

| File No. and<br>Original Owner | File Date | Present Owner        | Land Description  | Amount<br>of<br>Water | Actual<br>Charge<br>1987 | Proposed<br>Charge<br>1988 | Notes |
|--------------------------------|-----------|----------------------|-------------------|-----------------------|--------------------------|----------------------------|-------|
| 67-361<br>Schaff/Watt          | 5-1-91    | C. Gould             | 17N01W340001      | 25"                   | 2.50                     | 1/3/88                     | 16.30 |
| 67-353<br>Schaff/Galey         | 5-1-82    | D. Harvey            | 17N01W350100      | 7"                    | 7.50                     | 7/1/86                     | 4.60  |
| 67-353<br>Schaff/Galey         | 5-1-82    | W. Woodington        | 17N01W357500      | 2"                    | 7.50                     | 7/1/86                     | 7.50  |
| 67-356                         | 5-1-85    | Council              | 1 Valley Orchards |                       |                          |                            |       |
| 67-                            |           | Gene Vogt            | 003600010030      | 5.14"                 | .50                      | 1/8/86                     | 3.30  |
| 67-                            |           | M. Edwards           | 00360006001A      | 5.14"                 | .50                      | 1/8/86                     | 3.30  |
| 67-                            |           | T. Hill              | 00360007003A      | 5.14"                 | 7.50                     | 11/1/86                    | 7.50  |
| 67-Lappin/Felmey<br>362        | 5-1-86    | E. Armacost          | 17N01W254900      | 54"                   | 7.50                     | 18/1/86                    | 35.10 |
| 67-359<br>Poyner               | 5-1-89    | G. Balderson         | 17N01W361200      | 21.5"                 | 2.20                     | 11/1/86                    | 14.00 |
| 67-363<br>Huston/Spahr         | 5-1-89    | L. Harvey            | 17N01W363000      | 11.5"                 | 1.10                     | 1/1/86                     | 7.50  |
| 67-360<br>B.T. Ellis           | 5-1-93    | Henderson<br>Ranches | 16N01W040001      | 27.5"                 | 2.80                     | 11/1/86                    | 17.90 |
| 67-366<br>G.W. Holmes          | 5-1-09    | Clinton Yates        | 16N01W035400      | 8.5"                  | .80                      | 1/1/86                     | 5.50  |
| 67-367<br>Lindsey              |           | L. Shelton           | 17N01W358400      | 2"                    | 7.50                     | 11/1/86                    | 7.50  |
| 67-363<br>Schaff/Galey         | 5-1-82    | J. Camp              | 17N01W357600      | 8"                    | 7.50                     | 11/1/86                    | 7.50  |

