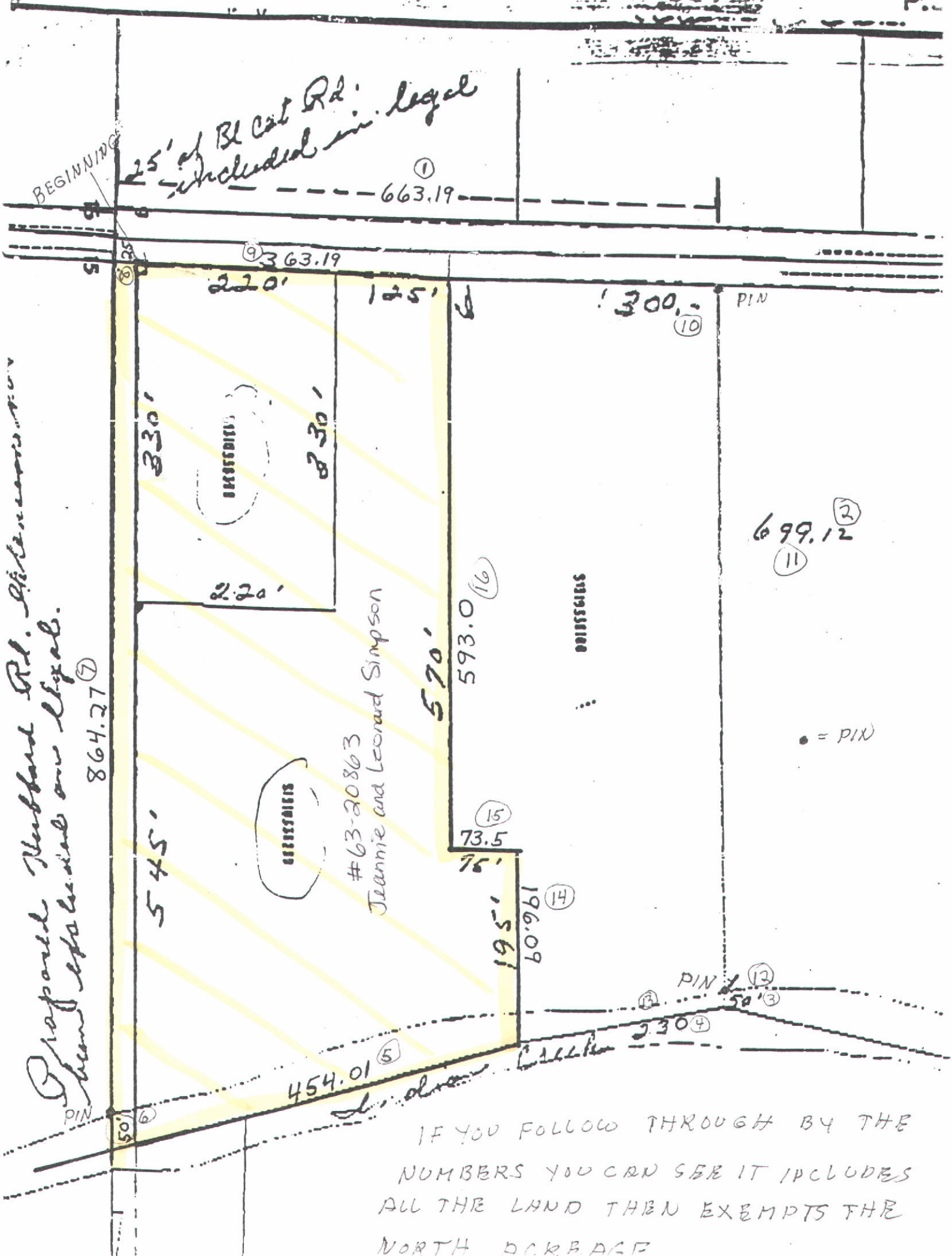


Proposed Hubbard Rd. Extension
 shown excluded on legal.



