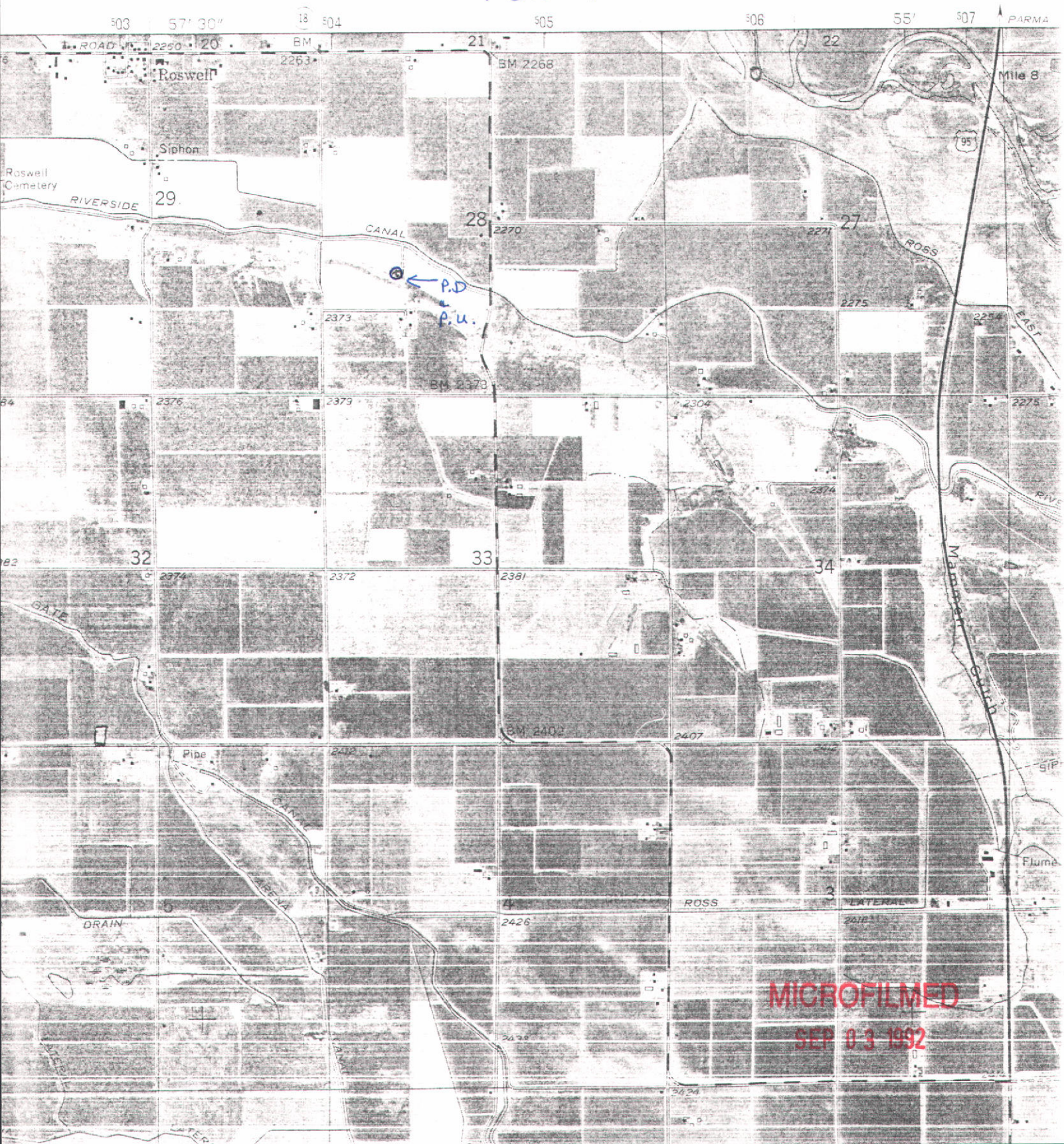


A63-20546

T5N R5W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20546
Date Received: 2/02/1990
Receipt No: 2015641
Received By: JS

