

EAGLE QUADRANGLE

ID#40

7.5-MINUTE SE. E. (ORTHOPHOTOQUAD)

A-2 03168A

R 1 E. 360 000 FEET

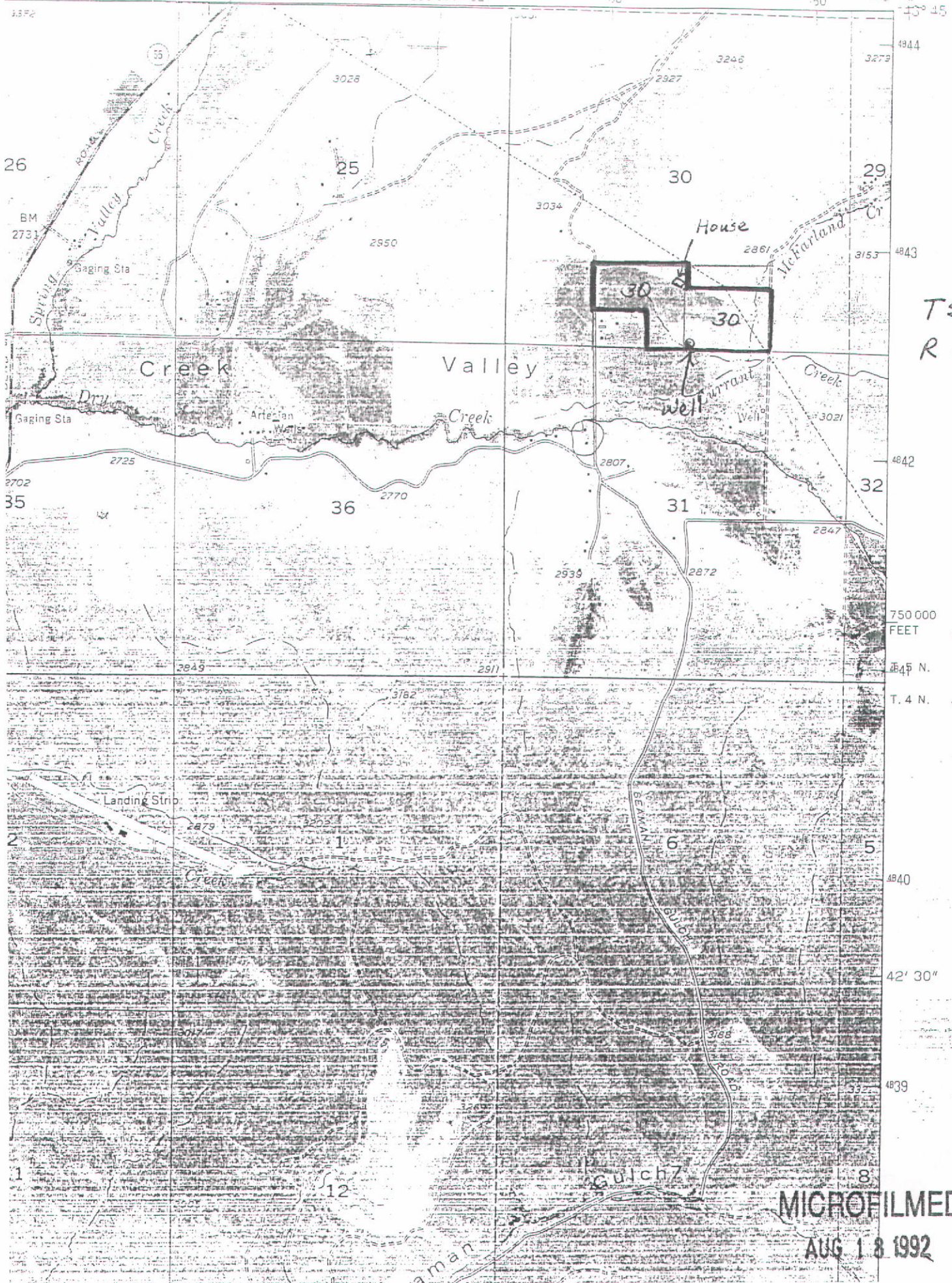
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43°45'



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MICROFILMED
AUG 18 1992

A PORTION OF THE SE 1/4 OF THE SW 1/4
AND A PORTION OF THE SW 1/4 OF THE SE 1/4, AND A PORTION OF GOVERNMENT LOT 4,
TOWNSHIP 5 NORTH, RANGE 2 EAST, SECTION 30, BOISE MERIDIAN ADA COUNTY, IDAHO
2005