OCT 01 1992

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1987-1988

1987-1988

A67-00353C

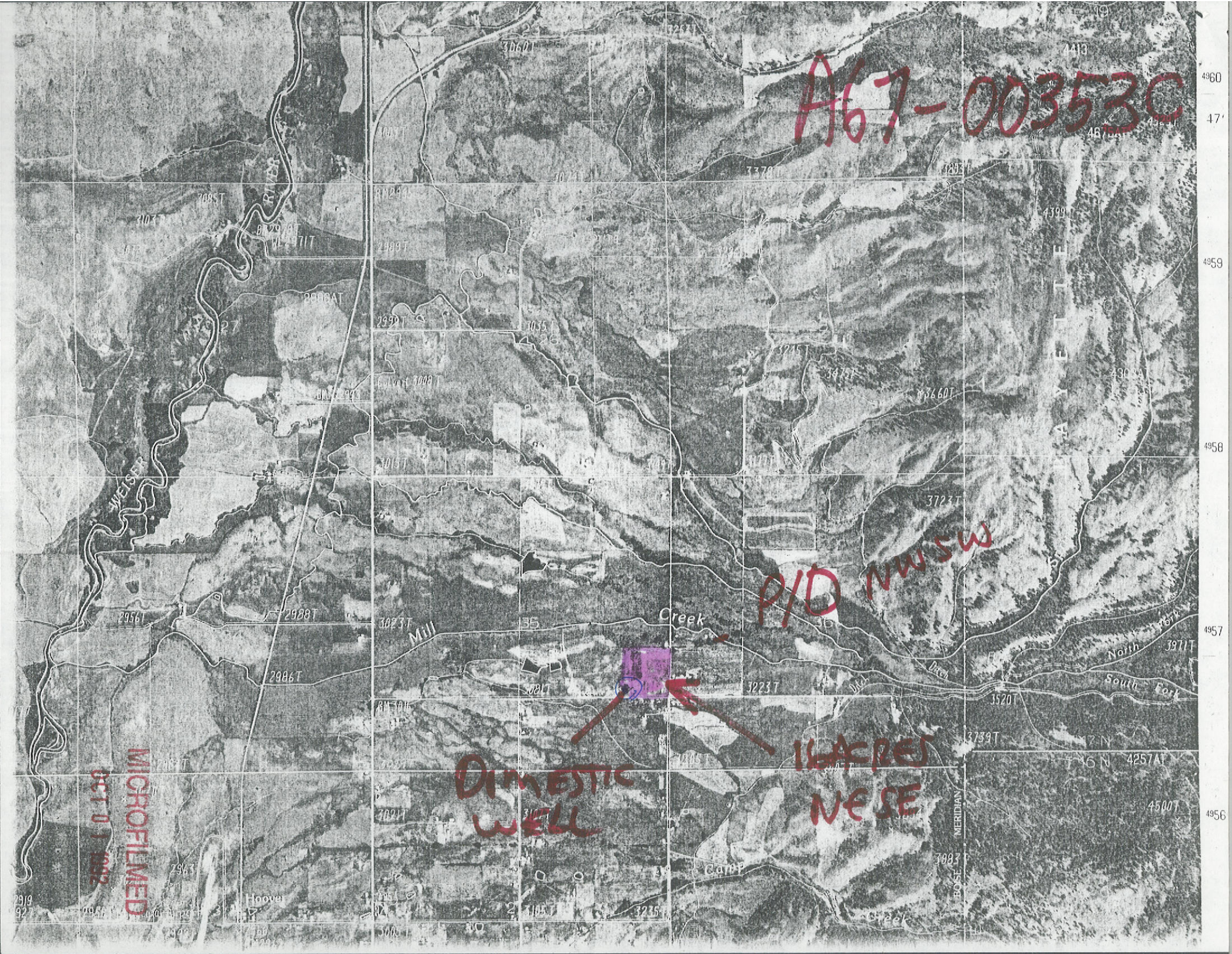
P/D NWSW

DOMESTIC  
WELL

16 ACRES  
NE SE

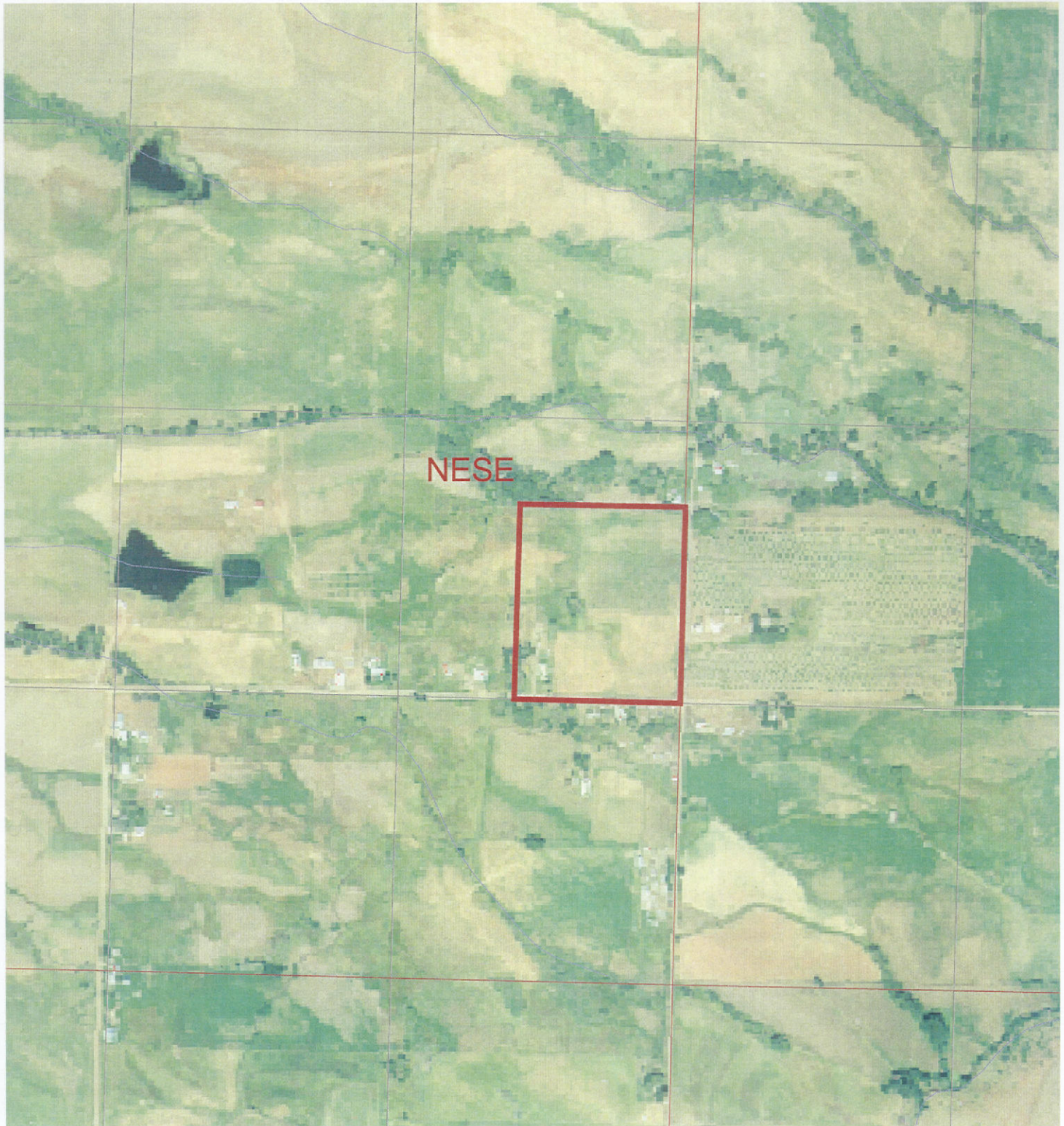
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DEC 10 1992



# Idaho Department of Water Resources

## 67-353C



T17N R01W S35

500 0 500 1000 Feet



Prepared by Sandy Egbert  
7-30-04  
1987 NAPP Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00353C  
Date Received: 12/12/1989  
Receipt No: W007093  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES H CAMP 208-253-4549  
Address: 2388 MILL CREEK ROAD  
COUNCIL ID 83612  
OR  
Name: LAURA CAMP 208-253-4549  
Address: 2388 MILL CREEK ROAD  
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1882

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01W   | 36      | NW     | SW     |     |     | ADAMS  |

5. Description of diverting works:  
CONC. HEADGATE, DITCHES, PIPES, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.160  |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

SCANNED

APR 02 2004

MICROFILMED

OCT 22 1996

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 17N           | 01W   | 35      | NE SE      |     | IRR | 16.0  |
| Section Acres |       |         |            |     |     | 16.0  |
| Total Acres   |       |         |            |     |     | 16.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-04132, A67-11301

