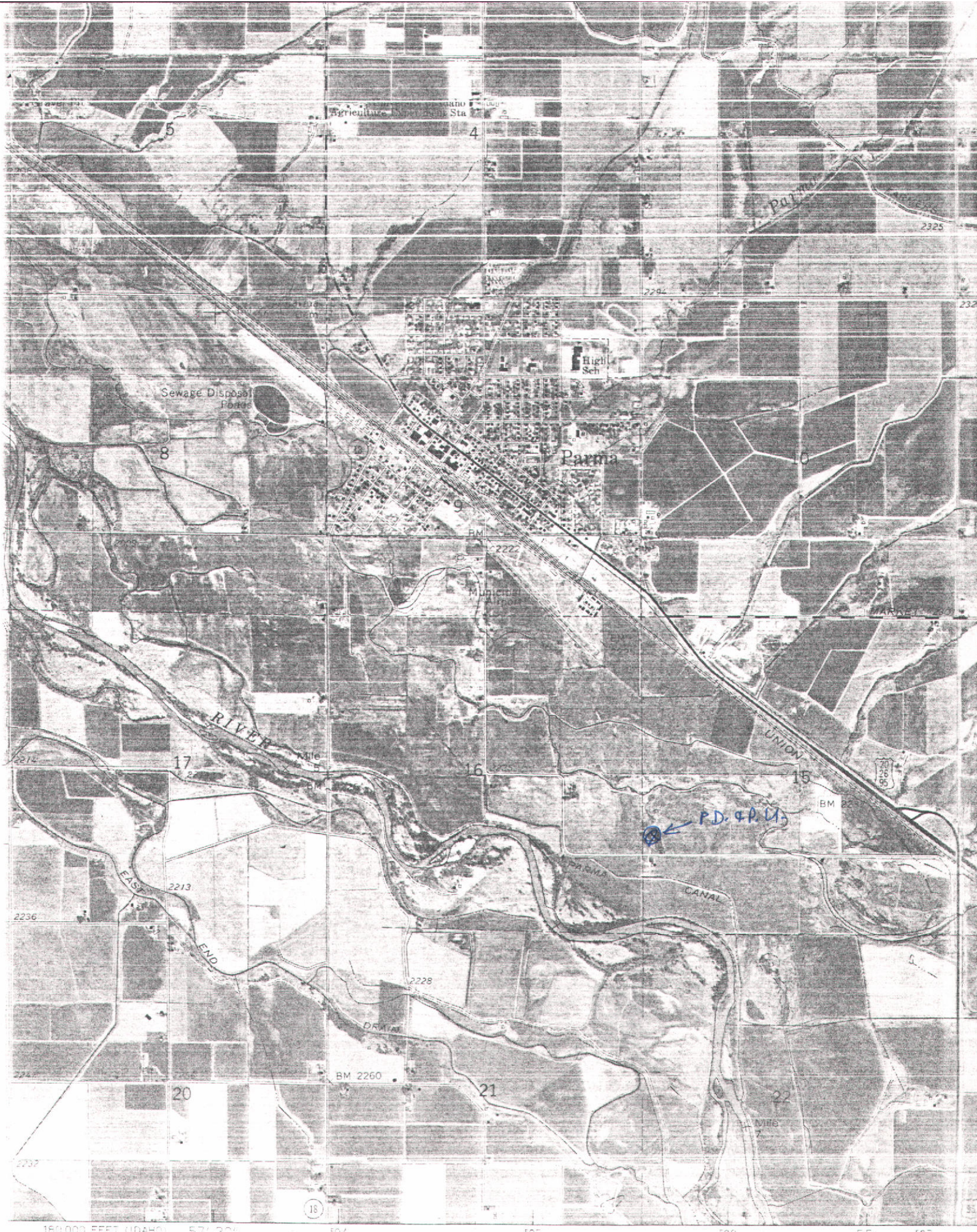




160,000 FEET (IDAHO) 57° 30'

MICROFILMED

SEP 03 1992

SCALE 1:24,000

TSN
R5W

AG3-20548

1 MILE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20548
Date Received: 2/02/1990
Receipt No: C015637
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SSI LAND & CATTLE CO. 208-459-0734
Address: 2615 E. CLEVELAND
CALDWELL, ID 83605