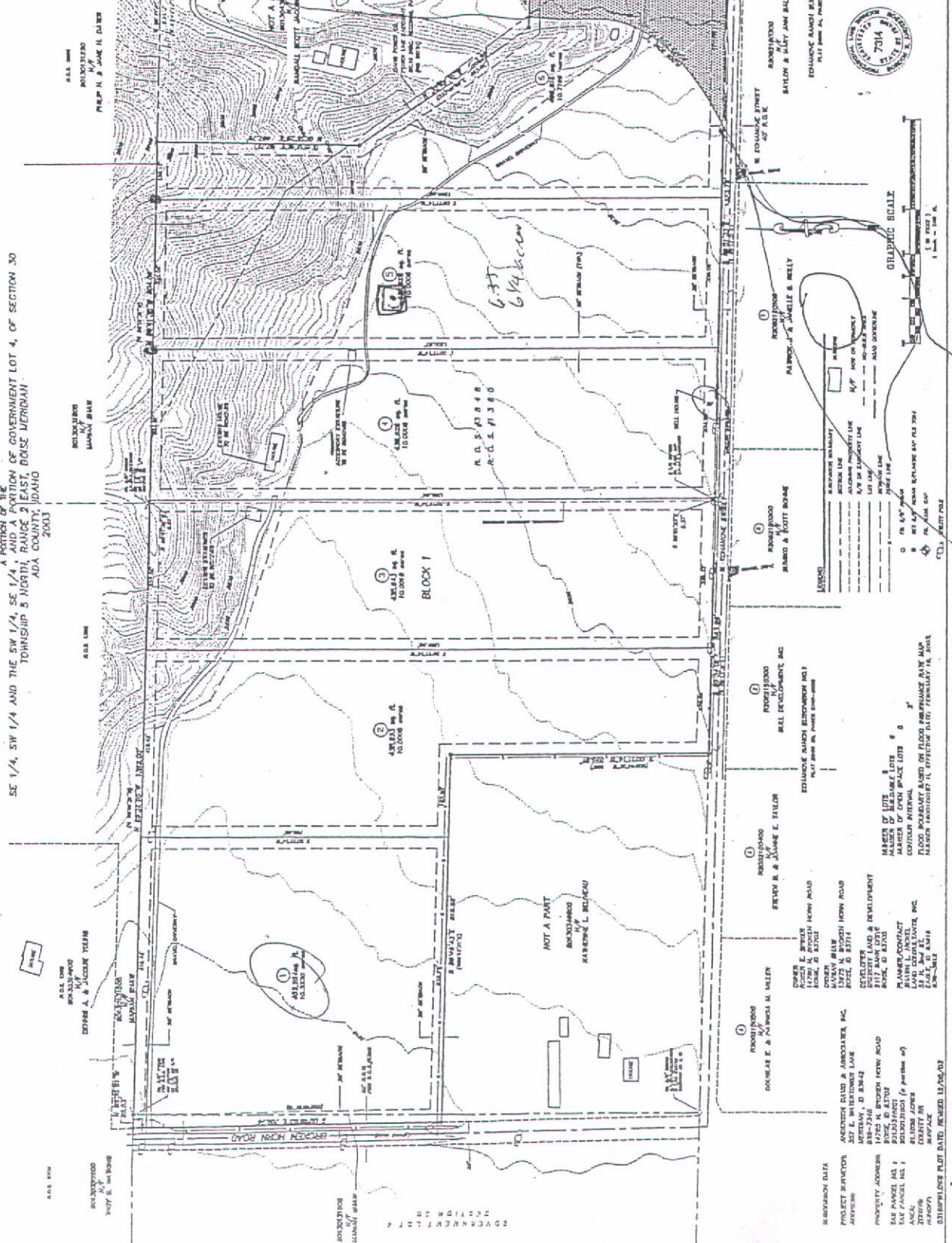


- NOTES
1. THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN IBAHO CODE 31-3003, AND THE REQUIREMENTS IN IBAHO CODE 31-3005 ARE NOT APPLICABLE.
 2. A 12 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT SHALL BE ADJACENT TO AND PARALLEL WITH ALL ROAD RIGHT-OF-WAYS AND SUBDIVISION BOUNDARY LINES, AND A 10.00 FOOT WIDE PUBLIC UTILITY EASEMENT SHALL BE CENTERED ON ALL DEED LINES.
 3. ALL LOTS SHALL COMPLY WITH THE RESTRICTIVE COVENANTS TO BE FILED IN THE ADA COUNTY DEED RECORDS, ADA COUNTY, IBAHO.
 4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
 5. THE INDIVIDUAL LOTS DESCRIBED IN THE PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS. SEWAGE DISPOSAL IS FOR INDIVIDUAL DRAINFIELDS.
 6. THIS DEVELOPMENT RECOGNIZES IBAHO CODE 22-4503 RIGHT TO FARM ACT WHICH STATES NO AGRICULTURAL OPERATION OR AN AGRICULTURAL OPERATION MAY BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES OR BY ANY CHANGED CONDITIONS WITHIN ONE (1) YEAR WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME OF OPERATION. THE PROVISIONS OF THIS SECTION SHALL APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR ILLEGITIMATE OPERATION OF ANY AGRICULTURAL OPERATION OR AGRICULTURE TO IT.
- LOT 6, BLOCK 1 IS SUBJECT TO THE TENDA FLOODPLAIN, MAP NO. 18001C01557 A, PARCEL NO. 157, DATED FEBRUARY 19, 2001.

Anderson Survey Group, Inc.
Land Surveying Services
357 Waterloer Ln., Ste. F
Meridian, ID 83642
(208) 888-7345

011604011 hours 5/15/16

SEE 1/4, SW 1/4 AND THE SW 1/4, SE 1/4, AND A PORTION OF GOVERNMENT LOT 4, OF SECTION 30 TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2003



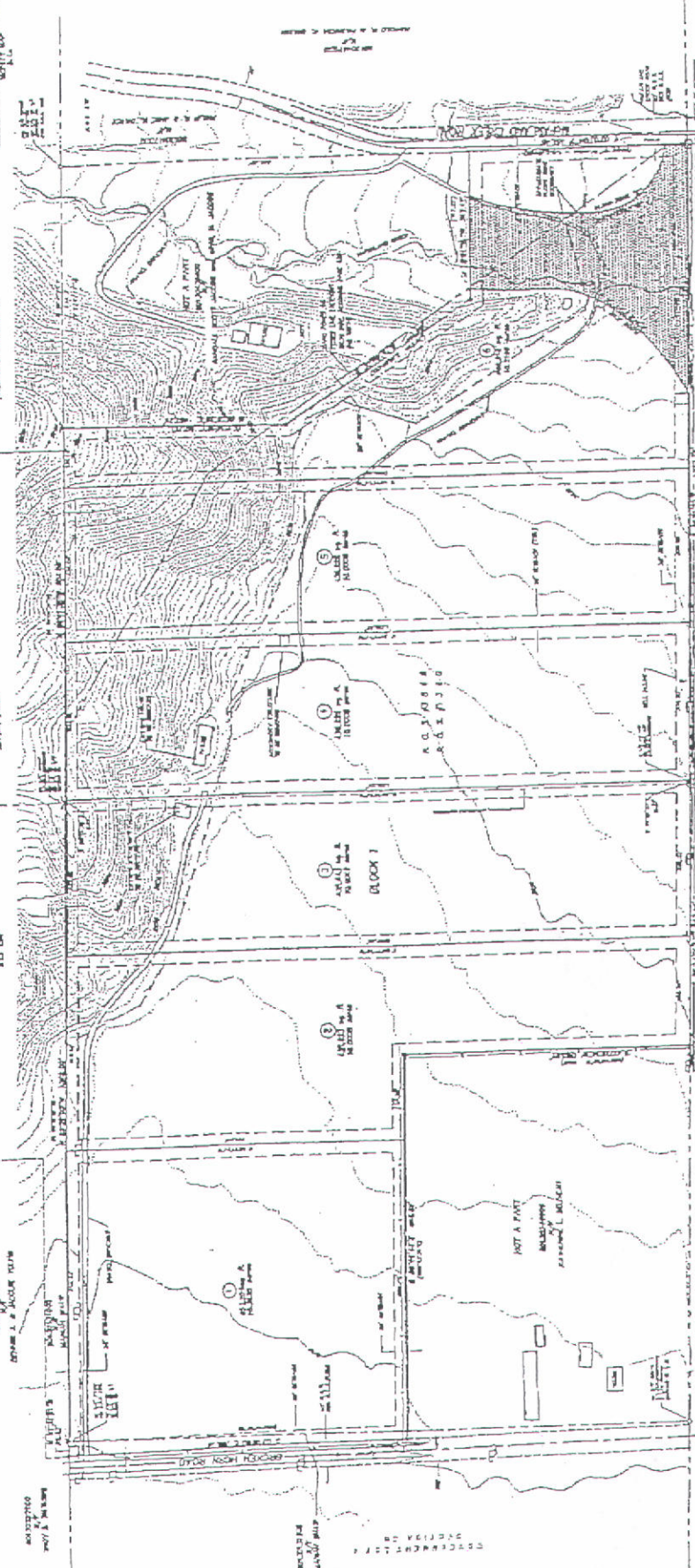
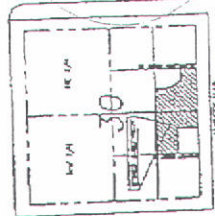
Inders-Bird & Associates, Inc.
Lead Surveying Division
207 McIntosh Ln., Rm. F
Bedford, N. H. 03110
(603) 886-7944

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

[illegible]

SPIKER SUBDIVISION - PRELIMINARY PLAT

A PORTION OF THE
SE 1/4, SW 1/4 AND THE SW 1/4, SE 1/4, AND A PORTION OF CONVEYOR LOT 4, OF SECTION 30
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE COUNTY, MONTANA
ADA 2000



LEGEND

- 1. 1/4" = 100' SCALE
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NOTES

