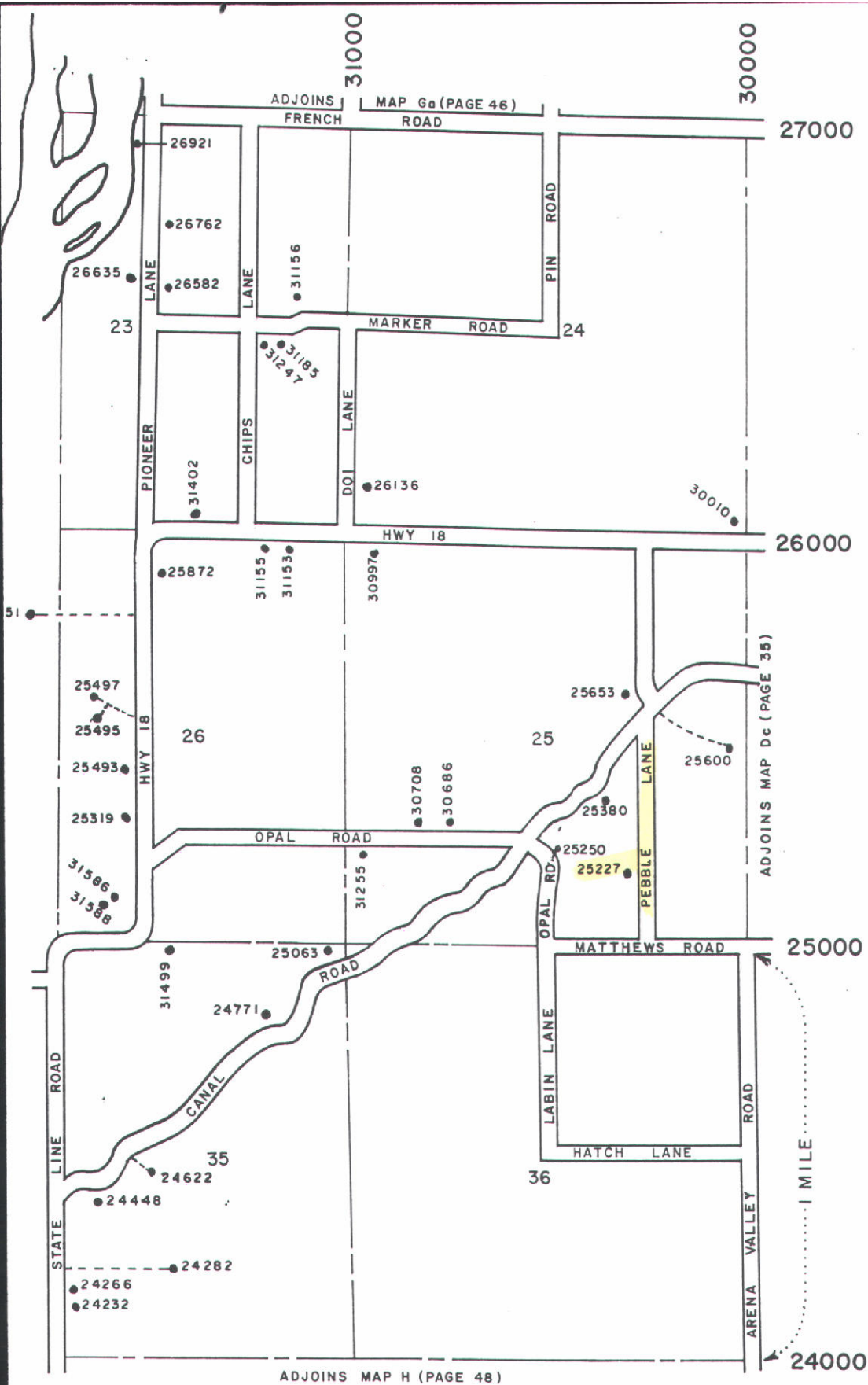
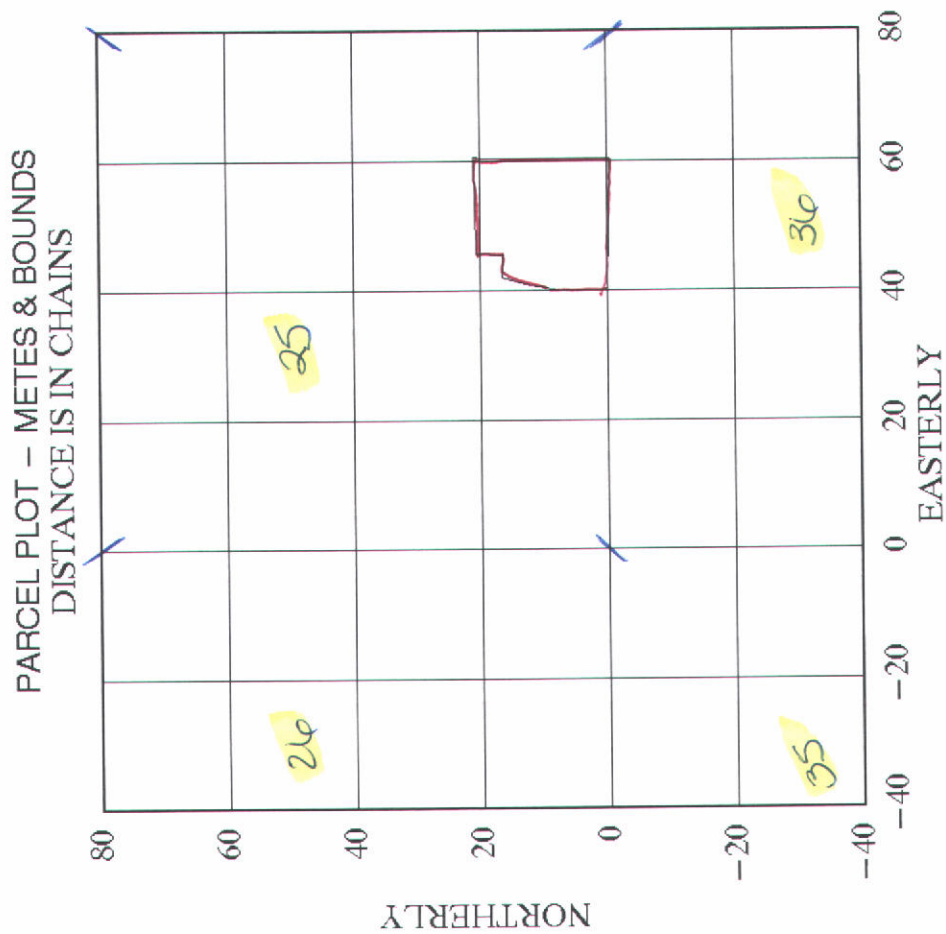




