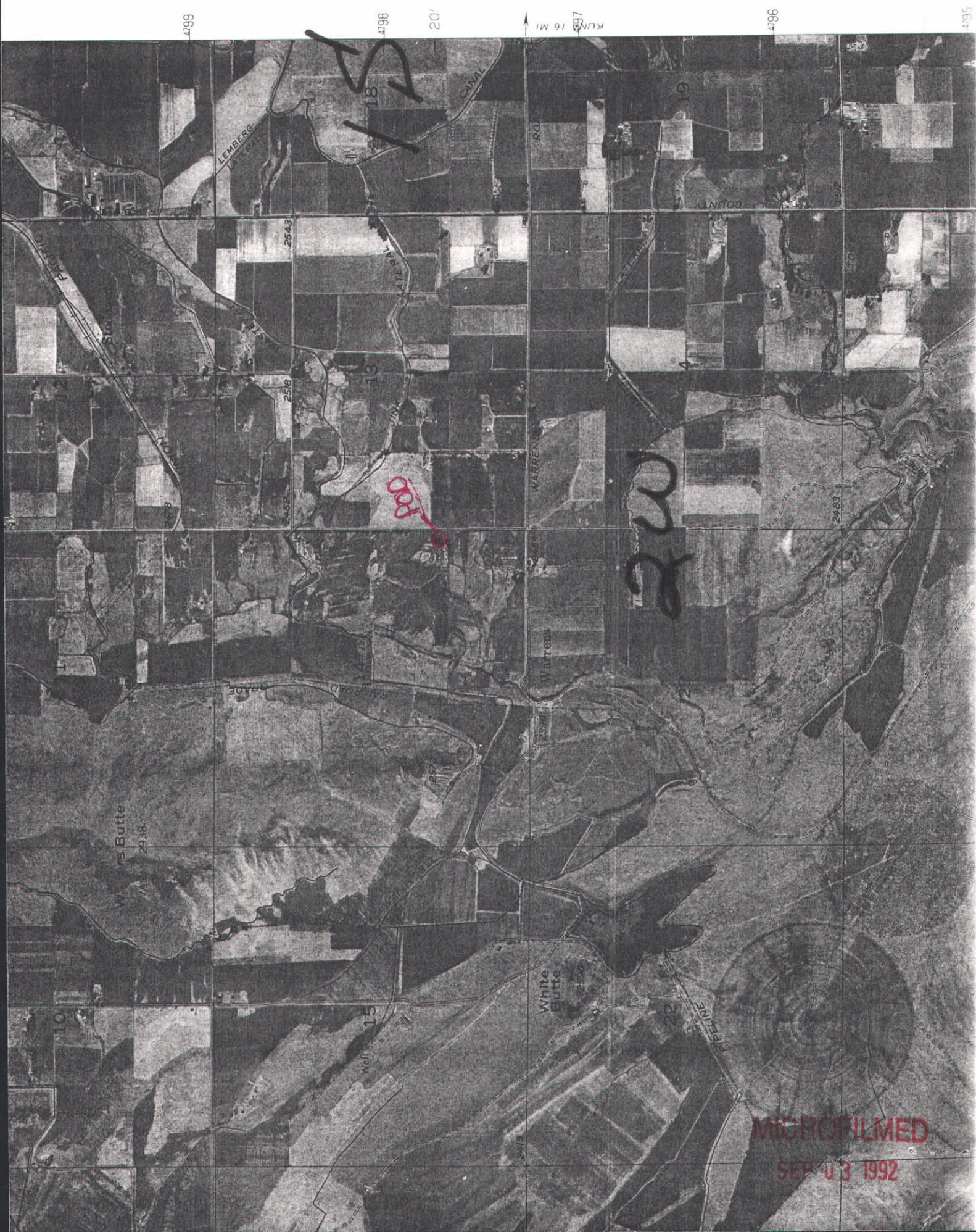




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20984
Date Received: 2-15-90
Receipt No: MA5908
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES F. MIHAN
Address: 2709 CANYON RD.
MELBA, ID