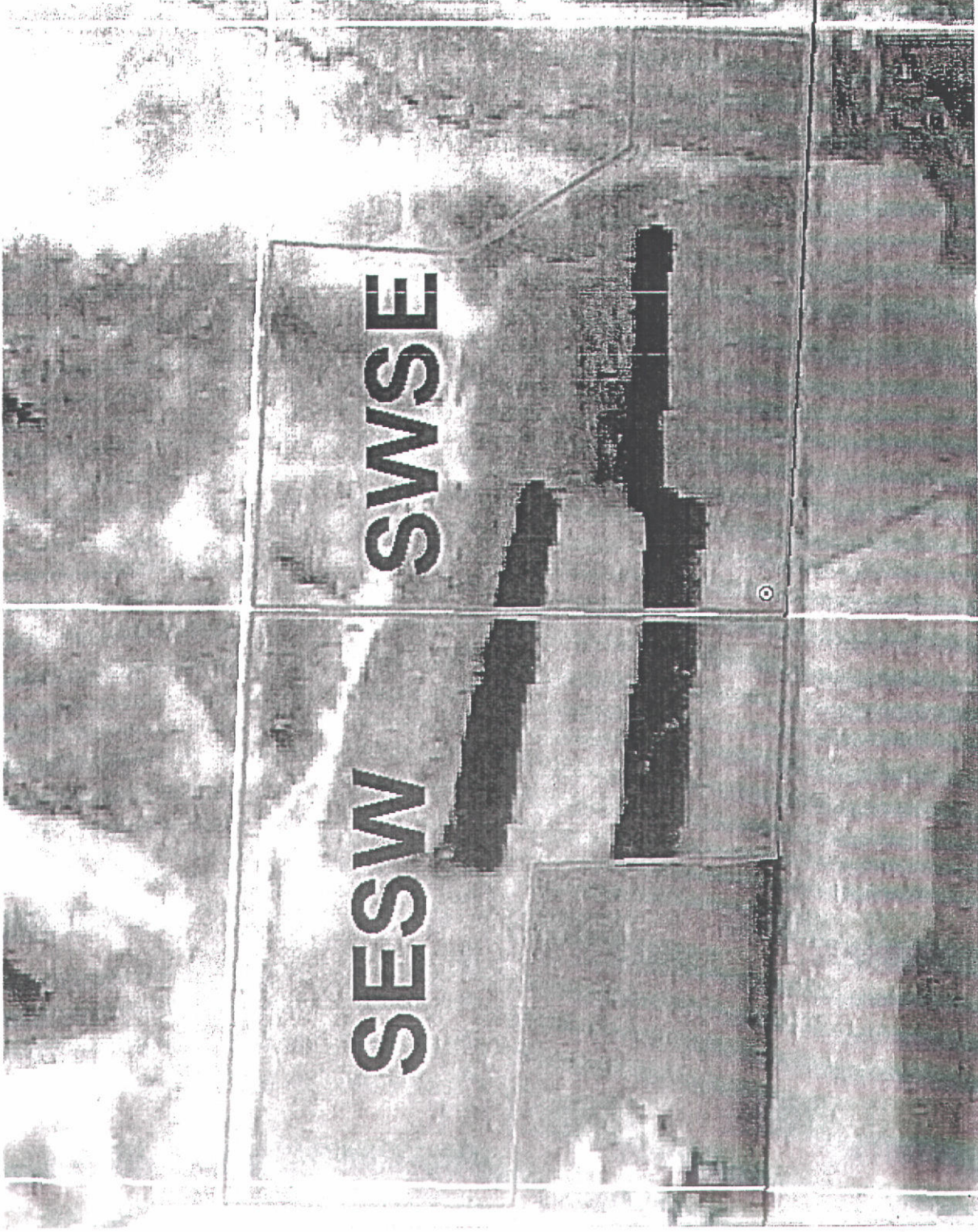
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IDAHO DEPARTMENT OF WATER RESOURCES

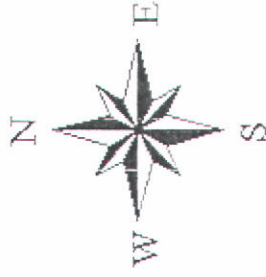
Claim: 63-3168A

Date Prepared: 10-14-03

Prepared By: Gene Gibson



T05N, R02E
S30



⊙ Point of Diversion



Place of use



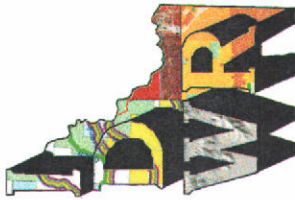
Section

1/4 1/4

1987 NAPP

0 0.07 0.14 0.21 0.28 0.35 0.42 Miles





Idaho Department of Water Resources

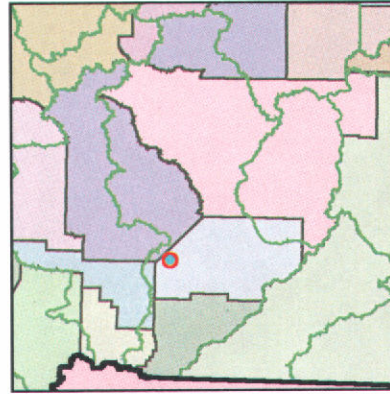
SRBA Recommendation:

63-32339

(Irrigation)

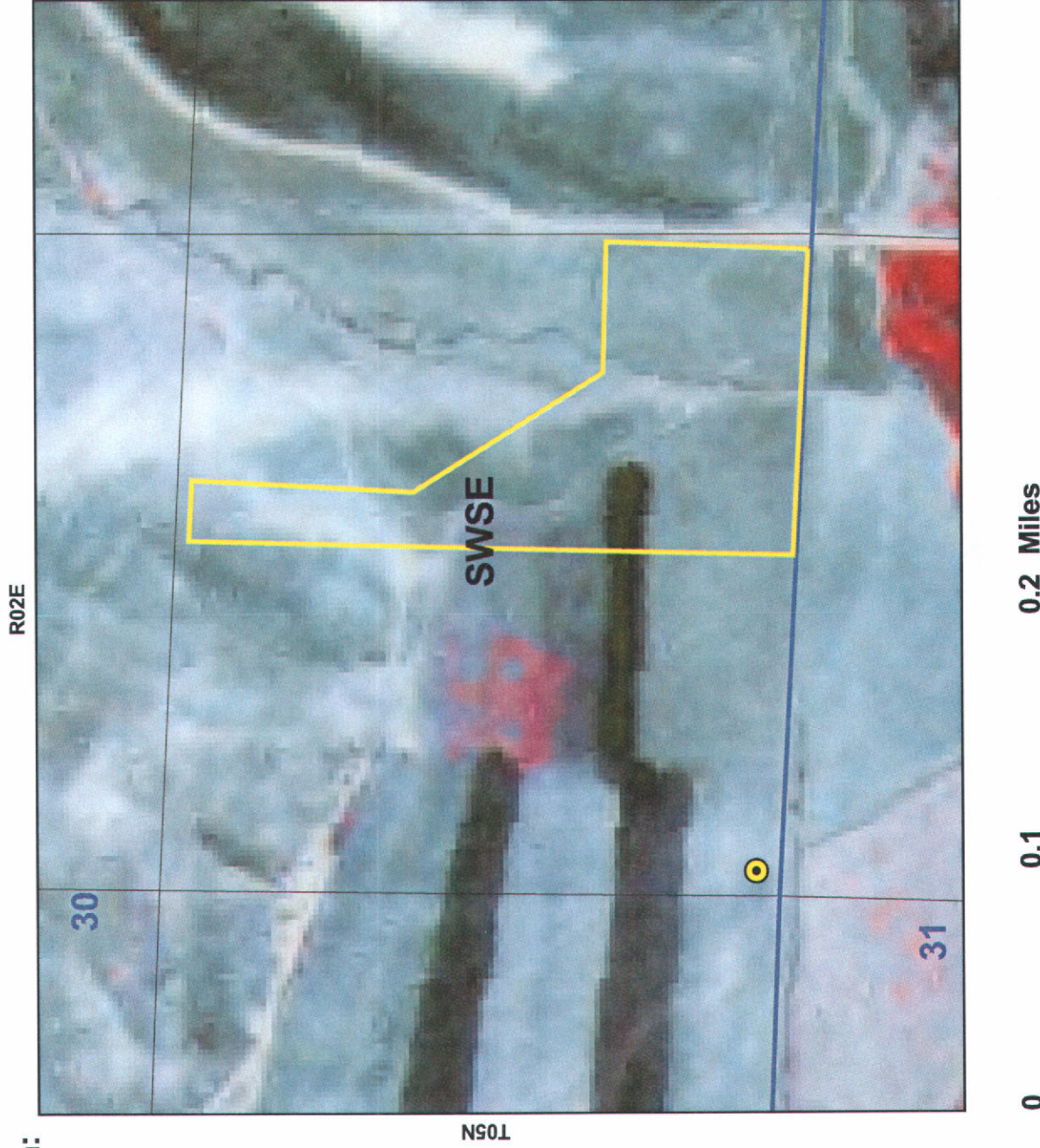
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by K. Walker
On Monday, April 23, 2007
1987/88 Aerial Photography