SECTIONS 23,24,25,26,35,36 T.5N., R.6W.

63-20599
63-20614

5N 6W



R6W

2 920 000 FEET (OREG.) 117°00'

 $43^{\circ}45'$

770 000 FEET
(OREG.)

LCF



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20599
Date Received: 2/05/1990
Receipt No: MO05729
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HINTON L. BLACK 208-722-5776
Address: 25337 PEBBLE LN.
PARMA, ID 83660

AND/OR

Name: LEDA F. BLACK 208-722-5776
Address: 25337 PEBBLE LN.
PARMA, ID 83660

2. Date of Priority: DEC 31, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	06W	25	NW	SW	SE		CANYON

5. Description of diverting works:
6" CASING 178' DEEP WITH SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 10 HD HORSES

A63-20599

Page 1

Date: 02/05/90

MICROFILMED

SEP 03 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	06W	25	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Leda J. Black Date: 2/5/1990

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Feb. 19 90

John Dale Carlson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/2/94

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-27-1999
PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20599

NAME & ADDRESS: BILL H BLACK
PAMALA J BLACK
25227 PEBBLE LN
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1918

POINT OF DIVERSION: T05N R06W S25 NWSWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R06W S25 SWSE

DOMESTIC Within CANYON County
T05N R06W S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 10 HORSES
PARCEL NO. 1R 39278-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-20599 and 63-20614

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20599 and 63-20614

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/27/1999

63-20599 AND 63-20614

PAGE 1

From (Claimant/Seller):

Name of Claimant: HINTON L BLACK
LEDA F BLACK
Address: 25250 LABIN RD
PARMA ID 83660
Phone: (208) 722-5776

To (Claimant/Purchaser):

Name of Claimant: BILL H BLACK
PAMALA J BLACK
Address: 25227 PEBBLE LN
PARMA ID 83660
Phone: (208) 722-7289

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 27, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 27, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BILL H BLACK
PAMALA J BLACK
25227 PEBBLE LN
PARMA ID 83660
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 NOV 10 1998
 Department of Water Resources

NOV 20 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

WATER RESOURCES
 WESTERN REGION

1. Water Right or Adjudication Claim No(s): A63-20599 & A63-20614

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Hinton L and Leda F. Black
25227 Pebble Lane Parma, ID

4. New Owner/Claimant(s) BILL H and Pamela J. Black
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 25227 Pebble Lane
 City, State and ZIP Code Parma, ID 83660
 New Telephone Number 208 722-7289

5. Date you acquired the property 7/21/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Bill H. Black
Pamela J. Black
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

COMMITMENT FOR TITLE INSURANCE

ORDER NUMBER: 98018566 TC

SCHEDULE A

1. **EFFECTIVE DATE:** JULY 02, 1998 at 7:30 a.m.

