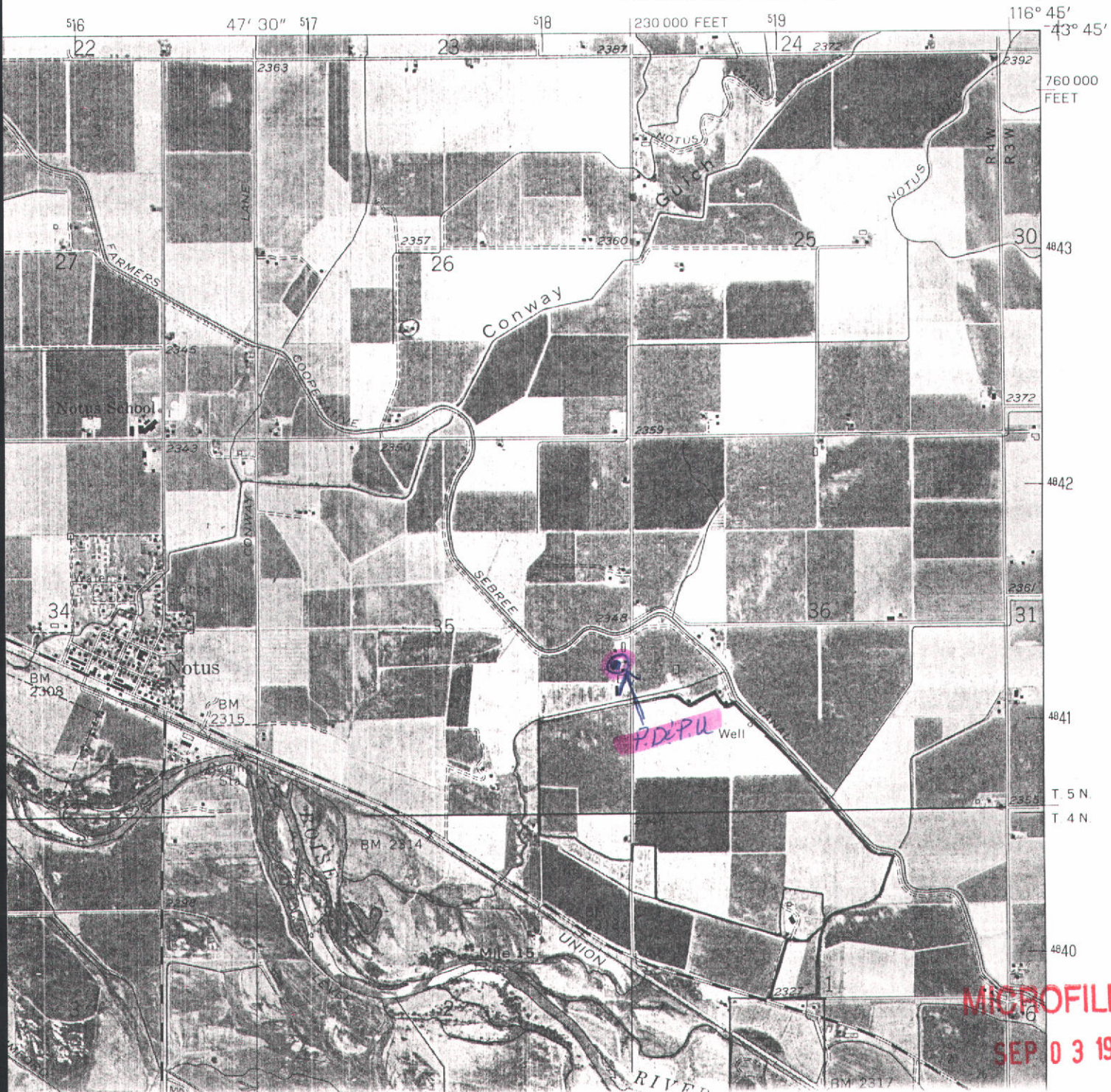


A63-21406

R4W R3W

NOTUS QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



RECEIVED

JUL 09 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21406

Date Received: 3/15/1990

Receipt No: C015627

Received By: CA

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HALL 1993 REVOCABLE TRUST 208-343-7327
Address: RONALD S HALL, TRUSTEE
NANCY J HALL, TRUSTEE
2850 E PARKRIVER DR
BOISE ID 83706

2. Date of Priority: JUN 1, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	35	NE	NE	SE		CANYON

5. Description of diverting works:
WELL, PUMP, PIPE TO HOUSE, LAWN, GARDEN AND STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 3 HOMES; STOCKWATER, 600 HEAD CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	35	NE	SE		DOMEST	

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of July 19 98

Carter Fritzsche
Notary Public

Seal

Residing at Kuna Id
My Commission Expires 3-21-2000

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	04W	35	NE SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am TRUSTEE of _____
Title

HALL 1993 REVOCABLE TRUST, that I have signed the foregoing
Organization

document in the space below as Trustee of _____
Title

HALL 1993 REVOCABLE TRUST and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Trustee Hall 1993 Revocable Trust
Title and Organization

7-2-98

Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21406
Date Received: 3/07/1990
Receipt No: C015627
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NOTUS HOP CO., INC. 208-459-7155
Address: 23955 WAGNER ROAD
CALDWELL, ID 83605

2. Date of Priority: JUN 01, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	35	NE	NE	SE		CANYON

5. Description of diverting works:
WELL, PUMP, PIPE TO HOUSE LAWN & GARDEN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, LAWN, GARDEN, DOMESTIC STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	35	NE	SE		DOMEST	

11. Place of use in counties: CANYON

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-21406

NAME & ADDRESS: LEON V GUEVARA JR
ROSA E GUEVARA
24393 HOP RD
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.18 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1944

POINT OF DIVERSION: T05N R04W S35 NENESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.14 CFS
	DOMESTIC 3 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R04W S35 NESEDOMESTIC Within CANYON County
T05N R04W S35 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 8R05N04W357200
STOCKWATER, 600 RANGE CATTLE & HORSES
PROPERTY ALSO KNOWN AS 24393 HOP RD, CALDWELL.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-21406
_____	)	

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-21406

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/25/1999

63-21406

PAGE 1

From (Claimant/Seller):

Name of Claimant: HALL 1993 REVOCABLE TRUST
Address: RONALD S HALL TRUSTEE
NANCY J HALL TRUSTEE
BOISE ID 83706
Phone: (208) 343-7327