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32339
Date Received: 8/18/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PARK LANE HOMES Phone: (208)866-7352
908 LILLY CT
NAMPA ID USA 83686

2. Date of Priority: 09/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	30	SW SW SE	ADA	

5. Description of diverting works:

WELL, 6" CASING, 120' DEEP, 25 HP SUBERSIBLE & 1.5 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.18	45

7. Total Quantity Appropriated is:
0.18 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02E	30	SW	SE	IRRIGATION	10
Section Acres						10
Total Acres						10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

This right is a split from former right 63-32332 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32332
Date Received: 8/18/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATSY R SPIKER Phone: (208) 939-8181
14780 BROKEN HORN RD
BOISE ID USA 83703

ROGER E SPIKER Phone: (208) 939-8181
14780 BROKEN HORN RD
BOISE ID USA 83703

2. Date of Priority: 09/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
05N	02E	30	SW	SW	SE	ADA	

5. Description of diverting works:

WELL, 6" CASING, 120' DEEP, 25 HP SUBERSIBLE & 1.5 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.7	180
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

0.7 C.F.S. and/or 180 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	02E	30	SE	SW		IRRIGATION	20
			SW	SE		IRRIGATION	20
			SE	SW		DOMESTIC	
						Section Acres	40
						Total Acres	40

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before <April 1> and after <November 1> under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

This right is a split from former right 63-32213 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32213
Date Received: 8/18/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATSY R SPIKER Phone: (208) 939-8181
14780 BROKEN HORN RD
BOISE ID USA 83703

ROGER E SPIKER Phone: (208) 939-8181
14780 BROKEN HORN RD
BOISE ID USA 83703

2. Date of Priority: 09/01/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05N	02E	30	SW	SW	SE	ADA	

5. Description of diverting works:

WELL, 6" CASING, 120' DEEP, 25 HP SUBERSIBLE & 1.5 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.88	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02E	30	SW	SE	IRRIGATION	30
			SE	SW	IRRIGATION	20
			SE	SW	DOMESTIC	
					Section Acres	50
					Total Acres	50

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-3168A.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03168A
Date Received: 8/18/1989
Receipt No: 0009859
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER E. SPIKER 208-939-8181
Address: 14780 BROKEN HORN ROAD
BOISE, ID 83703

AND/OR

Name: PATSY R. SPIKER 208-939-8181
Address: 14780 BROKEN HORN ROAD
BOISE, ID 83703

2. Date of Priority: SEP 01, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	02E	30	SW	SW	SE		ADA

5. Description of diverting works:

WELL, 6" CASING, 120' DEEP, 25 HP SUBERSIBLE & 1.5 HP SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	02E	30	SE		SW		IRR	30.0
			SE		SW		DOMEST	
			SW		SE		IRR	30.0
							Section Acres	60.0
							Total Acres	60.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-10637, 63-10638

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28130

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Roger Fiker* Date: 8/18/89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of August 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

EAGLE QUADRANGLE

ID 40

7.5-MINUTE SE. EC. (ORTHOPHOTOQUAD)

A 03168 A

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360,000 FEET

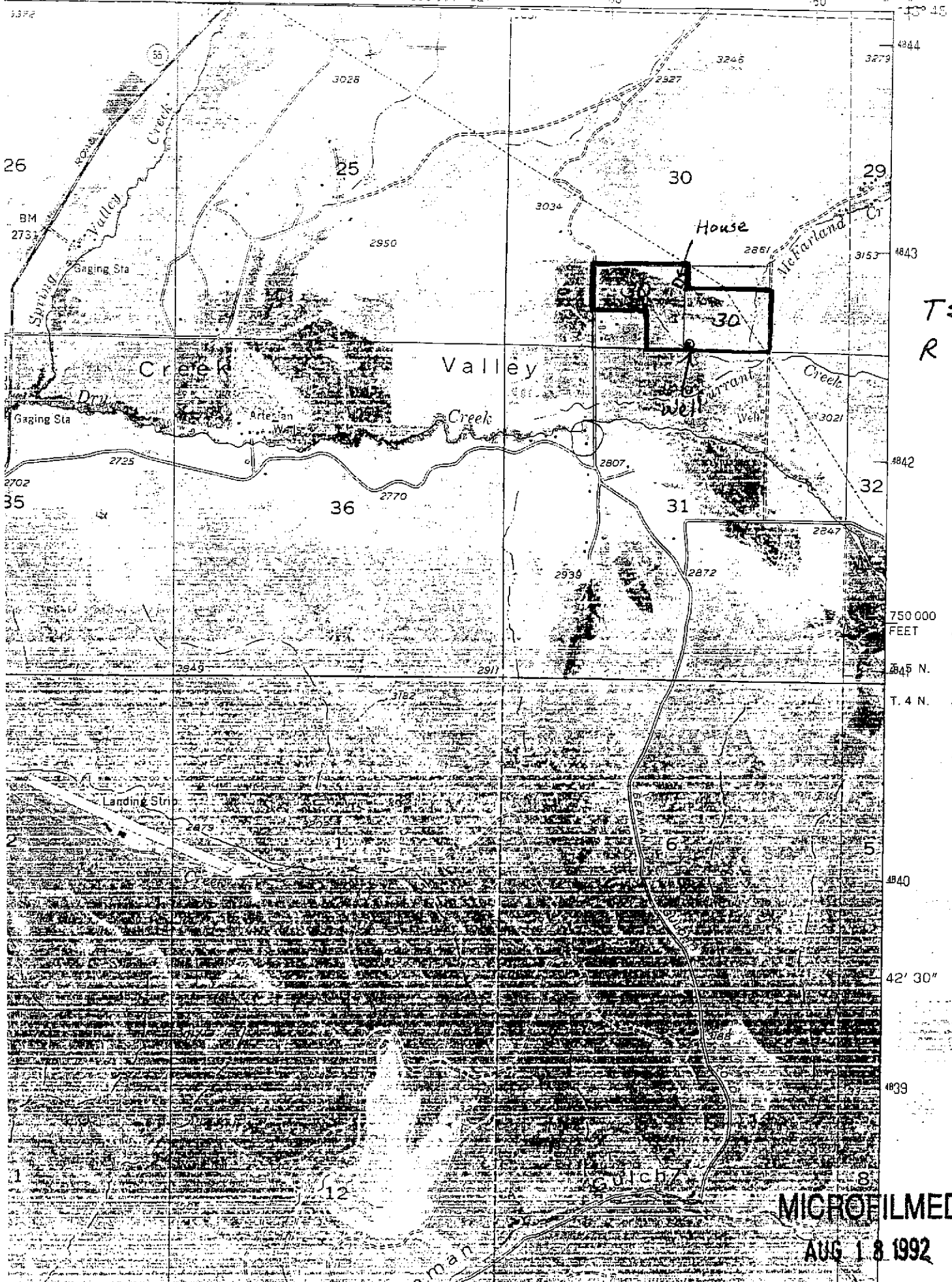
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MICROFILMED
AUG 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 21 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-3168A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Roger Spiker

4. New Owner/Claimant(s)

Park Lane Homes

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

908 Lily Court

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

(208) 846-7352

5. Date you acquired the property

April 3, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	1/6 of Original right
Stock	_____	(10 acres)
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 6-21-00 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 6-26-00 WR _____ Date _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 84704/06 04:42 PM
DEPUTY Gail Garret
RECORDED - REQUEST OF
First American

AMOUNT 3.00

1



WARRANTY DEED

For Value Received GREGORY LAND & DEVELOPMENT, INC., AN IDAHO CORPORATION
AND ROGER E. SPIKER, AN UNMARRIED MAN

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Park Lane Homes, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is

1003 W. Great Basin Drive, Meridian, ID 83642

the following described premises, to-wit:

Lot 6 in Block 1 of SPIKER SUBDIVISION, according to the plat thereof recorded in
Book 93 of Plats at Pages 11062 through 11063, Records of Ada County, Idaho.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO THIS LAND.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED: September 19, 2005.