2. **Policy or policies to be issued:**

A. **ALTA Owner's Policy, (10-17-92) Standard Coverage**

Amount of Insurance:	\$	150,000.00
Premium:	\$	705.00
Proposed Insured:		

BILL H. BLACK and PAMALA J. BLACK

B. **ALTA Loan Policy, (10-17-92)**

Amount of Insurance:
Premium:
Proposed Insured:

None

Other coverages and/or charges:

NONE

In the event this transaction fails to Close and this Commitment is cancelled, a Cancellation fee will be charged to comply with the State Insurance Regulations.

3. **The estate or interest in the land described or referred to in this Commitment and covered herein is:**

FEE SIMPLE

4. **Title to the estate or interest in said land at the effective date vested in:**

HINTON L. BLACK and LEDA FAY BLACK, husband and wife

5. **The land referred to in this commitment is in the State of IDAHO, County of CANYON, and is described as follows:**

This parcel is a portion of the Southwest Quarter Southeast Quarter and of the Northwest Quarter Southeast Quarter of Section 25, Township 5 North, Range 6 West of the Boise Meridian, and is more particularly described as follows:

CONTINUATION OF COMMITMENT SCHEDULE A

Order No.: AT-98018566 TC

BEGINNING at the Southwest corner of said Southwest Quarter Southeast Quarter; thence
North 00 degrees 20'15" East along the West boundary of said Southwest Quarter Southeast Quarter a distance of 505.00 feet; thence
North 11 degrees 10'20" East a distance of 356.74 feet; thence
North 15 degrees 54'53" East a distance of 245.42 feet; thence
South 88 degrees 06'27" East a distance of 227.55 feet; thence
North 00 degrees 20'15" East a distance of 276.42 feet; thence
North 88 degrees 08'22" East a distance of 980.26 feet to a point on the East boundary of said Northwest Quarter Southeast Quarter; thence
South 00 degrees 27'57" West along said East boundary a distance of 93.13 feet to the Northeast corner of said Southwest Quarter Southeast Quarter; thence
South 00 degrees 27'57" West along the East boundary of said Southwest Quarter Southeast Quarter a distance of 1,324.44 feet to the Southeast corner of said Southwest Quarter Southeast Quarter; thence
North 88 degrees 53'37" West along the South boundary of said Southwest Quarter Southeast Quarter a distance of 1,336.91 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

BEGINNING at a point on the Quarter Quarter Section line 278 feet West of the Southwest Corner of the Northwest Quarter of the Southeast Quarter of Section 25, Township 5 North, Range 6 West of the Boise Meridian; thence
East on the said Quarter Quarter section line a distance of 1598 feet to the Southeast Corner of said Quarter Quarter Section ; thence at Right Angles North of the Quarter Quarter Section line a distance of 1320 feet to the Northeast Corner of said Quarter Quarter Section; thence at Right Angles
West on the North line of said Quarter Quarter Section a distance of 452 feet; thence following the right of way of the Riverside Irrigation District's Canal, as now constructed, in a
Southwesterly direction to the POINT OF BEGINNING.