RECEIVED
MAR 15 1990

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SSI LAND & CATTLE CO. 208-459-0734
Address: 2615 E. CLEVELAND
CALDWELL, ID 83605

2. Date of Priority: MAY 01, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	28	SE	NW	SW		CANYON

5. Description of diverting works:
WELL, 6" CASING, 180' DEEP, 1 HP SUBMERSIBLE PUMP, ARTESIAN FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 50 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	28	NW	SW		STOCK	
			NW	SW		DOMEST	

A63-20546

Page 1

Date: 02/02/90

MICROFILMED
SEP 03 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POOR FARM

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Paul A. Smith, President
Title

SSI Land & Cattle Co. Inc, that I have signed the foregoing
Organization

document in the space below as President of
Title

SSI Land & Cattle Co. Inc and that the statements contained in the
Organization

foregoing document are true and correct.

Paul A. Smith
Signature of Authorized Agent

President, SSI Land & Cattle Co., Inc
Title and Organization

3-14-90

Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 90 Kathryn A. Jennings
Notary Public

Seal

Residing at 2615 E. Cleveland Cal.
My Commission Expires 8/26/95

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20546

NAME & ADDRESS: SSI FOODS INC
PO BOX 27
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1925

POINT OF DIVERSION: T05N R05W S28 SENWSW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R05W S28 NWSWDOMESTIC Within CANYON County
T05N R05W S28 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 RANGE CATTLE
PARCEL NO. IR 39081-000-0

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED

MAY 10 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-11390
 Adjudication Claim No(s).: A63-11390, A63-20549, A63-20546, A63-20548
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND See Attached Deeds (4) with Summary
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant SSI Land & Cattle Co.
2615 E. Cleveland, Caldwell, ID 83605
4. New Owner/Claimant(s) SSI Foods, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address PO Box 27 Boise, ID 83707
 City, State and ZIP Code Boise, ID 83707
 New Telephone Number (208) 336-2110
5. Date you acquired the property See recording information on the attached Deeds (1992 & 1993)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) by: SSI Foods, Inc.
Ronald N. Graves, Secretary
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Summary of Attached Deeds

- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323443 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20549 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225973 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20546 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9225976 on November 16, 1992. This deed is necessary for the change of ownership of water right nos. 63-20548 and part of 63-11390.
- Bargain and Sale Deed recorded in the real property records of Canyon County as instrument no. 9323438 on September 30, 1993. This deed is necessary for the change of ownership of water right nos. 63-20548 and the remainder of 63-11390.

9225978

BARGAIN AND SALE DEED**(THE POOR PROPERTY)**

THE GRANTOR is SSI LAND & CATTLE CO., an Idaho corporation, (herein called grantor).

THE GRANTEE is SSI FOODS, INC., an Oregon corporation, (herein called grantee) whose current address is P. O. Box 27, Boise, ID 83707.

FOR VALUE RECEIVED, the grantor hereby bargains, sells and conveys unto the grantee those premises situated in Canyon County, Idaho, and described as follows:

The Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 28, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho.

AND

That part of the North Half of the Southeast Quarter (SE 1/4) of Section 29, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, lying East of the existing County Road.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the grantee and the grantee's successors and assigns forever.

INTERPRETATION: The date this deed is dated immediately below is the date on which it will take effect.

DATED: November 16, 1992

GRANTOR:

SSI LAND & CATTLE CO.

