

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20276
Date Received: 9/08/1989
Receipt No: C011486
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOYLE MINER 208-286-7641
Address: RT. 1, BOX 54B
STAR, ID 83669

AND/OR

Name: VELMA MURRI 208-286-7641
Address: RT. 1, BOX 54B
STAR, ID 83669

2. Date of Priority: JUL 20, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	5	NE	SW	NW		ADA

5. Description of diverting works:
WELL, 6" CASING, 140 DEEP, 3 HP SUB. PUMP, PIPE TO HOMES, BARN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, TRAILER, 40 HORSES-SEE REMARKS

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	5	NE SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH

14. Remarks:
HORSES - WE RENT PASTURE IN SEVERAL PLACES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-20274Date Received 9-8-89Receipt Number 1011486**RECEIVED**
NOTICE OF CLAIM
TO A
WATER RIGHT

SEP 08 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VELMA MURRI (DOYLE MINER) Phone (208) 286-7641Mailing Address RT 1 Box 54 B Zip STAR 836692. Date of Priority (Only one per claim) July 20, 1949 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 4 N Range 1 WSection 5, NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of ADA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" casing, 140 deep 3 horse power sub. pump
piped to house, trailer & barn

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 22 cfs (cfs) .04 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 22 cfs8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) house, trailer, 40 horses (we rent pasture
in several places

MICROFILMED

SEP 03 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 4 N Range 1 W
Section 5 NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or FARMERS UNION DITCH

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Valma Murri Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8th day of SEPT. 19 89

SEAL

Notary Public [Signature]

Residing at MERIDIAN, ID

My Commission Expires 5-3-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 03 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20276

NAME & ADDRESS: DOYLE MINER
VELMA MURRI
2350 BRANDON RD
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/20/1949

POINT OF DIVERSION: T04N R01W S05 NESW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S05 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 40 HORSES
PARCEL NO. S0405244550
PROPERTY ALSO KNOWN AS 2350 N BRANDON.

RECEIVED

JAN 12 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-20276
	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: DOYLE MINER
New Address: 2350 BRANDON RD
STAR ID 83669
Phone: (208) 286-7957

Claimant's Water Rights: 63-20276

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/17/1998

63-20276

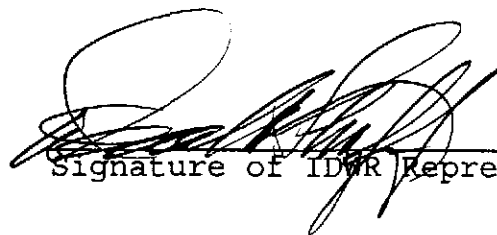
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

12/24/98

A handwritten signature in black ink, appearing to be "D. R. [unclear]", written over a horizontal line.

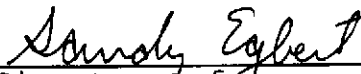
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12-28-98 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DOYLE MINER
VELMA MURRI
2350 BRANDON RD
STAR ID 83669
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

December 10, 1998 KARL J. DREHER
DIRECTOR

DOYLE MINER AND VELMA MURRI
2350 BRANDON RD
STAR ID 83669

Re: Snake River Basin Adjudication (SRBA)
Water Right #63-20276
Change of Address

*re and changed, NCAP prepared.
12-16-98, p*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by December 21, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Doyle C. Miner
Claimant Signature

208 286 7957
Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

63-20276

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Doyle Minor
Velma Musri

Old Address (Include
apartment or suite number)

Rt 1 Box 5413

City, State, and ZIP Code

STAR, ID 83669

New Address (Include
apartment or suite number)