To (Claimant/Purchaser):

Name of Claimant: ROSA E GUEVARA
LEON V GUEVARA JR
Address: 24393 HOP RD
CALDWELL ID 83605
Phone: (208) 454-8967

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 25, 1999



Signature of IDWR Representative

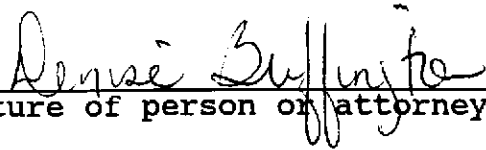
CERTIFICATE OF MAILING

I certify that on June 25, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

HALL 1993 REVOCABLE TRUST
RONALD S HALL TRUSTEE
NANCY J HALL TRUSTEE
BOISE ID 83706
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ROSA E GUEVARA
LEON V GUEVARA JR
24393 HOP RD
CALDWELL ID 83605
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 08 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-21401 63-21406
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RONALD S HALL & NANCY J HALL
2750 E. PARK RIVER DR. Boise, Idaho 83706
4. New Owner/Claimant(s) LEON W. GUEVARA JR. & ROSA E. GUEVARA
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 24393 Hop ROAD
 City, State and ZIP Code Caldwell, Idaho 83605
 New Telephone Number (208) 454-8967
5. Date you acquired the property 9-21-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Leon W. Guevara Jr.
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

L.V.G.
R.E.G.

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED RONALD S. HALL AND NANCY J. HALL, TRUSTEES OF THE HALL 1993
REVOCABLE TRUST

Grantor s , do hereby grant, bargain, sell and convey unto LEON V. GUEVARA JR. AND ROSA E.
GUEVARA, HUSBAND AND WIFE

the Grantee s , whose current address is: 24393 HOP ROAD, CALDWELL, ID 83605
the following described real property in CANYON County, State of Idaho, more particularly described as
follows, to-wit:
SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF COMPRISING 2 PAGES

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs
and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, the Grantor s are the
owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this
conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations,
restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments,
(includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s
will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 1998

RONALD S. HALL, TRUSTEE

NANCY J. HALL, TRUSTEE

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO, County of ADA, ss.

On this 22ND day of SEPTEMBER, in the year of 1998, before me
THE UNDERSIGNED, a notary public
personally appeared RONALD S. HALL AND NANCY J. HALL,
known or identified to me to be the person whose name is subscribed to the within instrument as
TRUSTEES and acknowledged to me that THEY executed the same as such
(trustee, sheriff, etc.)

TRUSTEES OF THE HALL 1993 REVOCABLE TRUST
(trustee, sheriff, etc.)

Notary Public:

JANE L. HANSEN
BOISE, IDAHO

Residing at:

Exhibit "A"

PARCEL I:

This parcel is a portion of the Northeast Quarter of the Southeast Quarter of Section 35, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Southeast Quarter; thence

South 0° 55'05" West along the East boundary of said Northeast Quarter of the Southeast Quarter a distance of 32.63 feet to the TRUE POINT OF BEGINNING; thence continuing

South 0° 55'05" West along said East boundary a distance of 440.00 feet; thence North 89° 28'24" West parallel with the North boundary of said Northeast Quarter of the Southeast Quarter a distance of 265.00 feet; thence

South 67° 12'16" West a distance of 1144.78 feet to a point on the West boundary of said Northeast Quarter of the Southeast Quarter; thence

North 0° 51'56" East along said West boundary a distance of 633.11 feet to a point in the centerline of the Sebree Canal; thence traversing said centerline as follows:

Southeasterly 216.51 feet along the arc of a curve to the left having a central angle of 57° 45'36", a radius of 214.77 feet and a long chord which bears

South 77° 47'46" East a distance of 207.46 feet;

North 73° 19'26" East a distance of 146.57 feet;

Northeasterly 171.60 feet along the arc of a curve to the left having a central angle of 31° 17'48", a radius of 314.15 feet and a long chord which bears

North 57° 40'32" East a distance of 169.47 feet;

North 42° 01'38" East a distance of 145.90 feet;

Northeasterly 255.31 feet along the arc of a curve to the right having a central angle of 67° 08'49", a radius of 217.85 feet and a long chord which bears

North 75° 36'03" East a distance of 240.94 feet;

South 70° 49'33" East a distance of 213.37 feet;

Northeasterly 157.50 feet along the arc of a curve to the left having a central angle of 39° 30'16", a radius of 228.43 and a long chord which bears

North 89° 25'20" East a distance of 154.39 feet;

North 69° 40'12" East a distance of 118.69 feet;

North 61° 17'45" East a distance of 37.84 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

This parcel is a portion of the Northeast Quarter of the Southeast Quarter of Section 35, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Southeast Quarter; thence

$$X = 80$$

$$Y = 40$$

South 0° 55'05" West along the East boundary of said Northeast Quarter of the Southeast Quarter a distance of 472.63 feet to the TRUE POINT OF BEGINNING; thence continuing

South 0° 55'05" West along said East boundary a distance of 549.07 feet to a point in the approximate centerline of a Government Drain Ditch; thence

South 79° 30'56" West along said centerline a distance of 1339.23 feet to a point on the West boundary of said Northeast Quarter of the Southeast Quarter; thence

