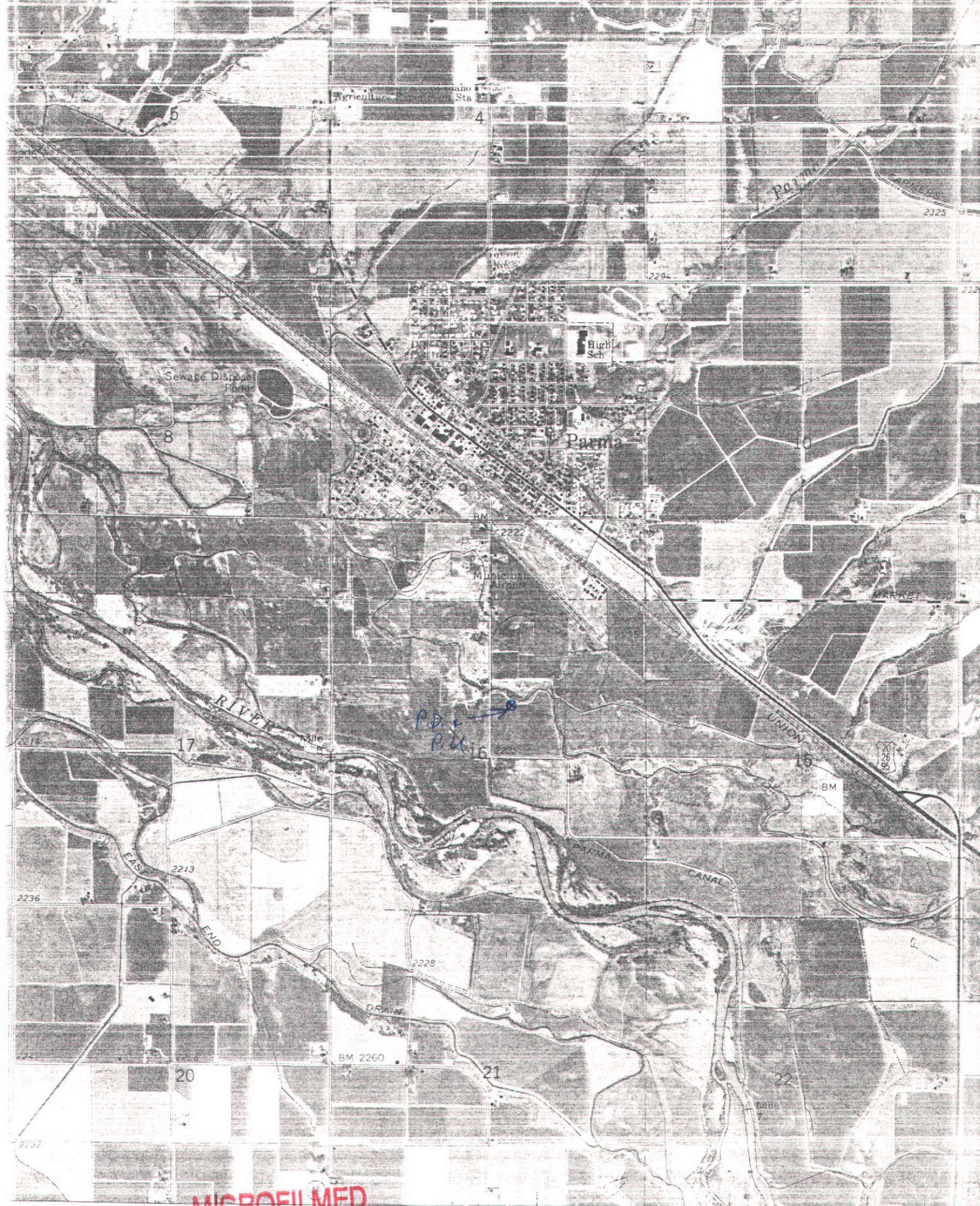




180 000 FEET (IDAHO)