14. Remarks:

THIS CLAIM IS SPLIT  
A=0.14CFS DONALD HARVEY  
B=0.41CFS STOVNER & KRUSE  
C=0.16 JAMES H. CAMP  
ADDRESS CHANGED BY LH 7/19/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED  
JUL 05 1995  
WATER RESOURCES  
WESTERN REGION

[ ] Water Right Number (s): A67-00353C

~~A67-00353Y~~

A67-04132, A67-11301

[ ] Old Mailing Address: HC 62 Box 1323

Council, ID 83612

[ ] New Mailing Address: James H. Camp

2388 Mill Creek Road

Council, ID 83612

New Telephone Number: (208) 253-4549 Same

[ ] Signature of Claimant: James H. Camp

Date: 6-29-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-19-95

By: JAL

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7-19-95

By: JAL

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OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00353C  
Date Received: 12/12/1989  
Receipt No: W907093  
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. CAMP 208-253-4549  
Address: HC 62, BOX 1325  
COUNCIL, ID 83612

OR  
Name: LAURA CAMP 208-253-4549  
Address: HC 62, BOX 1325  
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1882

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 01W   | 36      | NW     | SW     |     |     | ADAMS  |

5. Description of diverting works:  
CONC. HEADGATE, DITCHES, PIPES, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.160  |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A67-00353C

Page 1

Date: 12/12/89

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OCT 01 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 17N           | 01W   | 35      | NE SE      |     | IRR | 16.0  |
| Section Acres |       |         |            |     |     | 16.0  |
| Total Acres   |       |         |            |     |     | 16.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A67-04132, A67-11301

14. Remarks:  
THIS CLAIM IS SPLIT  
A=0.14CFS DONALD HARVEY  
B=0.41CFS STOVNER & KRUSE  
C=0.16 JAMES H. CAMP

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James R. Camp Date: 12-12-89  
Laura R. Camp Date: 12/12/89

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of Dec 19 89

Ron Howerton  
Notary Public

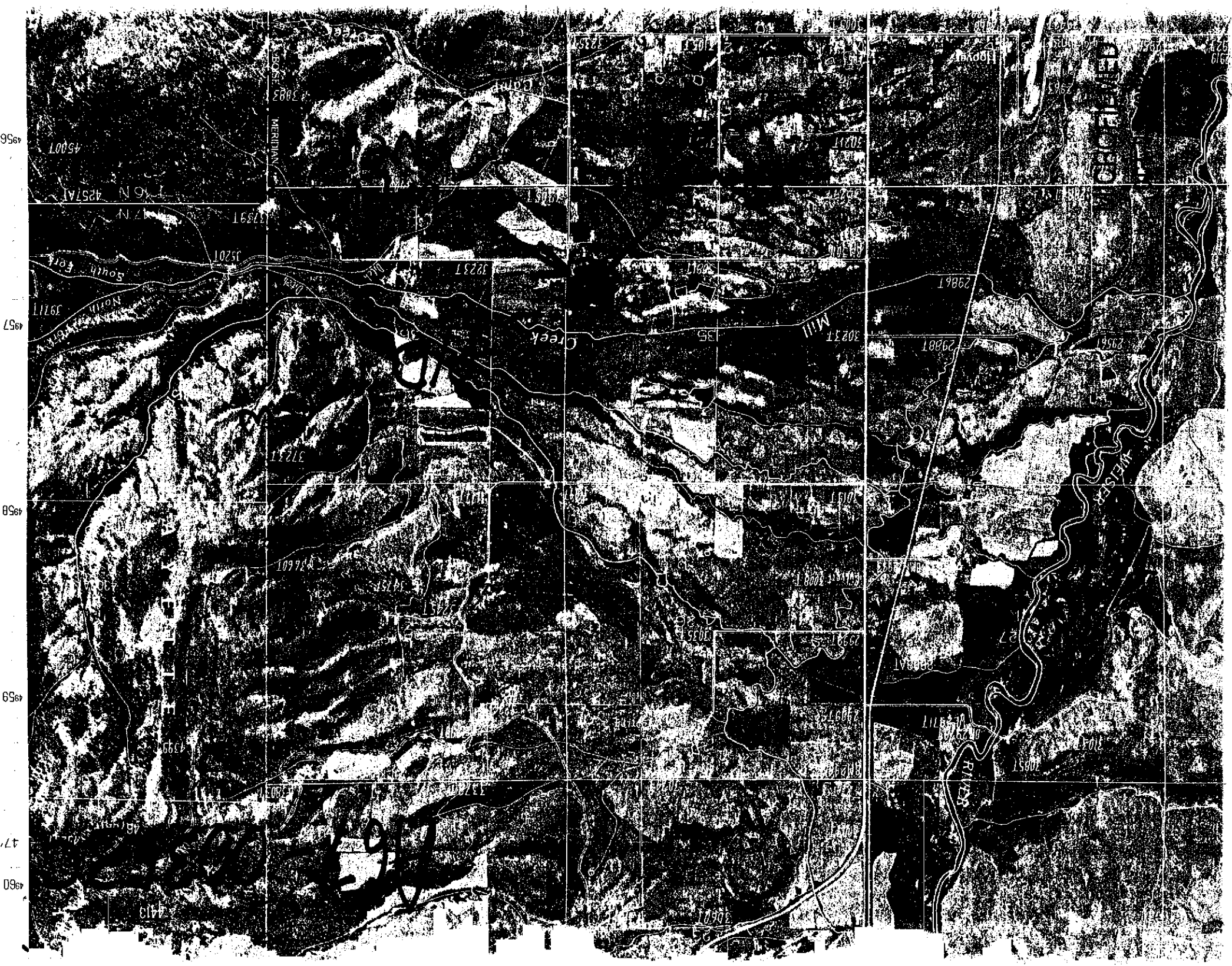
Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires My Commission Expires December 8, 1994