North 0° 51'56" East along said West boundary a distance of 351.63 feet; thence

North 67° 12'16" East a distance of 1144.78 feet; thence

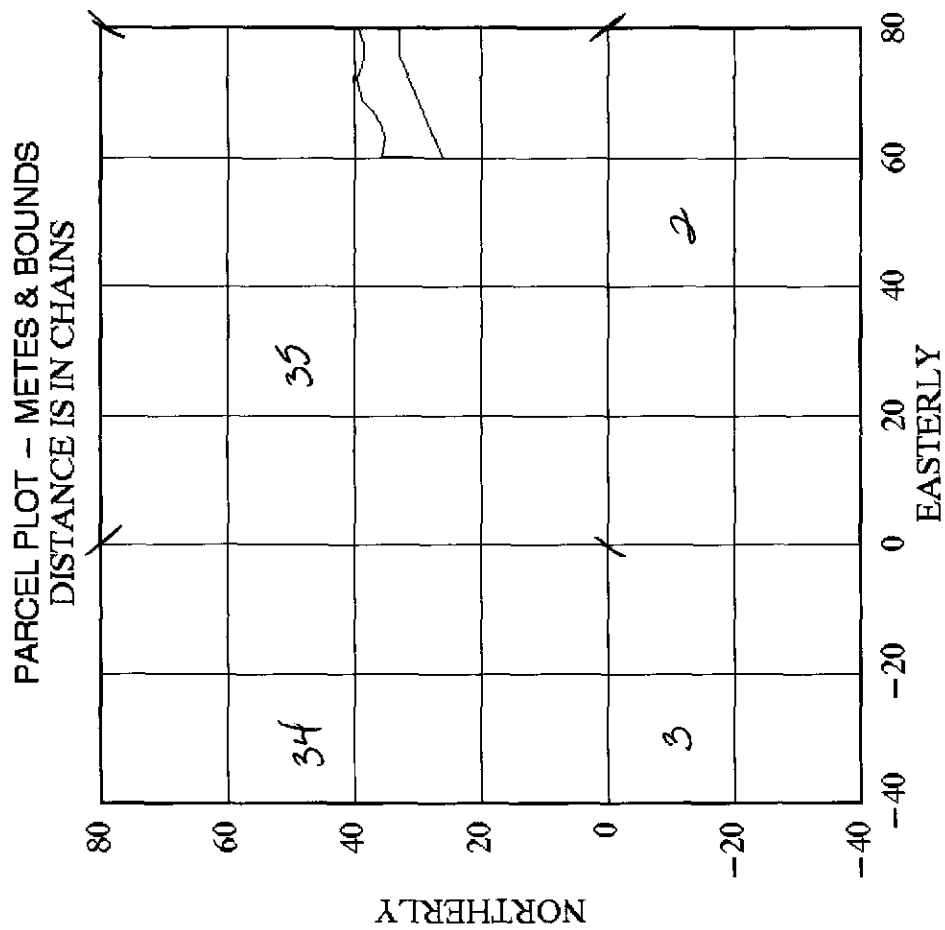
South 89° 28'24" East a distance of 265.00 feet to the TRUE POINT OF BEGINNING.

" Parcel 1 "

63-21401

63-21406

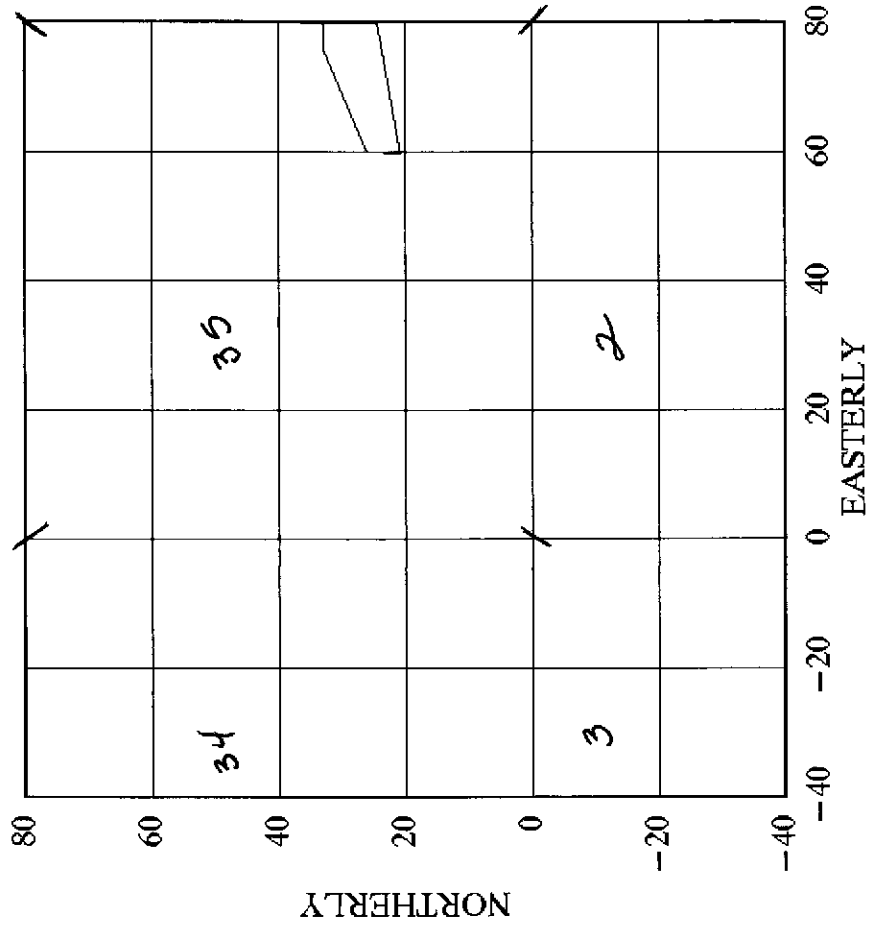
5N 4W S-35



63-21401 } "Parcel 1"
 63-21406 }

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
80.00	40.00					
79.99	39.51	0.00	55.00	5.00	SW	32.63
79.89	32.84	0.00	55.00	5.00	SW	440.00
75.87	32.88	89.00	28.00	24.00	NW	265.00
59.88	26.16	67.00	12.00	16.00	SW	1144.78
60.02	35.75	0.00	51.00	56.00	NE	633.11
63.10	35.08	77.00	47.00	46.00	SE	207.46
65.22	35.72	73.00	19.00	26.00	NE	146.57
67.39	37.09	57.00	40.00	32.00	NE	169.47
68.87	38.74	42.00	1.00	38.00	NE	145.90
72.41	39.64	75.00	36.00	3.00	NE	240.94
75.46	38.58	70.00	49.00	33.00	SE	213.37
77.80	38.61	89.00	25.00	20.00	NE	154.39
79.49	39.23	69.00	40.00	12.00	NE	118.69
79.99	39.51	61.00	17.00	45.00	NE	37.84
79.99	39.51					