IF YOU FOLLOW THROUGH BY THE
 NUMBERS YOU CAN SEE IT INCLUDES
 ALL THE LAND THEN EXEMPTS THE
 NORTH DOCKAGE

John

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20863
Date Received: 9/08/1989
Receipt No: C011452
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DIANE H. DULEBOHN 208-922-1130
Address: 3200 N. BLACKCAT RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	10	SW	SW			ADA

5. Description of diverting works:
WELL, 6" CASING, 180' DEEP, 1 HP SUBM. PUMP, PIPE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCK, 40- GOATS, 3 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01W	10	SW	SW		DOMEST	
			SW	SW		STOCK	

A63-20863

Page 1

Date: 02/12/90

MICROFILMED
SEP 03 1992

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A03-20863
Date Received 9-8-89
Receipt Number 0011452

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
SEP 08 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DIANE H. DULEBOHN Phone (208) 922-1130
Mailing Address 3200 N. Blackcat Rd., Kuna, Ida. Zip 83634

2. Date of Priority (Only one per claim) May 10, 1972 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 North Range RANGE 1 WEST
Parcel #6300 of SW 4 SW 4
Section 10 2N, 1 W 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6" casing, 180' deep, 1 h.p. submersible pump,
pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)
For Stock purposes from 1-1 to 12-31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household and up to 40 goats + 3 steers.

MICROFILMED

SEP 03 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 N. Range 1 W.
Parcel # 6300
Section 10 SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vicente H. Dulekahn Date 7 Sept. 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of ADA } SS.

Subscribed and sworn (or affirmed) before me this 7th day of SEPTEMBER 19 89

SEAL

Notary Public Remis L. Kelley

Residing at BOISE, IDAHO

My Commission Expires 8-5-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 03 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEM 9-1010216

SEP 14 1988

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20863

NAME & ADDRESS: DIANE H DULEBOHN
176 S TITAN PL
KUNA ID 83634-2262

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1972

POINT OF DIVERSION: T02N R01W S10 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R01W S10 SWSWDOMESTIC Within ADA County
T02N R01W S10 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 GOATS, 3 RANGE CATTLE
PARCEL NO. S 1310336300
PROPERTY ALSO KNOWN AS 9600 S BLACKCAT RD.

**WATER RESOURCES
WESTERN REGION**

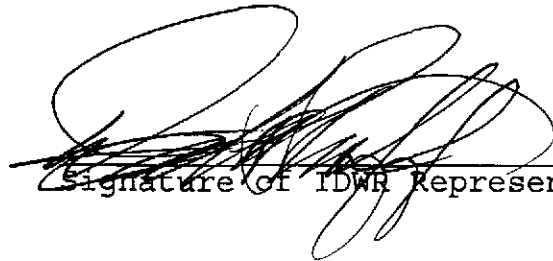
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/07/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DIANE H DULEBOHN
176 S TITAN PL
KUNA ID 83634-2262
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

LEONARD K AND JEANNIE A SIMPSON
9600 S BLACKCAT RD
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-20863

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: Former Owners



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

DIANE H DULEBOHN
176 S TITAN PL
KUNA ID 83634-2262

RECEIVED

APR 02 1999

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-20863

Change of Address *new changed,*

Dear Claimant:

NCAP prepared in 4-5-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

CHANGE OF OWNERSHIP
LETTER SENT *4-5-99*
JP

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Diane H. Dulebohn
Claimant Signature

922-1130
Telephone No.

*New owners of 9600 S. Blackcat Rd., Kuna, Ida. 83634 are:
Jeannie A. Simpson
and
Leonard K. Simpson*

return
to sender

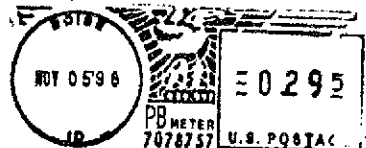
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~RETURN SERVICE REQUESTED~~

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

only w/r

63-20863
DIANE H DULEBOHN
3200 N BLACKCAT RD
KUNA ID 83634

DULEBOHN 636342012 1698 05 11/09/98
DULEBOHN DIANE
175 S TITAN PL
KUNA ID 83634-2262
FORM 3547

83634X1103 21



338



RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20863

NAME & ADDRESS: JEANNIE A SIMPSON
LEONARD K SIMPSON
9600 S BLACK CAT RD
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1972

POINT OF DIVERSION: T02N R01W S10 SWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R01W S10 SWSWDOMESTIC Within ADA County
T02N R01W S10 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 GOATS, 3 RANGE CATTLE
PARCEL NO. S 1310336300
PROPERTY ALSO KNOWN AS 9600 S BLACKCAT RD.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-20863
)

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20863

From (Claimant/Seller):