| File No. and Owner     | File Date | Present Owner           | Land Description | Amount of Water | Actual Charge 1987 | Proposed Charge 1988 | Notes |
|------------------------|-----------|-------------------------|------------------|-----------------|--------------------|----------------------|-------|
| 67-361<br>Schaff/Watt  | 5-1-91    | C. Gould                | 17N01W340001     | 25"             | 2.50               | 1/3/88               | 16.30 |
| 67-353<br>Schaff/Galey | 5-1-82    | D. Harvey               | 17N01W350100     | 7"              | 7.50               | 7/1/88               | 4.60  |
| 67-353<br>Schaff/Galey | 5-1-82    | W. Woodington           | 17N01W357500     | 2"              | 7.50               | 7/1/88               | 7.50  |
| 67-356                 | 5-1-85    | Council Valley Orchards |                  |                 |                    |                      |       |
| 67-                    |           | Gene Vogt               | 003600010030     | 5.14"           | .50                | 1/8/88               | 3.30  |
| 67-                    |           | M. Edwards              | 00360006001A     | 5.14"           | .50                | 1/8/88               | 3.30  |
| 67-                    |           | T. Hill                 | 00360007003A     | 5.14"           | 7.50               | 11/1/88              | 7.50  |
| 67-Lappin/Felme<br>362 | 5-1-86    | E. Armacost             | 17N01W254900     | 54"             | 7.50               | 10/1/88              | 35.10 |
| 67-359<br>Poyner       | 5-1-89    | G. Balderson            | 17N01W361200     | 21.5"           | 2.20               | 11/1/88              | 14.00 |
| 67-363<br>Huston/Spahr | 5-1-89    | L. Harvey               | 17N01W363000     | 11.5"           | 1.10               | 11/1/88              | 7.50  |
| 67-360<br>T. Ellis     | 5-1-93    | Henderson<br>Ranches    | 16N01W040001     | 27.5"           | 2.80               | 11/1/88              | 17.90 |
| 67-366<br>W. Holmes    | 5-1-89    | Clinton Yates           | 16N01W035400     | 8.5"            | .80                | 11/1/88              | 5.50  |
| 67-367<br>Hindsey      |           | L. Shelton              | 17N01W358400     | 2"              | 7.50               | 11/1/88              | 7.50  |
| 67-363<br>Schaff/Galey | 5-1-82    | J. Camp                 | 17N01W357600     | 8"              | 7.50               | 11/1/88              | 7.50  |