2350 Brandon Rd

City, State, and ZIP Code

STAR, ID 83669

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

DATE: 12/08/98
TIME: 23:06:09
PAGE: 1

REGION TO HOST
BATCH UPDATE REPORT

OD-54
REGION: STATE REGION

ADJUDICATION

WATER RIGHT NO.	TRX CODE	TEMP RIGHT	DATE	TIME	USER-ID	DESCRIPTION
65-09363	C	P	12/08/98	17:09:21	RBROWN	Water Right Successfully Changed on Host
A37-11420	C	P	12/08/98	08:41:22	SSHERMAN	Water Right Successfully Changed on Host
A37-11738	C	P	12/08/98	08:42:03	SSHERMAN	Water Right Successfully Changed on Host
A37-12311	C	P	12/08/98	08:42:34	SSHERMAN	Water Right Successfully Changed on Host
A37-12707	C	P	12/08/98	08:43:32	SSHERMAN	Water Right Successfully Changed on Host
A37-13209	C	P	12/08/98	08:44:03	SSHERMAN	Water Right Successfully Changed on Host
A37-13324	C	P	12/08/98	08:44:34	SSHERMAN	Water Right Successfully Changed on Host
A61-04002A	C	P	00/00/00			Record at Region for Inquiry Only...No Change
A63-04998	C	P	12/08/98	10:08:02	DSMITH	Water Right Successfully Changed on Host
A63-07296	C	P	12/08/98	10:21:53	DSMITH	Water Right Successfully Changed on Host
A63-08426	C	P	00/00/00			Record at Region for Inquiry Only...No Change
A63-08449	C	P	00/00/00			Record at Region for Inquiry Only...No Change
A63-20564	C	P	00/00/00			Record at Region for Inquiry Only...No Change
A63-27243	C	P	12/08/98	15:02:09	JGIVENS	Water Right Successfully Changed on Host
A75-10527	C	P	12/01/98	12:12:38	DSMITH	POU Water Use Code does not match any Purpose of Use Code...Left at Region
A75-10536	C	P	12/01/98	13:04:06	DSMITH	POU Water Use Code does not match any Purpose of Use Code...Left at Region
A85-04324	C	P	12/08/98	14:06:41	SSHERMAN	Water Right Successfully Changed on Host
A85-04334	C	P	12/08/98	13:48:48	SSHERMAN	Water Right Successfully Changed on Host
A85-04349	C	P	12/08/98	13:51:03	SSHERMAN	Water Right Successfully Changed on Host
A85-15312	A	P	12/03/98	10:15:48	SSHERMAN	Water Right Successfully Added on Host
R35-02460B	A	P	12/08/98	15:16:44	RBROWN	Water Right Successfully Added on Host
R35-07155	A	P	12/08/98	15:19:07	RBROWN	Water Right Successfully Added on Host
R37-11420	C	P	12/08/98	08:49:22	SSHERMAN	Water Right Successfully Changed on Host
R37-13209	C	P	12/08/98	08:48:47	SSHERMAN	Water Right Successfully Changed on Host
R37-13324	C	P	12/08/98	08:48:12	SSHERMAN	Water Right Successfully Changed on Host
R55-04063	C	P	12/08/98	14:47:54	RBROWN	Water Right Successfully Changed on Host
R63-20337	A	P	12/08/98	10:40:42	SSHERMAN	Water Right Successfully Added on Host
R63-28732	A	P	12/08/98	10:20:43	SSHERMAN	Water Right Successfully Added on Host
R65-07676	A	P	12/08/98	18:15:01	RBROWN	Water Right Successfully Added on Host
R84-07110	C	P	12/07/98	08:23:08	CFRITSCH	POU Water Use Code does not match any Purpose of Use Code...Left at Region
R84-07136	C	P	12/08/98	08:10:48	CFRITSCH	Water Right Successfully Changed on Host
R84-07137	C	P	12/08/98	08:14:06	CFRITSCH	Water Right Successfully Changed on Host
R84-07138	C	P	12/08/98	08:16:31	CFRITSCH	Water Right Successfully Changed on Host
R84-07139	C	P	12/08/98	08:20:07	CFRITSCH	Water Right Successfully Changed on Host
R84-07151	C	P	12/08/98	08:22:44	CFRITSCH	Water Right Successfully Changed on Host
R85-04324	A	P	12/08/98	14:38:39	ENORQUES	Water Right Successfully Added on Host
R85-04335	C	P	12/08/98	13:54:42	SSHERMAN	Water Right Successfully Changed on Host
R85-04347	C	P	12/08/98	13:55:24	SSHERMAN	Water Right Successfully Changed on Host
R85-10738	C	P	00/00/00			Record at Region for Inquiry Only...No Change
R86-10694	C	P	12/08/98	09:52:26	ENORQUES	Water Right Successfully Changed on Host
R86-10696	C	P	12/08/98	08:38:49	ENORQUES	POU Water Use Code does not match any Purpose of Use Code...Left at Region
R86-10698	C	P	12/08/98	08:36:41	ENORQUES	Water Right Successfully Changed on Host
R86-10700	C	P	12/08/98	10:35:44	ENORQUES	Water Right Successfully Changed on Host
R86-10702	C	P	12/08/98	08:48:51	ENORQUES	POU Water Use Code does not match any Purpose of Use Code...Left at Region
R86-10707	C	P	00/00/00			Record at Region for Inquiry Only...No Change
R86-10714	C	P	12/08/98	10:33:34	ENORQUES	POU Water Use Code does not match any Purpose of Use Code...Left at Region
R86-10715	C	P	12/08/98	10:32:20	ENORQUES	Water Right Successfully Changed on Host
R86-10718	C	P	12/08/98	10:30:00	ENORQUES	Water Right Successfully Changed on Host
R86-10720	C	P	12/08/98	10:15:42	ENORQUES	Water Right Successfully Changed on Host
R86-10721	C	P	12/08/98	10:20:50	ENORQUES	Water Right Successfully Changed on Host
R86-10724	C	P	12/08/98	11:22:00	ENORQUES	Water Right Successfully Changed on Host

DO NOT FILM

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Murri / Miner

CLAIM IDENT. NO.

