

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20271
Date Received: 9/07/1989
Receipt No: C011202
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL W. MILLER 208-286-7985
Address: RT. 1, BOX 67
STAR, ID 83669
OR
Name: M. JAYNE MILLER 208-286-7985
Address: RT. 1, BOX 67
STAR, ID 83669
OR
Name: PAULINE MILLER 208-286-7985
Address: RT. 1, BOX 67
STAR, ID 83669

2. Date of Priority: JAN 30, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	6	SW	SW	NE		ADA

5. Description of diverting works:
WELL, 300' DEEP, 3" CASING, 3/4 HP JET PUMP, PIPE TO HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

A63-20271

Page 1

Date: 01/15/90

MICROFILMED

SEP 02 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	6	SW NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

MIDDLETON IRR. DITCH & FOOTHILL DITCH - LIVESTOCK ONLY

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AO3- 20271Date Received 9-7-89Receipt Number CO11202

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 07 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) RUSSELL W. OR M. JAYNE OR PAULINE MILLER Phone (208) 286 7985

Mailing Address RT 1 BOX 67 STAR ID. Zip 83669

2. Date of Priority (Only one (1) per claim) 1-30-1910

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 1W

Section 6, SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 300' DEEP 3" CASING
3/4 HP. SET PUMP PIPE TO HOUSE + MOBILE HOME

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For Domestic purposes from 1-1 to 12-31 amount 0.04

For any purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) D / 2 HOUSE

MICROFILMED
Copies: White-Stat., Yellow-Claimant

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1W	6			D													

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
MIDDLETON IRRIGATION DITCH & FOOTHILL DITCH - LIVESTOCK ONLY or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Russell H. Miller Date 7/27/92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or ID)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day of July 19 92

SEAL

Notary Public John Lee Carlson
Residing at Boise ID

My Commission Expires 6/3/94

Last Name _____ Ident No. _____

Copy 1 of 1 Original

MICROFILMED

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 27 2001

WATER RESOURCES
WESTERN REGION

May 18, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

M JAYNE MILLER
PAULINE MILLER
433 ILLINOIS ST
FORTVILLE IN 46040-1020

*6-26-01
response
ms*

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-20271

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by June 6, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

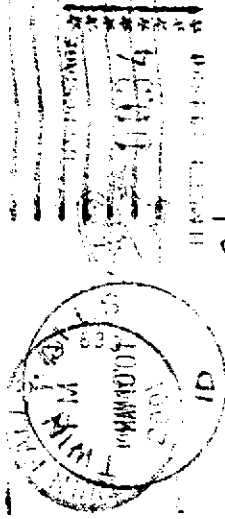
Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

MAY 17 2001

Department of Water Resources



NAME AND ADDRESS:

M JAYNE MILLER
PAULINE MILLER
RUSSELL W MILLER
2420 MUNGER RD
STAR, ID 83669

SOURCE:

GROUNDWATER

83669-2707

MILL420X 836692000 1400 08 05/13/01
FORWARD TIME EXP RTN TO SEND
MILLER, MARY JAYNE
433 ILLINOIS ST
FORTVILLE IN 46040-1020

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20271

NAME & ADDRESS: ERIC C BATTEY
KRISTIN A BATTEY
2420 N MUNGER RD
STAR ID 83669*Spelling correction*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/30/1910

POINT OF DIVERSION: T04N R01W S06 SWSWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S06 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S 0406131600

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20271

NAME & ADDRESS: ERIC C BATTERY
KRISTIN A BATTERY
2420 N MUNGER RD
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/30/1910

POINT OF DIVERSION: T04N R01W S06 SWSNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S06 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S 0406131600

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 14 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-20271 + 63-20272

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

☒ A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

☒ **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant

RUSSELL W. MILLER, M. JAYNE MILLER, MAULINE MILLER

2420 MUNKER RD STAR, ID 83669

4. New Owner/Claimant(s)

ERIC C. BARTLEY AND/OR MARTIN A. BARTLEY

New Mailing Address

2420 N. MUNKER RD.

City, State and ZIP Code

STAR, ID 83669

New Telephone Number

208 387-0567

5. Date you acquired the property

2/23/00

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s)
or Claimant(s)

Eric C. Bartley AND/OR
Martin A. Bartley

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

COMMITMENT FOR TITLE INSURANCE ISSUED BY

STEWART TITLE GUARANTY COMPANY

STEWART TITLE GUARANTY COMPANY, A Texas Corporation, herein called the Company, for valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

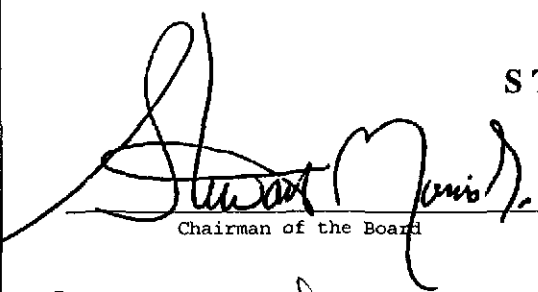
This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

Signed under seal for the Company, but this Commitment shall not be valid or binding until it bears an authorized Countersignature.

