

MICROFILMED
SEP 03 1992

R6W

X2

ADRIAN ORTHOPHOTOQUAD
OREGON-IDAHO

2 920 000 FEET (OREG.) 117°00'

43°45'



770 000 FEET
(OREG.)

T 51

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20614
Date Received: 2/05/1990
Receipt No: MO05729
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HINTON L. BLACK 208-722-5776
Address: 25337 PEBBLE LN.
PARMA, ID 83660

AND/OR

Name: LEDA F. BLACK 208-722-5776
Address: 25337 PEBBLE LN.
PARMA, ID 83660

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	06W	25	NE	SW	SE		CANYON

5. Description of diverting works:
6" CASING 122' DEEP WITH A 1 HP. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ FEW HD MULES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	06W	25	SW SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Peter F. Black Date: 2/5/90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Feb 19 90

John Dale Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: DEC-29-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20614

NAME & ADDRESS: HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/23/1973

POINT OF DIVERSION: T05N R06W S25 NESWE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T05N R06W S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. IR 39278-010-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-20614

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20614

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/30/1999

63-20614

PAGE 1

From (Claimant/Seller):

Name of Claimant: BILL H BLACK
PAMALA J BLACK
Address: 25227 PEBBLE LN
PARMA ID 83660
Phone: (208) 722-7289

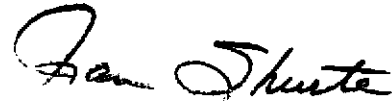
To (Claimant/Purchaser):

Name of Claimant: HINTON L BLACK
LEDA F BLACK
Address: 25250 LABIN RD
PARMA ID 83660
Phone: (208) 722-5776

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 30, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 30, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

BILL H BLACK
PAMALA J BLACK
25227 PEBBLE LN
PARMA ID 83660
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington
signature of person or attorney mailing the form

ADJUDICATION MEMORANDUM

CLAIM NO: 63-20614

SUBJECT: Ownership Change

EMPLOYEE: Buffington

DATE: 12/28/99

Leda Black called to let us know that they did not sell this piece of property. Only #63-20599. They retained this one.

It was changed because both #'s were on the ownership change form.
Changed back to Hinton + Leda Black 12/28/99.



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-27-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20614

NAME & ADDRESS: BILL H BLACK
PAMALA J BLACK
25227 PEBBLE LN
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/23/1973

POINT OF DIVERSION: T05N R06W S25 NESWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T05N R06W S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R 39278-010-0

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 63-20599 and 63-20614
)

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

PAGE 1

From (Claimant/Seller):

Name of Claimant: HINTON L BLACK
LEDA F BLACK
Address: 25250 LABIN RD
PARMA ID 83660
Phone: (208) 722-5776

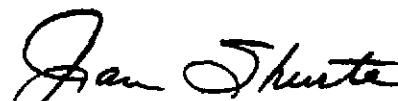
To (Claimant/Purchaser):

Name of Claimant: BILL H BLACK
PAMALA J BLACK
Address: 25227 PEBBLE LN
PARMA ID 83660
Phone: (208) 722-7289

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 27, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 27, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BILL H BLACK
PAMALA J BLACK
25227 PEBBLE LN
PARMA ID 83660
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 20 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

RECEIVED
 NOV 10 1998
 Department of Water Resources

1. Water Right or Adjudication Claim No(s): A63-20599 & A63-20614

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked

3. Name and Address of Former Owner/Claimant Hinton L and Leda F. Black
25227 Pebble Lane Parma, ID

4. New Owner/Claimant(s) BILL H and Pamela J. Black
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 25227 Pebble Lane
 City, State and ZIP Code Parma, ID 83660
 New Telephone Number (208) 722-7289

5. Date you acquired the property 7/21/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Bill H Black
Pamela J Black
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

COMMITMENT FOR TITLE INSURANCE

ORDER NUMBER: 98018566 TC

SCHEDULE A

1. EFFECTIVE DATE: JULY 02, 1998 at 7:30 a.m.

2. Policy or policies to be issued:

A. ALTA Owner's Policy, (10-17-92) Standard Coverage

Amount of Insurance:	\$	150,000.00
Premium:	\$	705.00
Proposed Insured:		

BILL H. BLACK and PAMALA J. BLACK

B. ALTA Loan Policy, (10-17-92)

Amount of Insurance:
Premium:
Proposed Insured:

None

Other coverages and/or charges:

NONE

In the event this transaction fails to Close and this Commitment is cancelled, a Cancellation fee will be charged to comply with the State Insurance Regulations.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the estate or interest in said land at the effective date vested in:

HINTON L. BLACK and LEDA FAY BLACK, husband and wife

5. The land referred to in this commitment is in the State of IDAHO, County of CANYON, and is described as follows:

This parcel is a portion of the Southwest Quarter Southeast Quarter and of the Northwest Quarter Southeast Quarter of Section 25, Township 5 North, Range 6 West of the Boise Meridian, and is more particularly described as follows:

CONTINUATION OF COMMITMENT SCHEDULE A

Order No.: AT-98018566 TC

BEGINNING at the Southwest corner of said Southwest Quarter Southeast Quarter; thence
North 00 degrees 20'15" East along the West boundary of said Southwest Quarter Southeast Quarter a distance of 505.00 feet; thence
North 11 degrees 10'20" East a distance of 356.74 feet; thence
North 15 degrees 54'53" East a distance of 245.42 feet; thence
South 88 degrees 06'27" East a distance of 227.55 feet; thence
North 00 degrees 20'15" East a distance of 276.42 feet; thence
North 88 degrees 08'22" East a distance of 980.26 feet to a point on the East boundary of said Northwest Quarter Southeast Quarter; thence
South 00 degrees 27'57" West along said East boundary a distance of 93.13 feet to the Northeast corner of said Southwest Quarter Southeast Quarter; thence
South 00 degrees 27'57" West along the East boundary of said Southwest Quarter Southeast Quarter a distance of 1,324.44 feet to the Southeast corner of said Southwest Quarter Southeast Quarter; thence
North 88 degrees 53'37" West along the South boundary of said Southwest Quarter Southeast Quarter a distance of 1,336.91 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

BEGINNING at a point on the Quarter Quarter Section line 278 feet West of the Southwest Corner of the Northwest Quarter of the Southeast Quarter of Section 25, Township 5 North, Range 6 West of the Boise Meridian; thence
East on the said Quarter Quarter section line a distance of 1598 feet to the Southeast Corner of said Quarter Quarter Section ; thence at Right Angles North of the Quarter Quarter Section line a distance of 1320 feet to the Northeast Corner of said Quarter Quarter Section; thence at Right Angles
West on the North line of said Quarter Quarter Section a distance of 452 feet; thence following the right of way of the Riverside Irrigation District's Canal, as now constructed, in a
Southwesterly direction to the POINT OF BEGINNING.