GREGORY LAND & DEVELOPMENT, INC.

by: Steven G. Gregory
Steven G. Gregory, President

Roger E. Spiker
Roger E. Spiker

STATE OF Idaho)
ss.
COUNTY OF Ada)

On this 17th day of September, 2005, before me, a Notary Public in and for said State, personally appeared Steven G. Gregory, known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF Idaho)
ss.
COUNTY OF Ada)

Susan Rivas
Notary Public for the State of Idaho
Residing at: Meridian, ID Boise
My Commission Expires: 09-26-06 01-18-06

On this 19th day of September, 2005, before me, a Notary Public in and for said State, personally appeared known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

ROGER SPIKER

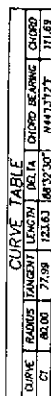
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Rivas
Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 01-18-06

First American Title Company of Idaho

A PORTION OF THE SE 1/4 OF THE SW 1/4
AND A PORTION OF THE SW 1/4 OF THE SE 1/4, AND A PORTION OF GOVERNMENT LOT 4,
TOWNSHIP 5 NORTH, RANGE 2 EAST, SECTION 30, BOISE MERIDIAN ADA COUNTY, IDAHO
2005



- NOTES
1. THE LAND WITHIN THIS PLAT IS NOT WITHIN AN IRRIGATION DISTRICT AS DEFINED IN DAWO CODE §1-300, AND THE REQUIREMENTS IN DAWO CODE §1-301-§1-303 ARE NOT APPLICABLE.
 2. A 12 FOOT MIN. PUBLIC UTILITY AND DRAINAGE EASEMENT SHALL BE ADJACENT TO ALL ROAD RIGHT-OF-WAYS AND SUBDIVISION BOUNDARY LINES, AND A 10.0 FOOT MIN. PUBLIC UTILITY EASEMENT SHALL BE CENTERED ON ALL SKEW LOT LINES.
 3. ALL LOTS SHALL COMPLY WITH THE RESTRICTIVE COVENANTS TO BE FILED IN THE AGA COUNTY DEED RECORDS, AGA COUNTY, IDAHO.
 4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
 5. THE INDIVIDUAL LOTS DESCRIBED IN THE PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM CONDUIT TO ONE (1) OR MORE OF THE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS. SEWAGE DISPOSAL IS FROM INDIVIDUAL SEWERS.
 6. THIS DEVELOPMENT RECOGNIZES DAWO CODE §§2-4203 RIGHT TO FARM ACT WHICH STATES NO AGRICULTURAL OPERATION OR AN ADJUTANCE TO IT SHALL BE DEEMED A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES FOR THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR. WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, THE OPERATION SHALL NOT BE CONSIDERED A NUISANCE AT ANY TIME. THIS ACT SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR ADJUTANCE TO IT.
 7. LOT 6, BLOCK 1 IS SUBJECT TO THE FEMA FLOODPLAIN, MAP NO. 160201C157 H, PANEL NO. 157, DATED FEBRUARY 19, 2011.

Anderson Survey Group, Inc.
Land Surveying Services
357 Watertown Ln., Ste. F
Meridian, ID 83642
(208) 888-7345

© ANDERSON SURVEY GROUP
SHEET 1 OF 2

RECEIVED

JUN 16 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~28135~~	63-32213	~~1~~ 1/5			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roger + Patsi Spiker
14780 Broken Horn Rd. Boise ID 83714
4. New Owner/Claimant(s) Thomas and Tammy Magnuson
 Name Connector (Check one): [] and, [] or, [] and/or
3143 S. Marymeade Ave
Eagle ID 83616
208, 939-3331
5. Date you acquired the property 11/29/05



WARRANTY DEED

For Value Received

GREGORY LAND & DEVELOPMENT, INC., AN IDAHO CORPORATION
AND ROGER E. SPIKER, AN UNMARRIED MAN

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Thomas R. Magnuson and Tammy S. Magnuson, Husband and Wife

hereinafter referred to as Grantee, whose current address is

3143 S. Marymeade Eagle ID

the following described premises, to-wit:

Lot 5 in Block 1 of SPIKER SUBDIVISION, according to the plat thereof recorded in Book 93 of Plats at Pages 11062 through 11063, Records of Ada County, Idaho.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO THIS LAND INCLUDING 1/6 INTEREST IN AND TO THOSE CERTAIN WATER RIGHTS REFERENCED AS 63-3168A.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED: September 19, 2005.

GREGORY LAND & DEVELOPMENT, INC.

by:

Steven G. Gregory, President

Roger E. Spiker

STATE OF Idaho)

ss.

COUNTY OF Ada)

On this 19th day of September, 2005, before me, a Notary Public in and for said State, personally appeared Steven G. Gregory, known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF Idaho)

ss.

COUNTY OF Ada)

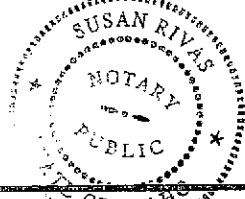
Susan Rivas

Notary Public for the State of Idaho
Residing at: Meridian, ID Boise, ID
My Commission Expires: 09-26-08 01-18-06

On this 19th day of September, 2005, before me, a Notary Public in and for said State, personally appeared, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

ROGER SPIKER

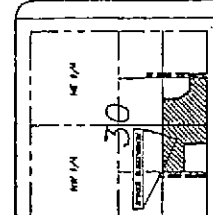
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Rivas

Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 01-18-06

SEE 1/4, SW 1/4 AND THE SW 1/4, SE 1/4, AND A PORTION OF GOVERNMENT LOT 4, OF SECTION 30
TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO



Len J. Barry, Jr., Director
 FBI Bureau, Rm. 3A. P.
 Boston, Mass. 02104
 (617) 452-7000



100-443887-100

POSTED BY: [redacted]
DATE: [redacted]
TIME: [redacted]

THRESHOLD INTERVAL 3'

JOHN L. MURPHY
LABOR DEVELOPMENT, INC.
315 N. 2nd ST.
EAST PITTSBURGH
630-3912

AREA: _____
 COUNTY: _____
 CITY/TOWN: _____
 ZIP CODE: _____
 PHONE: _____
 FAX: _____
 E-MAIL: _____
 NAME: _____
 TITLE: _____
 ORGANIZATION: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____
 ZIP: _____
 COUNTRY: _____
 TEL: _____
 FAX: _____
 E-MAIL: _____
 NAME: _____
 TITLE: _____
 ORGANIZATION: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____
 ZIP: _____
 COUNTRY: _____
 TEL: _____
 FAX: _____
 E-MAIL: _____

Form 42-248/42-1409(5) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 02 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3168	63-3168A	X			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

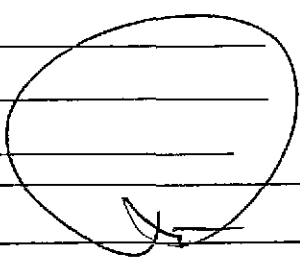
3. Name and Address of Former Owner/Claimant(s) Roger Spiker
14780 Broken Horn Road, Boise, ID 83703
4. New Owner/Claimant(s) Land Associates, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 1297
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 867-8682
5. Date you acquired the property September 19, 2005

Form 42-248/42-1499(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-3168A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.18 cfs, 45 afa</u>	<u>10 acres</u>
Stock		
Domestic		
Other		
Total	<u>0.18 cfs, 45 afa</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)  RON WAISH MEMBER
(include title if applicable) LAND ASSOCIATES LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

589125-111



WARRANTY DEED

For Value Received

GREGORY LAND & DEVELOPMENT, INC., AN IDAHO CORPORATION
AND ROGER E. SPIKER, AN UNMARRIED MAN

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Land Associates, LLC

hereinafter referred to as Grantee, whose current address is
PO Box 1297, Eagle, Idaho 83616

the following described premises, to-wit:

Lot 1 in Block 1 of SPIKER SUBDIVISION, according to the plat thereof recorded in
Book 93 of Plats at Pages 11062 through 11063, Records of Ada County, Idaho.

