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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21469
Date Received: 3/13/1990
Receipt No: W010890
Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. W. PAULSEN 208-482-7588
Address: 25270 RED TOP ROAD
WILDER, ID 83676
2. Date of Priority: JAN 01, 1911
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	12	NW	SW			CANYON
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	12	NW	SW		DOMEST	
11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRR.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert W Paulson Date: 3-13-1990
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 90

Bruce A. Shull
Notary Public

Seal

Residing at Boris Shull
My Commission Expires 7/11/95

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-15-1999
PAGE: A-13

RIGHT NUMBER: 63-21469

NAME & ADDRESS: A W PAULSEN
C/O ALBERT PAULSEN
24886 PECKHAM RD
WILDER ID 83676-5221

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1911

POINT OF DIVERSION: T04N R05W S12 NWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R05W S12 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. IR36790-000-0

MAY 03 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Claimant's Water Rights: 63-21467, 63-21468, 63-21469 and 63-21470

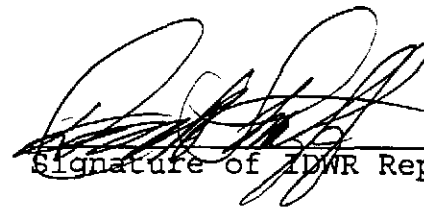
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 63-21467, 63-21468, 63-21469
4/15/1999 AND 63-21470

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99

A handwritten signature in black ink, appearing to be "D. J. [unclear]", written over a horizontal line.

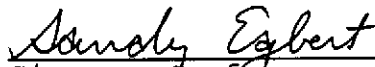
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

A W PAULSEN
C/O ALBERT PAULSEN
24886 PECKHAM RD
WILDER ID 83676-5221
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 12 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

A W PAULSEN
C/O ALBERT PAULSEN
24886 PECKHAM RD
WILDER ID 83676-5221

Re: Snake River Basin Adjudication (SRBA)
Water Rights #63-21467, 63-21468, 63-21469 & 63-21470
Change of Address

*records changed, NCAR prepared,
- M 4-14-99*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature

Personal Representative

Telephone No.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 1

NAME & ADDRESS

A W PAULSEN
C/O ALBERT PAULSEN
24886 PECKHAM RD
WILDER ID 836765221
(208) 482-7588

PRIORITY
DATE

01/01/1911 DOMESTIC

WATER USE

USE PERIOD
FROM TO

DIVERSION RATE

DIVERSION
VOLUME

D.040 CFS

TOTAL DIVERSION: 0.040 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R05W S12

MSMN

CANYON County

Place of use Legal Description for: DOMESTIC

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T	R	S		NENE	NWNE	SUNE
			:	Lt	Ac	Lt
			:	Ac	Lt	Ac
			:			
04N	05W	12	:			

NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW
t Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	---	---	---	:	---	---	---	---
---	---	---	---	:	---	---	---	---

NESW	NMSW	SWSW	SESW
Lt AC	Lt AC	Lt AC	Lt AC
----	----	----	----

D

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:      NESE  NWSE  SWSE  SESE
:      Lt AC Lt AC Lt AC Lt AC
:      -----
:
:

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POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: WILDER IRR.

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. IR36790-000-0

PARCEL NO. IR36790-000-0

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/14/99 SSHERMAN

U.S. POSTAL SERVICE
PS FORM 3547

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PS
7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

63-21470
A W PAULSEN
25270 RED TOP RD
WILDER ID 83676

63-21470
A W PAULSEN
25270 RED TOP RD
WILDER ID 83676

PAULSEN, ALBERT RD
25270 RED TOP RD
WILDER ID 83676-5218

83676-5218 02

DATE: 06/27/98
PAGE: 1

DIVERSION
VOLUME

0.04 CFS

CANYON County

ES
HS

Ac Lt Ac

: : :
: : :

Audit: 06/27/98 CVALKER

DATE: 06/22/98
PAGE: 20

DIVERSION
VOLUME

Audit:	08/20/93	DUNN1	03/30/95	POST-STD	08/15/97	AJU3-DSH	09/03/97	CORR3
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/14/91 01:05:46
PAGE 1

AJ5808NP
CDD-26)

WATER RIGHT NUMBER - A63-21469 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (U) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
A. W. PAULSEN

1 - 25270 RED TOP ROAD
2 -
3 -
CITY- WILDER
PHONE - 208-482-7588

STATE- ID ZIP- 83676

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
01/01/1911 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY (27) CANYON

04N 05W 12 NW SW PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - - - - TOTAL DIV. RATE - - + + - - - - TOTAL DIV. VOLUME - - + + - - - - TOTAL DIV. CAPACITY - - + + - - - - TOTAL CONSUMPTIVE USE - - + + - - - - KW USAGE - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 05W 12 NW SW 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - WELL AND PUMP

+ - - - - NON-IRRIGATION USE - D/1

+ - - - - OTHER RIGHTS FOR SAME USE - WILDER IRR.

+ - - - - REMARKS - - - - - + + - - - - REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - - OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/13/90 SCHULD

MICROFILMED
JUL 27 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(000-26)

06/14/91 01:05:46
PAGE 2

WATER RIGHT NUMBER - A63-21469

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/13/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W010890	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

1R 36790-000-0

CERTIFIED

JUN 28 1993

WATER EXAMINER

VERIFIED

DEC 31 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 8-20-93 JG

CHECKED 10/16/93 AWW

MICROFILMED

JUL 27 1994