



ARB 16

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APP. 54

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191.2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-21499**
Date Received: 2/ 2/1990
Receipt No: W008240
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MARTHA E THOMPSON 208-459-7631
Address: 914 W HAZEL
CALDWELL ID 83605

2. Date of Priority: APR 16, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	28		NE	SW		CANYON

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	28	NE	SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT.

14. Remarks:
STOCKWATER REMOVED FROM POU, NOT CLAIMED AS WATER USE. 9/9/97 LH

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21499
Date Received: 2/02/1990
Receipt No: W008240
Received By: DE 67

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTHA E. THOMPSON 208-459-7631
Address: 914 WEST HAZEL
CALDWELL, ID 83605

2. Date of Priority: APR 16, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	28	NE	SW			CANYON

5. Description of diverting works:
WELL AND PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	28	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: CANYON

A63-21499

Page 1

Date: 03/14/90

MICROFILMED
SEP 03 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-21499

Date Received _____

Receipt Number 6008240NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 02 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.
Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Martha E. Thompson Phone (208) 459-7631
Mailing Address 914 West Hazel Caldwell Ida, Zip 83605
- Date of Priority (Only one per claim) April 16th 1967 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 4N Range 34
Section 28, _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Canyon
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from January 1st to Dec. 31st amount period, 0.4 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.4 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) none / house hold

MICROFILMED

SEP 03 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4N Range 3W
Section 28, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Pioneer Irrigation District

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Martha E. Thompson Date 1/30/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 30 day of January 19 90

SEAL

Notary Public David A. Sch...

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 03 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21499

NAME & ADDRESS: MITCH A HOUGH
AMANDA L GIBSON
914 W HAZEL
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/16/1967

POINT OF DIVERSION: T04N R03W S28 NESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R03W S28 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R24550-000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-21499
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-21499

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/28/1999

63-21499

PAGE 1

From (Claimant/Seller):

Name of Claimant: MARTHA E THOMPSON
Address: 914 W HAZEL
CALDWELL ID 83605
Phone: (208) 459-7631

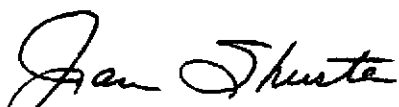
To (Claimant/Purchaser):

Name of Claimant: AMANDA L GIBSON
MITCH A HOUGH
Address: 914 W HAZEL
CALDWELL ID 83605
Phone: (208) 459-4031

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 28, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 28, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

MARTHA E THOMPSON
914 W HAZEL
CALDWELL ID 83605
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

AMANDA L GIBSON
MITCH A HOUGH
914 W HAZEL
CALDWELL ID 83605
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 09 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-21499
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. USBANK N.A. AS PERSONAL REPRESENTATIVE OF THE MARTHA E. THOMPSON, DECEASED TRUST REAL ESTATE DEPT. PO BOX 7928 BOISE, ID 83707

3. Name and Address of Former Owner/Claimant
TELE. 383-7176
E. THOMPSON, DECEASED
TRUST REAL ESTATE DEPT.
PO BOX 7928 BOISE, ID 83707

4. New Owner/Claimant(s) Mitch A Hough Amanda L Gibson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 914 W Hazel
 City, State and ZIP Code Caldwell ID. 83605
 New Telephone Number (208) 459-4031

5. Date you acquired the property 11/20/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Mitch A Hough
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

PC27716

ALG MH

WARRANTY DEED

FOR VALUE RECEIVED The heirs and devisees of Martha Elizabeth Thompson, deceased, their interests being subject to the administration of the estate of said decedent in Canyon County, Prostate Case No. SP 98-00230, wherein U.S. Bank, acting through its Trust Department is appointed Personal Representative of said estate.

the Grantors, do hereby grant, bargain, sell and convey unto **Mitch A. Hough, an unmarried man and Amanda L. Gibson, an unmarried woman**

the Grantee, whose address is

914 W. Hazel St., Caldwell, Id
83605

the following described premises, to-wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 19, 1998

**U.S. Bank, Personal Representative of the Estate of
Martha Elizabeth Thompson, deceased**

STATE OF IDAHO

COUNTY OF CANYON

On this day of November in the year 1998, before me, a Notary Public, in and for the said State, personally appeared _____ known to me to be the person whose name is subscribed to the within instrument as Personal Representative and acknowledged to me that _____ executed the same as such Personal Representative.