MICROFILMED
SEP 03 1992

A63-20549
SCALE 1:24,000

T 5 N
R 5 W

1 MILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 15 1990

Ident. Number: A63-20549
Date Received: 2/02/1990
Receipt No: C0156A
Received By: J. Schultz

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SSI LAND & CATTLE CO. 208-459-0734
Address: 2615 E. CLEVELAND
CALDWELL, ID 83605

2. Date of Priority: MAY 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	16	NW	SW	NE		CANYON

5. Description of diverting works:
WELL, HAND PUMP, STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 800 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	16	SW	NE		STOCK	

11. Place of use in counties: CANYON

A63-20549

Page 1

Date: 02/02/90

MICROFILMED

SEP 03 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-20548

14. Remarks:
YEAKEL PLACE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

SSI Land & Cattle Co., Inc., that I have signed the foregoing
Organization
document in the space below as President of _____
Title

SSI Land & Cattle Co., Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Phil A. Smith
Signature of Authorized Agent

President SSI Land & Cattle Co., Inc.
Title and Organization

3-14-90
Date

State of Idaho)
County of Canyon) ss.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90

Seal

Kathryn M. Denney
Notary Public

Residing at

2615 E. Cleveland

My Commission Expires

8/26/95

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20549

NAME & ADDRESS: SSI FOODS INC
PO BOX 27
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1900

POINT OF DIVERSION: T05N R05W S16 NWSWNE Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R05W S16 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 800 RANGE CATTLE
PARCEL NO. 9R 05N05W161300

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 10 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-11390
Adjudication Claim No(s): A63-11390, A63-20549, A63-20546, A63-20548
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND See Attached Deeds (4) with Summary
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant SSI Land & Cattle Co.
2615 E. Cleveland, Caldwell, ID 83605
4. New Owner/Claimant(s) SSI Foods, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO Box 27 Boise, ID 83707
City, State and ZIP Code Boise, ID 83707
New Telephone Number (208) 336-2110
5. Date you acquired the property See recording information on the attached Deeds (1992 & 1993)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) by: SSI Foods, Inc.
Ronald N. Graves
Ronald N. Graves, Secretary
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Summary of Attached Deeds

- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323443 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20549 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225973 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20546 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225976 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20548 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323438 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20548 and the remainder of 63-11390.

9323443

BARGAIN AND SALE DEED

(THE YEAKEL PROPERTY)

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

PARCEL NO. 1

THAT Part of the NW 1/4 NW 1/4, Section 15, T 5 N, R 5 W, BM, Canyon County, Idaho, lying Southwest of the Southwesterly right of way of the Oregon Short Line Railroad Company.

PARCEL NO. 2

THE SW 1/4 NW 1/4, and all that part of the E 1/2 NW 1/4, lying and being South of the Southwesterly boundary line of the Oregon Short Line (now Union Pacific) Railroad right of way, all in Section 15, T 5 N, R 5 W, BM, Canyon County, Idaho.