2. Date of Priority: MAY 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	15	SW	NW	SW		CANYON

5. Description of diverting works:
WELL, 6" CASING, 80' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 800 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	15	NW	SW		STOCK	
			NW	SW		DOMEST	

A63-20548

Page 1

Date: 02/02/90

MICROFILMED
SEP 03 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-20549

14. Remarks:
EDGAR PLACE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
SSI Land & Cattle Co, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title

SSI Land & Cattle Co, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President, SSI Land & Cattle Co. Inc.
Title and Organization

3-14-90
Date

State of Idaho)
County of Canyon) ss.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90

Seal

Kathryn A. Jennings
Notary Public

Residing at 2615 E Cleveland Blvd

My Commission Expires 8/26/95

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20548

NAME & ADDRESS: SSI FOODS INC
PO BOX 27
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1900

POINT OF DIVERSION: T05N R05W S15 SWNWSW Within CANYON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.19 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R05W S15 NWSWDOMESTIC Within CANYON County
T05N R05W S15 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 800 RANGE CATTLE
PARCEL NO. 9R 05N05W155800
PROPERTY ALSO KNOWN AS EDGAR PLACE.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 10 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-11390
Adjudication Claim No(s): A63-11390, A63-20549, A63-20546, A63-20548
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND See Attached Deeds (4) with Summary
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant SSI Land & Cattle Co.
2615 E. Cleveland, Caldwell, ID 83605
4. New Owner/Claimant(s) SSI Foods, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address PO Box 27 Boise, ID 83707
City, State and ZIP Code Boise, ID 83707
New Telephone Number (208) 336-2110
5. Date you acquired the property See recording information on the attached Deeds (1992 & 1993)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) by: SSI Foods, Inc.
Ronald N. Graves
Ronald N. Graves, Secretary
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Summary of Attached Deeds

- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323443 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20549 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225973 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20546 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225976 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20548 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323438 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20548 and the remainder of 63-11390.

Ex Doc 20 # 814 G

9225976

BARGAIN AND SALE DEED

(THE EDGAR PROPERTY)

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

The West 280 feet of the South 626 feet of the Northwest/ Quarter of the Southwest Quarter of Section 15, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

INTERPRETATION: The date this deed is dated immediately below is the date on which it will take effect.

DATED: November 16, 1992

GRANTOR:

SSI LAND & CATTLE CO.

By Kirk G. Smith
Kirk G. Smith, President

92 NOV 16 PM 4 35
RECORDED
NEED
CANYON CNT / RECORDER
BY
REQUEST
TYPE Deed FEE 3.00

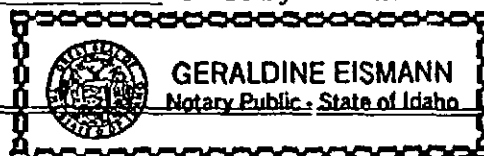
STATE OF IDAHO, County of Canyon) ss

On this date, before me, the undersigned notary public for such state, personally appeared KIRK G. SMITH, known to me to be the president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal on NOV 16 1992

Geraldine Eismann

Notary Public.



BARGAIN AND SALE DEED

(THE DUMAS PROPERTY)

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

TRACT I:

A parcel of land located in the NE 1/4 SE 1/4 of Section 16, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the NE corner of said NE 1/4 SE 1/4 monumented with a 5/8 inch diameter iron pin; thence

South along the East boundary of said NE 1/4 SE 1/4 a distance of 1319.56 feet to the SE corner of NE 1/4 SE 1/4; thence

N 89°19'32" W along the south boundary of said NE 1/4 SE 1/4 a distance of 1323.11 feet to the SW corner of said NE 1/4 SE 1/4; thence

N 0°11'48" E along the west boundary of said NE 1/4 SE 1/4 a distance of 890.36 feet to a point; thence leaving said west boundary

N 89°45'28" E a distance of 290.45 feet to a point; thence

N 0°58'19" E a distance of 417.53 feet to a point on the north boundary of said NE 1/4 SE 1/4; thence

S 89°42'58" E a distance of 1022.44 to the POINT OF BEGINNING.

This parcel contains 37.054 acres.

The parcel is subject to an easement for right of way purposes along the westerly and southerly 25.00 feet and any other easements existing or in use.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

INTERPRETATION: The date this deed is dated immediately below is the date on which it will take effect.