Name of Claimant: DIANE H DULEBOHN
Address: 176 S TITAN PL
KUNA ID 83634-2262
Phone: (208) 922-1130

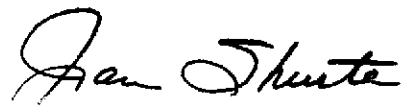
To (Claimant/Purchaser):

Name of Claimant: JEANNIE A SIMPSON
LEONARD K SIMPSON
Address: 9600 S BLACK CAT RD
KUNA ID 83634
Phone: (208) 922-9253

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 29, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 29, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

DIANE H DULEBOHN
176 S TITAN PL
KUNA ID 83634-2262
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

JEANNIE A SIMPSON
LEONARD K SIMPSON
9600 S BLACK CAT RD
KUNA ID 83634
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 21 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

APR 23 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): #63-20863
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Diane H. Dulebohn
4. New Owner/Claimant(s) Jeannie A Simpson and Leonard K. Simpson
 Name Connector (Check one): [☒] and, [☐] or, [☐] and/or
 New Mailing Address 9600 S. Black Cat Rd
 City, State and ZIP Code Kuna, Id 83634
 New Telephone Number (208) 922-9253

5. Date you acquired the property 5/28/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 5 Number and type of stock 3 horses

Diversion rate in CFS _____ Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Leonard Simpson
Jeannie Simpson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

Title File No.: T98-51092

SW 30

WARRANTY DEED

FOR VALUE RECEIVED

DIANE H. DULEBOHN, an unmarried person now and for all time since 10/16/84

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Jeannie A. Simpson and Leonard K. Simpson, wife and husband

GRANTEES(s), whose current address is: 9600 S. Black Cat Road, Kuna, ID 83634
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED
(Continued)

ADA COUNTY RECORDER
J. DAVID MAVARRO
BOISE, IDAHO

1998 MAY 29 PM 4: 52

RECORDED-REQUEST OF

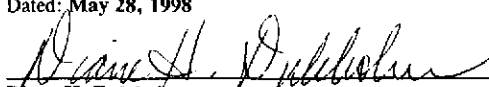
FEE 6⁰⁰ DEPUTY

98052193

TRANSACTION TITLE & ESCROW

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

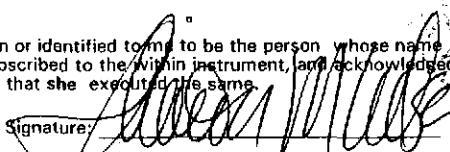
Dated: May 28, 1998


Diane H. Dulebohn

STATE OF Idaho, County of Ada, ss.

On this 28th day of May in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Diane H. Dulebohn

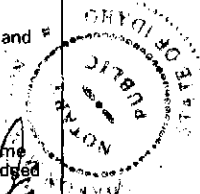
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Signature: 

Name: Sharon M. Wilson

Residing at: Boise, Idaho

My commission expires: 05/13/00



Transnation Title & Escrow, Inc.

EXHIBIT "A"

A portion of the South half of the Southwest quarter of the Southwest quarter of Section 10, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