PARCEL NO. 3

THE S 1/2 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho

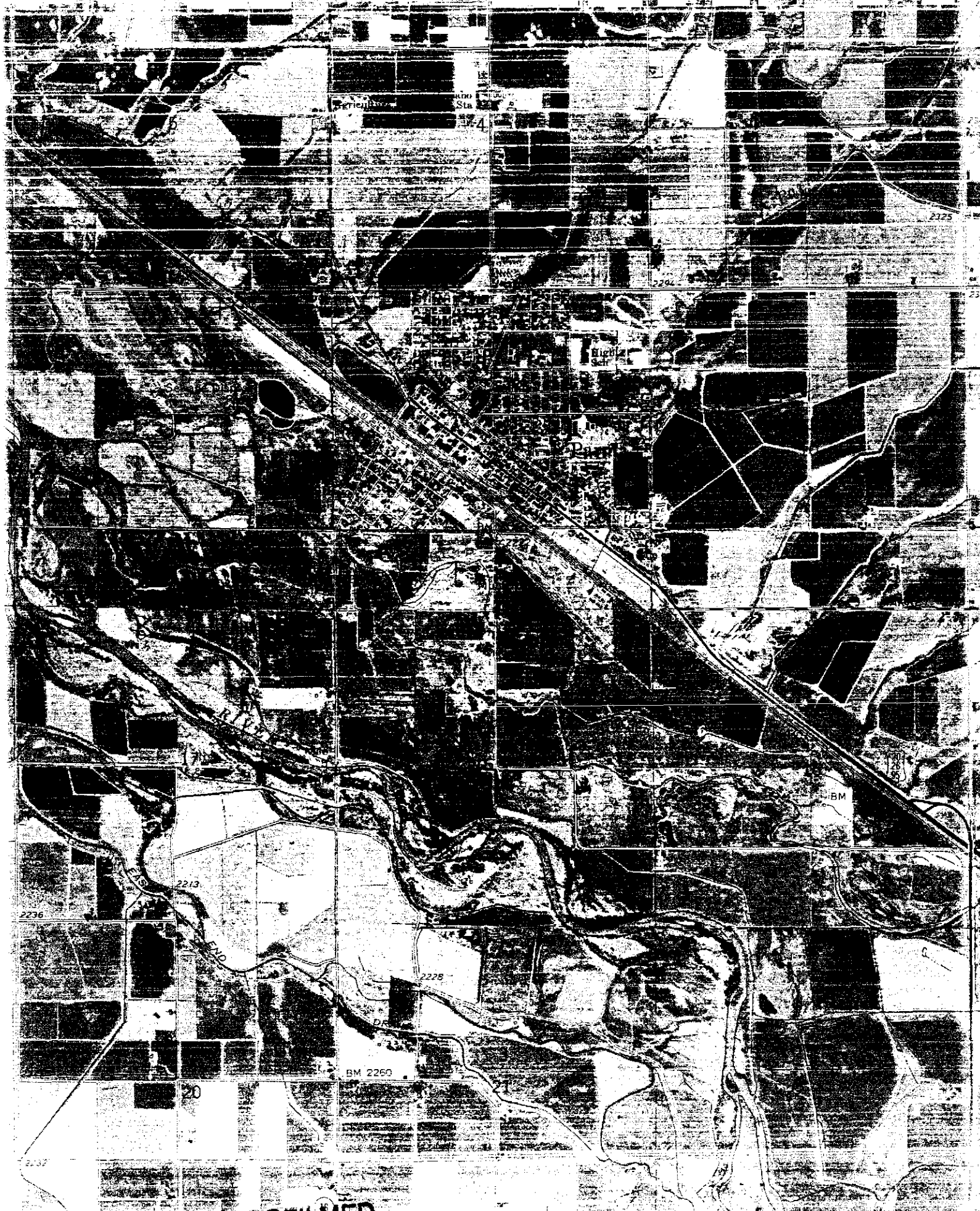
AND

THE NE 1/4 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho.

EXCEPTING THEREFROM: A Portion of the NE 1/4 NE 1/4, Section 16, T 5 N, R 5 W, BM, Canyon County, Idaho, being more particularly described as follows, to with:

BEGINNING At the NW corner of the NE 1/4 NE 1/4 of the aforesaid Section 16, and running East 1040.5 feet along the North boundary line thereof to the intersection of the SW boundary line of the right of way of the Oregon Short Line Railroad Company; thence S 52°46' E 65 feet along the SW boundary line of the aforesaid right of way; thence S 45°00' W 886 feet; thence N 45°00' W 658.6 feet to the intersection of the West boundary line of the NE 1/4 NE 1/4 of the aforesaid Section 16; thence North 200 feet along the aforesaid West boundary line to the point of beginning.

