



MICROFILMED
SEP 03 1992

SCALE 1:24,000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20558
Date Received: 2/02/1990
Receipt No: MO05702
Received By: gpe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REX E. RUNKLE 208-466-1954
Address: 9469 S. POWERLINE RD.
NAMPA, ID 83686

AND/OR

Name: DEBRA K. RUNKLE 208-466-1954
Address: 9469 S. POWERLINE RD.
NAMPA, ID 83686

2. Date of Priority: MAR 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	15	NE	NE	SE		CANYON

5. Description of diverting works:
6" CASING 120' DEEP WITH 3/4 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A63-20558

Page 1

Date: 02/02/90

MICROFILMED

SEP 03 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	15	NE SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA MERRIDIAN IRR. DIST.SHARES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rev E. Runkh Date: Feb 2, 1990

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 2 day

of Feb 19 90

John Dale Porter
Notary Public

Seal

Residing at Boise ID

My Commission Expires 4/2/94

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-9-1999
PAGE: A-10-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20558

NAME & ADDRESS: REX E RUNKLE
DEBRA K RUNKLE
3504C HIGHWAY 45
MELBA ID 83641-5026

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1920

POINT OF DIVERSION: T02N R02W S15 NENESE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S15 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. IR 29570-010-0

APR 21 1999

WATER RESOURCES
WESTERN REGION

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 63-20558

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: REX E RUNKLE
New Address: 3504C HIGHWAY 45
MELBA ID 83641-5026
Phone: (208) 495-2244

The Claimant has filed Objections or Responses to the following water rights:

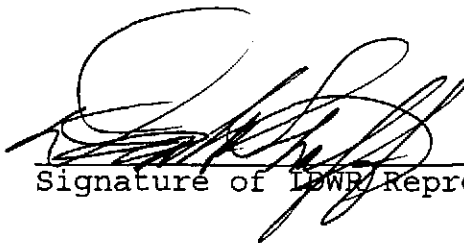
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/15/99

A handwritten signature in black ink, consisting of several loops and flourishes, positioned above a horizontal line.

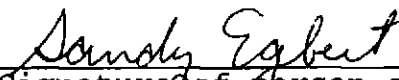
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-15-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

REX E RUNKLE
DEBRA K RUNKLE
3504C HIGHWAY 45
MELBA ID 83641-5026
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 08 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 5, 1999

KARL J. DREHER
DIRECTOR

REX E AND DEBRA K RUNKLE
3504C HIGHWAY 45
MELBA ID 83641-5026

Re: Snake River Basin Adjudication (SRBA)

Water Right #63-20558

Change of Address

*Record changed, NCAP prepared,
4-8-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

208-495-2544
Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

~~INTERNATIONAL SERVICE REQUESTED~~

PS
METER
7078757

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

only W/R

63-20558
REX E RUNKLE
DEBRA K RUNKLE
9469 S POWERLINE RD
NAMPA ID 83686

RUNK469 836862015 1698 06 11/09/98
RUNKLE 3504C HIGHWAY 45
MELBA ID 83641-5026
FORM 3547

8368679487



U.S. POSTAL SERVICE
PS FORM 3547

DATE: 04/08/99
PAGE: 1

DIVERSION VOLUME

(208) 495-2244

Stage: BENEFICIAL USE

CANYON County

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Other Rights: NAMPA MERRIDIAN IRR. DIST.SHARES

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

Objection Filed Date:

Audit: 04/08/99 **SSHERMAN**

RECEIVED

FEB 16 1999

WATER RESOURCES
WESTERN REGION

February 11, 1999
3504 Highway 45
Melba, Idaho 83641

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Dear Sir:

Enclosed is a copy of our individual listing of water right from our home at 9469 South Powerline Road, Nampa.

We have sold that home and built a new one in Melba. The new owners of our old home are Leonard and Tammy Pond. I will send them a copy of this paperwork and have them contact your office about changing names on the water right.

When we built at Melba, we had to drill a well for domestic use, and I don't know if any paperwork was filed for a water right or not. I would like to file if there hasn't been a filing yet. Please sent me what I need to file.

Thank you

A handwritten signature in black ink, appearing to read "Rex E. Runkle". The signature is fluid and cursive, with the first name "Rex" being the most prominent.

Rex E. Runkle

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20558

NAME AND ADDRESS: REX E RUNKLE
DEBRA K RUNKLE
9469 S POWERLINE RD
Nampa ID 83686

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

RECEIVED
FEB 16 1999
WATER RESOURCES
WESTERN REGION

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 03/31/1920

POINT OF DIVERSION T02N R02W S15 NENESE Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T02N R02W S15 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. IR 29570-010-0

DATE: 06/29/98
PAGE: 1

(REGIONAL)

Water Source:	Tributary to:	Stage:	BENEFICIAL USE
GROUNDWATER			
Point(s) of Diversion:	T02N R02W S15	NEENESE	CANYON County

CANYON County

NENESE

T02N R02W S15

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA MERIDIAN IRR. DIST.SHARES

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

Dates: **Exam Made Date:** **Verified Date:**

Objection Filed Date:

Misc:

Water District Number:	Field Inspection Flag:
Presumption Flag:	

Audit: 06/29/98 CWALKER

DATE: 06/11/98
PAGE: 237

DIVERSION RATE
DIVERSION VOLUME

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

CANYON County

[illegible]

Other Rights: NAMPA MERRIDIAN IRR. DIST.SHARES

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Audit: 02/19/97 CORR2

WATER RIGHT NUMBER - A63-20558

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***

RUNKLE

1 - 9469 S. POWERLINE RD.

2 -

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CITY- NAMPA

PHONE - 208-466-1954

1 - 9469 S. POWERLINE RD.

2 -

3 -

CITY- NAMPA

PHONE - 208-466-1954

STATE- ID ZIP- 83686

STATE- ID ZIP- 83686

DEBRA K.

1 - 9469 S. POWERLINE RD.

2 -

3 -

CITY- NAMPA

PHONE - 208-466-1954

STATE- ID ZIP- 83686

STATE- ID ZIP- 83686

RUNKLE

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STATE- ID ZIP- 83686

STATE- ID ZIP- 83686

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CITY- NAMPA

PHONE - 208-466-1954

STATE- ID ZIP- 83686

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STATE- ID ZIP- 83686

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CITY- NAMPA

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DEBRA K.

1 - 9469 S. POWERLINE RD.

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CITY- NAMPA

PHONE - 208-466-1954

STATE- ID ZIP- 83686

STATE- ID ZIP- 83686

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- COMMENTS - - - - -
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NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

1 R 29570-010-0

1661 JUL 7 1991

WATER EXAMINER

ENTERED

CHECKED

VERIFIED

JUL - 1991

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records