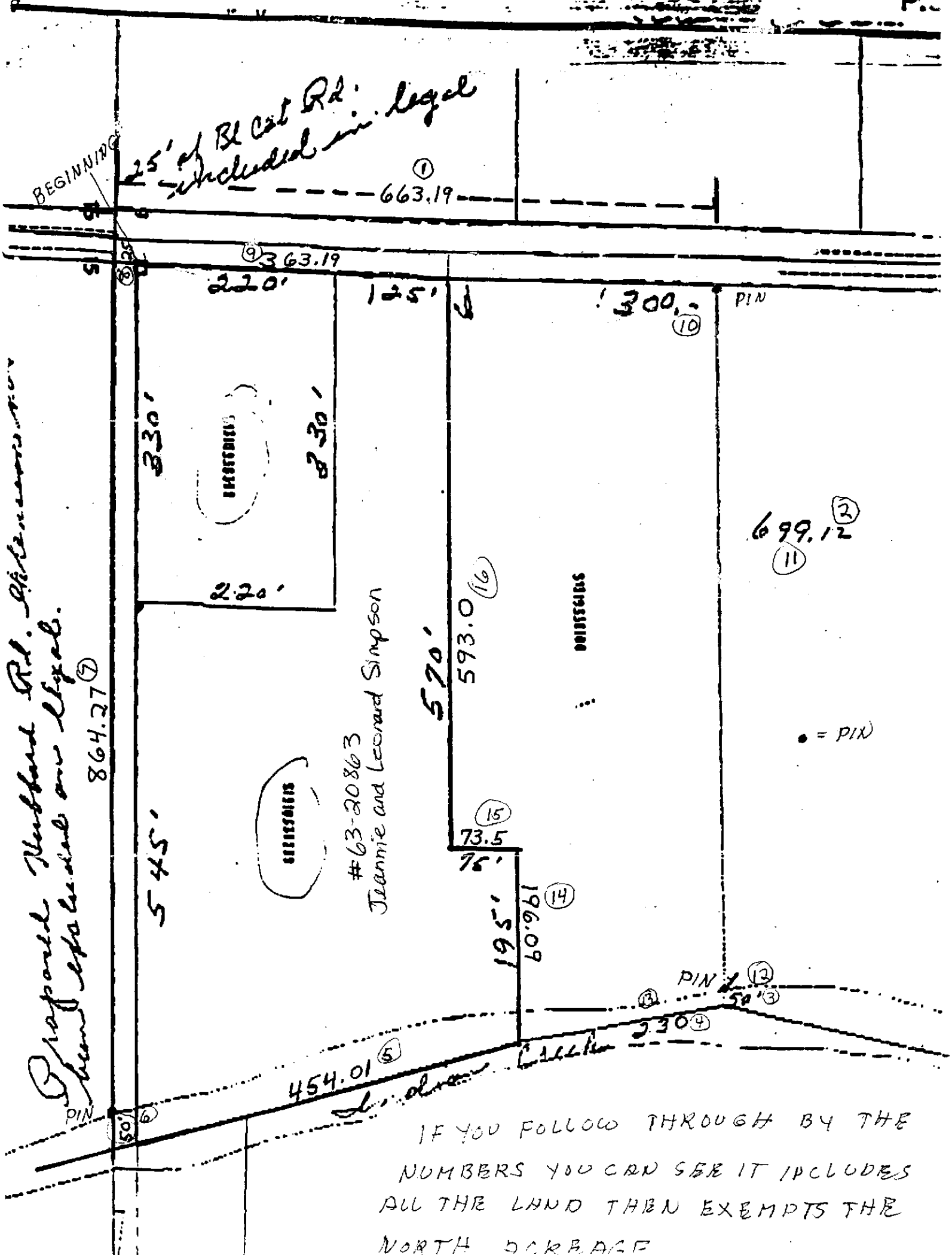
Commencing at the Southwest corner of Section 10, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, said point being the TRUE POINT OF BEGINNING; thence North 0°00'22" East 663.19 feet along the Westerly boundary of the Southwest quarter of said Section 10 to the Northwest corner of the South half of the Southwest quarter of the Southwest quarter of said Section 10; thence North 89°50'13" East 699.12 feet along the Northerly boundary of the said South half of the Southwest quarter of the Southwest quarter of Section 10 to an iron pin; thence continuing North 89°50'13" East 50.00 feet along said Northerly boundary of the South half of the Southwest quarter of the Southwest quarter of Section 10 to a point on the centerline of Indian Creek; thence South 10°00'00" East 230.00 feet along the meandering centerline of Indian Creek to an angle point thereof; thence South 16°00'00" East 454.01 feet along said centerline of Indian Creek to a point on the Southerly boundary of the said Southwest quarter of Section 10; thence South 89°51'00" West 50.00 feet along said Southerly boundary of the Southwest quarter of Section 10, to an iron pin; thence continuing South 89°51'00" West 864.27 feet along said Southerly boundary of the Southwest quarter of Section 10 to the POINT OF BEGINNING.

EXCEPTING THEREFROM the Westerly 25.00 feet for existing road right of way AND SUBJECT TO right of way along Indian Creek as hereinabove described.

