMENT WITH THIS
CLAIMANT. NEIGHBOR HAS SEPERATE WATER RIGHT FOR HIS USE.
CLAIMANT WAS NOT MAILED COMMENCEMENT NOTICE-CHECKED ML3

15. Basis of Claim: LICENSE
Water Right Number: 32526

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

OCT 02 1992

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

SRBA

PARTIAL DECREE 67-02337

Issued on 12-08-2000.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS:	CLAYTON A WILSON E CATHERINE WILSON BOX 95 JORDAN VALLEY, OR 97910		
SOURCE:	SPRING TRIBUTARY: SINKS		
QUANTITY:	0.04 CFS 4.60 AFY		
	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED GALLONS PER DAY.		
PRIORITY DATE:	09/21/1965		
POINT OF DIVERSION:	T16N R02W S30	NENE	Within Adams County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTIT 0.04 C 4.60 A
PLACE OF USE:	Domestic T16N R02W S30	NENE	Within Adams C
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS N DETERMINATION OF HISTORICAL BENEFICIAL USE. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIO NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFI ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN T ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).			

[Return to SRBA Home Page](#)

AJ0749NP
No. R67-02337

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLAYTON A WILSON	09/21/1965	DOMESTIC	01-01 12-31	0.04 CFS	4.60 AFA
C	E CATHERINE WILSON BOX 95 JORDAN VALLEY OR 97910 (503) 586-2346					
TOTAL DIVERSION:					0.04 CFS	4.60 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion: T16N R02W S30 NENE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	02W	30	:	D																:

POU County: ADAMS

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 16N02W300001A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/14/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
SPRING IS SHARED BY NEIGHBOR PER VERBAL AGREEMENT WITH THIS
CLAIMANT. NEIGHBOR HAS SEPERATE WATER RIGHT FOR HIS USE.
CLAIMANT WAS NOT MAILED COMMENCEMENT NOTICE-CHECKED ML3

Date: 01/24/1999 User-ID: JSHURTE Subject: NO OTHER RIGHT FOUND

AJ0749NP
No. R67-02337

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/24/99
PAGE: 2

=====

Comments: Date: 01/24/1999 User-ID: JSHURTE Subject: NO OTHER RIGHT FOUND
THE REMARKS ON THIS CLAIM STATED THE SPRING IS A SHARED SPRING &
IS FILED ON BY ANOTHER. IN CHECKING THE DATABASE I FOUND CLAIM
NO. 67-07114 FOR A SPRING IN THIS 1/41/4, PLUS A FILING BY THE
NEZ PERCE INDIAN TRIBE. HOWEVER, THE FIELD EXAM CONDUCTED FOR
67-07114 STATES IT IS NOT THE SAME SPRING AS LICENSED UNDER THIS
RIGHT AND THAT THIS SPRING IS ACTUALLY LOCATED 300' SOUTHWEST OF
THE SPRING LICENSED UNDER 67-07114. SEE EXAM COPIES IN FILE.

Audit: 01/24/99 JSHURTE

AJ5809NP
No. R67-02337

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/24/99
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLAYTON A WILSON	09/21/1965	DOMESTIC	01-01 12-31	0.04 CFS	
C	E CATHERINE WILSON					
	BOX 95					
	JORDAN VALLEY OR 97910					
	(503) 586-2346					
				TOTAL DIVERSION:	0.04 CFS	4.60 AFA

Water Source: SPRING

Tributary to:

OK
SINKS

GOODRICH
CREEK

Stage: LICENSE

Point(s) of Diversion:

T16N R02W S30

NENE

ADAMS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	02W	30	:	D												:									:						:	

PDU County: ADAMS

Non-Irrigation Uses: 1 HOUSE

1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 16N02W300001A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/14/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
SPRING IS SHARED BY NEIGHBOR PER VERBAL AGREEMENT WITH THIS
CLAIMANT. NEIGHBOR HAS SEPERATE WATER RIGHT FOR HIS USE.
CLAIMANT WAS NOT MAILED COMMENCEMENT NOTICE-CHECKED ML3

Audit: 03/14/97 CORR2

67-0704 Carter Pitschke's
field exam for
67-0704 states it is
not the same spring
as the one under this
license. See copies of
exam & overlap review
in this file.

WR5809NP
No. 67-02337

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/99
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLAYTON A. WILSON PARMA ID	09/21/1965	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	0.020 CFS 0.020 CFS	4.00 AFA 0.60 AFA
TOTAL DIVERSION:					0.040 CFS	4.60 AFA

Water Source: SPRING

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R02W S30 NENE

ADAMS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
16N	02W	30	:	01																:	1.0
																				TOTAL ACRES	1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADAMS

Dates:	App. Received:	Priority Date:	09/21/1965
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		01/31/1979

Misc:	Water District Number:	Field Exam Fee:
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State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 32526/67-2537 Priority Sept. 21, 1965 Amount 0.04 cfs

THIS IS TO CERTIFY, that CLAYTON A. WILSON
of Idaho, Idaho, has complied with the terms and conditions of Permit
No. 32526/67-2537 issued pursuant to Application for Permit dated September 21, 1965
and has submitted proof to the Department of Water Administration on September 2, 1967
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring
tributary of is hereby confirmed in the following amounts:
Amount 0.02 cfs for Irrigation from March 15 to Nov. 15 (such dates inclusive)
Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (such dates inclusive)
Amount for from to (such dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the

NELINE Sec. 30, Twp. 16 N, Rge. 2 W, D. 3E,

in the county of Adams; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 4 acre feet per year or

4.0 acre feet per acre, for irrigation use and 0.8 acre foot per year for
domestic use with the total amount not to exceed 4.8 acre foot
per year.

