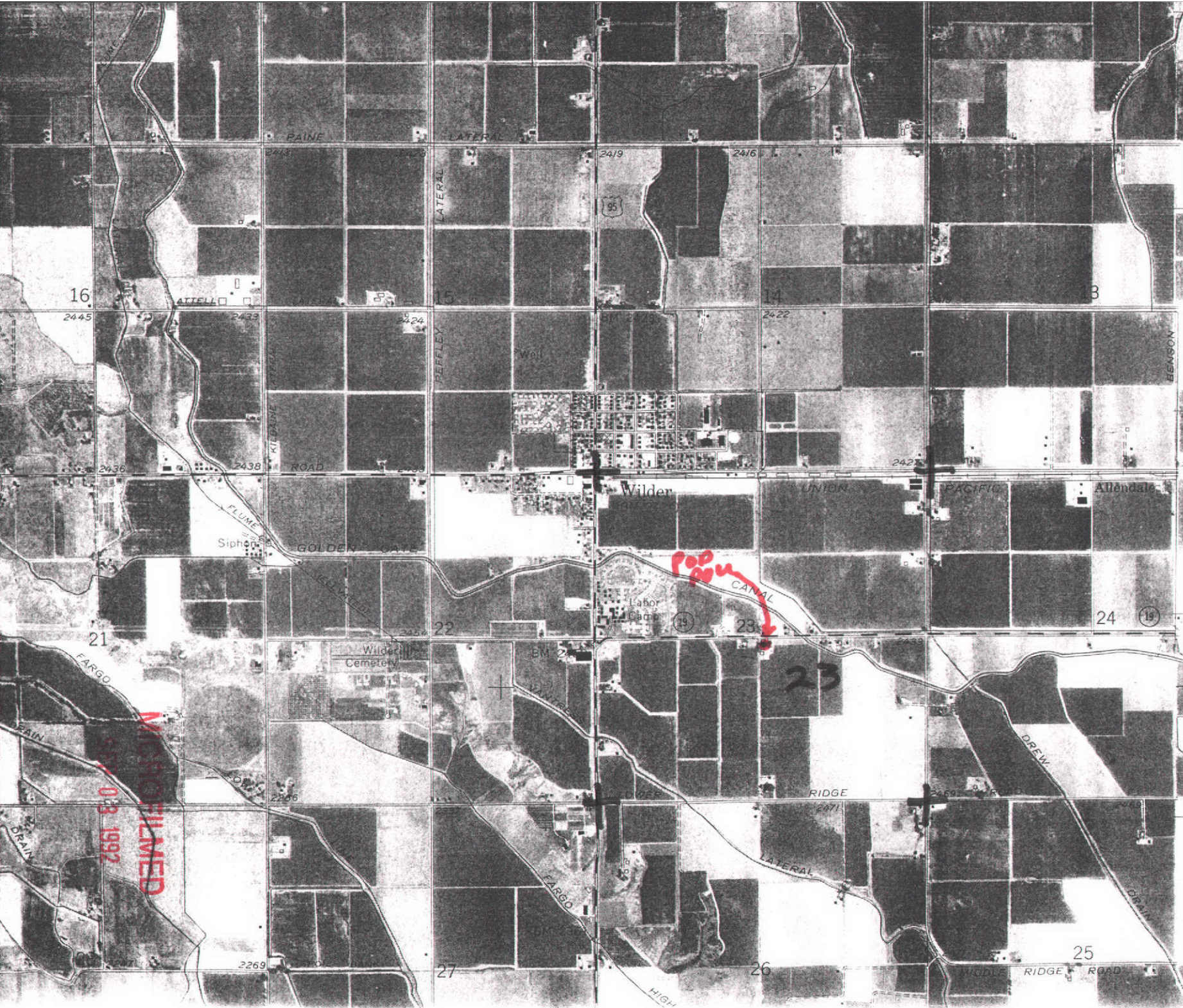




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T4N

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20454  
Date Received: 1/30/1990  
Receipt No: M005631  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: O BAR L 208-482-7273  
Address: RT. 2  
WILDER, ID 83676

2. Date of Priority: MAY 22, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 05W   | 23      | NW     | NW     | SE     |     | CANYON |

5. Description of diverting works:  
WELL, 325' DEEP, 4" CASING, 1 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1/D HOUSEHOLD, 50 HEAD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 04N      | 05W   | 23      | NW     | SE     |     | STOCK  |       |
|          |       |         | NW     | SE     |     | DOMEST |       |