$X = 40 \quad Y = 0$

Exception $\rightarrow$

$X = 40 \quad Y = 20$

CONTINUATION OF COMMITMENT SCHEDULE A

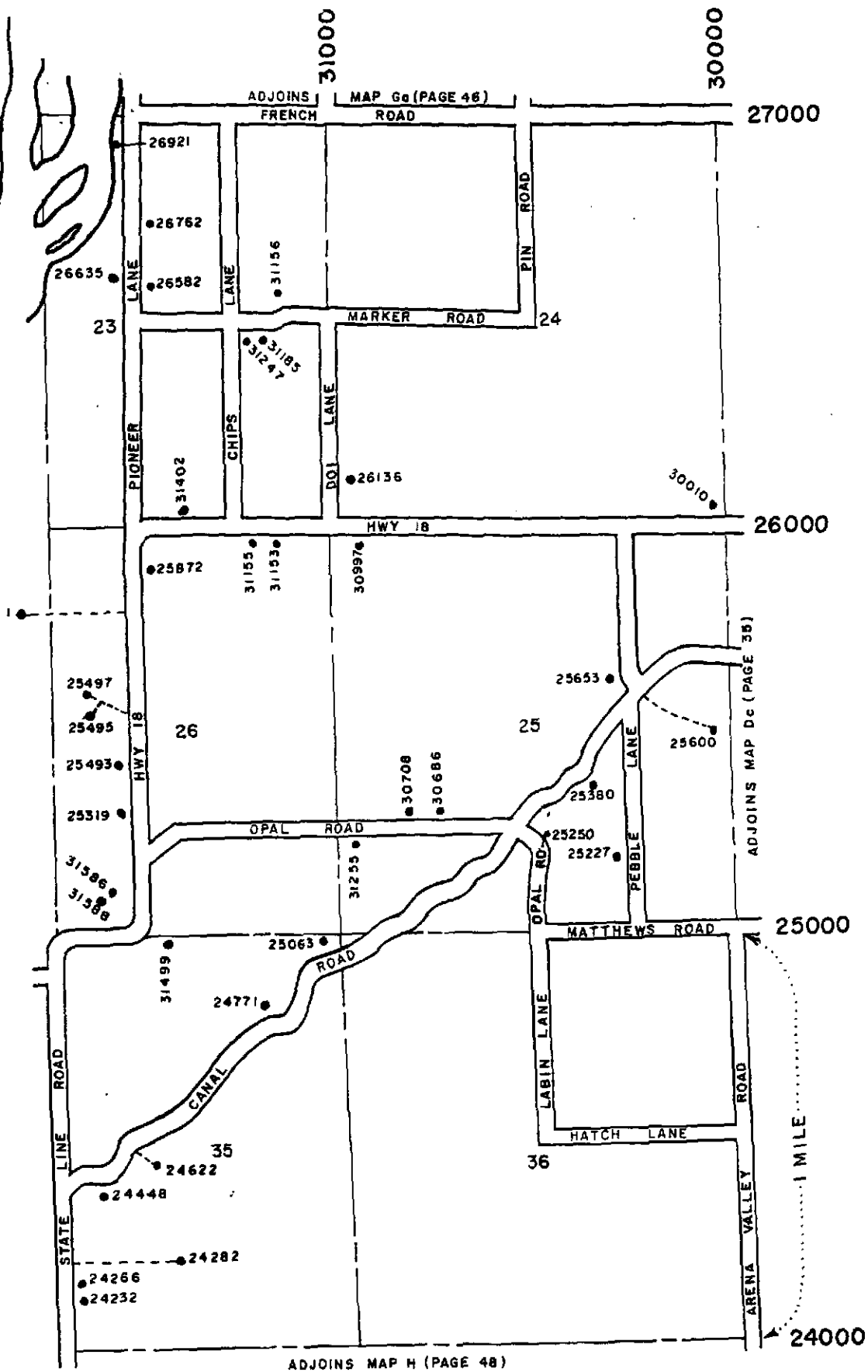
Order No.: AT-98018566 TC

Purported Address:

25227 PEBBLE LANE
PARMA, IDAHO 83660

vlc

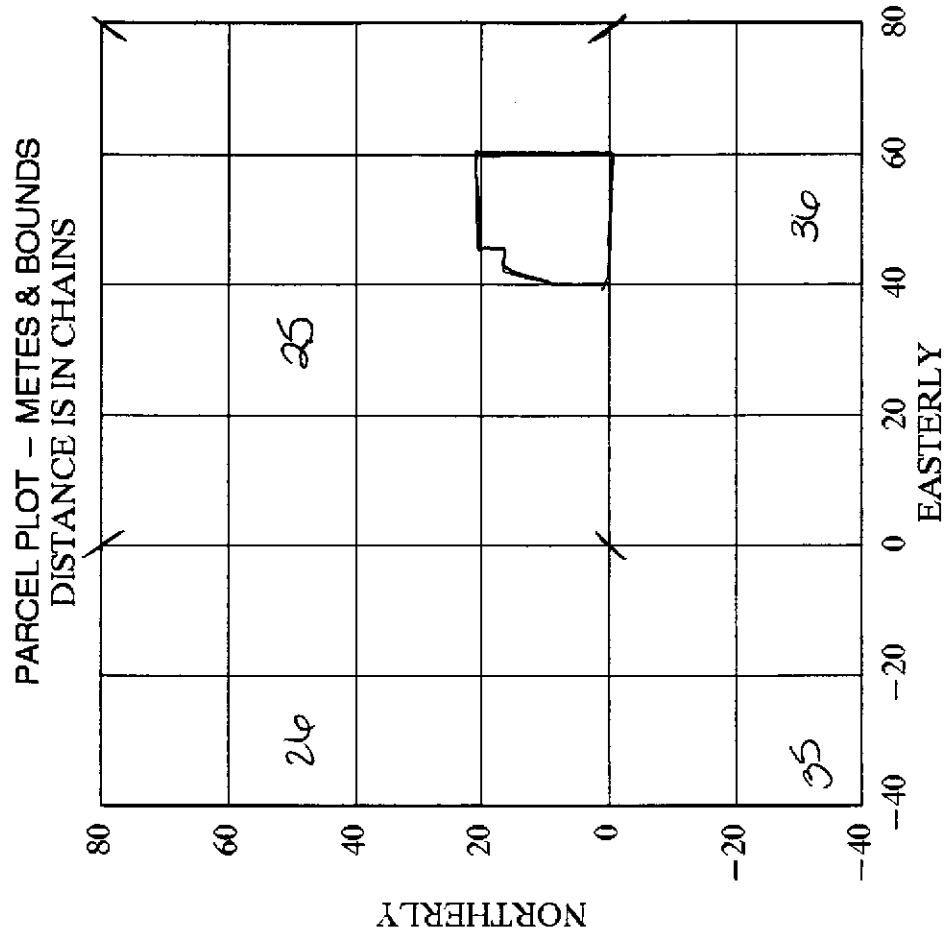
END OF SCHEDULE A



SECTIONS 23,24,25,26,35,36 T.5N., R.6W.

63-20599
63-20614

5N 6W



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

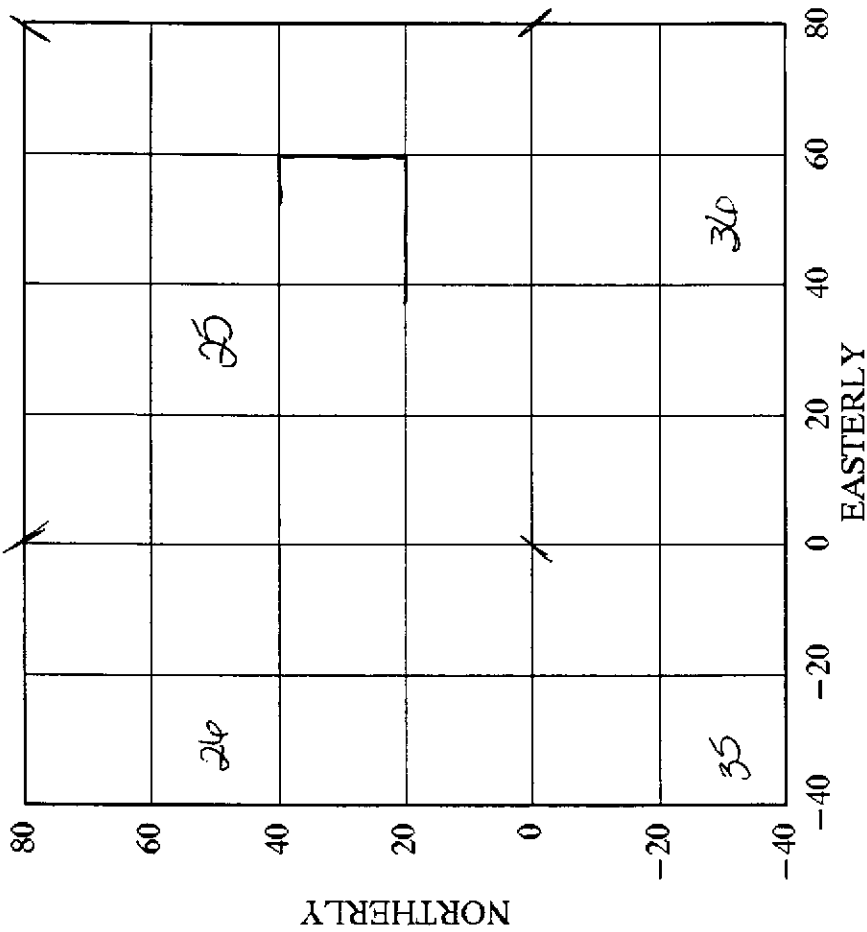
	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	0.00					
	40.05	7.65	0.00	20.00	15.00	NE	505.00
	41.09	12.95	11.00	10.00	20.00	NE	356.74
	42.11	16.53	15.00	54.00	53.00	NE	245.42
	45.56	16.42	88.00	6.00	27.00	SE	227.55
-QUAD COEF-	45.58	20.60	0.00	20.00	15.00	NE	276.42
IF NE, X=1,Y=1	60.43	21.09	88.00	8.00	22.00	NE	980.26
IF SE, X=1,Y=-1	60.42	19.68	0.00	27.00	57.00	SW	93.13
IF SW, X=-1,Y=-1	60.25	-0.39	0.00	27.00	57.00	SW	1324.44
IF NW, X=-1,Y=1	40.00	0.00	88.00	53.00	37.00	NW	1336.91
	40.00	0.00					