83641

2. Date of Priority: AUG 19, 1936

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	14	SE	NE	SE		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD; S/ UP TO 150 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	02W	14	NE	SE		DOMEST	
			NE	SE		STOCK	

A63-20984

Page

1

Date: 02/14/90

MICROFILMED
SEP 03 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA IRRIGATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James F. Michon Date: 2-14-90
Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of February 19 90 Mary L. Freeman
Notary Public

Seal

Residing at Tampa, Idaho 83651
My Commission Expires 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAR-16-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20984

NAME & ADDRESS: JAMES F MIHAN
C/O MARY L FREEMAN
12020 KARCHER RD
NAMPA ID 83651-8149

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/19/1936

POINT OF DIVERSION: T01S R02W S14 SENESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CANYON County
	T01N R02W S14	NESE
	DOMESTIC	Within CANYON County
	T01N R02W S14	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 150 RANGE CATTLE
PARCEL NO. 3R 01S02W147200

APR 09 1999

WATER RESOURCES
WESTERN REGION

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-20984

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: JAMES F MIHAN
New Address: C/O MARY L FREEMAN
12020 KARCHER RD
NAMPA ID 83651-8149
Phone: (208) 466-6001

The Claimant has filed Objections or Responses to the following water rights:

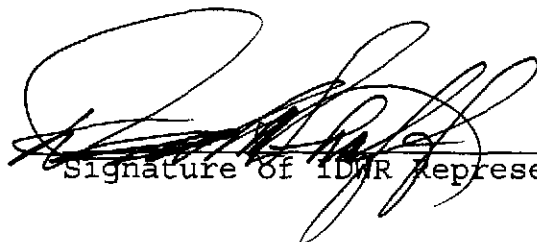
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/01/99



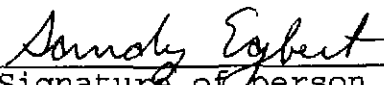
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-7-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JAMES F MIHAN
C/O MARY L FREEMAN
12020 KARCHER RD
NAMPA ID 83651-8149
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES MAR 12 1999

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

February 26, 1999 KARL J. DREHER
DIRECTOR

JAMES F MIHAN
12020 KARCHER RD
NAMPA ID 83651-8149

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-20984

Change of Address

*Record changed. NCAP
prepared. 3-15-99 m*

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

*gave Mary o/c for m
for her son. 3-12-99
p*

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

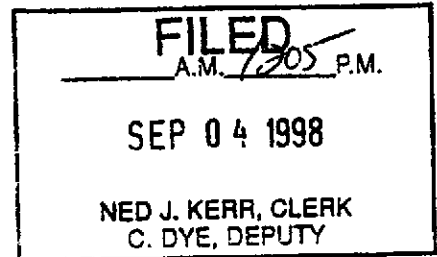
The address is correct as shown above or as otherwise changed.

James F. Mihan 466-6001
Claimant Signature Telephone No.

*by personal representative
Mary J. Mihan*

WM. J. BRAUNER
WM. J. BRAUNER, P.A.
Attorneys and Counselors at Law
P.O. Box 1078, Caldwell, ID 83606-1078
Telephone: (208) 467-9281

Attorneys for Personal Representative



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
MAGISTRATE DIVISION

In the Matter of the Estate of

JAMES ANTHONY MIHAN,

Deceased.

Case No. SP-98- 1580

LETTERS OF ADMINISTRATION

MARY LOU FREEMAN, having made informal application for appointment as personal representative, said MARY LOU FREEMAN is hereby appointed personal representative of the above entitled estate.

WITNESS: Honorable ROBERT M. TASEY, Magistrate of the above entitled Court, County of Canyon, State of Idaho, on the 4 day of September, 1998.


Magistrate

(SEAL)

LETTERS OF ADMINISTRATION - 1

STATE OF IDAHO)

: SS.

County of Canyon)

I, **MARY LOU FREEMAN**, hereby accept the duties of personal representative of

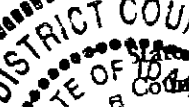
MARY LOU FREEMAN

SUBSCRIBED AND SWORN to before me this 7 day of September, 1998.

Notary Public for Idaho,
Residing at Caldwell, Idaho.