A63-20454

Page 1

Date: 01/30/90

MICROFILMED  
SEP 03 1992

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
IRRIGATION DISTRICT WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X O'Neill Butley Date: X 1/30/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of AOA ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day  
of JAN 19 90

M. Gene Gibson  
Notary Public

Seal

Residing at Boise, Idaho  
My Commission Expires 9-2-1994

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1999  
PAGE: A-14

RIGHT NUMBER: 63-20454

NAME & ADDRESS: O BAR L  
25456 LOWER PLEASANT RIDGE RD  
WILDER ID 83676

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/22/1940

POINT OF DIVERSION: T04N R05W S23                      NWNWSE                      Within CANYON County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                      |
|---------------|---------------|----------------------|
| PLACE OF USE: | STOCKWATER    | Within CANYON County |
|               | T04N R05W S23 | NWSE                 |
|               | DOMESTIC      | Within CANYON County |
|               | T04N R05W S23 | NWSE                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 50 RANGE CATTLE  
PARCEL NO. 1R 37089-000-0  
PROPERTY ALSO KNOWN AS 25503 SIMPLOT BLVD., WILDER.

MAR 19 1999

**WATER RESOURCES  
WESTERN REGION**

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Rights 63-20453 and 63-20454  
 )

|   |                       |
|---|-----------------------|
| X | Change of Address     |
| _ | Substitution of Party |
| _ | I.C. 42-222 Transfer  |

Name of Claimant: O BAR L INC  
New Address: 25456 LOWER PLEASANT RIDGE RD  
WILDER ID 83676  
Phone: (208) 482-7273

The Claimant has filed Objections or Responses to the following water rights:

PAGE 1

CERTIFICATE OF MAILING

I certify that on 2-23-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
O BAR L INC  
O BAR L  
25456 LOWER PLEASANT RIDGE RD  
WILDER ID 83676
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Sandy Egbert  
Signature of person or attorney mailing the form

from USPS

A63-08665  
63-20453

63-20454

### Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

O Bar L

Old Address (Include apartment or suite number)

RT 2

City, State, and ZIP Code

Wilder Id 83676

New Address (Include apartment or suite number)

25456 L. Pleasant Ridge Rd.

City, State, and ZIP Code

Wilder Id 83676

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

Records Modified, WCAP prepared.

2-11-99 -10

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: FEB-10-1999  
PAGE: A-2

35-02136C (CONT.)

IRRIGATION OF A COMBINED TOTAL OF 227 ACRES IN A SINGLE  
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 52 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN BASIN 35:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER  
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER  
RIGHTS IN THE SNAKE RIVER BASIN:

| WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE            | NONE   |

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES  
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED  
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 35-02137 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

DO NOT FILM

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T4N  
R5W  
S23



DATE: 02/11/99  
PAGE: 1

TOTAL DIVERSION: 0.060 CFS

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP  
No. 63-20454

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/11/99  
PAGE: 2

Comments: Date: 02/11/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ROUTE TO GRID.

Audit: 02/11/99 SSHERMAN

DATE: 06/24/98  
PAGE: 1

**(REGIONAL)**

**DIVERSION RATE**

TOTAL DIVERSION: 0.06 CFS

**CANYON County**

**NWWSSE**



ES

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PARCEL NO. IN 27007 000 0  
PROPERTY ALSO KNOWN AS 25503 SIMPLOT BLVD.. WILDER.

**Objection Filed Date:**

**Field Inspection Flag:**

**Audit: 06/24/98 CWALKER**

AJ5809NP  
No. R63-20454

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/11/98  
PAGE: 135

OWNER CODE NAME & ADDRESS  
C O BAR L ✓  
RT 2  
WILDER ID 83676  
(208) 482-7273

PRIORITY DATE WATER USE  
05/22/1940 ✓ STOCKWATER  
✓ DOMESTIC

USE PERIOD FROM TO  
01-01 12-31 ✓  
01-01 12-31 ✓

DIVERSION RATE  
0.02 CFS ✓  
0.04 CFS ✓

DIVERSION VOLUME  
0.06 CFS

TOTAL DIVERSION: 0.06 CFS

Water Source: GROUNDWATER ✓ Tributary to: NNNWSE ✓  
Point(s) of Diversion: T04N R05W S23 NNNWSE ✓  
CANYON County