63-20599

63-20614

Exception

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



5N 6W

unable to put in
the "right angles"

METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	20.00					
(SEE SHEET)	35.79	20.00	90.00	0.00	0.00	NW	278.00
	60.00	20.00	90.00	0.00	0.00	NE	1598.00
	60.00	40.00	0.00	0.00	0.00	NE	1320.00
	53.15	40.00	90.00	0.00	0.00	SW	452.00
-QUAD COEF-	53.15	40.00					
IF NE, X=1,Y=1	53.15	40.00					

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20614

NAME & ADDRESS: HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/23/1973

POINT OF DIVERSION: T05N R06W S25 NESWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T05N R06W S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. IR 39278-010-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-20599 and 63-20614
_____	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: HINTON L BLACK
New Address: 25250 LABIN RD
PARMA ID 83660
Phone: (208) 722-5776

Claimant's Water Rights: 63-20599 and 63-20614

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/4/1999

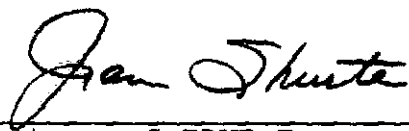
63-20599 AND 63-20614

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 4, 1999



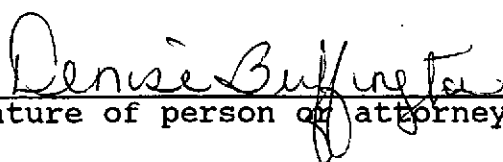
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 4, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

NOV 16 1998

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

63-20614

Also:

03-20599

[] Old Mailing Address:

Hinton L. or Leda F. Black
25227 Pebble Ln.
Parma, Id. 83660

[] New Mailing Address:

Hinton L. or Leda F. Black
25250 Labin Rd.
Parma, Id. 83660

Telephone Number:

(208) 722-5776

[] Signature of Claimant:

Hinton F. Black
Leda F. Black

Date:

Nov. 14, 1998

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

(IDWR WESTERN REGION)
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

X2

R6W

ADRIAN ORTHOPHOTOQUAD
OREGON-IDAHO

2 920 000 FEET (OREG.) 117°00'

43°45'

6000000000

770 000 FEET
(OREG.)

T 5

MICROFILMED
SEP 03 1992



DATE: 12/28/99
PAGE: 1

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-20614

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/28/99
PAGE: 2

Comments: Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Date: 12/23/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 12/28/1999 User-ID: DBUFFING Subject: NAME CHANGE - CORRECTION
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THE OWNERSHIP
BEING CHANGED BACK TO ORIGINAL OWNERS. DID NOT SELL THIS
PARTICULAR PIECE OF LAND. ONLY 63-20599. PER PHONE CALL FROM
LEDA BLACK 12/28/99.

Audit: 12/28/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 30, 1999

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660

RE: Water Right No. 63-20614

Dear Property Owners:

Thank you for notifying the Department of the necessary corrections for the above referenced water right. Enclosed is a copy indicating that we have changed it back to your names. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the correction.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the printed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Bill H and Pamala J Black

DATE: 12/23/99
PAGE: 1

Remarks:	EXP	PARCEL NO. IR 39278-010-0	
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

AJ0749NP
No. 63-20614

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/99
PAGE: 2

Comments: Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Date: 12/23/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/23/99 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 1999

RE: Water Right No. 63-20599 & 63-20614

BILL H BLACK
PAMALA J BLACK
25227 PEBBLE LN
PARMA ID 83660

Dear Property Owners:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Hinton L and Leda F Black

DATE: 06/03/99
PAGE: 1

1

DIVERSION VOLUME

0.04 CFS

Stage: BENEFICIAL USE

CANYON County

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: NESE NWSE SWSE SESE
: Lt Ac Lt Ac Lt Ac Lt Ac
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Stage (Inc

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Comments: Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 06/03/99 DRUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 4, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-20599 & 63-20614

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

DATE: 06/29/98
PAGE: 1

Audit: 06/29/98 CWALKER

DATE: 06/11/98
PAGE: 280

DIVERSION VOLUME

0.04 CFS

0.04 CFS

Stage: BENEFICIAL USE.

CANYON County

MS

35

Other Rights: NONE

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Audit: 02/19/97 CORR2 10/21/97 CORR2

[illegible]

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

WATER EXAMINER

JUL - 1991

CHECKED