

A65-05545

7N, 3W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05545
Date Received: 4/05/1989
Receipt No: X999999
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOULEN LIVESTOCK CO. 208-549-1878
Address: 1760 FAIRMONT DR.
WEISER, ID 83672

2. Date of Priority: APR 01, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	03W	36		1	GEM

5. Description of diverting works:
2 ARTESIAN WELLS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		28.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 28.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/12,000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	36		1	STOCK	

11. Place of use in counties: GEM

A65-05545

Page 1

Date: 04/05/89

MICROFILMED
SEP 22 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-05546

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHT 65-5546 SHALL PROVIDE NO
MORE THAN .04 CFS/ACRE.

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Vice-President of _____
Title

Soulen Livestock Co., that I have signed the foregoing
Organization

document in the space below as Vice-President of _____
Title

Soulen Livestock Co. and that the statements contained in the
Organization

foregoing document are true and correct.

Harry C. Soulen
Signature of Authorized Agent

Vice-President of Soulen Livestock Co.
Title and Organization

April 5, 1989
Date

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 5th day

of April 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

AJ0749NP
No. R65-05545

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOULEN LIVESTOCK CO 1760 FAIRMONT DR WEISER ID 83672 (208) 549-1878	04/01/1925	STOCKWATER	01-01 12-31	0.040 CFS	28.00 AFA
TOTAL DIVERSION:					0.040 CFS	28.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S36 Lot01(SENE)

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	36	:					01-S	:											:

POU County: GEM

Other Rights: 65-05546

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 65-05546 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .04 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 28 AF.

POD TWO POINTS OF DIVERSION LOCATED IN T07N, R03W, S36, LT1, SENE.

EXP STOCKWATER, 12000 SHEEP
PARCEL NO. 5027.005

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/06/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 ADDED IF NOT ALREADY PART OF RECORD.

AJ0749NP
No. R65-05545

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/06/00
PAGE: 2

Comments: Date: 01/06/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/06/00 MSCHULTE

AJ5809NP
No. R65-05545

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/06/98
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOULEN LIVESTOCK CO 1760 FAIRMONT DR WEISER ID 83672 (208) 549-1878	04/01/1925	STOCKWATER	01-01 12-31	0.04 CFS	28.00 AFA
TOTAL DIVERSION:					0.04 CFS	28.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S36 Lot01 *SENE*

GEM County

Lots Without 1/4 1/4 Description: STOCKWATER
07N 03W 36 01-S *SENE*

POU County: GEM

Other Rights: 65-05546

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

delete

Remarks: EXP/ *stockwater,*
Parcel 1760 12000 SHEEP
5027.005

add QNT remark E 25.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Held - Exceeds Minimums

Comments: *delete* Date: 03/06/1997 User-ID: CORR4 Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHT 65-5546 SHALL PROVIDE NO MORE THAN .04 CFS/ACRE.

Date: 01/06/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/06/97 CORR4 01/05/98 AJU5-JSH

POB - F02.

WR5809NP
No. 65-05545

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/05/98
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOULEN LIVESTOCK CO. WEISER ID 83672	04/01/1925	STOCKWATER	01/01 12/31	0.040 CFS	28.00 AFA
TOTAL DIVERSION:					0.040 CFS	28.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S36 Lot 01()

GEM County

Lots Without 1/4 1/4 Description: STOCKWATER
07N 03W 36 01-S

Pou County:

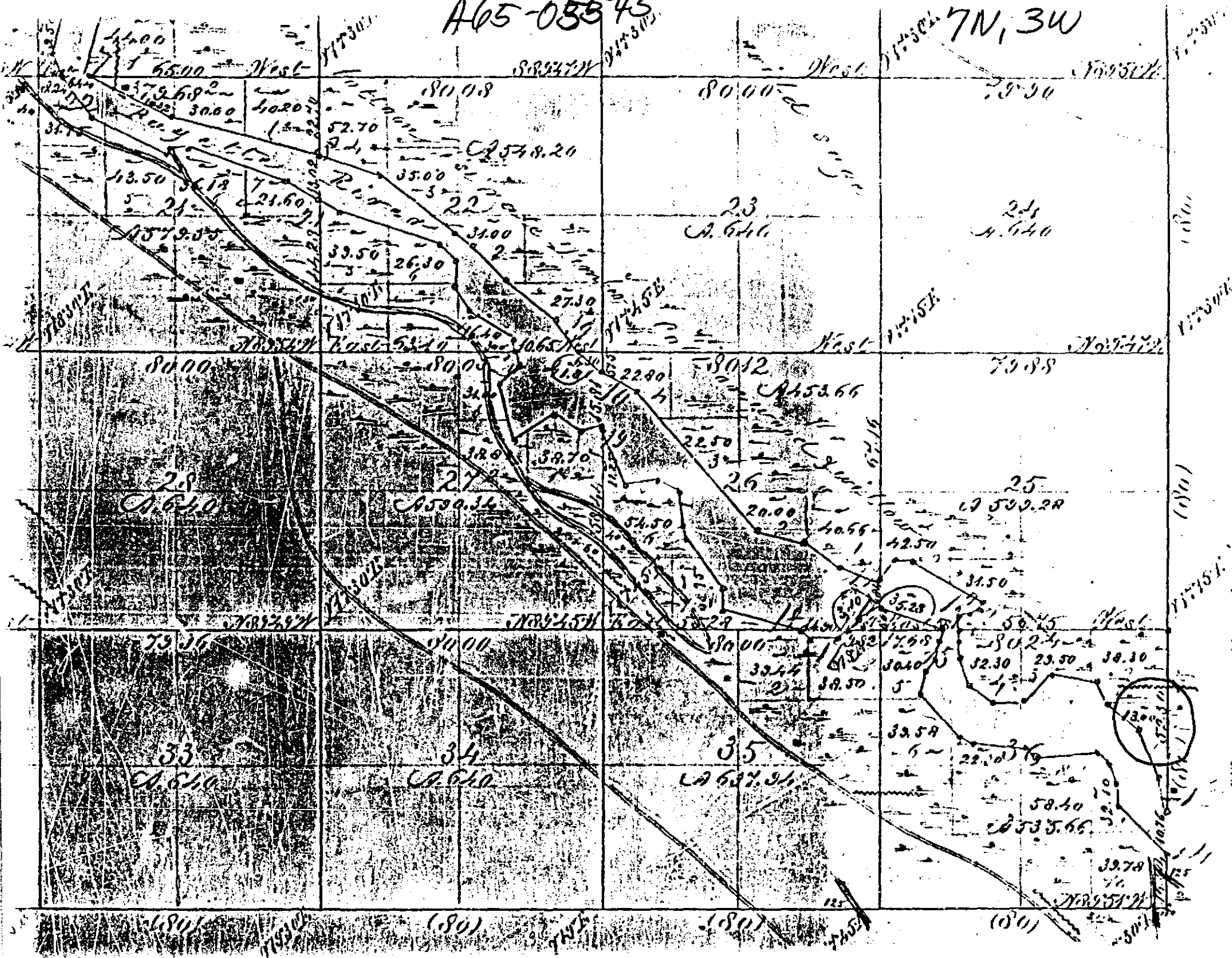
Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-5546 SHALL PROVIDE NO
MORE THAN .04 CFS/ACRE.