ALSO EXCEPTING THEREFROM a parcel of land described as:

Commencing at the Southwest corner of Section 10, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence North 0°00'22" East a distance of 363.19 feet along the Westerly boundary of the Southwest quarter of said Section 10, to a point, the REAL POINT OF BEGINNING; thence continuing North 0°00'22" East along the Westerly boundary of the Southwest quarter of said Section 10, a distance of 300.00 feet to an iron pin; thence North 89°50'13" East a distance of 699.12 feet along the Northerly boundary of said South half of the Southwest quarter of the Southwest quarter of Section 10, to an iron pin; thence continuing North 89°50'13" East 50.00 feet along said Northerly boundary of the South half of the Southwest quarter of the Southwest quarter of said Section 10 to a point on the centerline of Indian Creek; thence South 10°00'00" East 230.00 feet along the meandering centerline of Indian Creek to an angle point thereof; thence South 89°50'13" West a distance of 196.09 feet to a point; thence South 0°00'22" West a distance of 73.5 feet to a point; thence South 89°50'13" West a distance of 593.0 feet to the REAL POINT OF BEGINNING.

Proposed Hubbard Rd. Extension
 shown included on legal.



IF YOU FOLLOW THROUGH BY THE
 NUMBERS YOU CAN SEE IT INCLUDES
 ALL THE LAND THEN EXEMPTS THE
 NORTH DOCK AREA

DULEBOHN PROPERTY

PARCEL 1

A portion of the $S\frac{1}{2}$ $SW\frac{1}{4}$ $SW\frac{1}{4}$, Section 10, T. 2 N., R. 1 W., B.M. Ada County, Idaho, more particularly described by metes and bounds as follows:

Commencing at the Southwest corner of Section 10, T. 2 N., R. 1 W., B.M., Ada County, Idaho, said point being the TRUE POINT OF BEGINNING; thence North $0^{\circ}00'22''$ East 663.19 feet along the Westerly boundary of the $SW\frac{1}{4}$ of said Section 10 to the Northwest corner of the $S\frac{1}{2}$ $SW\frac{1}{4}$ $SW\frac{1}{4}$, said Section 10; thence North $89^{\circ}50'13''$ East 699.12 feet along the Northerly boundary of the said $S\frac{1}{2}$ $SW\frac{1}{4}$ $SW\frac{1}{4}$, Section 10 to an iron pin; thence continuing North $89^{\circ}50'13''$ East 50.00 feet along said Northerly boundary of the $S\frac{1}{2}$ $SW\frac{1}{4}$ $SW\frac{1}{4}$, Section 10 to a point on the centerline of Indian Creek; thence South $10^{\circ}00'00''$ East 230.00 feet along the meandering center line of Indian Creek to an angle point thereof; thence South $16^{\circ}00'00''$ East 454.01 feet along said centerline of Indian Creek to a point on the Southerly boundary of the said $SW\frac{1}{4}$ of Section 10; thence South $89^{\circ}51'00''$ West 50.00 feet along said Southerly boundary of the $SW\frac{1}{4}$, Section 10, to an iron pin; thence continuing South $89^{\circ}51'00''$ West 864.27 feet along said Southerly boundary of the $SW\frac{1}{4}$, Section 10 to the POINT OF BEGINNING.

EXCEPTING THEREFROM the Westerly 25.00 feet for existing road right of way and subject to right of way along Indian Creek as hereinabove described.

ALSO EXCEPTING THEREFROM, a parcel of land described as:

Commencing at the SW corner of Section 10, T. 2 N., R. 1 W., Boise Meridian, Ada County, Idaho, thence North $0^{\circ}00'22''$ East a distance of 363.19 feet along the westerly boundary of the $SW\frac{1}{4}$ of said Section 10, to a point, THE REAL POINT OF BEGINNING:

Thence continuing N. $0^{\circ}00'22''$ E. along the westerly boundary of the $SW\frac{1}{4}$ of said Section 10, a distance of 300.0 feet to an iron pin; thence N. $89^{\circ}50'13''$ E. a distance of 699.12 feet along the northerly boundary of said $S\frac{1}{2}$ $SW\frac{1}{4}$ $SW\frac{1}{4}$, of Section 10, to an iron pin; thence Continuing North $89^{\circ}50'13''$ E. 50.00 feet along said northerly boundary of the $S\frac{1}{2}$ $SW\frac{1}{4}$ $SW\frac{1}{4}$, said Section 10 to a point on the centerline of Indian Creek; thence South $10^{\circ}00'00''$ E. 230.00 feet along the meandering centerline of Indian Creek to an angle point thereof; thence South $89^{\circ}50'13''$ West a distance of 196.09 feet to a point; thence South $0^{\circ}00'22''$ West a distance of 73.5 feet to a point; thence South $89^{\circ}50'13''$ West a distance of 593.0 feet to the REAL POINT OF BEGINNING.