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



63-21401 } "Parcel 2"
63-21406 }

5N 4W S-35

63-21401 } "Parcel 2"
 63-21406 }

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		
80.00	40.00					
79.89	32.84	0.00	55.00	5.00	SW	472.63
79.75	24.52	0.00	55.00	5.00	SW	549.07
59.80	20.83	79.00	30.00	56.00	SW	1339.23
59.88	26.16	0.00	51.00	56.00	NE	351.63
75.87	32.88	67.00	12.00	16.00	NE	1144.78
79.89	32.84	89.00	28.00	24.00	SE	265.00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A63-21401, A63-21406
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant NORMA E. BATT, Notus Hop Inc, ENROSE FARMS INC
16652 WILLIS ROAD CALDWELL, ID 83605
4. New Owner/Claimant(s) RONALD S. HALL, NANCY J. HALL TRUSTEES OF HALL 1993
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or Revocable Trust
 New Mailing Address 2850 E. PARKRIVER DR
 City, State and ZIP Code Boise, ID 83706
 New Telephone Number (208) 343-7327
5. Date you acquired the property August 1, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 30 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 3 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) HALL 1993 Revocable Trust
Ronald S. Hall Trustee
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

9625231

TRUSTEE DEED

FOR VALUE RECEIVED in the amount of fifty nine thousand dollars (\$59,000.00), RONALD D. SCHOEN, as duly appointed, qualified and acting Trustee in Bankruptcy Case No. 93-03010, in the United States Bankruptcy Court for the District of Idaho, wherein NOTUS HOP, INC. appears as Debtor, Grantor therein, does hereby grant, bargain, sell and convey unto RONALD S. HALL and NANCY J. HALL, TRUSTEES OF THE HALL 1993 REVOCABLE TRUST, the Grantee, all right, title and interest to the said Estate, in and to the following described real property, located in the County of Canyon, State of Idaho:

That part of the Northeast Quarter of the Southeast Quarter of Section 35, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, described as follows:

NESE

BEGINNING at the Northeast corner of said Northeast Quarter of said Southeast Quarter; thence

West to the Northwest corner of said Northeast Quarter of said Southeast Quarter; thence

South along the West boundary line of said Northeast Quarter of said Southeast Quarter a distance of 1,282 feet to the centerline of the United States Government drain ditch, which centerline is a distance of 37 feet due North from the Southwest corner of said Northeast Quarter of said Southeast Quarter; thence in a

Northeasterly direction on said centerline to a point on the East boundary line of the said Northeast Quarter of the Southeast Quarter, which point is 295 feet distant from the Southeast corner of said Northeast Quarter of said Southeast Quarter; thence continue

North along the East boundary line of said Northeast Quarter of said Southeast Quarter a distance of 1,026 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

All that part of the Northeast Quarter of the Southeast Quarter of Section 35, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying North of the Farmers' Co-operative Canal, as presently located.

TRUSTEE DEED

Handwritten calculations:

$$\begin{array}{r} 1237 \\ 37 \\ \hline 4332 \\ 166 \end{array}$$

$$\begin{array}{r} 166 \\ 2 \overline{) 332} \\ \underline{2} \\ 13 \\ \underline{12} \\ 10 \end{array}$$

166

219,120

5.03

SUBJECT TO:

- 1) Liens and assessments of the Black Canyon Irrigation District, and the rights and powers of said district as by law provided.
- 2) Provisions, reservations and restrictions as shown by the several contracts between the United States of America and Black Canyon Irrigation District, and the amendments thereto, or between the present owner or past owners of the real property herein described and the Black Canyon Irrigation District or the United States of America, whether said contracts be of record in the office of the Recorder of Canyon County, Idaho, or on file with the Secretary of Black Canyon Irrigation District.
- 3) Liens and assessments of Drainage District No. 4, and the rights and powers of said District as by law provided; said assessments are collected with the general taxes.
- 4) Rights of way for irrigation and drainage ditches and canals and roads, including, but not limited to, United States Government Drain and Farmers' Co-Operative Canal, also known as Debris Canal.
- 5) Power Line Easement as granted to IDAHO POWER COMPANY, a corporation, by instrument recorded August 15, 1955 as Instrument No. 425042, records of Canyon County, Idaho, including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
- 6) Water rights.
- 7) Any right, title or interest in any minerals, gravel, mineral rights or related matters, including, but not limited to, oil, gas, coal and other hydrocarbons. Matters may appear of record affecting said rights, but neither this deed nor the forthcoming title policy covers an examination of or insurance as to the ownership or condition of minerals.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, his heirs and assigns forever. And Grantor does hereby covenant to and with the Grantee that the property is free from all encumbrances, except as set forth hereinabove.

DATED This 1st day of August, 1996.

1482
37
1319

Ronald D. Schoen
Ronald D. Schoen, Trustee

1026
295
1321

TRUSTEE DEED

MODE:F ACTION:

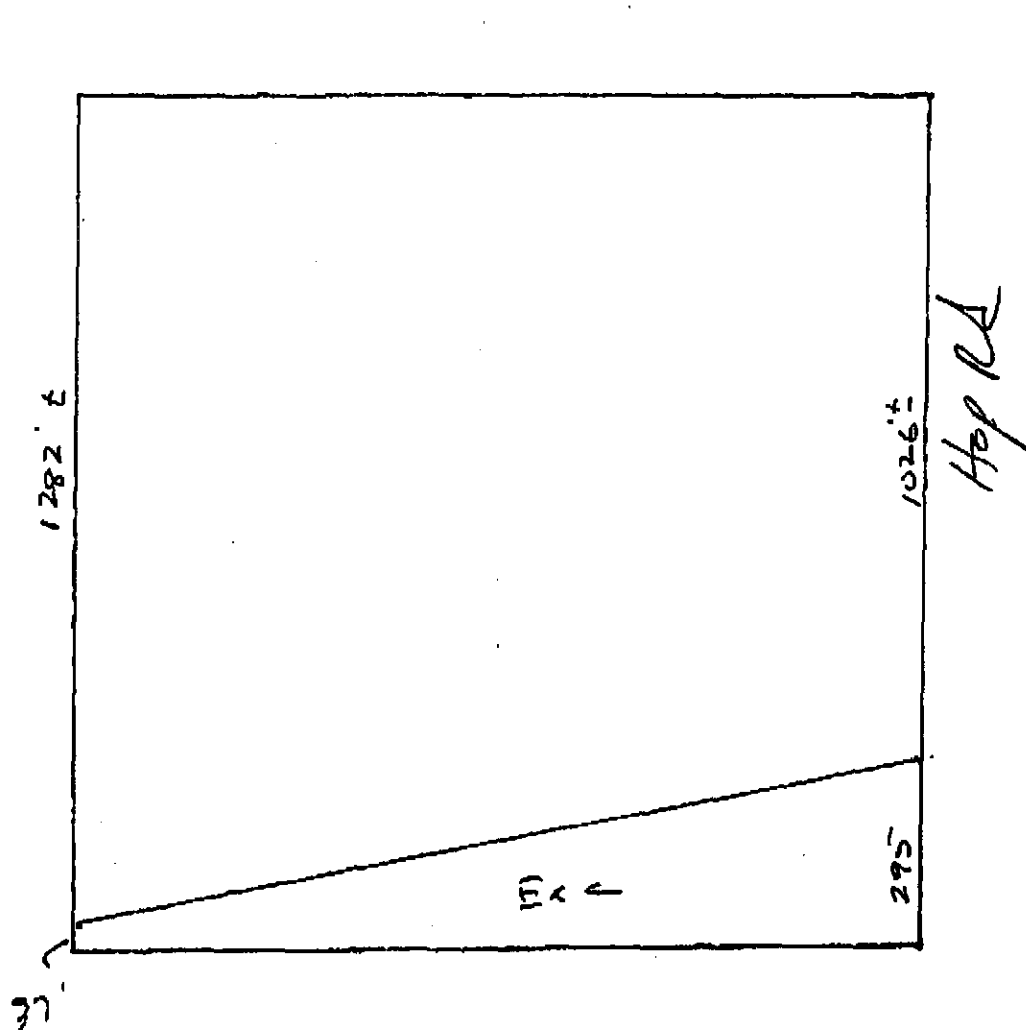
PRESS (01 RETURN) TO VIEW ANOTHER ACCOUNT