Dates:	App. Received:	Priority Date:	04/01/1925
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/16/86 04/30/88 CONVERT

7N, 3W



INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
			STOCKWATER	1/ 1 12/31	.40 AFA .02 CFS *1.60*AFA *.04*CFS		SAME AS OTHER USE	
65-4311	QUIGLEY, CARMEN WAYNE & QUIGLEY, RHONDA ROUTE 1, BOX 131, PAYETTE, IDAHO 83661	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 9 T 8N R 5W	SWSE S 9 T 8N R 5W	BENEFICIAL USE
65-4164	RAYBURN, ADDIE ROUTE 1, BOX 203A, PAYETTE, IDAHO 83661	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S15 T 8N R 5W	SESE S15 T 8N R 5W	BENEFICIAL USE
65-6486	SHEARER, JR., JAMES E. 334 NORTH 11TH ST., PAYETTE, IDAHO 83661	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S34 T 9N R 5W	NWNW S34 T 9N R 5W	BENEFICIAL USE
65-6551	SKEEN, DELMAR D. & SKEEN, EVELYN L. ROUTE 2, NEW PLYMOUTH, IDAHO 83655	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S14 T 7N R 4W	NESE S14 T 7N R 4W	BENEFICIAL USE
65-5545	SOULEN LIVESTOCK COMPANY WEISER, IDAHO 83672 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-5546 SHALL PROVIDE NO MORE THAN .04 CFS/ACRE.	4/ 1/1925	STOCKWATER	1/ 1 12/31	28.00 AFA .04 CFS	LOT 1 S36 T 7N R 3W	LOT1 S36 T 7N R 3W	BENEFICIAL USE
65-5389	TAYLOR, CALVIN D. & TAYLOR, MARY 1024 SOUTH WASHINGTON, EMMETT, IDAHO 83617	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S 8 T 6N R 1W	SWSW S 8 T 6N R 1W	BENEFICIAL USE
65-4118	WASHBURN, ARNIN A. & WASHBURN, DAPHNE ROUTE 1 BOX 256, PAYETTE, IDAHO 83661	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S23 T 9N R 5W	SESW S23 T 9N R 5W	BENEFICIAL USE
65-4355	WILSON, ROBERT W. ROUTE 2, FRUITLAND, IDAHO 83619 REMARKS: BLOCK 6, LIBERTY TRACT.	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S15 T 8N R 5W	NWSE S15 T 8N R 5W	BENEFICIAL USE
65-5082	WITTIG, SHERRY M. 1162 VANDERDUSSEN ROAD, EMMETT, IDAHO 83617	4/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S 8 T 6N R 2W	SWNE S 8 T 6N R 2W	BENEFICIAL USE
65-0572	BARNES, OLIVER M. ROUTE 2, EMMETT, IDAHO 83617	6/ 1/1925	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S 2 T 6N R 2W	NESW S 2 T 6N R 2W	BENEFICIAL USE

WATER RIGHT NUMBER - A65-05545

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SOULEN LIVESTOCK CO.

1 - 1760 FAIRMONT DR.

2 -

3 -

CITY- WEISER

STATE- ID ZIP- 83672

PHONE - 208-549-1878

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
04/01/1925 14 WESTERN D - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 03W 36 1 (45) GEM

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.040 28.00+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 28.00 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07N 03W 36 1 04 STOCKWATER (45) GEM

+ - - DIVERSION MEANS - 2 ARTESIAN WELLS

+ - - NON-IRRIGATION USE - S/12,000 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - A65-05546

+ - - - - - REMARKS - - - - - +
THIS RIGHT WHEN COMBINED WITH RIGHT 65-5546 SHALL PROVIDE NO
MORE THAN .04 CFS/ACRE.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/05/89 HARRINGT

WATER RIGHT NUMBER - A65-05545

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	- 3667
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

5027.00 5

DATA ENTRY

ENTERED 7/1/92
CHECKED 7/21/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 28 1992

CERTIFIED
NOV 27 1992
WATER EXAMINER