$X = 40$ $Y = 0$

Exception $\rightarrow$

$X = 40$ $Y = 20$

CONTINUATION OF COMMITMENT SCHEDULE A

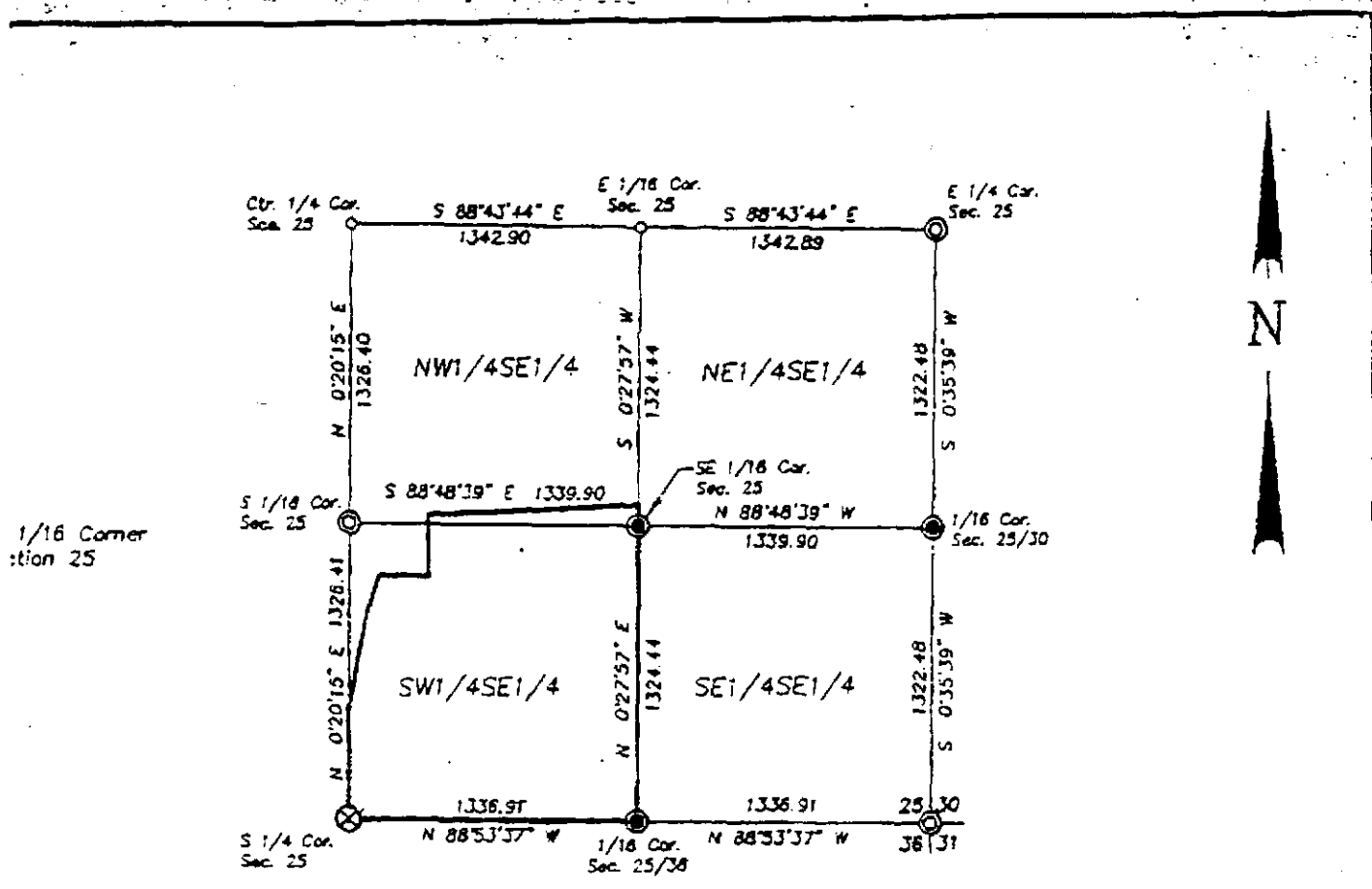
Order No.: AT-98018566 TC

Purported Address:

25227 PEBBLE LANE
PARMA, IDAHO 83660

vlc

END OF SCHEDULE A



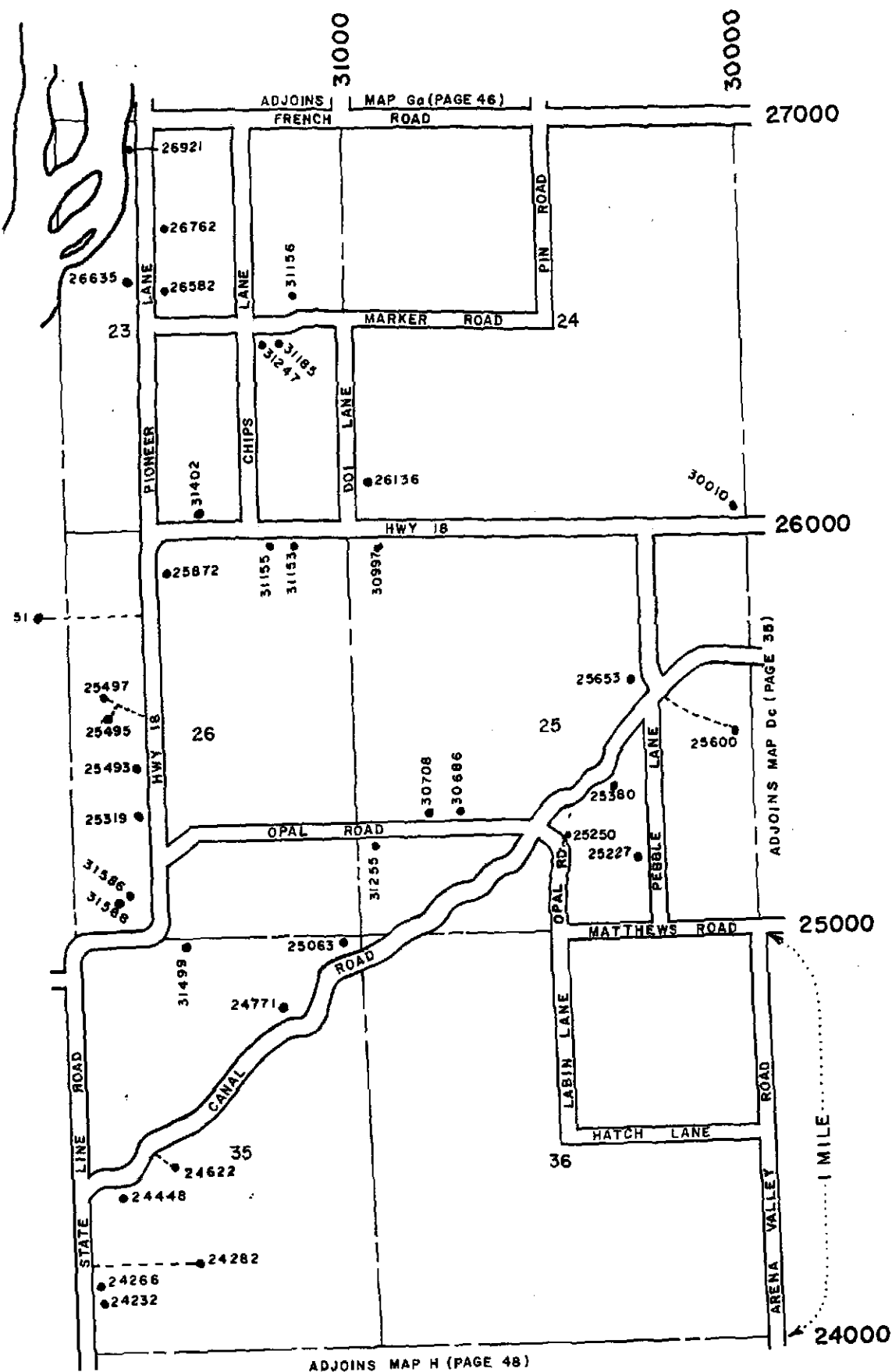
AREA MAP
1" = 800'

SCALE: 1" = 100'
BASIS OF BEARING
R.O.S. Inst. No. 9513279
Reference Survey
R.O.S. inst. No. 8910557

LEGEND

BRASS CAP MONUMENT - FOUND

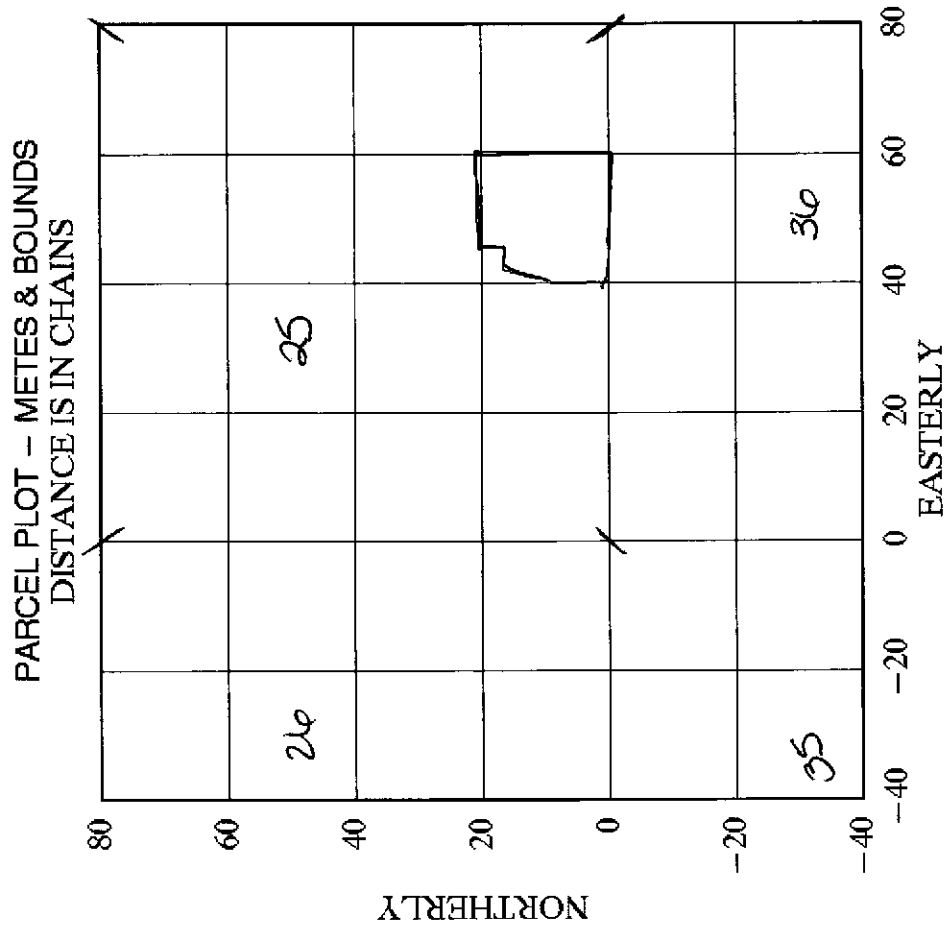
This sketch is made solely for the purpose of showing the location of the monument and does not constitute a warranty for the same. It may be used for reference only.