DATED: November 16, 1992

GRANTOR:

SSI LAND & CATTLE CO.

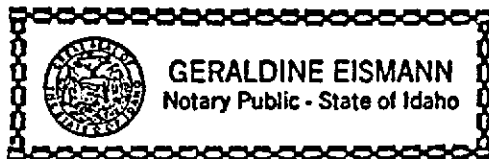
By Kirk G. Smith
Kirk G. Smith, President

STATE OF IDAHO, County of Canyon) ss

On this date, before me, the undersigned notary public for such state, personally appeared KIRK G. SMITH, known to me to be the president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal on NOV 16 1992

Geraldine Eismann Notary Public.



9323438

RECORDED

'93 SEP 30 PM 2 29

NED J. KERR

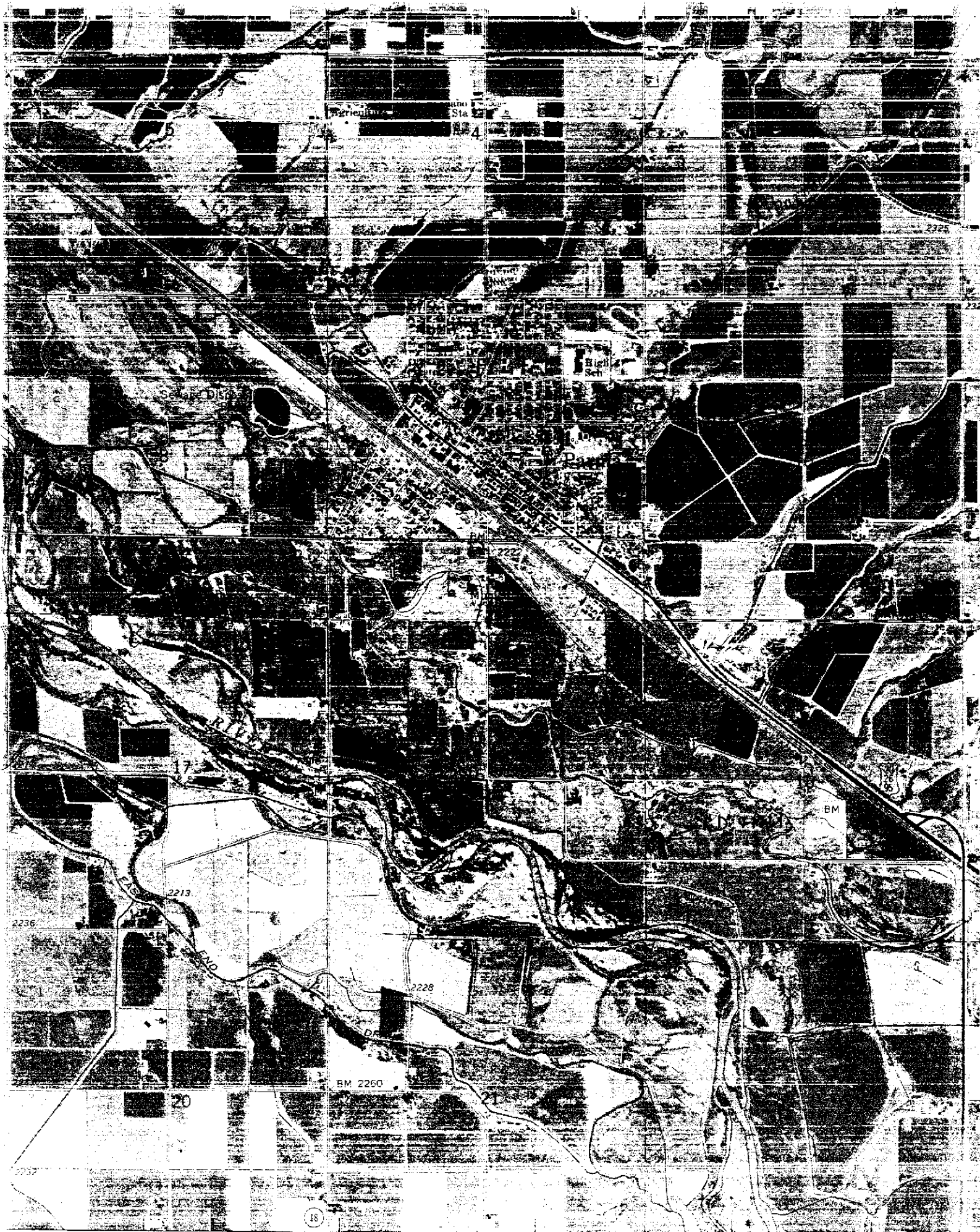
CANYON CNTY RECORDER

BY John D. Brown

REQUEST

TYPE

John D. Brown
Deed for 6.00



160,000 FEET (IDAHO) 57° 30'

