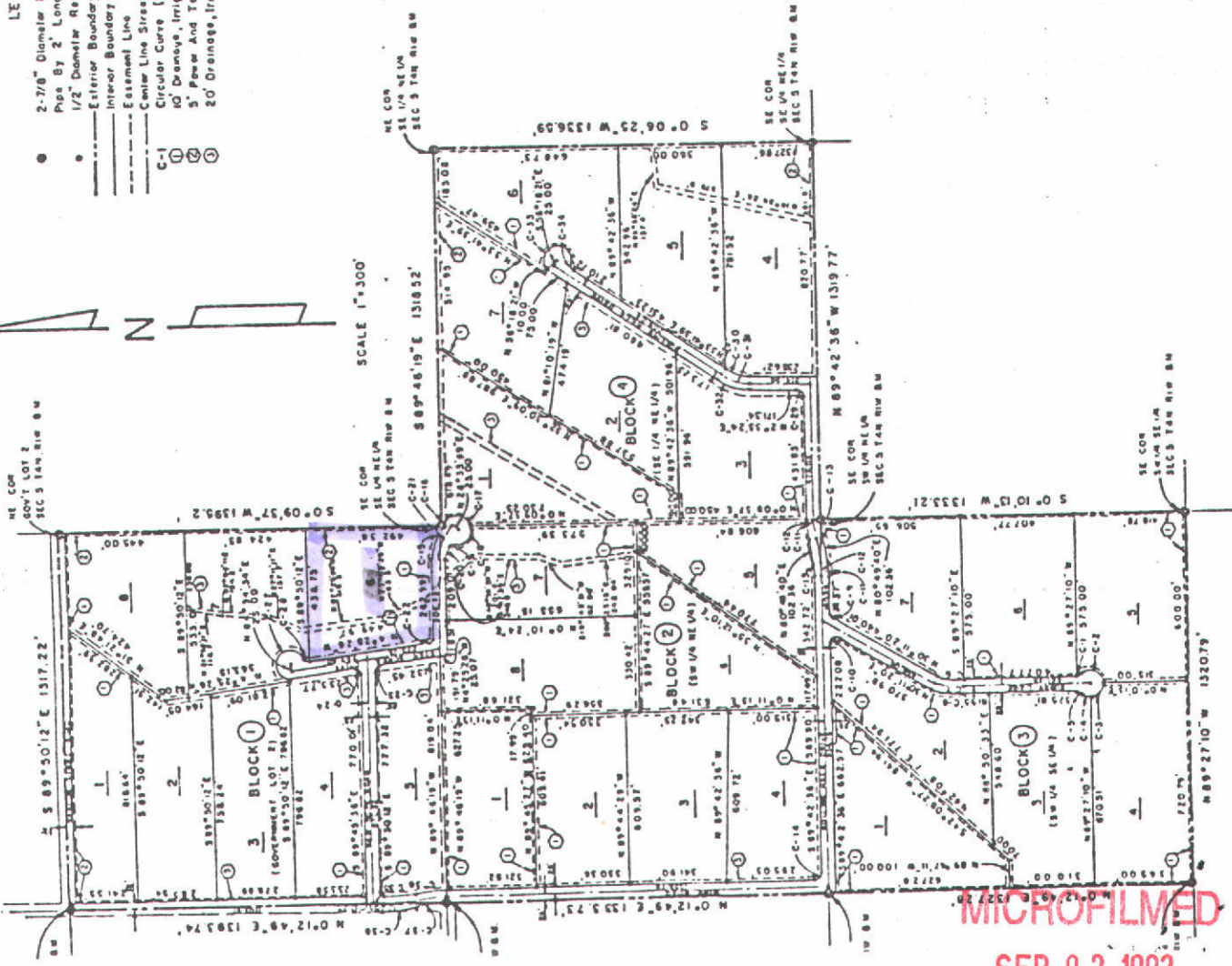
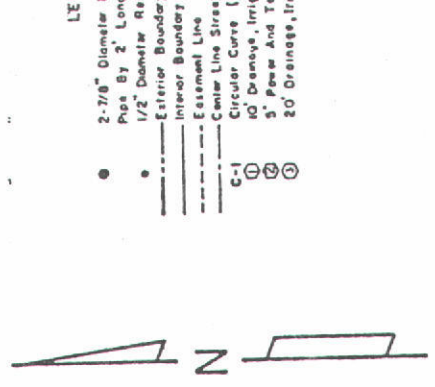


STAR ACRES SUBDIVISION
IDAHO COUNTY, IDAHO

- LEGEND
- 2-7/8" Diameter Brass Monument On 2" Diameter Pipe By 2' Long
 - 1/2" Diameter Rebar By 2' Long
 - Exterior Boundary
 - Interior Boundary
 - Easement Line
 - Center Line Street Or Road
 - ① Circular Curve (See Table)
 - ② 10' Drainage, Irrigation And Utilities Easement
 - ③ 5' Power And Telephone Easement
 - ④ 20' Drainage, Irrigation And Utilities Easement



STATE OF IDAHO S.S.
COUNTY OF ADA

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of STAR ACRES SUBDIVISION in Ada County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.

