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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21483
Date Received: 3/13/1990
Receipt No: W010937
Received By: LC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST L. WILSON 208-459-1222
Address: RT 3, BOX 336
CALDWELL, ID 83605

OR

Name: MARYETTA WILSON 208-459-1222
Address: RT 3, BOX 336
CALDWELL, ID 83605

2. Date of Priority: OCT 16, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	26	NE	SW			CANYON

5. Description of diverting works:
105' DEEP, 4" CS, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC-IN HOUSE, STOCK-4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	03W	26	NE SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE A63-21481 FOR MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earnest Wilson Date: 3-13-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 90

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission MY COMMISSION EXPIRES DEC. 8, 1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1999
PAGE: A-16

RIGHT NUMBER: 63-21483

NAME & ADDRESS: ERNEST L WILSON
MARYETTA WILSON
2615 E CHICAGO
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/16/1949

POINT OF DIVERSION: T04N R03W S26 NESW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R03W S26 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 4R353260000
STOCKWATER, 4 HORSES
PROPERTY ALSO KNOWN AS 2615 E CHICAGO.

MAR 19 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-21483

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

The Claimant has filed Objections or Responses to the following water rights:

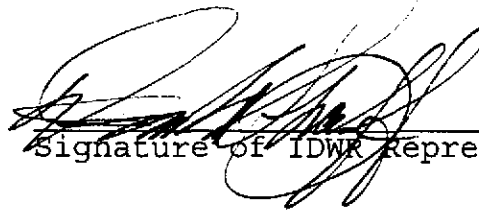
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

2/18/99

A handwritten signature in black ink, appearing to be "R. M. [unclear]", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-23-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ERNEST L WILSON
MARYETTA WILSON
2615 E CHICAGO
CALDWELL ID 83605
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force.

DATE: 02/11/99
PAGE: 1

Audit: 02/11/99 SSHERMAN

DATE: 06/27/98
PAGE: 1

CANYON County

Audit: 06/27/98 CHALKER

DATE: 06/22/98
PAGE: 5

CANYON County

EXP-2615 E. Chicago

WATER RIGHT NUMBER - A63-21483 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

*** C - CURRENT OWNER ***
WILSON ERNEST L. ADDRESS STATE- ID ZIP- 83605

1 - CITY- CALDWELL
2 - PHONE - 208-459-1222
3 - 1 - RT-3, BOX 336
2 - 2615 E Chicago
3 - CITY- CALDWELL
PHONE - 208-459-1222

1 - PRIORITY DATE - 10/16/1949 REGION - 14 WESTERN POINT OF DIVERSION - STATUS -

2 - SOURCE - GROUNDWATER TRIBUTARY -

3 - TOWN - 04N RANGE - 03W SECTION - 26 LOT - RFLG - COUNTY - (27) CANYON STREAM INDEX (BLANK IF NO INDEX CODE)

4 - CODE - 43 - DOMESTIC PERIOD FROM - 01/01 PERIOD TO - 12/31 DIVERSION RATE - 0.030 DIVERSION VOLUME -

5 - TOTAL DIV. RATE - 0.030 TOTAL DIV. VOLUME - TOTAL DIV. CAPACITY - TOTAL CONSUMPTIVE USE - KW USAGE -

6 - TOWN - 04N RANGE - 03W SECTION - 26 LOT - NE SW PLACE OF USE - 43 DOMESTIC COUNTY - (27) CANYON

7 - DIVERSION MEANS - 105' DEEP, 4" CS, 1/2 HP PUMP

8 - NON-IRRIGATION USE - DOMESTIC-IN HOUSE, STOCK-4 HORSES

9 - OTHER RIGHTS FOR SAME USE - NONE

10 - SEE A63-21481 FOR MAP.

11 - OLD WATER RIGHT NUMBERS - NO OLD WATER RIGHT NUMBERS FOUND.

12 - CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
001 09 1990

MICROFILMED
APR 60 130