Place of use Legal Description for: STOCKWATER  
NE  
NENE NWNE SWNE SENE : NENE NWNW SWNW SENW : NENE NWSW SWSW SESW : NENE NWSE SWSE SESE :  
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :  
04N 05W 23 : : : : : S ✓

Place of use Legal Description for: DOMESTIC  
NE  
NENE NWNE SWNE SENE : NENE NWNW SWNW SENW : NENE NWSW SWSW SESW : NENE NWSE SWSE SESE :  
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :  
04N 05W 23 : : : : : D ✓

POU County: CANYON

Non-Irrigation Uses: 1 HOUSE

Other Rights: IRRIGATION DISTRICT WATER

Conditions of Approval:  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP 50 HEAD CATTLE  
N1R 37089-000-0  
SW, range 25503 Simplot Blvd, Wilder

Dates: Exam Made Date: Verified Date: Objection Filed Date:  
Misc: Water District Number: Field Inspection Flag: Presumption Flag:  
Audit: 02/19/97 CORR2

WATER RIGHT NUMBER - A63-20454      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -  
+ - - - - LAST NAME - - - - +      + - - - - FIRST NAME - - - - +      + - - - - ADDRESS - - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
O BAR L  
1 - RT. 2  
2 -  
3 -  
CITY- WILDER  
PHONE - 208-482-7273  
STATE- ID      ZIP- 83676

+ - - - - PRIORITY DATE - - - - +      + - - - - REGION - - - - +      + - - - - STAGE - - - - +      + - - - - STATUS - - - - +  
05/22/1940      14 WESTERN      J - BENEFICIAL USE  
+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +      + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)  
TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY  
04N      05W      23      NW NW SE      (27) CANYON

+ - - - - PERIOD FROM      PERIOD TO      WATER USE      DIVERSION RATE      DIVERSION VOLUME  
CODE      DESCRIPTION  
04 - STOCKWATER      01/01      12/31      0.020  
43 - DOMESTIC      01/01      12/31      0.040

+ - - - - TOTAL DIV. RATE - - - - +      + - - - - TOTAL DIV. VOLUME - - - - +      + - - - - TOTAL DIV. CAPACITY - - - - +      + - - - - TOTAL CONSUMPTIVE USE - - - - +      + - - - - KW USAGE - - - - +  
0.060

+ - - - - PLACE OF USE      CODE      DESCRIPTION      COUNTY  
TWN      RNG      SEC      TRACT      LOT      ACRES  
04N      05W      23      NW SE      04 STOCKWATER      (27) CANYON  
04N      05W      23      NW SE      43 DOMESTIC      (27) CANYON

+ - - - - DIVERSION MEANS - WELL, 325' DEEP, 4" CASING, 1 HP PUMP, PIPELINE, SPRINKLERS  
+ - - - - NON-IRRIGATION USE - 1/0 HOUSEHOLD, 50 HEAD BEEF CATTLE  
+ - - - - OTHER RIGHTS FOR SAME USE - IRRIGATION DISTRICT WATER

+ - - - - REMARKS - - - - - +      + - - - - REMARKS FOUND.  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +      + - - - - OLD WATER RIGHT NUMBERS FOUND.  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +      + - - - - CONDITIONS OF APPROVAL FOUND.  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - - - - DECREE DATE - - - - +  
00/00/0000

JUL 16 1991

**WATER EXAMINER**

VERIFIED

JUL - 1951

**"Verified By"**  
**Topo Map/Ortho-PQ**  
**ASCS Map**  
**Watermaster Records**  
**NAPP Photos**  
**Field Exam**  
**Other (See Remarks)**  
**County Records**  
**Witness Statements**  
**Project Records**  
**IDWR Records**

## DATA ENTRY

ENTERED *JB-2-19*  
CHECKED *7/4/2019*

**CHECKED**

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A63-20454

+ - - AUDIT FIELDS - 01/30/90 MOBILE3

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| COURT REPORT FILING   | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
|-----------------------|------------|-----------------------|---|------------|-------------------------|---|-------|
| OBJECTION FILED DATE  | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | 01/30/1990 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | 00/00/0000 | RECEIPT NUMBER        | - | M005631    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       |            | NAME CONNECTOR        | - |            |                         | - |       |

1837049-000-0  
25503 Samplet Blvd, Wilder