



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20491
Date Received: 1/31/1990
Receipt No: M005655
Received By: fre

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES E. MCHUGH 208-454-2433
Address: 16205 SUSAN
CALDWELL, ID 83605

AND/OR

Name: SANDRA L. MCHUGH 208-454-2433
Address: 16205 SUSAN
CALDWELL, ID 83605

2. Date of Priority: JUL 15, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	10	SE	NE	NW		CANYON

5. Description of diverting works:
64' DEEP 6" CASING WITH CENTRAFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	10	NE NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN EUREKA DITCH CO

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles E. McHugh Date: 1-31-90
_____ Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of Jan 19 90

John Del Carmon
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

RIGHT NUMBER: 63-20491

NAME & ADDRESS: CHARLES E MC HUGH
SANDRA L MC HUGH
607 KISER RD
CALDWELL ID 83605

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1962

POINT OF DIVERSION: T04N R04W S10 SENENW Within CANYON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CANYON County
T04N R04W S10 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1R 36030-000-0
PROPERTY ALSO KNOWN AS 22865 NOTUS RD., NOTUS.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Rights 63-20489 and 63-20491
_____	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: CHARLES E MC HUGH
New Address: 607 KISER RD
CALDWELL ID 83605
Phone: (208) 454-2433

Claimant's Water Rights: 63-20489 and 63-20491

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/23/1999

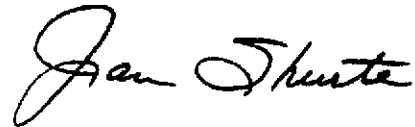
63-20489 AND 63-20491

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 23, 1999

A handwritten signature in cursive script, appearing to read "Jan Shute".

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 23, 1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

CHARLES E MC HUGH
SANDRA L MC HUGH
607 KISER RD
CALDWELL ID 83605
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Nori Harris
Signature of person or attorney mailing the form

JANUARY 2, 1999

RECEIVED
JAN 07 1999
WATER RESOURCES
WESTERN REGION

DEPT. OF WATER RESOURCES
WESTERN REGION.

PLEASE NOTE THE FOLLOWING CHANGE OF ADDRESS
FOR CHARLES E. McHUGH AND SANDRA L. McHUGH,
RIGHT NUMBERS: 63-20489 AND 63-20491. THE
CURRENT ADDRESS IS 607 KISER ROAD
CALDWELL, ID. 83605

THANK YOU:

Charles E. McHugh
Sandra L. McHugh



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 21, 1999

Re: Water Right Nos. 63-20489, 63-20491

CHARLES E MC HUGH
SANDRA L MC HUGH
607 KISER RD
CALDWELL ID 83605

Dear Mr. & Mrs. Mc Hugh:

Enclosed are copies of the above referenced water rights which reflect your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. R63-20491

OWNER CODE NAME & ADDRESS
C CHARLES E MCHUGH
C SANDRA L MCHUGH
16205 SUSAN
CALDWELL RD 83605
(208) 454-2433

PRIORITY DATE WATER USE
07/15/1962 DOMESTIC

USE PERIOD FROM TO
01-01 12-31

DIVERSION RATE
0.04 CFS

DIVERSION VOLUME
0.04 CFS

Water Source: GROUNDWATER
Tributary to: SENENW
Point(s) of Diversion: T04N R04W S10
Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
MENE NAME SENE		: NENW NUNW SUNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE			
T	R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
04N 04W 10		: D							

POU County: CANYON

Non-Irrigation Uses: 1 HOME

Other Rights: SHARES IN EUREKA DITCH CO

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R 36030-000-0
PROPERTY ALSO KNOWN AS 22865 NOTUS RD., NOTUS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 06/25/98 CWALKER

DIVERSION
VOLUME

0.04 CFS

Stage: BENEFICIAL USE

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:      NESE  NWSE  SWESE  SESE
:      Lt AC  Lt AC  Lt AC  Lt AC
:      -----
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Other Rights: SHARES IN EUREKA DITCH CO

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

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Audit: 02/19/97 CORR2 02/21/97 CORR5

Objection Filed Date:

22865 Notus Rd, Notus

WATER RIGHT NUMBER - A63-20491 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
MCHUGH CHARLES E.

1 - 16205 SUSAN
2 -
3 -
CITY- CALDWELL STATE- ID ZIP- 83605
PHONE - 208-454-2433

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VERIFIED
JUL - 1991