IN WITNESS WHEREOF, Stewart Title Guaranty Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers on the date shown in Schedule A.

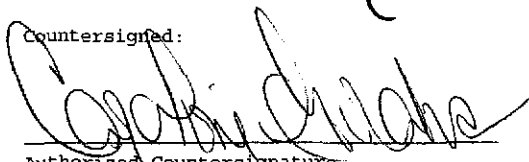
STEWART TITLE
GUARANTY COMPANY




Chairman of the Board


President

Countersigned:


Authorized Countersignature

STEWART TITLE OF IDAHO, INC.
Agent ID #120023

CONDITIONS AND STIPULATIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Conditions and Stipulations, and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

STEWART TITLE GUARANTY COMPANY

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at P.O. Box 2029, Houston, Texas 77252, and identify this commitment by its printed COMMITMENT ORDER NUMBER which appears on the bottom of the front of the first page of this commitment.

SCHEDULE A

Order Number: 00006954

1. Effective date: January 06, 2000 @ 7:30 A.M.

2. Policy or Policies to be issued:

Amount of Insurance

(a) A.L.T.A. Owner's (Standard)

\$ 155,000.00

Proposed Insured:

ERIC C. BATTEY and KRISTEN A. BATTEY, husband and wife

(b) A.L.T.A. Mortgagee's (Extended)

\$ 95,000.00

Proposed Insured:

NORWEST MORTGAGE

(c) Leasehold

\$

Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple

4. Title to the fee estate or interest in said land is at the effective date hereof vested in:

RUSSELL W. MILLER and M. JAYNE CANTY MILLER, husband and wife, and PAULINE E. MILLER

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED LEGAL DESCRIPTION

STATEMENT OF CHARGES -- These charges are due and payable before a Policy can be issued.

Owners Premium \$ 730.00

Mortgage Premium \$ 164.00

100 Endorsement \$ 25.00

116 Endorsement \$ -0-

8.1 Endorsement \$ 25.00

Total \$ 944.00

Plus Recording Fee of \$3.00 per page

This Commitment may be subject to a Cancellation Fee pursuant to Department of Insurance Rules.

PARCEL I:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (C1/4 COR.); THENCE
NORTH 01°02'01" EAST, 223.00 FEET ALONG THE WESTERLY BOUNDARY TO THE POINT OF BEGINNING; THENCE CONTINUING
NORTH 01°02'01" EAST, 231.94 FEET ALONG SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE
SOUTH 85°50'00" EAST 269.67 FEET ALONG THE CENTERLINE OF AN EXISTING DITCH; THENCE ALONG SAID CENTERLINE 48.22 FEET ALONG THE ARC OF A 40.14 FOOT RADIUS CURVE RIGHT, THE LONG CHORD OF WHICH BEARS
SOUTH 51°25'00" EAST 45.37 FEET; THENCE
SOUTH 17°00'00" EAST 436.49 FEET ALONG SAID CENTERLINE; THENCE
NORTH 88°38'14" WEST 224.37 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE
NORTH 01°02'01" EAST 223.00 FEET PARALLEL WITH THE WESTERLY BOUNDARY OF SAID SOUTHWESTER QUARTER OF THE NORTHEAST QUARTER; THENCE
NORTH 88°38'14" WEST 216.00 FEET, PARALLEL WITH THE SOUTHERLY BOUNDARY OF SAID SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, TO THE POINT OF BEGINNING.