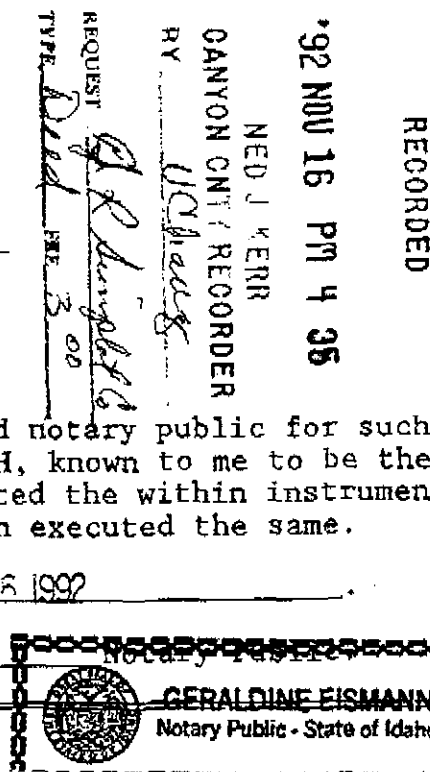
By Kirk G. Smith
Kirk G. Smith, President

STATE OF IDAHO, County of Canyon) ss

On this date, before me, the undersigned notary public for such state, personally appeared KIRK G. SMITH, known to me to be the president of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal on NOV 16 1992