SECTIONS 23,24,25,26,35,36 T.5N., R.6W.

63-20599
63-20614

SN 6W



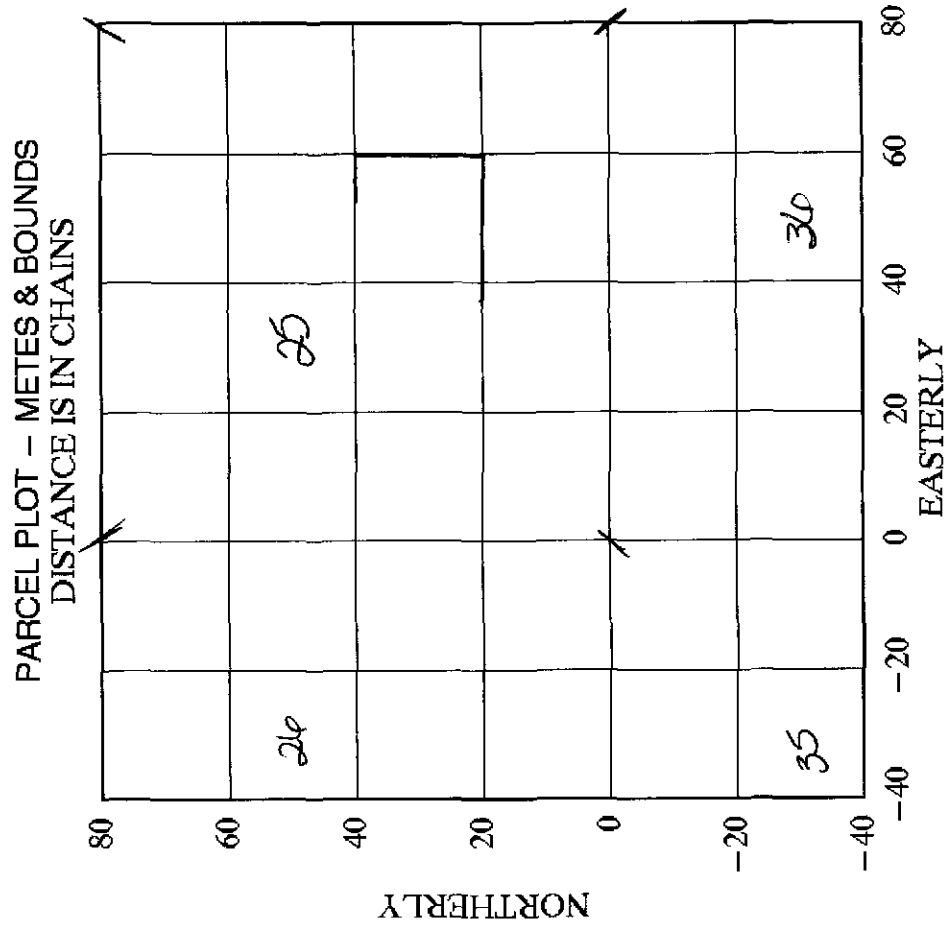
METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	0.00					
	40.05	7.65	0.00	20.00	15.00	NE	505.00
	41.09	12.95	11.00	10.00	20.00	NE	356.74
	42.11	16.53	15.00	54.00	53.00	NE	245.42
	45.56	16.42	88.00	6.00	27.00	SE	227.55
-QUAD COEF-	45.58	20.60	0.00	20.00	15.00	NE	276.42
IF NE, X=1,Y=1	60.43	21.09	88.00	8.00	22.00	NE	980.26
IF SE, X=1,Y=-1	60.42	19.68	0.00	27.00	57.00	SW	93.13
IF SW, X=-1,Y=-1	60.25	-0.39	0.00	27.00	57.00	SW	1324.44
IF NW, X=-1,Y=1	40.00	0.00	88.00	53.00	37.00	NW	1336.91
	40.00	0.00					