MICROFILMED

SEP 03 1992

SCALE 1:24,000

TSN
R5W

A63-20548

DATE: 05/10/99
PAGE: 1

Misc:

Water District Number:	Field Inspection Flag: Presumption Flag:
------------------------	---

AJ0749NP
No. 63-20548

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/10/99
PAGE: 2

Comments: Date: 05/10/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/10/99 LHARRIS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 63-20546, 63-20548
) and 63-20549

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20546, 63-20548 and 63-20549

From (Claimant/Seller):

Name of Claimant: SSI LAND & CATTLE CO
Address: 2615 E CLEVELAND
CALDWELL ID 83605
Phone: (208) 459-0734

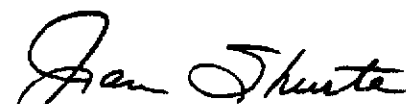
To (Claimant/Purchaser):

Name of Claimant: SSI FOODS INC
Address: PO BOX 27
BOISE ID 83707
Phone: (208) 336-2110

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 11, 1999



Signature of IDWR Representative

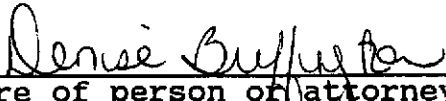
CERTIFICATE OF MAILING

I certify that on May 11, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SSI FOODS INC
PO BOX 27
BOISE ID 83707
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 1999

Re: Water Right Nos. 63-20546, 63-20548, 63-20549

VIC CONRAD
SSI FOODS INC
PO BOX 27
BOISE ID 83707

Dear Vic:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In addition, enclosed is a copy of Claim No. A63-11390 which reflects the ownership change for this SRBA claim.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures



CORPORATE HEADQUARTERS

RECEIVED
MAY 10 1999
WATER RESOURCES
WESTERN REGION

May 7, 1999

Lori Harris
State of Idaho
Department of Water Resources
Western Regional Office
2375 Airport Way
Boise, Idaho 83705-5082

Re: Change of Water Right Ownership for A63-11390, A63-20546, A63-20548 and A63-20549.

Dear Lori:

Enclosed is a signed Notice of Change of Water Right Ownership completed on a form provided by IDWR for the above water rights. I am also enclosing 4 deeds which verify ownership of these rights. Please update your records to reflect this change in ownership from SSI Land & Cattle Co., to SSI Foods, Inc.

Sincerely,

Vic Conrad
Simplot Land and Development

Enclosures

SSI FOODS, INC.
List of Officers
as of
May 6, 1999

President
12-20-85

Kirk G. Smith

P. O. Box 296
Wilder, ID 83676

Vice-President
11-17-92

Stephen A. Beebe

P. O. Box 27
Boise, Idaho 83707

Secretary
12-20-85

Ronald N. Graves

P. O. Box 27
Boise, Idaho 83707

Treasurer
12-20-85

K. Lemar McGee

P. O. Box 27
Boise, Idaho 83707

Assistant Secretary
11-17-1992

Gray A. Young

P. O. Box 27
Boise, Idaho 83707

SSI FOODS, INC.
List of Officers
as of
May 6, 1999

President
12-20-85

Kirk G. Smith

P. O. Box 296
Wilder, ID 83676

Vice-President
11-17-92

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Boise, Idaho 83707

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12-20-85

K. Lemar McGee

P. O. Box 27
Boise, Idaho 83707

Assistant Secretary
11-17-1992

Gray A. Young

P. O. Box 27
Boise, Idaho 83707

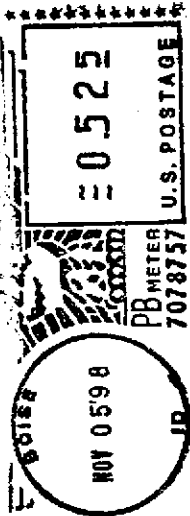
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
EXPIRED