PARCEL II:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6 IN TOWNSHIP 4 NORTH OF RANGE 1 WEST, BOISE-MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 6 IN TOWNSHIP 4 NORTH, RANGE 1 WEST OF THE BOISE-MERIDIAN; THENCE
NORTH 00°04' EAST ALONG THE CENTERLINE OF MUNGER ROAD, ALSO BEING THE WEST BOUNDARY LINE OF THE SOUTHEAST QUARTER OF SECTION 6 IN TOWNSHIP 4 NORTH OF RANGE 1 WEST A DISTANCE OF 2,640 FEET TO A P.K. NAIL IN THE CENTER OF MUNGER ROAD; ALSO BEING THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER IN THE NORTHEAST QUARTER OF SAID SECTION, THE TRUE POINT OF BEGINNING; THENCE
SOUTH 89°56' EAST ALONG THE CENTER LINE OF THE DITCH, ALSO BEING THE SOUTH BOUNDARY LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 216 FEET TO A POINT; THENCE
NORTH 00°04' EAST A DISTANCE OF 223 FEET TO AN IRON PIN; THENCE
NORTH 89°56' WEST A DISTANCE OF 216 FEET TO AN IRON PIN IN THE CENTERLINE OF MUNGER ROAD, ALSO BEING THE WEST BOUNDARY LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6; THENCE
SOUTH 00°04' WEST ALONG THE CENTERLINE OF MUNGER ROAD, AND ALSO THE WEST BOUNDARY LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 223 FEET TO THE POINT OF BEGINNING.

Continued on next page

Continuation of Schedule A - Legal Description
Order Number: 00006954

SUBJECT TO A 25 FOOT EASEMENT FOR THE MUNGER ROAD RIGHT OF WAY ALONG THE
WESTERLY SIDE.

SCHEDULE B
Section 2

Order Number: 00006954

EXCEPTIONS

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
7. ANY SERVICE, INSTALLATION, CONNECTION, MAINTENANCE OR CONSTRUCTION CHARGES FOR SEWER, WATER, ELECTRICITY, OR GARBAGE COLLECTION OR DISPOSAL OR OTHER UTILITIES UNLESS SHOWN AS AN EXISTING LIEN BY THE PUBLIC RECORDS.
8. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHED SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES OF RECORD FOR VALUE THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT.

PARAGRAPHS 1-8 WILL NOT APPEAR AS PRINTED EXCEPTIONS ON EXTENDED COVERAGE POLICIES, EXCEPT AS TO SUCH PARTS THEREOF WHICH MAY BE TYPED AS A SPECIAL EXCEPTION IN SCHEDULE B - SECTION 2.

9. GENERAL TAXES FOR THE YEAR 1999, WHICH ARE A LIEN;
ORIGINAL AMOUNT : \$615.92
1ST INSTALLMENT : \$307.96 PAID
2ND INSTALLMENT : \$307.96
DUE AND PAYABLE ON OR BEFORE JUNE 20, 2000
AND NOT DELINQUENT UNTIL AFTER SAID DATE
HOMEOWNER'S EXEMPTION : NO
CODE AREA : 272
TAX PARCEL NUMBER : S0406131500
AFFECTS PARCEL I.