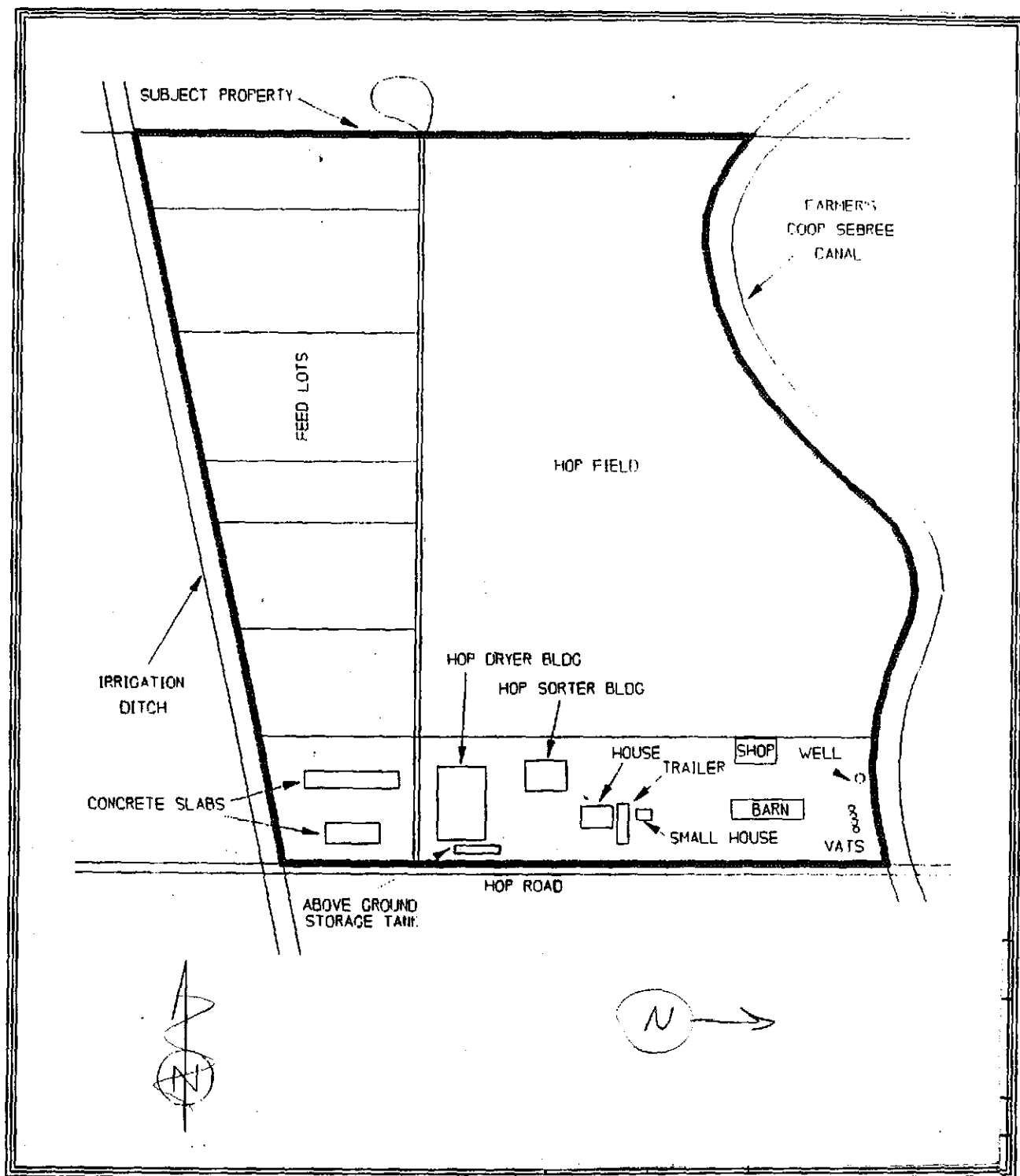
TRQK101

REAL PROPERTY INQUIRY

01 7R38598-000- -0 082-00 SCH135	01	13,000	17.00
	05	50	1.41
HALL 1993 REVOCABLE TRUST	10	13,000	1.00
% HALL, RONALD S &	13	9,175	4.59
% HALL, NANCY J-TRUSTEES	18	11,250	1.00
	19		<u>5.00</u>
2850 E PARK RIVER	31	17,800	
BOISE ID 83706	32	35,100	
	35	13,000	
	TOTAL	112,375	30.00
35-5N-4W SE	SURVEY	INST 9625251	
E 1/2 SE-N OF DR & S OF	DRAIN DR VALUE	APPR KGE	
FARLER'S COOP CANAL	CLASS R3 REAP 93 MAN 93 UNIT 2		
24393 HOP RD, CA	PARCEL 7R05N04W357200 H/O N C/B N		
	PRIOR ACCOUNT 6R38598-000- -0		
	02 MH on Property YES		
	03 Traits Inquiry		