OCT 01 1992

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IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-353C V1

WATER RIGHT NUMBER: 67-353C V1

Owner Type      Name and Address  
Current Owner      JAMES H CAMP  
2388 MILL CREEK RD  
COUNCIL, ID 83612  
(208)253-4549  
Current Owner      LAURA CAMP  
2388 MILL CREEK RD  
COUNCIL, ID 83612  
(208)253-4549  
Original Owner      FRANK S GALEY  
ZZ

Priority Date: 05/01/1882

Basis: Decreed

Status:

Source

MILL CREEK

Beneficial Use

IRRIGATION

From To  
3/15 to 11/15

Tributary  
WEISER RIVER

Diversion Rate  
0.160 CFS

Annual Volume

Total Diversion:  
0.160 CFS

Location of Point(s) of Diversion

MILL CREEK

ADAMS County

NW 1/4 Sec 36

Sec. 36, Twp 17N, Rge 01W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 17N | 01W | 35  |    |    |    |    |    |    |    |    |    |    |    |    | 18.0   |

Total Acres: 16

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-353C V1

Comments:

1. segbert 7/30/2004 Quantity  
Comment: Cannot verify quantity

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 67  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| Element       | Last Reviewed Date   | Reviewer | Last Verified Date | Verifier | Status |
|---------------|----------------------|----------|--------------------|----------|--------|
| Priority Date | 7/30/2004 9:05:39 AM | segbert  |                    |          |        |
| POD           | 7/30/2004 9:06:06 AM | segbert  |                    |          |        |
| Source        | 7/30/2004 9:08:08 AM | segbert  |                    |          |        |
| POU           | 7/30/2004 9:08:40 AM | segbert  |                    |          |        |
| Use           | 7/30/2004 9:12:08 AM | segbert  |                    |          |        |
| Season        | 7/30/2004 9:12:28 AM | segbert  |                    |          |        |
| Quantity      | 7/30/2004 9:12:48 AM | segbert  |                    |          |        |

Verification Log:

| Element       | Date Time Stamp      | Reviewer | Log text                                                                                                                                                                                                                                                                                                                                                       |
|---------------|----------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU           | 7/30/2004 9:11:10 AM | segbert  | Edited shape boundary                                                                                                                                                                                                                                                                                                                                          |
| Priority Date | 7/30/2004 9:05:40 AM | segbert  | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly? |