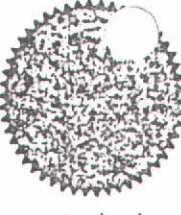
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1973



STATE OF IDAHO S.S.
COUNTY OF ADA

On this 23rd day of January, A.D. 1973, before me, Lois, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of January, A.D. 1973.



Notary Public Lois
Residing at Calhoun Idaho
My Commission expires 8-25-75

I hereby certify that this instrument was filed for record at the request of Ronald M. Blakley at 4 minutes past 11 o'clock A M this 20th day of MARCH A.D. 1973

Fee 5.00 Instrument No. 139449
Recorder Gladys Deputy Lois

CURVE	RADIUS	ANGLE	CHORD	BLANKS	CHORD	RADIUS	ANGLE	CHORD	BLANKS
C-1	20.00	180.00	40.00	180.00	C-2	20.00	180.00	40.00	180.00
C-2	20.00	180.00	40.00	180.00	C-3	20.00	180.00	40.00	180.00
C-3	20.00	180.00	40.00	180.00	C-4	20.00	180.00	40.00	180.00
C-4	20.00	180.00	40.00	180.00	C-5	20.00	180.00	40.00	180.00
C-5	20.00	180.00	40.00	180.00	C-6	20.00	180.00	40.00	180.00
C-6	20.00	180.00	40.00	180.00	C-7	20.00	180.00	40.00	180.00
C-7	20.00	180.00	40.00	180.00	C-8	20.00	180.00	40.00	180.00
C-8	20.00	180.00	40.00	180.00	C-9	20.00	180.00	40.00	180.00
C-9	20.00	180.00	40.00	180.00	C-10	20.00	180.00	40.00	180.00
C-10	20.00	180.00	40.00	180.00	C-11	20.00	180.00	40.00	180.00
C-11	20.00	180.00	40.00	180.00	C-12	20.00	180.00	40.00	180.00
C-12	20.00	180.00	40.00	180.00	C-13	20.00	180.00	40.00	180.00
C-13	20.00	180.00	40.00	180.00	C-14	20.00	180.00	40.00	180.00
C-14	20.00	180.00	40.00	180.00	C-15	20.00	180.00	40.00	180.00
C-15	20.00	180.00	40.00	180.00	C-16	20.00	180.00	40.00	180.00
C-16	20.00	180.00	40.00	180.00	C-17	20.00	180.00	40.00	180.00
C-17	20.00	180.00	40.00	180.00	C-18	20.00	180.00	40.00	180.00
C-18	20.00	180.00	40.00	180.00	C-19	20.00	180.00	40.00	180.00
C-19	20.00	180.00	40.00	180.00	C-20	20.00	180.00	40.00	180.00
C-20	20.00	180.00	40.00	180.00	C-21	20.00	180.00	40.00	180.00
C-21	20.00	180.00	40.00	180.00	C-22	20.00	180.00	40.00	180.00
C-22	20.00	180.00	40.00	180.00	C-23	20.00	180.00	40.00	180.00
C-23	20.00	180.00	40.00	180.00	C-24	20.00	180.00	40.00	180.00
C-24	20.00	180.00	40.00	180.00	C-25	20.00	180.00	40.00	180.00
C-25	20.00	180.00	40.00	180.00	C-26	20.00	180.00	40.00	180.00
C-26	20.00	180.00	40.00	180.00	C-27	20.00	180.00	40.00	180.00
C-27	20.00	180.00	40.00	180.00	C-28	20.00	180.00	40.00	180.00
C-28	20.00	180.00	40.00	180.00	C-29	20.00	180.00	40.00	180.00
C-29	20.00	180.00	40.00	180.00	C-30	20.00	180.00	40.00	180.00
C-30	20.00	180.00	40.00	180.00	C-31	20.00	180.00	40.00	180.00
C-31	20.00	180.00	40.00	180.00	C-32	20.00	180.00	40.00	180.00
C-32	20.00	180.00	40.00	180.00	C-33	20.00	180.00	40.00	180.00
C-33	20.00	180.00	40.00	180.00	C-34	20.00	180.00	40.00	180.00
C-34	20.00	180.00	40.00	180.00	C-35	20.00	180.00	40.00	180.00
C-35	20.00	180.00	40.00	180.00	C-36	20.00	180.00	40.00	180.00
C-36	20.00	180.00	40.00	180.00	C-37	20.00	180.00	40.00	180.00
C-37	20.00	180.00	40.00	180.00	C-38	20.00	180.00	40.00	180.00
C-38	20.00	180.00	40.00	180.00	C-39	20.00	180.00	40.00	180.00
C-39	20.00	180.00	40.00	180.00	C-40	20.00	180.00	40.00	180.00
C-40	20.00	180.00	40.00	180.00	C-41	20.00	180.00	40.00	180.00
C-41	20.00	180.00	40.00	180.00	C-42	20.00	180.00	40.00	180.00