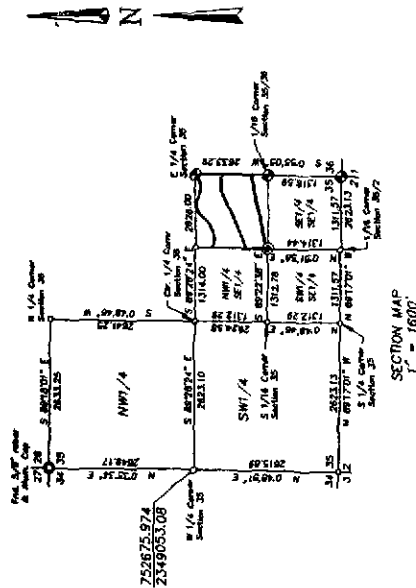
Alt-2 FOR HELP | VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT





RECORD OF SURVEY

A PORTION OF THE NE1/4SE1/4 OF SECTION 35
TOWNSHIP 5 NORTH, RANGE 4 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



SCALE: 1" = 100'

BASIS OF BEARING
IDAHO STATE PLANE COORDINATES
WEST ZONE (BY G.P.S.)
COORDINATES SHOWN ARE SEA LEVEL
COMBINATION FACTOR 1.00008694

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" x 30" REBAR - SET
- 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- 1/2" REBAR - FOUND
- P.K. NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the corner of Perpetuation Act, Idaho Code SS-1601 through SS-1612.