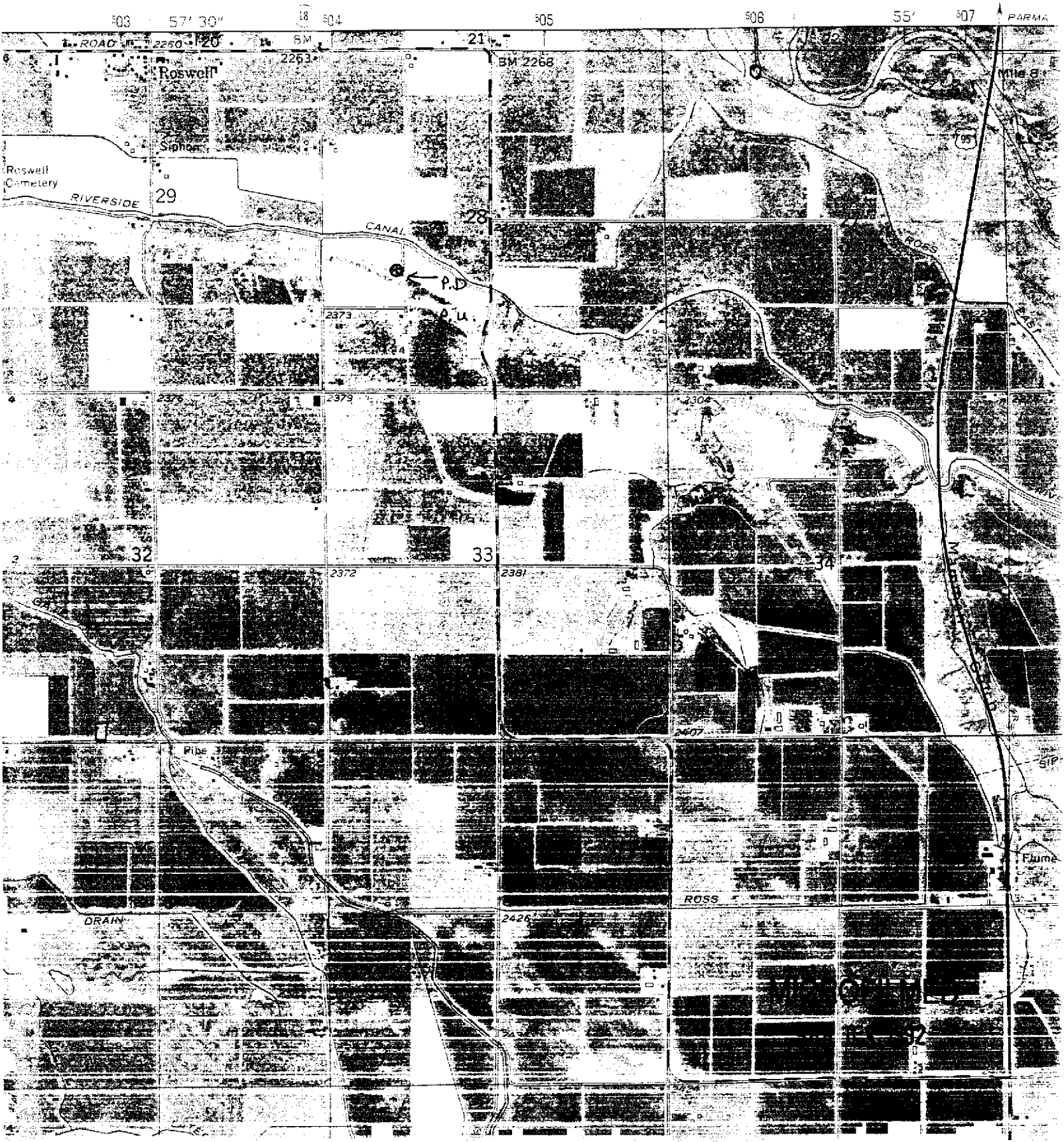
Geraldine Eismann



9225978

A63-20546

TSN R 5W



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SSI FOODS INC PO BOX 27 BOISE ID 83707 (208) 336-2110	05/01/1925	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

D SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605
(208) 459-0734

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T05N R05W S28 SENWSW CANYON County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
05N	05W	28	:	:	:	:	:
NE		NW		SW		SE	
T		R		S		Ac	
05N		05W		28		:	

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
05N	05W	28	:	:	:	:	:
NE		NW		SW		SE	
T		R		S		Ac	
05N		05W		28		:	

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks:	EXP	STOCKWATER, 50 RANGE CATTLE PARCEL NO. 1R 39081-000-0	Objection Filed Date:
Dates:	Exam Made Date:	Verified Date:	
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	

AJ0749NP
NO. 63-20546

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/10/99
PAGE: 2

Comments: Date: 05/10/1999 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/10/99 LHARRIS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 63-20546, 63-20548
) and 63-20549

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/11/1999

PAGE 1

From (Claimant/Seller):

Name of Claimant: SSI LAND & CATTLE CO
Address: 2615 E CLEVELAND
CALDWELL ID 83605
Phone: (208) 459-0734

To (Claimant/Purchaser):

Name of Claimant: SSI FOODS INC
Address: PO BOX 27
BOISE ID 83707
Phone: (208) 336-2110

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 11, 1999



Signature of IDWR Representative

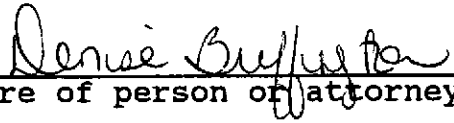
CERTIFICATE OF MAILING

I certify that on *May 11, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SSI FOODS INC
PO BOX 27
BOISE ID 83707
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 1999

Re: Water Right Nos. 63-20546, 63-20548, 63-20549

VIC CONRAD
SSI FOODS INC
PO BOX 27
BOISE ID 83707

Dear Vic:

Enclosed are copies of the above referenced water rights which reflect the change in ownership of the land and appurtenant water rights covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

In addition, enclosed is a copy of Claim No. A63-11390 which reflects the ownership change for this SRBA claim.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures



J.R. SIMPLOT COMPANY ONE CAPITAL CENTER 999 MAIN STREET SUITE 1300
P.O. BOX 27 BOISE, IDAHO 83707-0027 (208) 336-2110 FAX (208) 389-7515

CORPORATE HEADQUARTERS

RECEIVED
MAY 10 1999
WATER RESOURCES
WESTERN REGION

May 7, 1999

Lori Harris
State of Idaho
Department of Water Resources
Western Regional Office
2375 Airport Way
Boise, Idaho 83705-5082

Re: Change of Water Right Ownership for A63-11390, A63-20546, A63-20548 and A63-20549.