MICROFILMED

SEP 03 1992

PARCEL 2

Commencing at the SW corner of Section 10, T. 2 N., R. 1 W., Boise Meridian, Ada County, Idaho, thence North $0^{\circ}00'22''$ East a distance of 363.19 feet along the westerly boundary of the SW $\frac{1}{4}$ of said Section 10, to a point, THE REAL POINT OF BEGINNING;

Thence Continuing N. $0^{\circ}00'22''$ East along the westerly boundary of the SW $\frac{1}{4}$ of said Section 10, a distance of 300.0 feet to an iron pin; thence N. $89^{\circ}50'13''$ E. a distance of 699.12 feet along the northerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, to an iron pin; thence continuing North $89^{\circ}50'13''$ E. 50.00 feet along said northerly boundary of the S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 10 to a point on the centerline of Indian Creek; thence South $10^{\circ}00'00''$ E. 230.00 feet along the meandering centerline of Indian Creek to an angle point thereof; thence South $89^{\circ}50'13''$ West a distance of 196.09 feet to a point; thence South $0^{\circ}00'22''$ West a distance of 73.5 feet to a point; thence South $89^{\circ}50'13''$ West a distance of 593.0 feet to the real point of beginning.

Said parcel contains 5 acres more or less and is subject to a 25 foot right of way for existing road along the west side and subject to right-of-way along Indian Creek as hereinabove described.

MICROFILMED

SEP 03 1992

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME DulebohnCLAIM IDENT. NO. Ac03 - 20863DATE RECEIVED 9-8-89CK # CO11452AMOUNT \$ 25

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? T.2N, R.1W, Sec. 10, SW 1/4 SW 1/4 *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO "none"
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: RLBDate: 11/8/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: _____
 Date: _____

Checked by: _____

Date: _____

MICROFILMED

Comments: _____

SEP 03 1992

DATE: 04/05/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. 63-20863

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

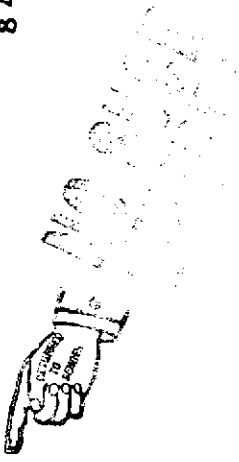
DATE: 04/05/99
PAGE: 2

Comments: Date: 04/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/05/99 SSHERMAN

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

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\$00.330
PB8594393
APR 29 99
MAILED FROM BOISE ID 83705



RECEIVED

MAY 06 1999

WATER RESOURCES
WESTERN REGION

RE: Water Right No. 63-20863

Jeannie A Simpson
Leonard K Simpson
9600 S Black Cat Rd
Meridian ID 83642

83642/333

Remarks: EXP STOCKWATER, 40 GOATS, 3 RANGE CATTLE
PARCEL NO. S 1310336300
PROPERTY ALSO KNOWN AS 9600 S BLACKCAT RD.

AJ0749NP
No. 63-20863

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/28/99
PAGE: 2

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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Comments:	Date: 04/05/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE ADDRESS CHANGE BY CLAIMANT LETTER.		
	Date: 04/28/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.		
Audit:	04/28/99 DBUFFING		

=====



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 29, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-20863

Jeannie A Simpson
Leonard K Simpson
9600 S Black Cat Rd
Meridian ID 83642

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Diane H Dulebohn

PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

0.06 CFS

Stage: BENEFICIAL USE

ADA County


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NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

STOCKWATER. 40 GOATS, 3 RANGE CATTLE

PARCEL NO. S 1310336300

PROPERTY ALSO KNOWN AS 9600 S BLACKCAT RD.

Verified Date:

Objection Filed Date:

Field Inspection Flag:

Field Inspection Flag:

06/21/98 CHALKER

	+ - - -	- - - DECREE PLAINTIFF	+ - - -	- - - DECREE DEFENDANT	- - - +	+ - DECREE DATE 00/00/0000
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PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-20863

AUDIT FIELDS - 02/12/90 SRBA

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/08/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROJF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C011452	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

51310336300

9600 S Blackcat

PROOF
JUL 0 1 1991

CERTIFIED
AUG 13 1991
WATER EXAMINER

VERIFIED
AUG 13 1991

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