10. GENERAL TAXES FOR THE YEAR 2000, A LIEN NOT YET DUE AND PAYABLE.

Continued on next page

Continuation of Schedule B - Section 2
Order Number: 00006954

11. GENERAL TAXES WHICH MAY BE ASSESSED AND EXTENDED ON ANY "SUBSEQUENT" OR "OCCUPANCY" TAX ROLL FOR THE CURRENT TAX YEAR AND PREVIOUS TAX YEARS WITH RESPECT TO IMPROVEMENTS COMPLETED DURING CURRENT AND PREVIOUS YEARS WHICH MAY ESCAPE ASSESSMENT OF THE REGULAR TAX ROLL; WHICH ARE A LIEN NOT YET DUE OR PAYABLE.
12. WATER RIGHTS, CLAIMS OR TITLE TO WATER.
13. UNPATENTED MINING CLAIMS; RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
14. LIENS AND ASSESSMENTS OF THE FARMERS UNION DITCH COMPANY, AND THE RIGHTS, POWERS AND EASEMENTS OF SAID DISTRICT AS BY LAW PROVIDED. NO SEARCH HAS BEEN MADE.
15. DITCH, ROAD AND PUBLIC UTILITY EASEMENTS AS THE SAME MAY EXIST OVER SAID PREMISES.
16. RIGHT-OF-WAY FOR FOOTHILL DITCH AND THE RIGHTS OF ACCESS THERETO FOR MAINTENANCE OF SAID FOOTHILL DITCH.
17. AN EASEMENT AND THE TERMS AND CONDITIONS
PURPOSE : RIGHT OF WAY FOR NORTH MUNGER ROAD
AFFECTS : WESTERLY 25 FEET OF PARCEL I AND PARCEL II
18. AN EASEMENT AND THE TERMS AND CONDITIONS THEREOF;
IN FAVOR OF : IDAHO POWER COMPANY, A CORPORATION
PURPOSE : POWER LINE EASEMENT
RECORDED : APRIL 26, 1972 AS INSTRUMENT NO. 804006
RECORDS OF ADA COUNTY, IDAHO
19. ANY RIGHTS, EASEMENTS, INTERESTS OR CLAIMS WHICH MAY EXIST BY REASON OF OR REFLECTED BY THE FOLLOWING FACTS SHOWN ON THE RECORD OF SURVEY NO. 568, RECORDED MARCH 15, 1984 AS INSTRUMENT NO. 8412482, RECORDS OF ADA COUNTY, IDAHO.
20. ANY RIGHTS, EASEMENTS, INTERESTS OR CLAIMS WHICH MAY EXIST BY REASON OF OR REFLECTED BY THE FOLLOWING FACTS SHOWN ON THE RECORD OF SURVEY NO. 1069, RECORDED APRIL 20, 1987 AS INSTRUMENT NO. 8723152, RECORDS OF ADA COUNTY, IDAHO.
21. ANY RIGHTS, EASEMENTS, INTERESTS OR CLAIMS WHICH MAY EXIST BY REASON OF OR REFLECTED BY THE FOLLOWING FACTS SHOWN ON THE RECORD OF SURVEY NO. 2473, RECORDED MAY 14, 1993 AS INSTRUMENT NO. 9336105, RECORDS OF ADA COUNTY, IDAHO.

Continued on next page

22. A DEED OF TRUST

AMOUNT : \$(ILLEGIBLE)
DATED : APRIL 23, 1984
TRUSTOR : KENNETH L. SULLIVAN AND MARILYN R. SULLIVAN,
HUSBAND AND WIFE
TRUSTEE : FIRST AMERICAN TITLE COMPANY OF IDAHO
BENEFICIARY : THE IDAHO FIRST NATION BANK
RECORDED : APRIL 24, 1984 AS INSTRUMENT NO. 8419951,
RECORDS OF ADA COUNTY, IDAHO

23. DISCLOSURE OF THE SPOUSE OF PAULINE E. MILLER THE COMPANY HEREIN RESERVES THE
RIGHT TO MAKE ADDITIONAL REQUIREMENTS AND/OR EXCEPTIONS UPON DISCLOSURE OF SAME.

END OF EXCEPTIONS

NOTE NO. 1: ACCORDING TO THE RECORDS OF THE ADA COUNTY TREASURER'S OFFICE,
THE ADDRESS FOR THE HEREIN DESCRIBED PROPERTY IS:

2420 N. MUNGER RD.
STAR, ID 83660

NOTE NO. 2: FOR A NEW DEED OF TRUST, THE TRUSTEE SHOULD APPEAR AS FOLLOWS:

STEWART TITLE OF IDAHO, INC.

YOUR TITLE OFFICER FOR THIS TRANSACTION IS CAROLINE GRAHAM. IF YOU HAVE ANY
QUESTIONS, PLEASE DO NOT HESITATE TO CALL US AT 208-373-0009 OR 800-573-3310.

Marsh Advantage America
P.O. Box 8688
Boise, ID 83707
208 342 6573 Fax: 208 338 6436

MARSH
An **MMC** Company

March 13, 2000

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

MAR 14 2000

**WATER RESOURCES
WESTERN REGION**

Subject: Change of water right ownership

Dear IDWR:

Please process the change per the enclosed paper work. If you have any questions, you can call me at W# 338-6444 or H# 387-0367. Thank you.

Sincerely,



Eric C. Battey
2420 N. Munger Road
Star, ID 83669

RIGHT NUMBER: 63-20271

NAME & ADDRESS: RUSSELL W MILLER
M JAYNE MILLER
PAULINE MILLER
2420 MUNGER RD
STAR ID 83669

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/30/1910

POINT OF DIVERSION: T04N R01W S06 SWSWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01W S06 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. S 0406131600

FEB 25 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 63-20271 and 63-20272

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: RUSSELL W MILLER
New Address: 2420 MUNGER RD
STAR ID 83669
Phone: (208) 286-7985

Claimant's Water Rights: 63-20271 and 63-20272

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
2/12/1999

63-20271 AND 63-20272

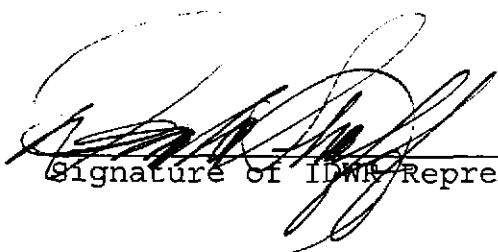
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