A03-20276

DATE RECEIVED

9-8-89

CK #

C011486

AMOUNT \$

list both names -
\$ / or between

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

eat

Date:

1/4/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Jodi

Date:

Date:

Checked by:

eat

Date:

1/16/90

Comments:

DATE: 12/16/98
PAGE: 1

ADA County

Audit: 12/16/98 SSHERMAN

DATE: 06/17/98
PAGE: 1

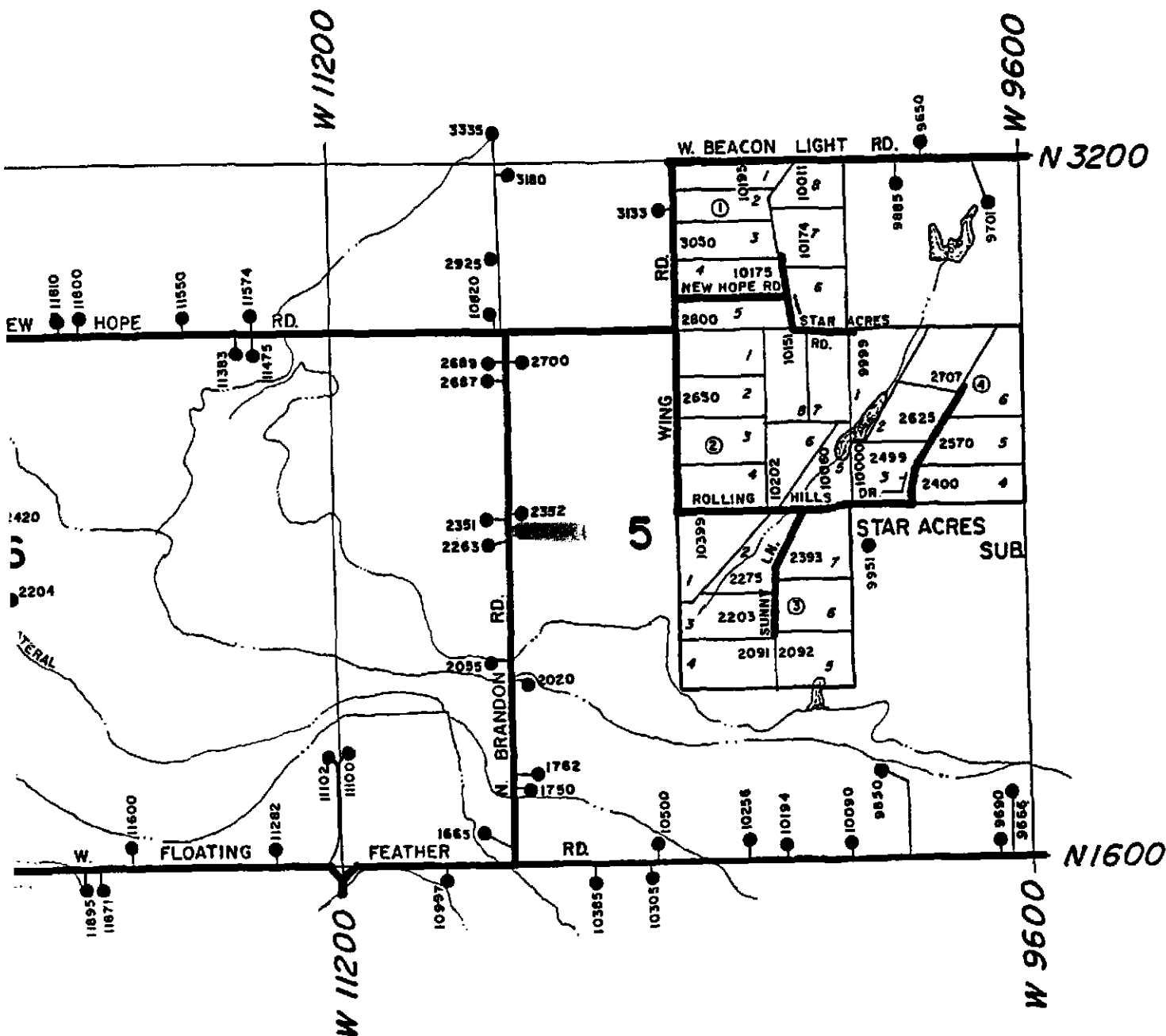
Audit: 06/17/98 CWALKER

DATE: 06/05/98
PAGE: 26

DIVERSION RATE
DIVERSION VOLUME

0.04 CFS

EXP: 2350 N. Brandon



WATER RIGHT NUMBER - A63-20276

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

*** C - CURRENT OWNER ***

MINER

DOYLE

1 - RT. 1, BOX 54B

2 -

3 -

CITY- STAR

PHONE - 208-286-7641

STATE- ID ZIP- 83669

MURRI

VELMA

1 - RT. 1, BOX 54B

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3 -

CITY- STAR

PHONE - 208-286-7641

STATE- ID ZIP- 83669

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CITY- STAR

PHONE - 208-286-7641

STATE- ID ZIP- 83669

+ - DECREE DATE - +
00/00/0000

COMMENTS-

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

CERTIFIED
AUG 26 1991
WATER EXAMINER