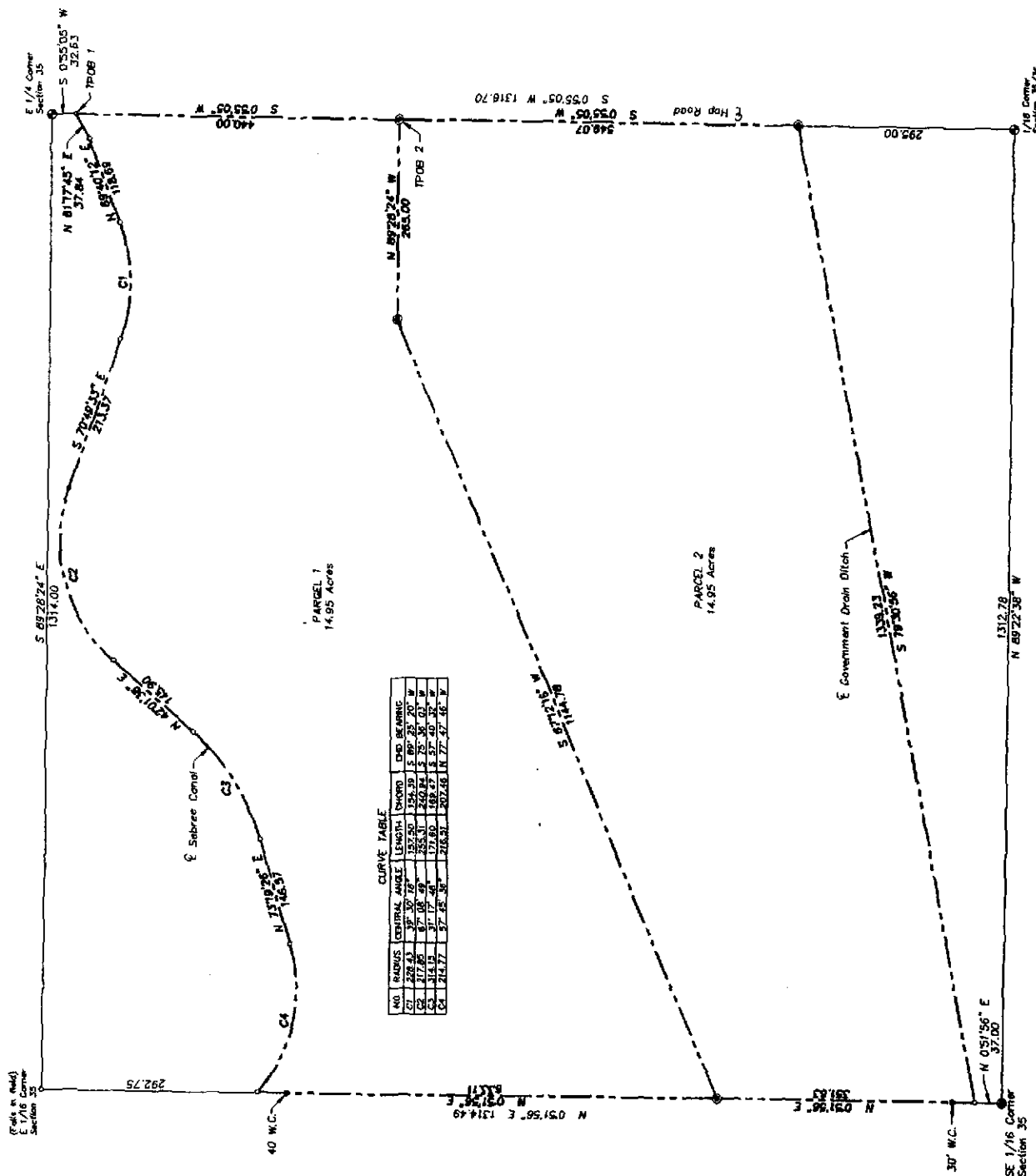


INDEX NO. 544-2-1-0-00-00
SURVEY FOR

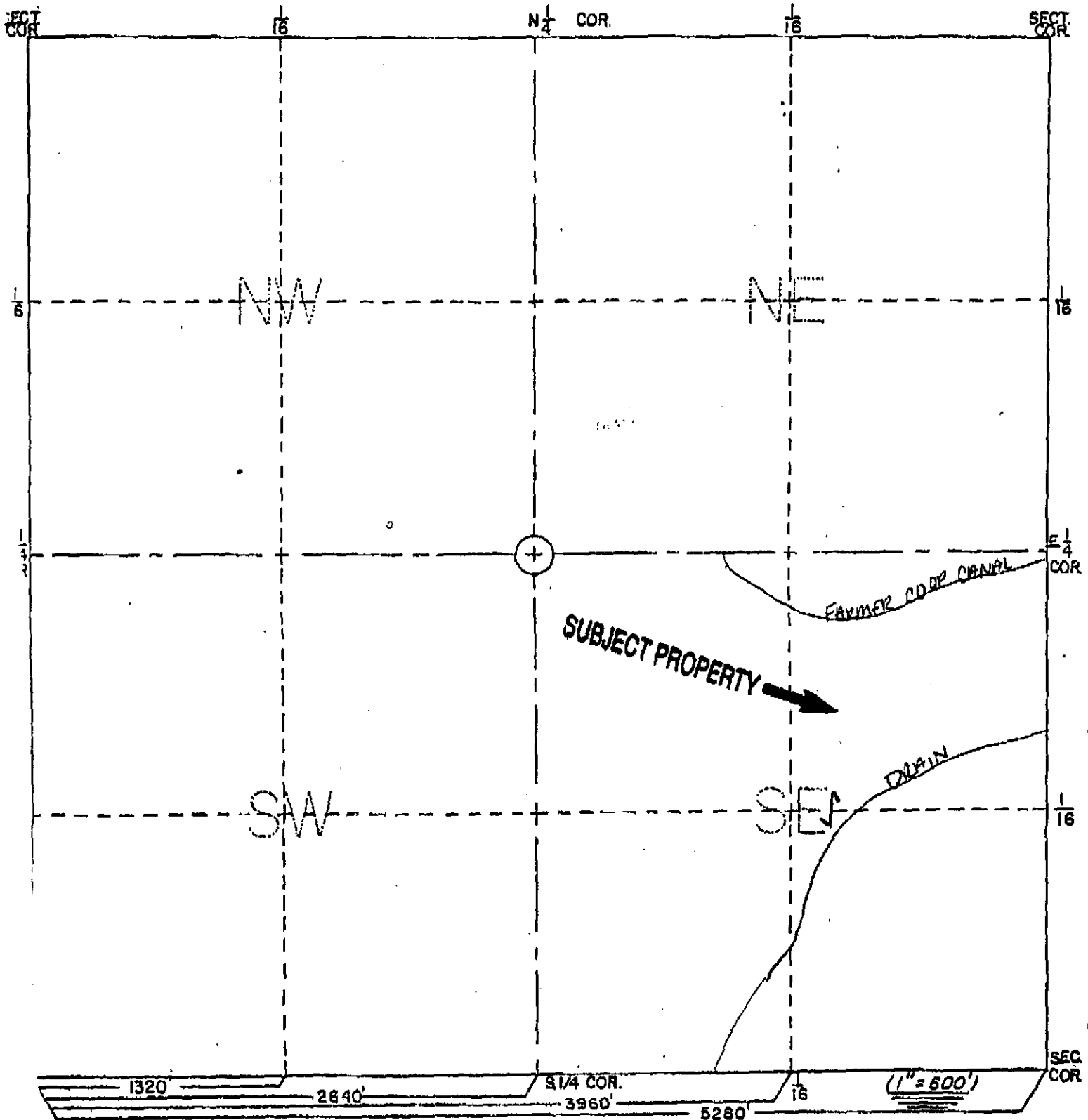
RON HALL

Drawn by W.F.L.
Date: APRIL 28, 1997
Book:
Job No. 4P1497

Skinner Land
Survey Co. Inc.
1800 S. College Blvd. C
Boise, ID 83725
(208) 455-0533



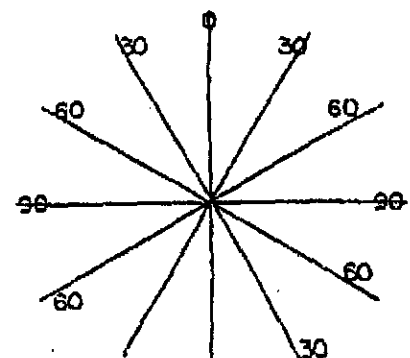
NO.	RADIUS	CENTRAL ANGLE	LENGTH	CHORD	CHORD BEARING
C1	228.43	37° 30' 18"	154.29	154.29	E 89° 25' 20" W
C2	217.80	37° 08' 49"	155.31	155.31	S 75° 35' 02" W
C3	214.97	37° 18' 38"	155.80	155.80	S 75° 40' 32" W
C4	214.97	37° 18' 38"	155.80	155.80	S 75° 40' 32" W