My Commission Expires: 17-17-2003

(SEAL)


 State of Idaho } ss.
 County of Canyon
 I hereby certify that the foregoing instrument
 is a true and correct copy of the original as the
 same appears in this office.
 DATED _____
 9-9-98
 NED KERR, Clerk of the District Court
 and Ex Officio Recorder.
 By _____ Deputy

By

Deputy

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: AUGUST 20, 1998

STATE FILE NUMBER: 98-05445

DECEDENT: JAMES ANTHONY MIHAN

AKA: JAMES FRANCIS MIHAN

DATE OF DEATH: AUG. 11, 1998 PLACE OF DEATH: MELBA, IDAHO

TIME OF DEATH: 10:00 A.M.

DATE OF BIRTH: AUG. 19, 1934 PLACE OF BIRTH: IDAHO

AGE: 63 YEARS SEX: MALE VETERAN? NO

MARITAL STATUS: NEVER MARRIED

SOCIAL SECURITY NUMBER: 723-03-1841 RESIDENCE: MELBA, IDAHO

FATHER: JOHN JOSEPH MIHAN

FATHERS BIRTHPLACE: WYOMING

MOTHER (MAIDEN): VERONICA LAURINE HAHESY

MOTHERS BIRTHPLACE: IOWA

MORTUARY: PERSONS-FLAHIFF FUNERAL CHAPEL

MORTICIAN: C. HOWARD PERSONS

NAMPA, IDAHO

DISPOSITION: BURIAL

CERTIFYING CORONER: STEVE RHODES

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

ASPHYXIA

MIN.

EXTERNAL CHEST COMPRESSION

MIN.

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: ACCIDENT

DATE OF INJURY: AUGUST 11, 1998

HOUR OF INJURY: 9:50 A.M.

INJURY AT WORK: YES

HOW INJURY OCCURRED: CRUSHED BY ELEVATOR OF HAY STACKER

PLACE OF INJURY: FARM

LOCATION OF INJURY: .25M W OF 2709 S CANYN RD MELBA, IDAHO

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY

DATE ISSUED: SEPTEMBER 10, 1998

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.JANE S. SMITH
STATE REGISTRAR