TOGETHER WITH ALL WATER RIGHTS APPURTENANT TO THIS LAND.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED: September 19, 2005.

GREGORY LAND & DEVELOPMENT, INC.

by:

Steven G. Gregory, President

Roger E. Spiker

STATE OF Idaho)

ss.

COUNTY OF Ada)

On this 9/19 day of September, 2005, before me, a Notary Public in and for said State, personally appeared Steven G. Gregory, known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF Idaho)

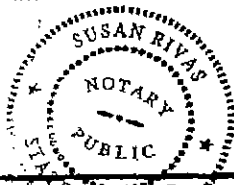
ss.

COUNTY OF Ada)

On this 9/19 day of September, 2005, before me, a Notary Public in and for said State, personally appeared, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

ROGER SPIKER

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Susan Rivas

Notary Public for the State of Idaho

Residing at: Meridian, ID Boise, ID

My Commission Expires: 09-26-08 01/18/06

Susan Rivas

Notary Public for the State of Idaho

Residing at: Boise, ID

My Commission Expires: 01-18-06

First American Title Company of Idaho

Page 2 of 5: RE-24 Purchase and Sale Agreement for Vacant Land

PROPERTY ADDRESS: TBD BROKEN HORN RD.

ID#: LS051205

6. "NOT APPLICABLE DEFINED:" The letters "n/a," "N/A," "n.a." and "N.A." as used herein are abbreviations of the term "not applicable." Where this agreement uses the term "not applicable" or an abbreviation thereof, it shall be evidence that the parties have contemplated certain facts or conditions and have determined that such facts or conditions do not apply to the agreement or transaction herein.

7. **INSPECTION:** BUYER chooses ☐ to have inspection; ☒ not to have inspection. If BUYER chooses not to have inspection skip this Section 7. BUYER shall have the right to conduct inspections, investigations, tests, surveys and other studies at BUYER'S expense. BUYER shall, within _____ business day(s) of acceptance, complete these inspections and give to SELLER written notice of items disapproved of. BUYER is strongly advised to exercise these rights and to make BUYER'S own selection of professionals with appropriate qualifications to conduct inspections of the entire property. BUYER'S acceptance of the condition of the property is a contingency of this Agreement.

SATISFACTION/REMOVAL OF INSPECTION CONTINGENCIES:

1. If BUYER does not within the strict time period specified give to SELLER written notice of items disapproved of, BUYER shall conclusively be deemed to have: (a) completed all inspections, investigations, review of applicable documents and disclosures; (b) elected to proceed with the transaction and (c) assumed all liability, responsibility and expense for repairs or corrections other than for items which SELLER has otherwise agreed in writing to repair or correct.

2. If BUYER does within the strict time period specified give to SELLER written notice of items disapproved of, BUYER shall provide to SELLER pertinent section(s) of written inspection reports. SELLER shall have 0 business day(s) in which to respond in writing. The SELLER, at their option, may correct the items as specified by the BUYERS in their letter or may elect not to do so. If the SELLER agrees to correct the items asked for in the BUYERS letter, then both parties agree that they will continue with the transaction and proceed to closing. This will remove the BUYERS inspection contingency.

3. If the SELLER elects not to correct the disapproved items, then the BUYER(S) have the option of either continuing the transaction without the SELLER being responsible for correcting these deficiencies or giving the SELLER written notice within 0 business days that they will not continue with the transaction and will receive their Earnest Money back.

4. If SELLER does not respond within the strict time period specified, BUYER shall have the right to cancel this agreement in writing.

5. If BUYER does not give such written notice of cancellation within the strict time periods specified, BUYER shall conclusively be deemed to have elected to proceed with the transaction without repairs or corrections other than for items which SELLER has otherwise agreed in writing to repair or correct. SELLER shall make the property available for all inspections. BUYER shall keep the property free and clear of liens; indemnify and hold SELLER harmless from all liability, claims, demands, damages and costs; and repair any damages arising from the inspections. No inspections may be made by any governmental building or zoning inspector or government employee without the prior consent of SELLER, unless required by local law.

BUYER IS STRONGLY ADVISED TO INVESTIGATE THE CONDITION AND SUITABILITY OF ALL ASPECTS OF THE PROPERTY AND ALL MATTERS AFFECTING THE VALUE OR DESIRABILITY OF THE PROPERTY INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING:

- A. **SIZE:** Square footage and lot size. (Any numerical statements regarding these items are APPROXIMATION ONLY, and have not been and will not be verified and should not be relied upon by BUYER.)
- B. **LINE AND BOUNDARIES:** Property lines and boundaries, septic, and leach lines (Fences, walls, hedges, and other natural or constructed barriers or markers do not necessarily identify true property boundaries. Property lines may be verified by surveys.)
- C. **ZONING AND LAND USE:** Inquiries, investigations, studies or any other means concerning past, present or proposed laws, ordinances, referendums, initiatives, votes, applications and permits affecting the current use of the property, BUYER'S intended use of the property, future development, zoning, building, size, governmental permits and inspections. Both parties are advised that Broker does not guarantee the status of permits, zoning or code compliance. The parties are to satisfy themselves concerning these issues.
- D. **UTILITIES AND SERVICE:** Availability, costs, and restrictions of utilities and services, including but not limited to, sewage, sanitation, water, electricity, gas, telephone, cable TV and drainage.
- E. **UTILITIES, IMPROVEMENTS & OTHER RIGHTS:** SELLER represents that the property does have the following utilities, improvements, services and other rights available (describe availability): 1/6TH WATER RIGHTS
- F. **HAZARDOUS MATERIALS:** The real estate broker(s) or their agents in this transaction have no expertise with respect to toxic waste, hazardous materials or undesirable substances. No representations, either expressed or implied, have been or will be made with respect to the existence or non-existence of such materials on the property. BUYERS who are concerned about the presence of such materials should have the property inspected by qualified experts. BUYER acknowledges that he/she has not relied upon any representations by either the Broker or the SELLER with respect to the condition of the property that are not contained in this Agreement or in any disclosure statements.
- G. **TAX LIABILITY:** The BUYER and SELLER acknowledge that they have not received or relied upon any statements or representations by the Broker with respect to the effect of this transaction upon BUYER's or SELLER's tax liability.

8. **TITLE CONVEYANCE:** Title of SELLER is to be conveyed by warranty deed, unless otherwise provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by SELLER may be paid out of purchase money at date of closing. No liens, encumbrances or defects, which are to be discharged or assumed by BUYER or to which title is taken subject to, exist unless otherwise specified in this Agreement.

