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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02325
Date Received:
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COMBINED RIGHT
Address:

NA, ID 00000

2. Date of Priority: JUN 10, 1964

3. Source: GROUNDWATER
COMBINED RIGHT

Trib. to: SEE A67-10609

4. Point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	05W	10	SW	SW			WASHINGTON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.390		191.00

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) 191.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	05W	10	SW	SW		IRR	20.0
Section Acres							20.0

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Date: 10/05/89

MICROFILMED
OCT 02 1992

10. Place of use: Continued

Total Acres 20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR = 19.5.

THIS LICENSE HAS BEEN CLAIMED AS A A67-10609 BASIS OF CLAIM IS
BASED UPON 1ST USE, AND CONTINUOUS. THE FILING FOR THIS
LICENSE WAS DONE FOR DOCUMENTATION ONLY AND WAS NOT REQUIRED
BY STATE.

15. Basis of claim:

Water Right Number: 31937

16. Signature s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____