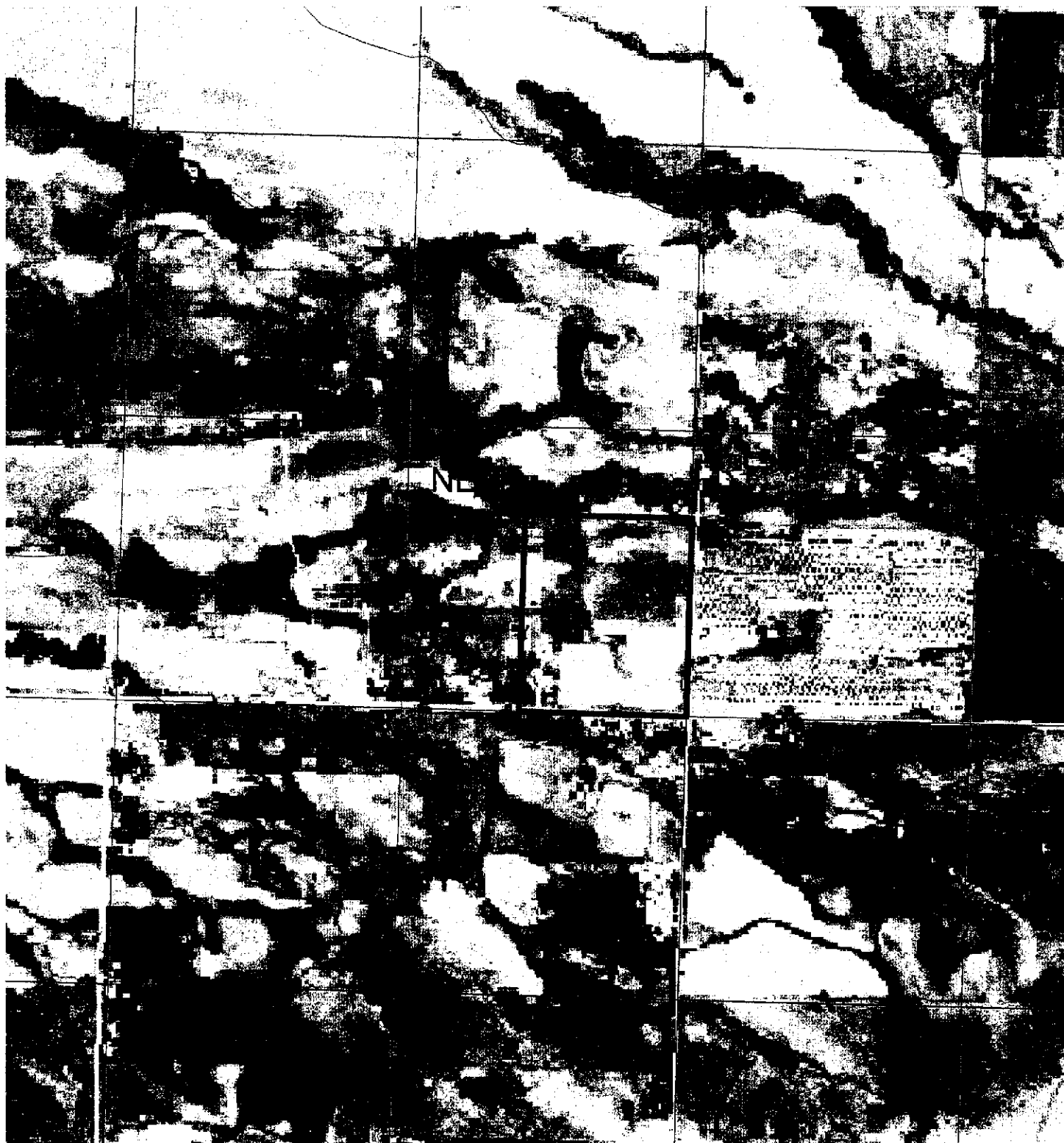
## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-353C V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|----------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD      | 7/30/2004 9:06:08 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?                                                                                                                                                                                                                                                                                                                        |
| POD      | 7/30/2004 9:07:32 AM | segbert | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Source   | 7/30/2004 9:08:10 AM | segbert | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?                                                                                                                                                                                                                                                                                                                         |
| POU      | 7/30/2004 9:08:42 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?                                                                                                                                                                                                                                                                                      |
| Use      | 7/30/2004 9:12:10 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                                                                                                                                                                                                                                                                                  |
| Season   | 7/30/2004 9:12:30 AM | segbert | (Yes) 1. Is the basis of claim Decree or License?<br>(No) 4. Does the Decree or License have a Period of Use?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use? |
| Quantity | 7/30/2004 9:12:49 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?                                                                                                                                                                                                                                                                                                                                                                       |

# Idaho Department of Water Resources

## 67-353C



T17N R01W S35



500 0 500 1000 Feet

A horizontal scale bar with four segments. The first segment is labeled '500', the second '0', the third '500', and the fourth '1000 Feet'.

Prepared by Sandy Egbert  
7-30-04  
1987 NAPP Photography