Notary Public
Residing at
My commission expires

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

466-6100

423 SOUTH KIMBALL
CALDWELL, ID 83605

459-1651

9843170

RECORDED

'98 NOV 20 PM 4 34

NED J KERR

CANYON CNT. RECORDED
BY *[Signature]*

PIONEER - CALDWELL

REQUEST
BY *[Signature]*

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED, U.S. BANK, NATIONAL ASSOCIATION, as PERSONAL REPRESENTATIVE OF THE ESTATE OF MARTHA E. THOMPSON, deceased, GRANTOR, does hereby bargain, sell and convey without warranty unto MITCH A. HOUGH and AMANDA GIBSON, GRANTEES, whose current mailing address is 914 W. Hazel, Caldwell, Idaho 83605, the following described tract of land, located in Canyon County, Idaho to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors and assigns forever.

Dated this 19th day of NOVEMBER, 1998.

US Bank as P.R. of the Estate of Martha E. Thompson, deceased

By: *[Signature]*
Dennis C. Wagner, A.V.P.

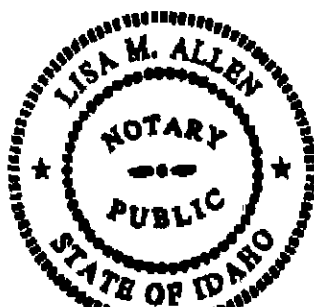
STATE OF IDAHO)

County of Ada) ss)

On this 19th day of November, 1998, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Dennis C. Wagner, known or identified to me to be the Assistant Vice President of the corporation/fiduciary that executed the instrument or the person who executed the instrument on behalf of said corporation/fiduciary and acknowledged to me that such corporation/fiduciary executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



[Signature]
Notary Public for Idaho
Residing at Bone
My commission expires: 6/11/2004

Exhibit "A"

That part of the East Half of Lot 3, MITCHELL'S ACREAGE, Canyon County, Idaho, according to the plat filed in Book 1 of Plats, Page 29, records of said County, described as follows:

COMMENCING at the Southeast corner of Lot 4 of said MITCHELL'S ACREAGE; thence

North 0° 26' 15" West along the East line of said Lot 4 a distance of 330.96 feet; thence

North 89° 55' 45" West parallel with the North boundary of said Lot 4 a distance of 101.83 feet to the TRUE POINT OF BEGINNING; thence continuing

North 89° 55' 45" West a distance of 101.83 feet; thence

North 0° 26' 30" West a distance of 150 feet; thence

North 89° 55' 45" East a distance of 101.83 feet; thence

South 0° 26' 30" West a distance of 150 feet to the TRUE POINT OF BEGINNING.



ABB 16

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ARJ. 54

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Vol. 59

AR 23

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ARB 15

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25A



APB 11
(2)
#76104

100-118
11P. 16"
PC 09097
TI
PC 0
ACA 52

191.27

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED
JUN 07 1999
WATER RESOURCES
WESTERN REGION

63-21499

re-sent
6-7-99

★ ★ ★
167 9441 \$00.330 PB8594393
9087 MAILED FROM BOISE ID 83705
UNTE

MARTHA E THOMPSON
914 W HAZEL
CALDWELL ID 83605

THOMPSON ID 836052223 1198 08 08/02/99
FORWARD TIME EXP RTN TO SEND
THOMPSON KUSBANK
PO BOX 7928
BOISE ID 83707-1928

63-21499-2

63-21499-2

DATE: 05/24/99
PAGE: 1

Field Inspection Flag:

AJ0749NP
No. 63-21499

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/24/99
PAGE: 2

Comments: Date: 10/30/1997 User-ID: SHERMAN Subject: DATA ENTRY
CORRECTED USE/POU MISMATCH

Date: 05/24/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 05/24/1999 User-ID: DBUFFING Subject: PROPERTY "AKA" ADDRESS
PROPERTY ALSO KNOWN AS E 1/2 OF LOT 3, MITCHELL'S ACREAGE.

Audit: 05/24/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 28, 1999

RE: Water Right No. 63-21499

AMANDA L GIBSON
MITCH A HOUGH
914 W HAZEL
CALDWELL ID 83605

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Martha E Thompson

RECEIVED

APR 07 1999

Department of Water Resources



TRUST REAL ESTATE
Post Office Box 7928
Boise, ID 83707-1928
208-383-7234
208-383-7329 Fax

RECEIVED

JUN 04 1999

WATER RESOURCES
WESTERN REGION

April 6, 1999

Danise
~~Sally Sherman~~

Technical Records Specialist
ID Dept of Water Resources
PO Box 83720
Boise ID 83707 9815

Re: Address for Water right #63-21499

Dear Ms. Sherman:

I regret to inform you that we have no record of Marsha E. Thompson in our files. However, we closed out the estate of Martha E. Thompson, deceased, whom was the previous owner of the aforementioned water right and property associated with said water right.