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

1 CHAIN = 66 FT
1 ROD = 16.5 FT.

6	5	2	1
NW		NE	
7	8	3	4
10	9	14	13
SW		SE	
11	12	15	16



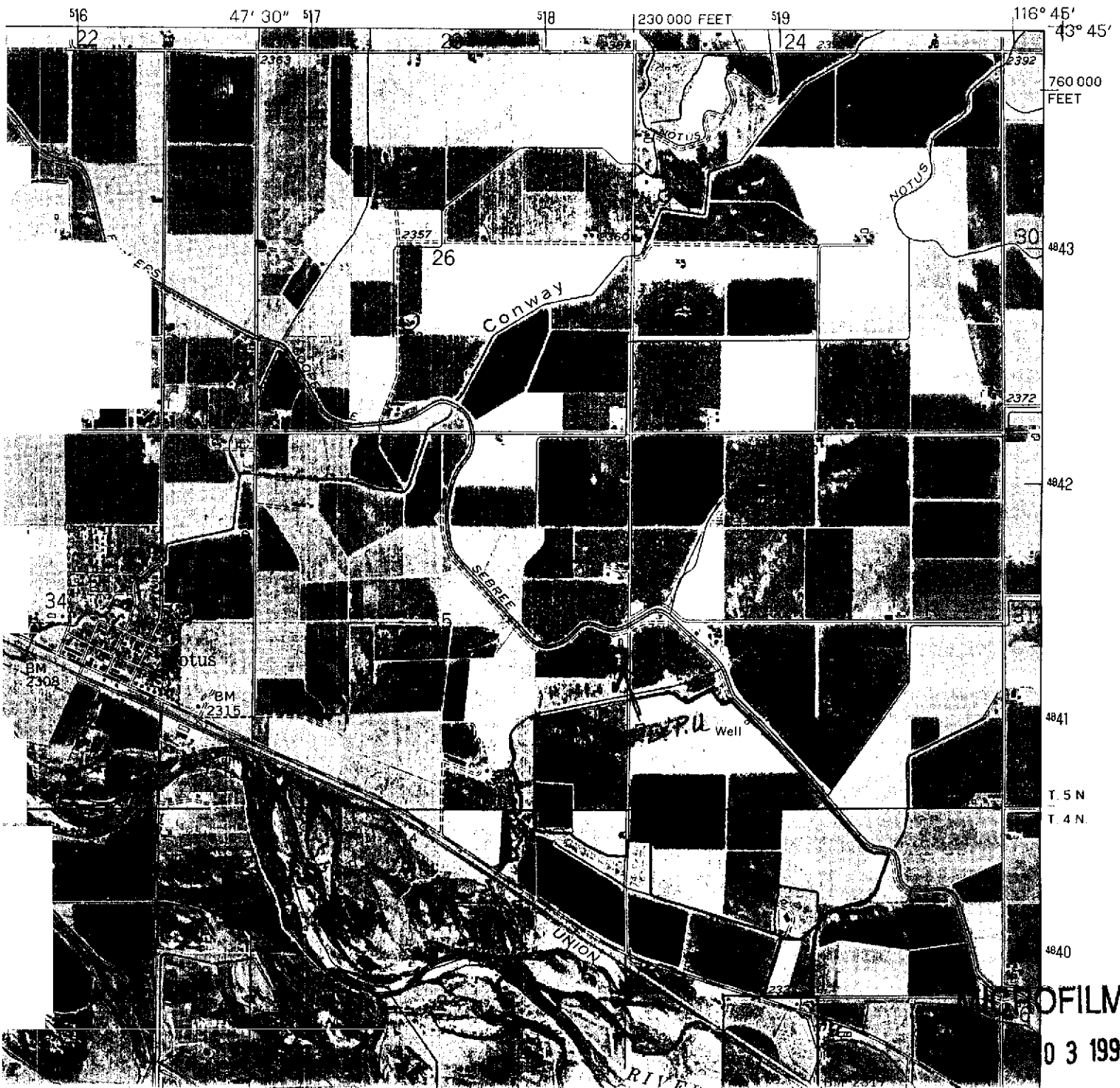
A63-21406

R4W R3W

NOTUS QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)DATE: 06/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEON V GUEVARA JR	06/01/1944	STOCKWATER	01-01 12-31	0.14 CFS	
C	ROSA E GUEVARA		DOMESTIC	01-01 12-31	0.04 CFS	
	24393 HOP RD					
	CALDWELL ID 83605					
	(208) 454-8967					
				TOTAL DIVERSION:	0.18 CFS	

D HALL 1993 REVOCABLE TRUST
RONALD S HALL TRUSTEE
NANCY J HALL TRUSTEE
2850 E PARKRIVER DR
BOISE ID 83706
(208) 343-7327

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R04W S35

NENESE

CANYON County

Place of use Legal Description for: STOCKWATER

	NE	ENE	NW	SW	SE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac
05N	04W	35	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	ENE	NW	SW	SE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac
05N	04W	35	:	:	:

POU County: CANYON

Non-Irrigation Uses: 3 HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-21401 A63-21406

Other Water Rights Listing Overlapping Place(s) of Use:

A63-00138C A63-00188 A63-00189 A63-00190 A63-00191 A63-00296 A63-02322 A63-02322A A63-04851 A63-04852
A63-05264A A63-21401

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

AJ0749NP
No. 63-21406

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/99
PAGE: 2

Remarks: EXP PARCEL NO. 8R05N04W57200
 STOCKWATER, 600 RANGE CATTLE & HORSES
 PROPERTY ALSO KNOWN AS 24393 MOP RD, CALDWELL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
 Presumption Flag:

Comments: Date: 06/21/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
 THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
 OWNERSHIP CHANGE.

Audit: 06/21/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 25, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-21406

KARL J. DREHER
DIRECTOR

LEON V GUEVARA JR
ROSA E GUEVARA
24393 HOP RD
CALDWELL ID 83605

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number A63-21401, and a copy is enclosed.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Hall 1993 Revocable Trust, Ronald S and Nancy J Hall

DATE: 09/18/98
PAGE: 1

PAGE: 1

TOTAL DIVERSION: 0.18 CFS

Tributary to:

53

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Audit: 09/18/98 L HARRIS

AJ0749NP
No. R63-21406

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/24/98
PAGE: 1

OWNER CODE NAME & ADDRESS
C HALL 1993 REVOCABLE TRUST
RONALD S HALL TRUSTEE
NANCY J HALL TRUSTEE
2850 E PARKRIVER DR
BOISE ID 83706
(208) 343-7327

PRIORITY DATE 06/01/1944 STOCKWATER DOMESTIC

WATER USE

USE PERIOD FROM 01-01 12-31 TO 01-01 12-31

DIVERSION RATE 0.14 CFS
0.04 CFS

TOTAL DIVERSION: 0.18 CFS

Water Source: GROUNDWATER Tributary to: NENESE Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R04W S35 NENESE CANYON County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NAME	SENE	NAME	SENE	NAME	SENE	NAME	SENE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
05N 04W 35	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NAME	SENE	NAME	SENE	NAME	SENE	NAME	SENE
T R S	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac
05N 04W 35	:	:	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 3 HOMES

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 8R05N04W357200 Stock - 600 Range Cattle & Horses
Dates: Exam Made Date: Verified Date: 08/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/24/98 JGIVENS

EXP-24393 Hop Rd Caldwell

Claim amended 7-2-98

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-247

RIGHT NUMBER: 63-21406

NAME & ADDRESS: NOTUS HOP CO INC
23955 WAGNER ROAD
CALDWELL ID 83605

NCAFP

Hall Revocable Trust
do Donald & Nancy Hall
2850 E Park River
Boise ID 83706

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS /

PRIORITY DATE: 06/01/1944

POINT OF DIVERSION: T05N R04W S35 /

NENESE /

Within CANYON County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC 1 HOME, LAWN, GA

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC /
T05N R04W S35 /

Within CANYON County
NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel No. 205N04W357200

2 homes (mobile)

AKA 24393 Hop Rd, CA
Farmer's Coop Canal

Verified by IC Date: 3/24/98

Verification Source: Computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HALL REVOCABLE TRUST
C/O RONALD & NANCY HALL
2850 E PARK RIVER
BOISE ID 83706

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-10494, A63-21401, A63-21404, A63-21406,
& A63-21407

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Judy Givens
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-10494, A63-21401, A63-21404, A63-21406, & A63-21407 water
right filing