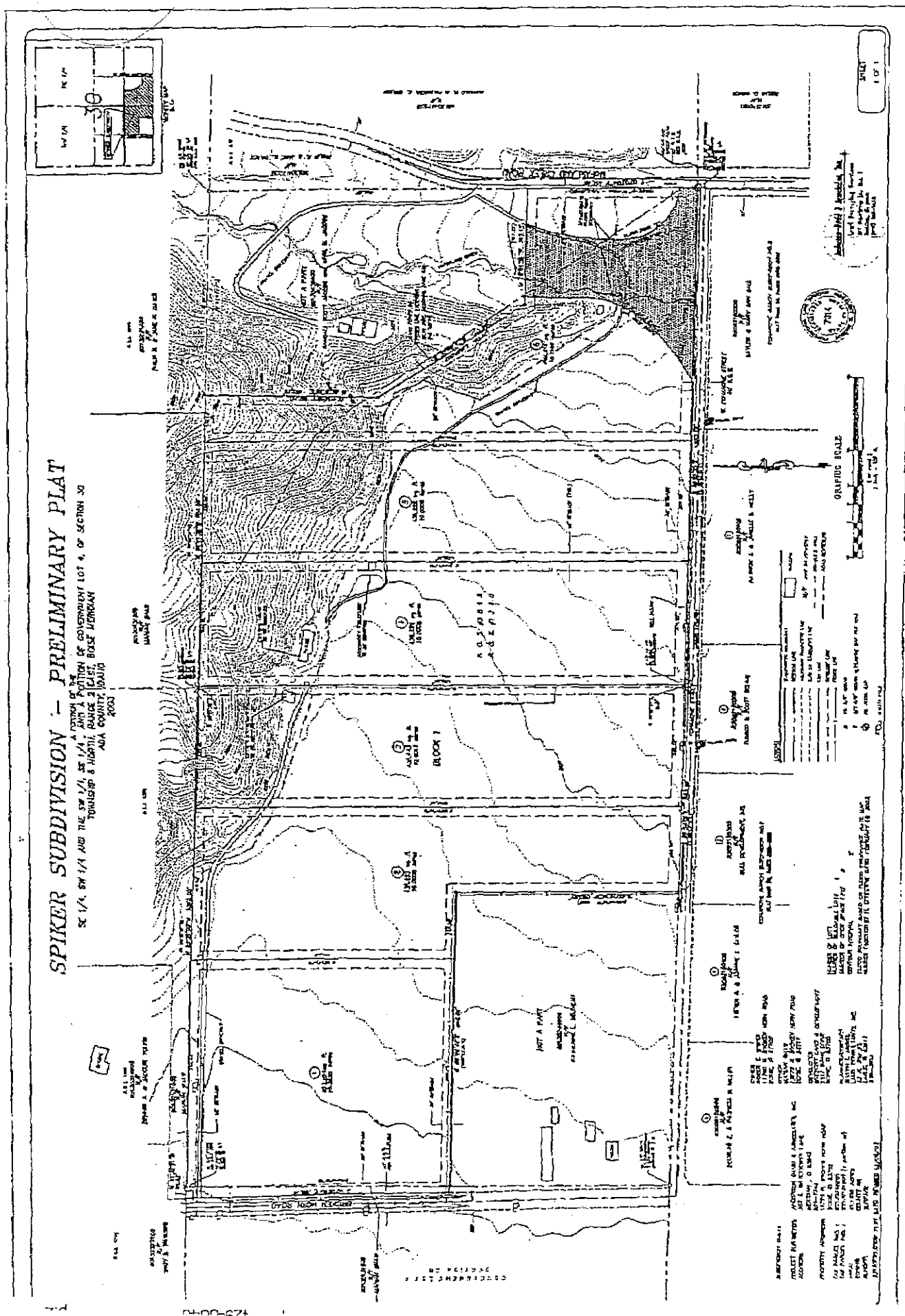
9. TITLE INSURANCE:

(A) **TITLE COMMITMENT:** Prior to closing the transaction, ☒ SELLER or ☐ BUYER shall furnish to BUYER a commitment of a title insurance policy showing the condition of the title to said premises. BUYER shall have 10 business day(s) from receipt of the commitment or not less than twenty-four (24) hours prior to closing, within which to object in writing to the condition of the title as set forth in the commitment. If BUYER does not so object, BUYER shall be deemed to have accepted the condition of the title. It is agreed that if the title of said premises is not marketable, or cannot be made so within _____ business day(s) after notice containing a written statement of defect is delivered to SELLER, BUYER'S Earnest Money deposit will be returned to BUYER and SELLER shall pay for the cost of title insurance cancellation fee, escrow and legal fees, if any.

BUYER and SELLER acknowledge receipt of copy of this page, which constitutes PAGE 2 of 5 PAGES

BUYER'S Initials () Date 5-12-06 SELLER'S Initials () Date

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05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3168A
NAME AND ADDRESS: PATSY R SPIKER
14780 BROKEN HORN RD
BOISE ID 83703
ROGER E SPIKER
14780 BROKEN HORN RD
BOISE ID 83703

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.060 CFS
270.00 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/01/1959

POINT OF DIVERSION:
T05N R02E S30 SWSWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.060 CFS
		270.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R02E S30 SESW 30.0 T05N R02E S30 SWSE 30.0

DOMESTIC Within ADA County

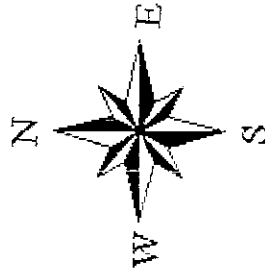
T05N R02E S30 SESW

60 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-3168A
Date Prepared: 10-14-03
Prepared By: Gene Gibson

