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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21492  
Date Received: 3/14/1990  
Receipt No: W011016  
Received By: BA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MELVIN V. DAVENPORT  
Address: 1215 FILLMORE ST.  
CALDWELL, ID 83605

OR

Name: VIVIAN DAVENPORT  
Address: 1215 FILLMORE ST.  
CALDWELL, ID 83605

2. Date of Priority: MAY 12, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 03W   | 35      | NW     | SE     |     |     | CANYON |

5. Description of diverting works:  
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N      | 03W   | 35      | NW     | SE  |     | DOMEST |       |
|          |       |         | NW     | SE  |     | STOCK  |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:     0    

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): McGuire V. McGuire Date: Mar 14, 1990  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14 day  
of March 19 90 Paul A. M.  
Notary Public

Seal

Residing at Boise Idaho  
My Commission Expires 11/1/91

AJ0749NP  
No. R63-21492

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/27/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MELVIN V DAVENPORT | 05/12/1951       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| C             | VIVIAN DAVENPORT   |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | 1215 FILLMORE ST   |                  |            |                       |                   |                     |
|               | CALDWELL ID 83605  |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion: T05N R03W S35      NWSE      CANYON County

Place of use Legal Description for: STOCKWATER

| NE   |      | NW   |      | SW   |      | SE   |      |
|------|------|------|------|------|------|------|------|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW |
| Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| T    | R    | S    |      | T    | R    | S    |      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |
| 05N  | 03W  | 35   |      | ---  | ---  | ---  | ---  |

Place of use Legal Description for: DOMESTIC

| NE   |      | NW   |      | SW   |      | SE   |      |
|------|------|------|------|------|------|------|------|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SESW |
| Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| T    | R    | S    |      | T    | R    | S    |      |
| ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |
| 05N  | 03W  | 35   |      | ---  | ---  | ---  | ---  |

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

|          |                        |                                                                                 |
|----------|------------------------|---------------------------------------------------------------------------------|
| Remarks: | EXP                    | PARCEL NO. 4R381820100<br>PROPERTY ALSO KNOWN AS 13482 DAVENPORT LN., CALDWELL. |
| Dates:   | Exam Made Date:        | Verified Date:                                                                  |
| Misc:    | Water District Number: | Field Inspection Flag:                                                          |
| Audit:   | 06/27/98 CWALKER       | Presumption Flag:                                                               |

DATE: 06/22/98  
PAGE: 11

EXP-13482 Davenport Ln, Caldwell

AJ5809NP  
No. R63-21492

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/22/98  
PAGE: 12

Comments: Date: 09/03/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS  
PARCEL NO. 4R381820100  
PROPERTY ALSO KNOWN AS 13482 DAVENPORT LN  
Audit: 08/26/93 DUNN1 08/27/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH  
09/03/97 CORR3



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

- *Franklin Lee Stafford*
- *13482 Harcourt Ln*
- *Caldwell Id 83605*

MAILING DATE: *July 13, 1994*

RESPONSE DATE: *July 29, 1994*

RE: NOTICE OF CLAIM NO[S]: *A63-21492*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Melvin + Vivian Harcourt*
- *1215 Fillmore St*
- *Caldwell ID 83605*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED  
OCT 09 1998

WATER RIGHT NUMBER - A63-21492

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

\*\*\* C - CURRENT OWNER \*\*\*

DAVENPORT

MELVIN V.

1 - 1215 FILLMORE ST.

2 -

3 -

CITY- CALDWELL

PHONE - 208-000-0000

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2 -

3 -

CITY- CALDWELL

PHONE - 208-000-0000

STATE- ID ZIP- 83605

STATE- ID ZIP- 83605

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PHONE - 208-000-0000

STATE- ID ZIP- 83605

STATE- ID ZIP- 83605

MICROFILMED

06-09-1990

**MICROFILMED**  
**OCT 09 1986**