63-20599

63-20614

Exception



5N 6W

unable to put in
the "right angles"

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	40.00	20.00					
(SEE SHEET)	35.79	20.00	90.00	0.00	0.00	NW	278.00
	60.00	20.00	90.00	0.00	0.00	NE	1598.00
	60.00	40.00	0.00	0.00	0.00	NE	1320.00
	53.15	40.00	90.00	0.00	0.00	SW	452.00
-QUAD COEF-	53.15	40.00					
IF NE, X=1, Y=1	53.15	40.00					

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20599

NAME & ADDRESS: HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1918

POINT OF DIVERSION: T05N R06W S25 NWSWSE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R06W S25 SWSEDOMESTIC Within CANYON County
T05N R06W S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 10 HORSES
PARCEL NO. IR 39278-000-0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-20599 and 63-20614

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: HINTON L BLACK
New Address: 25250 LABIN RD
PARMA ID 83660
Phone: (208) 722-5776

Claimant's Water Rights: 63-20599 and 63-20614

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/4/1999

63-20599 AND 63-20614

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 4, 1999



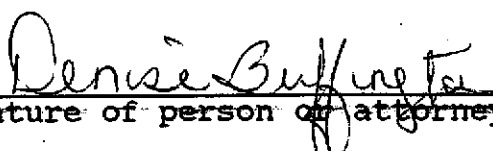
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 4, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RECEIVED

NOV 16 1998

WATER RESOURCES
WESTERN REGION

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s): 63-20614 63-20599 *Also:*

[] Old Mailing Address: Hinton L. or Leda F. Black
25227 Pebble Ln.
Parma, Id. 83660

[] New Mailing Address: Hinton L. or Leda F. Black
25250 Labin Rd.
Parma, Id. 83660

Telephone Number: (208) 722-5776

[] Signature of Claimant: Hinton F. Black
Leda F. Black

Date: Nov. 14, 1998

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

(IDWR WESTERN REGION)
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY _____