Year	Acres	Sec	1960				1961				1962				1963				1964				Total
			1960	1961	1962	1963	1960	1961	1962	1963	1960	1961	1962	1963	1960	1961	1962	1963	1960	1961	1962	1963	
1960	20	30	1																				1
		30	N (domestic use)																				

Total number of acres irrigated 1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
December, 19 71

[Signature]
Director

67 2537

Form 22
2-1-4-25

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 32526/67-2117

This proof is for C/W & B/U

In Water District No.

1. Name of applicant Clayton A. Wilson

2. Source of water supply: Spring

3. Location of point of diversion: Is in the NE 1/4 of Section 36

T. 16 N. R. 2 W. County of Adams

4. Describe works as they exist, giving dimensions and capacities of same.

5. Water is used for: Irrigation & domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, Sec. 36, T. 16 N., R. 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Water comes from a spring and is used to supply Mr. Wilson's cabin with domestic water. The water also is used to irrigate a lawn and garden. Recommended to allow 0.2 cfs for domestic and 0.2 cfs for irrigation. Water is collected in cement box and then runs thru a 1" plastic pipe to place of use.

This examination was made on the

8th day of Oct. 1925
(Signed) Fred E. Smith

67 2387

MA
10 11 10

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07114

Priority: November 2, 1972

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that GEORGE WHEELOCK
WANDA WHEELOCK
CHRISTIE JOSEPH WHEELOCK

P.O. BOX 28
HUNTINGTON, OR 979070000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 2, 1972; and
has submitted Proof of Beneficial Use on October 24, 1977. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to GOODRICH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE, Sec. 30, Township 16N, Range 02W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 02W 30 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

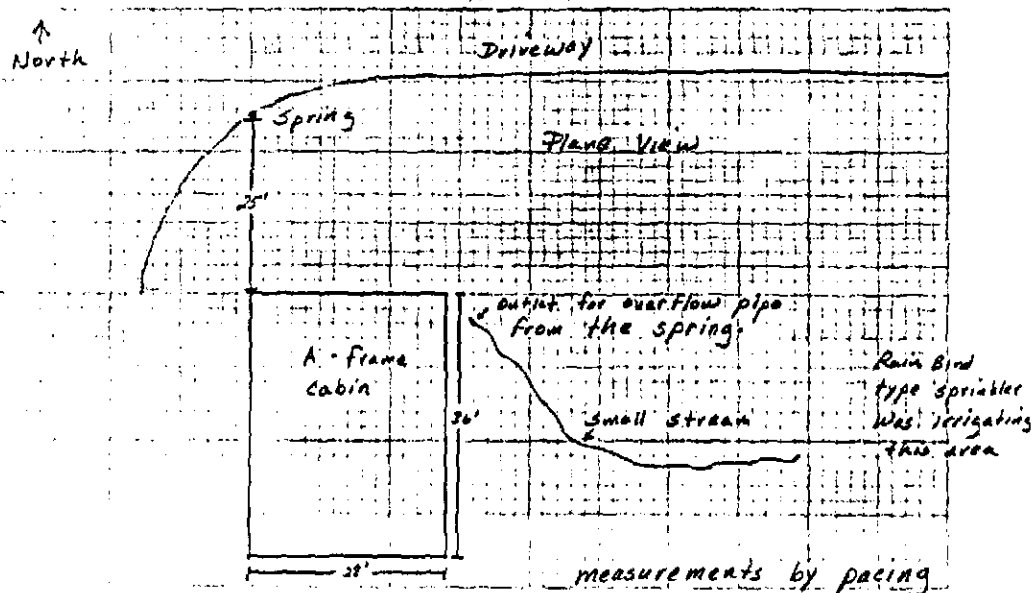
Permit No. 67-7114
1. Owner: George and Wanda Wheelock Phone No. (503) 869-2390
Current Address: 120 East Hamilton, P.O. Box 28, Huntington, Oregon 97907
2. Accompanied by: No one was at the site EXAM. DATE: 10-16-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: unknown spring tributary to Goodrich Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-2337
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 67-2337
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a developed spring with a pipeline to the cabin. Excess flow from the spring is piped to a small landscaped stream in front (the east side) of the cabin. A Rain Bird type sprinkler was irrigating the lawn/landscaped area in front of the cabin at the time of the exam. Water Right No. 67-2337 is for the cabin to the south of this cabin and it

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N.A.				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	30	16N	2W	Adams	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	2W	30	X																

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

No measurements were made.
Allow 0.04 for domestic with irrigation

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IA} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DA} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IA} \text{ and } V_{DA} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 afa for domestic with irrigation

$0.04 \times 365 \times 1.9835 = 29.0 \text{ afa}$

$1.2 < 29.0$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

has a developed spring located approximately
300' south west of this spring.

I. RECOMMENDATIONS

1. Recommended Amounts

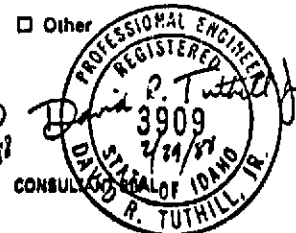
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af/a)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 10-16-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10/24 8/23/89

OLD (D) NUMBER - 32526

STATE- OR ZIP- 97910

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A67-02337

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/13/88 ROUSH

- - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 02/26/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/13/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W000871	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 16N02W300001A

DATA ENTRY

ENTERED

CHECKED

24 420

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

APR 3 1992

CERTIFIED

MAY 23 1992

WATER EXAMINER