2/18/99



Signature of IDWR Representative

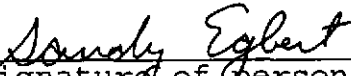
CERTIFICATE OF MAILING

I certify that on 2-23-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RUSSELL W MILLER
M JAYNE MILLER
2420 MUNGER RD
STAR ID 83669

PAULINE MILLER
2420 MUNGER RD
STAR ID 83669
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Miller

CLAIM IDENT. NO.

AG-20271

DATE RECEIVED

9-7-89

CK # 11202

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ✓
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ✓
- Is the consumptive use correct? ☒ YES ☐ NO N/A ✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ✓
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ✓
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ✓
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

let

Date:

1/4/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Jodie

Date:

Date:

Date:

Checked by:

let

Date:

1/16/90

Comments:

MICROFILMED

SEP 02 1992

AJ0749NP
No. 63-20271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/10/00
PAGE: 2

Objection Filed Date:

Dates: Exam Made Date:

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/11/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ROUTE AND BOX TO GRID.

Date: 03/14/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 04/10/2000 User-ID: DBUFFING Subject: NAME CORRECTION
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW CORRECT SPELLING
OF CLAIMANT'S NAME.

Audit: 04/10/00 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 11, 2000

ERIC C BATTEY
KRISTIN A BATTEY
2420 N MUNGER RD
STAR ID 83669

Re: Notice of Claim To A Water Right No. 63-20272

Dear Claimants:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land, and appurtenant water rights covered under the original filing. Please note, your name has also been corrected on water right number 63-20271.

Thank you for your patience in this process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Regional Office

DB:db

Enclosures

DATE: 03/14/00
PAGE: 1

TOTAL DIVERSION: 0.040 CFS

ADA County

Remarks: EXP PARCEL NO. S 0406131600

AJ0749NP
No. 63-20271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/14/00
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments:

Date: 02/11/1999 User-ID: SSSHERMAN Subject: ADDRESS CHANGE
ROUTE AND BOX TO GRID.

Date: 03/14/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit:

03/14/00 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 15, 2000

ERIC C BATTERY
KRISTIN A BATTERY
2420 N MUNGER RD
STAR ID 83669

Re: Notice of Claim To A Water Right No. 63-20271

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

During the review of this ownership change, it was found that water right number 63-20272 is also under the names of M Jayne, Russell W, and Pauline Miller, and is located in the same Place of Use. If you acquired these Stockwater rights also, please contact the Department and we can change our records accordingly.

Thank you for your patience in this process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Regional Office

DB:db

Enclosures

from USPS

63-20271
263-20272

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Russell^{W.} + ^{M.} Jayne Miller

Old Address (Include apartment or suite number)

Rt 1 Box 67

City, State, and ZIP Code

Star

New Address (Include apartment or suite number)

2420 Munger Rd.

City, State, and ZIP Code

Star ID 83669

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

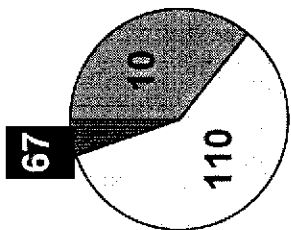
PS Form 3547, June 1995

route to guid.
Records Modified, NCAP prepared.

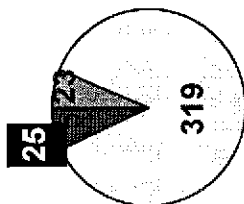
2-11-99 - m



31



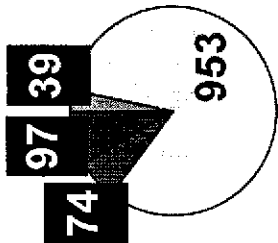
32



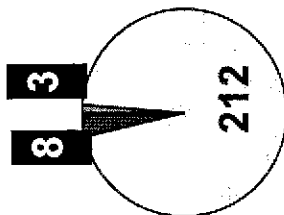
23



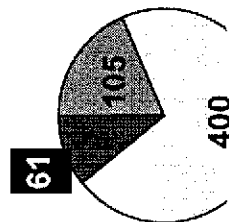
55



61



65



DATE: 06/05/98
PAGE: 19

ADA County

Audit: 02/19/97 CORR2

[illegible]

WATER EXAMINER