REQUEST John Brining
TYPE Dead man's



180 000 FEET (IDAH)

MICROFILMED

SEP 03 1992

A63-20549

SCALE 1:24,000

T 5 N

R 5 W

DATE: 05/10/99
PAGE: 1

Audit: 05/10/99 L HARRIS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-20546, 63-20548
	)	and 63-20549

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20546, 63-20548 and 63-20549

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/11/1999

63-20546, 63-20548 and 63-20549

PAGE 1

From (Claimant/Seller):

Name of Claimant: SSI LAND & CATTLE CO
Address: 2615 E CLEVELAND
CALDWELL ID 83605
Phone: (208) 459-0734

To (Claimant/Purchaser):

Name of Claimant: SSI FOODS INC
Address: PO BOX 27
BOISE ID 83707
Phone: (208) 336-2110

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 11, 1999



Signature of IDWR Representative

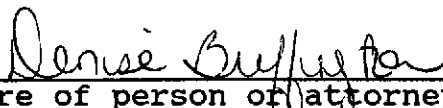
CERTIFICATE OF MAILING

I certify that on May 11, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SSI FOODS INC
PO BOX 27
BOISE ID 83707
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 1999

Re: Water Right Nos. 63-20546, 63-20548, 63-20549

VIC CONRAD
SSI FOODS INC
PO BOX 27
BOISE ID 83707

Dear Vic:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In addition, enclosed is a copy of Claim No. A63-11390 which reflects the ownership change for this SRBA claim.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris', is written over the typed name.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures



CORPORATE HEADQUARTERS

RECEIVED
MAY 10 1999
WATER RESOURCES
WESTERN REGION

May 7, 1999

Lori Harris
State of Idaho
Department of Water Resources
Western Regional Office
2375 Airport Way
Boise, Idaho 83705-5082

Re: Change of Water Right Ownership for A63-11390, A63-20546, A63-20548 and A63-20549.

Dear Lori:

Enclosed is a signed Notice of Change of Water Right Ownership completed on a form provided by IDWR for the above water rights. I am also enclosing 4 deeds which verify ownership of these rights. Please update your records to reflect this change in ownership from SSI Land & Cattle Co., to SSI Foods, Inc.

Sincerely,

Vic Conrad
Simplot Land and Development

Enclosures

SSI FOODS, INC.
List of Officers
as of
May 6, 1999

President 12-20-85	Kirk G. Smith	P. O. Box 296 Wilder, ID 83676
Vice-President 11-17-92	Stephen A. Beebe	P. O. Box 27 Boise, Idaho 83707
Secretary 12-20-85	Ronald N. Graves	P. O. Box 27 Boise, Idaho 83707
Treasurer 12-20-85	K. Lemar McGee	P. O. Box 27 Boise, Idaho 83707
Assistant Secretary 11-17-1992	Gray A. Young	P. O. Box 27 Boise, Idaho 83707

SSI FOODS, INC.
List of Directors
as of
May 6, 1999

Kirk G. Smith
12-20-85

P. O. Box 296
Wilder, ID 83676

Stephen A. Beebe
11-17-92

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen
9-3-97

P. O. Box 27
Boise, Idaho 83707

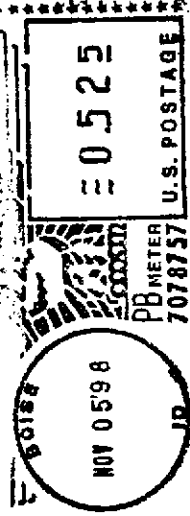
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
EXPIRED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-20549
SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605

RECEIVED
F20 NOV 10 1998
Department of Water Resources

83605-4440 10





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-20549
SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 10/16/98
PAGE: 1

Audit: 10/16/98 DBUFFING

DATE: 06/25/98
PAGE: 1

DIVERSION RATE
DIVERSION VOLUME

0.04 CFS

TOTAL DIVERSION:

Tributary to:

Stage: BENEFICIAL USE

ENTSMIN

CANYON County

NE
NW

[illegible]

Other Rights: A63-20548

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Audit: 06/25/98 CWALKER

9R05105W161300

CERTIFIED
FEB 23 1993
WATER EXAMINER