DATE _____

MICROFILMED
SEP 03 1992

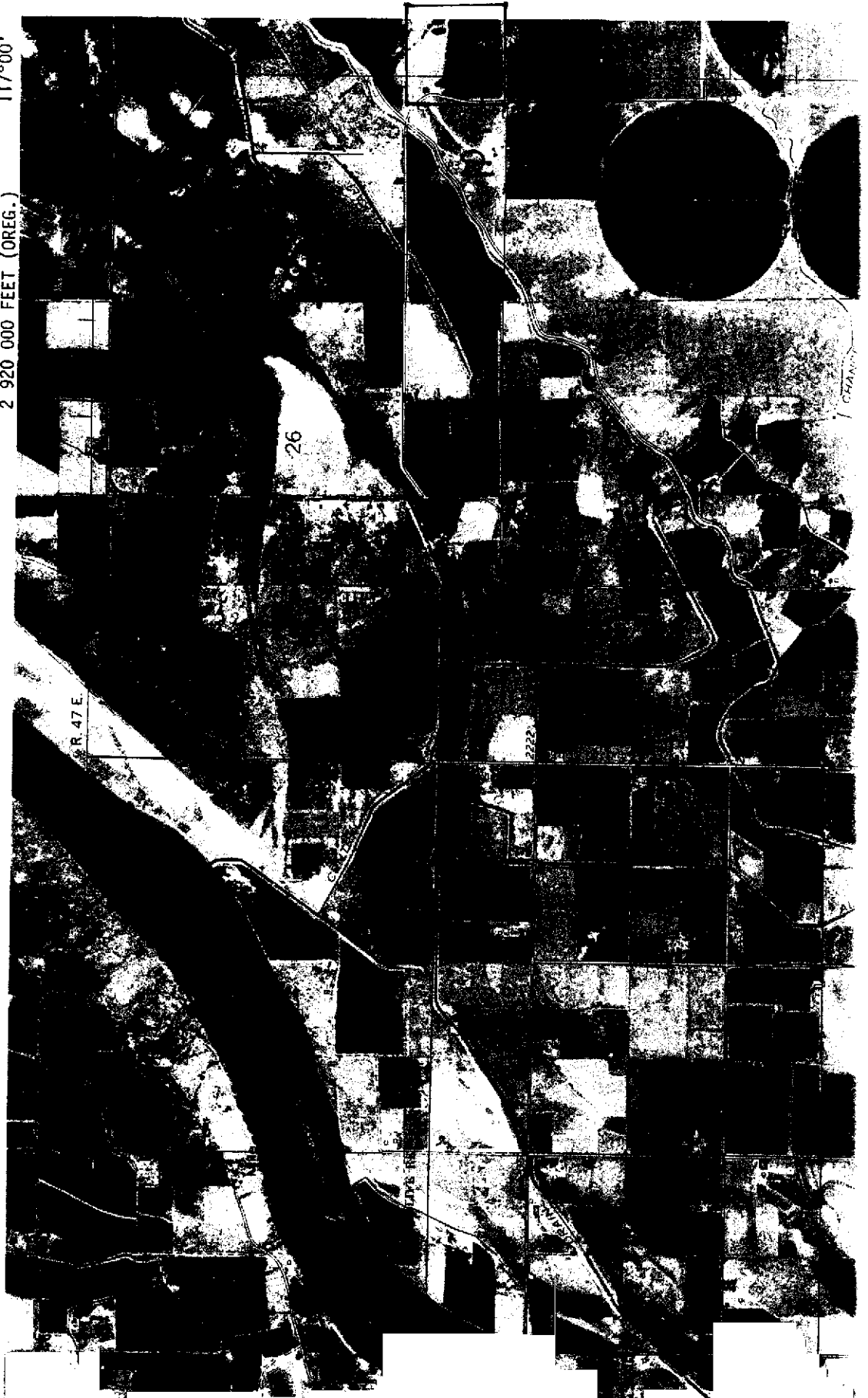
R6W

X2

ADRIAN ORTHOPHOTOQUAD
OREGON-IDAHO

2 920 000 FEET (OREG.) 117°00'

43°45'



770 000 FEET
(OREG.)

TEN

AJ0749NP
No. 63-20599

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BILL H BLACK	12/31/1918	STOCKWATER	01-01 12-31	0.020 CFS	
C	PAMALA J BLACK 25227 PEBBLE LN PARMA ID 83660 (208) 722-7289		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.060 CFS	

D HINTON L BLACK
D LEDA F BLACK
25250 LABIN RD
PARMA ID 83660
(208) 722-5776

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R06W S25

NWSHSE

CANYON County

Place of use Legal Description for: STOCKWATER

	NE	NENE	NWNE	SWNE	SENE	NE	NENE	NWNE	SWNE	SENE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	06W	25	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NENE	NWNE	SWNE	SENE	NE	NENE	NWNE	SWNE	SENE
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	06W	25	:	:	:	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-20599

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

STOCKWATER, 10 HORSES

PARCEL NO. IR 39278-000-0

AJ0749NP
No. 63-20599

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/23/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Comments:	Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN ADDRESS CHANGE.		
	Date: 12/23/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.		
Audit:	12/23/99 DBUFFING		

=====



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 1999

RE: Water Right No. 63-20599 & 63-20614

BILL H BLACK
PAMALA J BLACK
25227 PEBBLE LN
PARMA ID 83660

Dear Property Owners:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Hinton L and Leda F Black

DATE: 06/03/99
PAGE: 1

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. 63-20599

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/03/99
PAGE: 2

Comments: Date: 06/03/1999 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 06/03/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 4, 1999

RE: Water Right No. 63-20599 & 63-20614

HINTON L BLACK
LEDA F BLACK
25250 LABIN RD
PARMA ID 83660

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

Audit: 06/29/98 CWALKER

AJ5808NP
(00-26)

WATER RIGHT NUMBER -	A63-20599	PREFIX TRANSLATION:	ADJUDICATION CLAIM	OLD (D) NUMBER -
+ + + + +	- - - - -	+ - - - -	+ - - - -	- - - - -
LAST NAME	FIRST NAME	ADDRESS		

*** C - CURRENT OWNER ***
BLACK

HINTON L.

1 - 25337 PEBBLE LN.

STATE- ID ZIP- 83660

BLACK

LEDA F.

CITY- PARMA

PHONE - 208-722-5776

1 - 25337 PEBBLE LN.

STATE- ID ZIP- 83660

CITY- PARMA

PHONE - 208-722-5776

	PRIORITY DATE	REGION	STAGE	STATUS
+ - -	- - +	- - -	+ - -	- - -
	12/31/1918	14 WESTERN	J - BENEFICIAL USE	

	SOURCE	TRIBUTARY
GROUNDWATER		

[illegible]

05N 06W 25 NW SW SE (27) CANYON

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0-040
0-020

[illegible]

+	THW	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
---	-----	-----	-----	-------	-----	-------	--------------	-------------	--------

(27) CANYON
(27) CANYON

04 STOCKWATER
43 DOMESTIC

+ - - DIVERSION MEANS - 6" CASING 178' DEEP WITH SUB. PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE, S/ 10 HD HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-20599
PREFIX TRANSLATION: ADJUDICATION CLAIM

1 R 39278-000-0

DATA ENTRY
ENTERED _____
CHECKED _____