T05N, R02E
S30

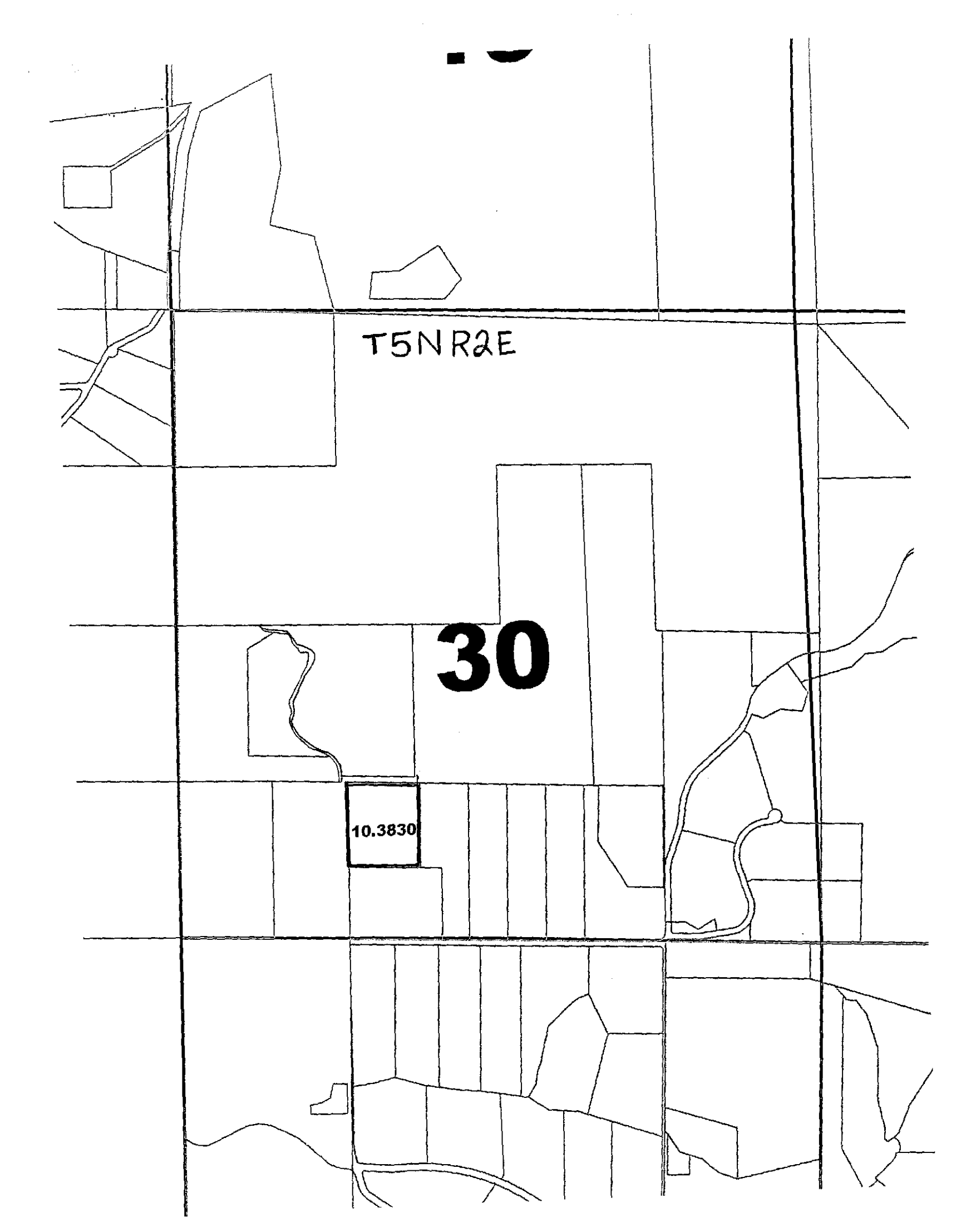


Point of Diversion
Place of use
Section
1/4 1/4

1987 NAPP



0 0.07 0.14 0.21 0.28 0.35 0.42 Miles



T5NR2E

30

10.3830



SPF Water Engineering, LLC
water resource consultants

RECEIVED

NOV 02 2005

WATER RESOURCES
WESTERN REGION

November 1, 2005

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Attention: Adjudication

Subject: Ownership change and split for 63-3168A

Enclosed please find an ownership change notice for Land Associates, LLC. Please let me know if you have any questions, or if anything further is required.

Sincerely,

Scott N. King, P.E.
Senior Project Engineer

File: 421.0020

63-3168A

Spiker
60 Acres
1.06 CFS
210 AFA

$$1.06 \div 60 = .02 \times 50 = .88$$
$$.02 \times 10 = .18$$

$$\overset{210}{\cancel{210}} \div 60 = 3.5 \times 50 = 175$$
$$3.5 \times 10 = 35$$

63-32213

Spiker
50 acres
.88 CFS
~~175~~ AFA
225

63-32214

Land Associates, LLC
10 acres
.18 CFS
~~35~~ AFA
45



Idaho Department of Water Resources

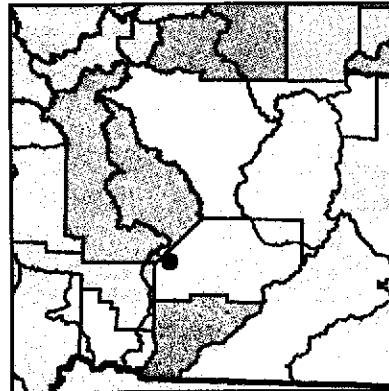
SRBA Recommendation:

63-32339

(Irrigation)

Legend

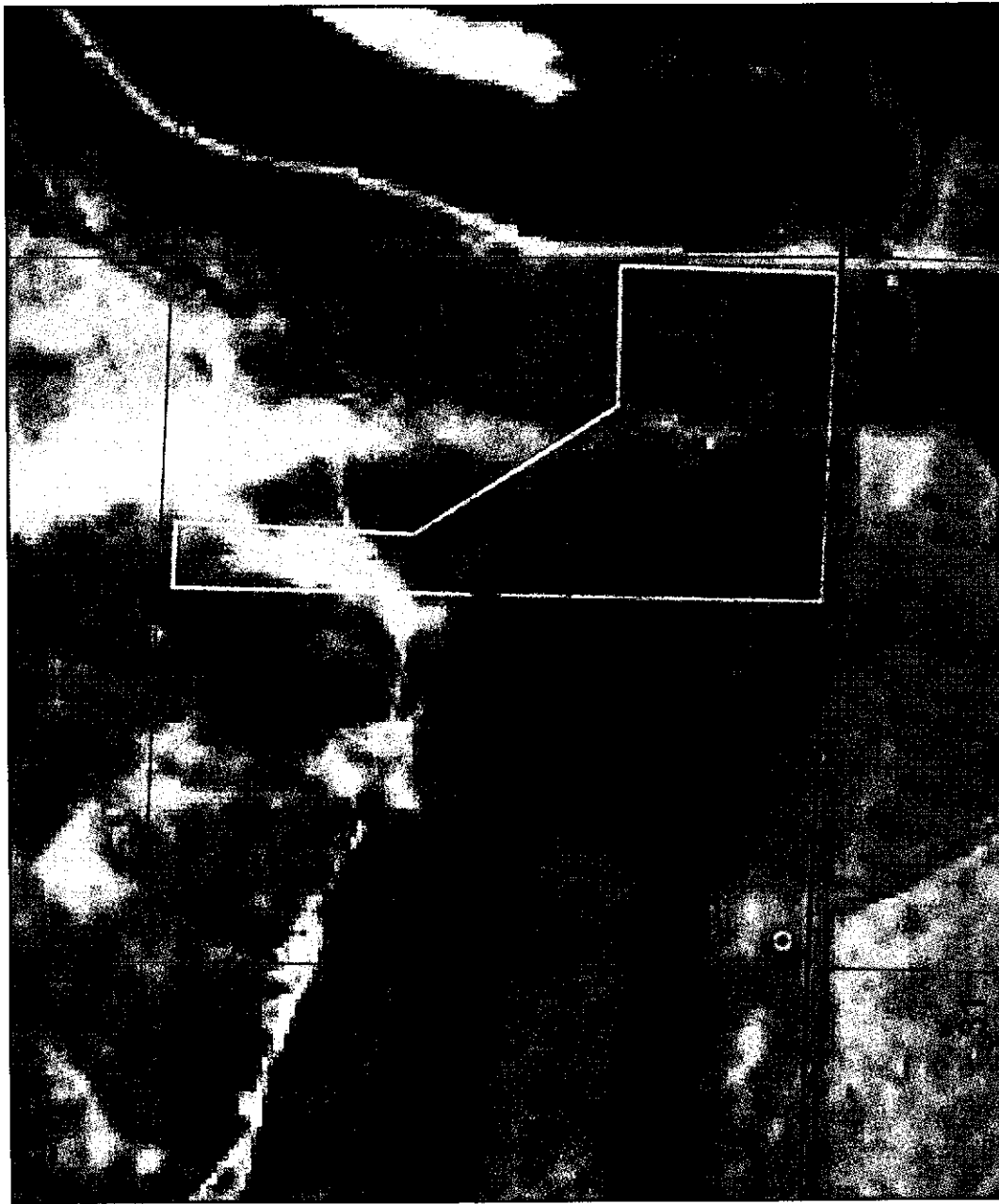
- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by K. Walker
On Monday, April 23, 2007
1987/88 Aerial Photography

R02E



T05N

0 0.1 0.2 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32339

NAME AND ADDRESS: PARK LANE HOMES
908 LILLY CT
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
45.000 AFY

PRIORITY DATE: 09/01/1959

POINT OF DIVERSION:

T05N R02E S30 SWSWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.180 CFS 45.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R02E S30 SWSE 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 6, Blk 1, Spiker Subdivision.

This right is a split from former right 63-32332 .

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-32332 (Split)
	)	63-32338, 63-32339
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

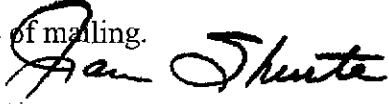
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 29, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 29, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

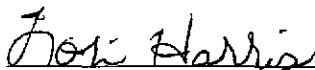
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Patsy Spiker	☐ overnight mail
Roger Spiker	☒ regular mail
14780 Broken Horn Rd	☐ hand-delivered
Boise ID 83703	☐ facsimile

Park Lane Homes	☐ overnight mail
908 Lilly Ct	☒ regular mail
Nampa ID 83686	☐ hand-delivered
	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 29, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

PARK LANE HOMES
908 LILLY CT
NAMPA ID 83686

Re: Original Notice of Claim to a Water Right No. 63-32332
Renumbered to Notice of Claim to a Water Right No. 63-32339

Dear Sir or Madam:

We have received and processed a Change of Ownership for a portion of your Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH: lh
Enclosures