Dear Lori:

Enclosed is a signed Notice of Change of Water Right Ownership completed on a form provided by IDWR for the above water rights. I am also enclosing 4 deeds which verify ownership of these rights. Please update your records to reflect this change in ownership from SSI Land & Cattle Co., to SSI Foods, Inc.

Sincerely,

Vic Conrad
Simplot Land and Development

Enclosures

SSI FOODS, INC.
List of Directors
as of
May 6, 1999

Kirk G. Smith
12-20-85

P. O. Box 296
Wilder, ID 83676

Stephen A. Beebe
11-17-92

P. O. Box 27
Boise, Idaho 83707

Dennis R. Mogensen
9-3-97

P. O. Box 27
Boise, Idaho 83707

SSI FOODS, INC.
List of Directors
as of
May 6, 1999

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12-20-85

P. O. Box 296
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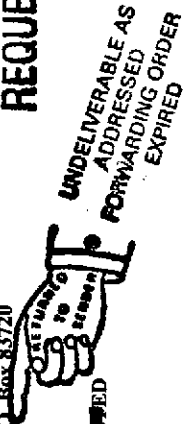
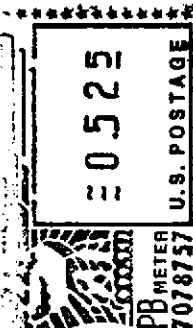
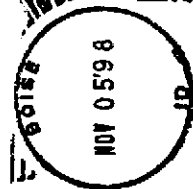
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

63-20546
SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605

RECEIVED

FOL NOV 10 1998

Department of Water Resources

43605-4440 10





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-20546
SSI LAND & CATTLE CO
2615 E CLEVELAND
CALDWELL ID 83605

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 10/16/98
PAGE: 1

PAGE: 1

DIVERSION
VOLUME

TOTAL DIVERSION: 0.06 CFS

Stage: BENEFICIAL USE

CANYON County

STOCKWATER

三

35

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三

35

Other Rights: NONE

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Field Inspection Flag:

Audit: 10/16/98 DBUFFING

DATE: 06/25/98
PAGE: 1

OWNER CODE C SSI LAND & CATTLE CO
NAME & ADDRESS 2615 E CLEVELAND
CALDWELL ID 83605
(208) 459-0734
PRIORITY DATE 05/01/1925
WATER USE STOCKWATER
USE PERIOD FROM 01-01 12-31 TO 01-01 12-31
DIVERSION RATE 0.02 CFS
DIVERSION VOLUME 0.04 CFS
TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER
Tributary to: SENWSW
Point(s) of Diversion: T05N R05W S28
Stage: BENEFICIAL USE
CANYON County

Place of use Legal Description for: STOCKWATER
NE
NENE NWNE SWNE SENE : NENW NUNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
05N 05W 28 : : : : : S : : : : :
Place of use Legal Description for: DOMESTIC

NE
NENE NWNE SWNE SENE : NENW NUNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
05N 05W 28 : : : : : D : : : : :
POU County: CANYON

Non-Irrigation Uses: 1 HOUSE
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 500 CATTLE
Exam Made Date: *None*
Exam Date: *None*
Water District Number: *None*
Field Inspection Flag: *None*
Presumption Flag: *None*
Verified Date: *None*
Objection Filed Date: *None*
Comments: Date: 02/19/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

AJ5809NP
No. R63-20546

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/11/98
PAGE: 224

Comments: Date: 02/19/1997
POOR FARM

Audit: 02/19/97 CORR2

User-ID: CORR2 Subject: COPIED FROM REMARKS

+ - - -	- DECREE PLAINTIFF	- - - +	+ - - -	- DECREE DEFENDANT	- - - +	+ - DECREE DATE
						00/00/0000

-- --COMMENTS-- --
NO COMMENTS FOUND

1 R 39081-000-6

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
JUL - 1991

CERTIFIED
JUL 12 2004
WATER EXAMINER