IMPORTANT WATER RIGHT INFORMATION

63-20548
SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605

RECEIVED
NOV 10 1998
Department of Water Resources

A3605-4440 10





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-20548
SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. A63-20548

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/25/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SSI LAND & CATTLE CO 2615 E CLEVELAND CALDWELL ID 83605 (208) 459-0734	05/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.19 CFS 0.04 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T05N R05W S15 SNWSW CANYON County

Place of use Legal Description for: STOCKWATER NW SW

NENE NWNE SWNE SENE	:	NENW MNW SNW SENW	:	NESW NWSW SWSW SESW	:	NESE NWSE SWSE SESE	:
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:
05W 05W 15 :	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC NE SE

NENE NWNE SWNE SENE	:	NENW MNW SNW SENW	:	NESW NWSW SWSW SESW	:	NESE NWSE SWSE SESE	:
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:	Lt Ac Lt Ac Lt Ac Lt Ac	:
05W 05W 15 :	:	:	:	:	:	:	:

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: A63-20549

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 800 RANGE CATTLE
PARCEL NO. 9R 05N05W15S800
PROPERTY ALSO KNOWN AS EDGAR PLACE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/25/98 CHALKER

AJ5809NP
No. R63-20548

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/11/98
PAGE: 225

OWNER NAME & ADDRESS
C SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605
(208) 459-0734

PRIORITY DATE
05/01/1900

WATER USE
STOCKWATER
DOMESTIC

USE PERIOD FROM TO
01-01 12-31
01-01 12-31

DIVERSION RATE
0.19 CFS
0.04 CFS

DIVERSION VOLUME
0.23 CFS

TOTAL DIVERSION: 0.23 CFS

Water Source: GROUNDWATER ✓

Tributary to: SWNWSW ✓

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T05N R05W S15 SWNWSW CANYON County

Place of use Legal Description for: STOCKWATER

NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

05N 05W 15 : : : : : S ✓ : : : : : :

Place of use Legal Description for: DOMESTIC

NE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

05N 05W 15 : : : : : D ✓ : : : : : :

POU County: CANYON

Non-Irrigation Uses: 1 HOUSE

Other Rights: A63-20549

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 800 CATTLE
FOR 05N05W15S800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 02/27/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

AJ5809NP
No. R63-20548

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/11/98
PAGE: 226

Comments:

Date: 02/27/1997
EDGAR PLACE

User-ID: CORR2

Subject: COPIED FROM REMARKS

Audit:

02/27/97 CORR2

OLD CO NUMBER -

1 - 2615 E. CLEVELAND
2 -
3 -
CITY- CALDWELL
PHONE - 208-459-0734

STATE- ID ZIP- 83605

+	-	-	PRIORITY	DATE	-	-	+	+	-	-	REGION	-	-	-	+	+	-	-	STAGE	-	-	-	+	+	-	-	-	STATUS	-	-	-	+
14 WESTERN																																
05/01/1900																																
J - BENEFICIAL USE																																

[illegible][illegible]

05N	05W	15	SW	NW	SW	
05N	05W	15	SW	NW	SW	

[illegible]

43 - DOMESTIC	01/01	12/31	0.040
44 - STOCKWATER	01/01	12/31	0.190

[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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05N	15	NW	SW	STOCKWATER	(27) CANYON
05N	15	NW	SW	DOMESTIC	(27) CANYON

+ - - DIVERSION MEANS - WELL, 6" CASING, 80' DEEP, PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME: STOCKWATER, 800 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - A63-20549

	REMARKS
	EDGAR PLACE

NO OLD WATER RIGHT NUMBERS FOUND.

[illegible]

	+ - - - DEGREE PLAINTIFF	- - - +	+ - - - DEGREE DEFENDANT	- - - +	+ - DEGREE DATE
					00/00/0000

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-20548

AUDIT FIELDS - 03/16/90 FRITSCHL

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/15/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C015637	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-			-	

9R056

9R05N05W15S800

DATA ENTRY

ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 14 1993

CERTIFIED

FEB 25 1993

WATER EXAMINER