return
to sender

fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERV.
REQUESTED

PRESORTED
FIRST CLASS



WATER SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

ngwlr

Miha 709

63-20984
JAMES F MIHAN
2709 CANYON RD
MELBA ID 83641

MIHA709 836412004 1898 05 11/07/98
FORM 3547

MIHAN, JAMES JIM
120200 KARCHER RD
NANPA ID 83651-8149

83641-5259 01



U.S. POSTAL SERVICE
PS FORM 3547



495

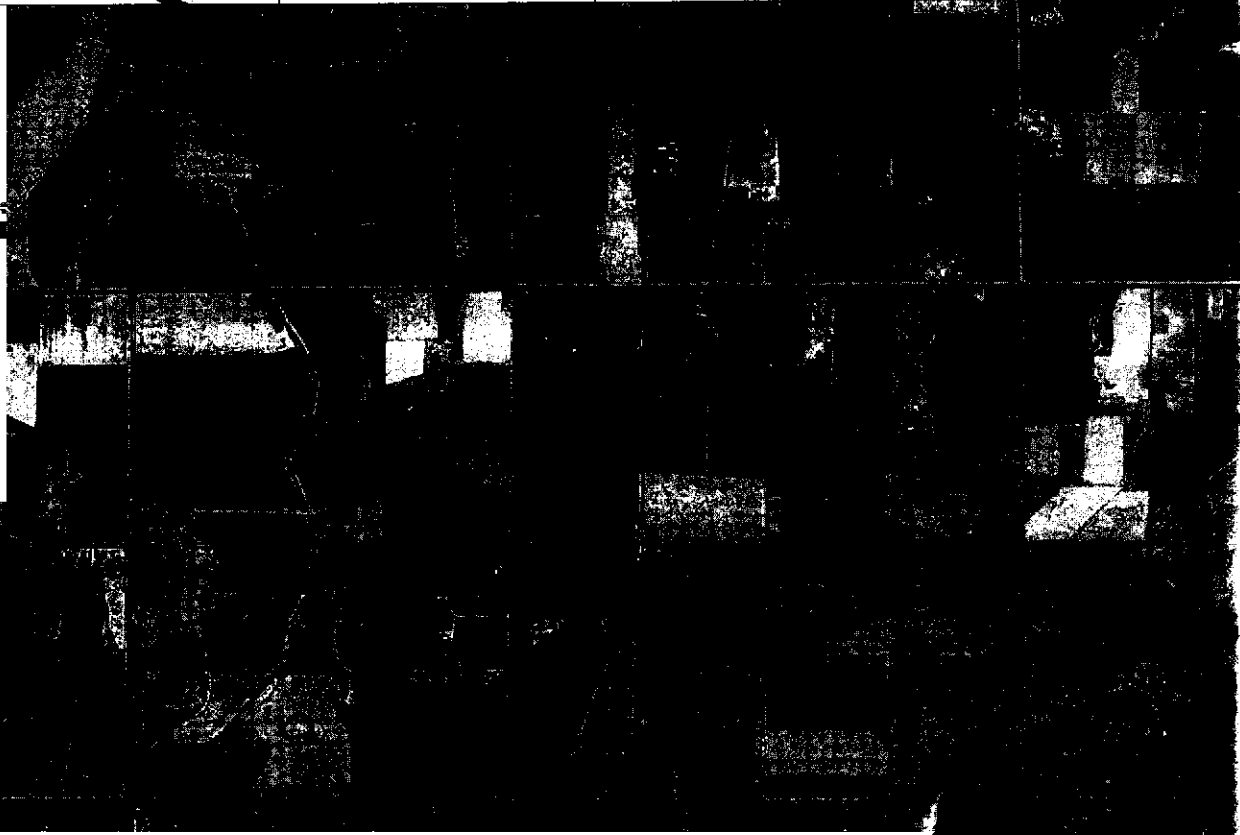
496

497
KUN 16 MI

20'

498

499



DATE: 03/15/99
PAGE: 1

AJ0749NP
No. 63-20984

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/99
PAGE: 2

Comments: Date: 03/15/1999 User-ID: SSKERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 03/15/99 SSKERMAN

DATE: 06/22/98
PAGE: 1

1

DIVERSION
VOLUME

TOTAL DIVERSION: 0.09 CFS

Stage: BENEFICIAL USE

CANYON County

WS

SESE	SWSE
Lt AC	Lt AC
---	---

SE

SESE	SWSE
Lt AC	Lt AC
---	---

Non-Irrigation Uses: 1 HOME

Other Rights: BOISE-KUNA IRRIGATION

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:	EXP	STOCKWATER, 150 RANGE CATTLE	Verified Date:
		PARCEL NO. 3R 01S02W147200	
Dates:	Exam Made Date:		Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/22/98 CVALKER

WATER RIGHT NUMBER - A63-20984 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (CD) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
MIHAN

JAMES F.

1 - 2709 CANYON RD.
2 -
3 -
CITY- MELBA
PHONE - 208-000-0000
STATE- ID ZIP- 83641

+ - - - - PRIORITY DATE - - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - +
08/19/1936 14 WESTERN J - BENEFICIAL USE
+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - -

+ - - - - TOWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION - - - - -
01S 02W 14 SE NE SE (27) CANYON STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.050

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.090

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY
01N 02W 14 NE SE 04 STOCKWATER (27) CANYON
01N 02W 14 NE SE 43 DOMESTIC (27) CANYON

+ - - - - DIVERSION MEANS - WELL AND PUMP
+ - - - - NON-IRRIGATION USE - D/ ONE HOUSEHOLD; S/ UP TO 150 HEAD BEEF CATTLE
+ - - - - OTHER RIGHTS FOR SAME USE - BOISE-KUNA IRRIGATION

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - +
00/00/0000

WATER RIGHT NUMBER - A63-20984

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	CLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/15/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M005908	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

3R61S0ZW147200

Verified By
Topo Map
Aerial Photo
Witness Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

VERIFIED
FEB 14 1993

CERTIFIED
FEB 12 7 1993
WATER EXAMINER