Please see the attached information, recorded Deed, Notice of Change of Water Right Ownership and letter requesting said change sent to the new owners of the property. Their names and address are listed on the letter.

Please delete Martha E. Thompson as the owner of the water right and change it to the new owners.

Sincerely,

Dennis C. Wagner

Dennis C. Wagner
Assistant Vice President

enclosures

* ownership changed out of Thompson
into Hough & Gibson on 5/24/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

MARSHA E THOMPSON
C/O US BANK TRUSTEE
PO BOX 7928
BOISE ID 83707-1928

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-21499
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

MARSHA E THOMPSON
C/O US BANK TRUSTEE
PO BOX 7928
BOISE ID 83707-1928

*4-6-99 Bank said sold
prop - have no interest in it
any more. He'll return my
ltr. - no*

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-21499
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

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If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

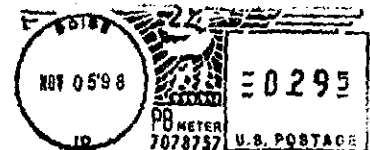
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only w/r

63-21499
MARTHA E THOMPSON
914 W HAZEL
CALDWELL ID 83605

THOM914 836052016 1198 08 11/09/98
FORM 3547
THOMPSON & SONS TRST
PO BOX 7928
BOISE ID 83707-1928

83605-4729 13



U.S. POSTAL SERVICE
PS FORM 3547

February 9, 1999

Mitch Hough and Amanda Gibson
914 W Hazel
Caldwell ID 83605

Re: Water Right for your property

Dear Mitch and Amanda:

While doing an audit of this file, it appears that a water right in the name of the deceased previous owner, Martha E. Thompson, needs to be changed into your names.

Enclosed is the documentation received for this water right. Please fill out the form as indicated and send to one of the addresses listed in the information.

If you have any questions, please call me at 208-383-7176.

Sincerely,

Dennis C. Wagner
Assistant Vice President

enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-21499

MARTHA E THOMPSON

914 W HAZEL

CALDWELL ID 83605

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 06/27/98
PAGE: 1

(REGIONAL)

USE PERIOD
FROM TO

01-01 12-31	0.04 CFS

TOTAL DIVERSION:	0.04 CFS

Stage: BENEFICIAL USE

CANYON County

MS MN

ES

Conditions of Approval: N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

- THE QUANTITY OF WATER UNDER THIS RIGHT S

- GALLONS PER DAY.

Verified Date:

Objection Filed Date:

Field Inspection Flag:

HERMAN Subject: DATA

DATE: 06/22/98
PAGE: 18

CANYON County

POLI County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: PIONEER IRRIGATION DISTRICT.

Dates:	Exam Made Date:	Verified Date:	Objection:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Comments:	Date: 10/30/1997	User-ID: SSHERMAN	Subject: DATA ENTRY
	CORRECTED USE/POU MISMATCH		
Audit:	08/20/93 DUNN1	03/30/95 POST-STD	08/15/97 AUJ3-DSH
	10/30/97 SSHERMAN		09/09/97 LHARRIS

WATER RIGHT NUMBER - A63-21499 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + - - - - FIRST NAME - - - - + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
THOMPSON
MARTHA E.
1 - 914 WEST HAZEL
2 -
3 -
CITY- CALDWELL
PHONE - 208-459-7631
STATE- ID ZIP- 83605

+ - - - - PRIORITY DATE - - - + - - - - REGION - - - + - - - - STAGE - - - + - - - - STATUS - - - +
04/16/1967 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + - - - - TRIBUTARY - - - - -

+ - - - - POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN 04N RNG 03W SEC 28 TRACT NE SW LOT RFLG COUNTY (27) CANYON
+ - - - - PERIOD FROM PERIOD TO WATER USE - - - - - DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
+ - - - - TOTAL DIV. RATE - - - + - - - - TOTAL DIV. VOLUME - - - + - - - - TOTAL CONSUMPTIVE USE - - - + - - - - KW USAGE - - - +
0.040

+ - - - - PLACE OF USE - - - - - DESCRIPTION COUNTY
TWN 04N RNG 03W SEC 28 TRACT NE SW LOT ACRES CODE 04 STOCKWATER (27) CANYON
04N 03W 03W 28 NE SW 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - WELL AND PUMP.
+ - - - - NON-IRRIGATION USE - ONE HOUSEHOLD
+ - - - - OTHER RIGHTS FOR SAME USE - PIONEER IRRIGATION DISTRICT.

+ - - - - REMARKS - - - - - NO REMARKS FOUND.
+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/14/90 HOLT

MICROFILMED
JUL 27 1994

[illegible]

1, RA 4550-000

APR 09 1992