C-42	20.00	180.00	40.00	180.00	C-43	20.00	180.00	40.00	180.00
C-43	20.00	180.00	40.00	180.00	C-44	20.00	180.00	40.00	180.00
C-44	20.00	180.00	40.00	180.00	C-45	20.00	180.00	40.00	180.00
C-45	20.00	180.00	40.00	180.00	C-46	20.00	180.00	40.00	180.00
C-46	20.00	180.00	40.00	180.00	C-47	20.00	180.00	40.00	180.00
C-47	20.00	180.00	40.00	180.00	C-48	20.00	180.00	40.00	180.00
C-48	20.00	180.00	40.00	180.00	C-49	20.00	180.00	40.00	180.00
C-49	20.00	180.00	40.00	180.00	C-50	20.00	180.00	40.00	180.00
C-50	20.00	180.00	40.00	180.00	C-51	20.00	180.00	40.00	180.00
C-51	20.00	180.00	40.00	180.00	C-52	20.00	180.00	40.00	180.00
C-52	20.00	180.00	40.00	180.00	C-53	20.00	180.00	40.00	180.00
C-53	20.00	180.00	40.00	180.00	C-54	20.00	180.00	40.00	180.00
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C-61	20.00	180.00	40.00	180.00	C-62	20.00	180.00	40.00	180.00
C-62	20.00	180.00	40.00	180.00	C-63	20.00	180.00	40.00	180.00
C-63	20.00	180.00	40.00	180.00	C-64	20.00	180.00	40.00	180.00
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C-65	20.00	180.00	40.00	180.00	C-66	20.00	180.00	40.00	180.00
C-66	20.00	180.00	40.00	180.00	C-67	20.00	180.00	40.00	180.00
C-67	20.00	180.00	40.00	180.00	C-68	20.00	180.00	40.00	180.00
C-68	20.00	180.00	40.00	180.00	C-69	20.00	180.00	40.00	180.00
C-69	20.00	180.00	40.00	180.00	C-70	20.00	180.00	40.00	180.00
C-70	20.00	180.00	40.00	180.00	C-71	20.00	180.00	40.00	180.00
C-71	20.00	180.00	40.00	180.00	C-72	20.00	180.00	40.00	180.00
C-72	20.00	180.00	40.00	180.00	C-73	20.00	180.00	40.00	180.00
C-73	20.00	180.00	40.00	180.00	C-74	20.00	180.00	40.00	180.00
C-74	20.00	180.00	40.00	180.00	C-75	20.00	180.00	40.00	180.00
C-75	20.00	180.00	40.00	180.00	C-76	20.00	180.00	40.00	180.00
C-76	20.00	180.00	40.00	180.00	C-77	20.00	180.00	40.00	180.00
C-77	20.00	180.00	40.00	180.00	C-78	20.00	180.00	40.00	180.00
C-78	20.00	180.00	40.00	180.00	C-79	20.00	180.00	40.00	180.00
C-79	20.00	180.00	40.00	180.00	C-80	20.00	180.00	40.00	180.00
C-80	20.00	180.00	40.00	180.00	C-81	20.00	180.00	40.00	180.00
C-81	20.00	180.00	40.00	180.00	C-82	20.00	180.00	40.00	180.00
C-82	20.00	180.00	40.00	180.00	C-83	20.00	180.00	40.00	180.00
C-83	20.00	180.00	40.00	180.00	C-84	20.00	180.00	40.00	180.00
C-84	20.00	180.00	40.00	180.00	C-85	20.00	180.00	40.00	180.00
C-85	20.00	180.00	40.00	180.00	C-86	20.00	180.00	40.00	180.00
C-86	20.00	180.00	40.00	180.00	C-87	20.00	180.00	40.00	180.00
C-87	20.00	180.00	40.00	180.00	C-88	20.00	180.00	40.00	180.00
C-88	20.00	180.00	40.00	180.00	C-89	20.00	180.00	40.00	180.00
C-89	20.00	180.00	40.00	180.00	C-90	20.00	180.00	40.00	180.00
C-90	20.00	180.00	40.00	180.00	C-91	20.00	180.00	40.00	180.00
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C-92	20.00	180.00	40.00	180.00	C-93	20.00	180.00	40.00	180.00
C-93	20.00	180.00	40.00	180.00	C-94	20.00	180.00	40.00	180.00
C-94	20.00	180.00	40.00	180.00	C-95	20.00	180.00	40.00	180.00
C-95	20.00	180.00	40.00	180.00	C-96	20.00	180.00	40.00	180.00
C-96	20.00	180.00	40.00	180.00	C-97	20.00	180.00	40.00	180.00
C-97	20.00	180.00	40.00	180.00	C-98	20.00	180.00	40.00	180.00
C-98	20.00	180.00	40.00	180.00	C-99	20.00	180.00	40.00	180.00
C-99	20.00	180.00	40.00	180.00	C-100	20.00	180.00	40.00	180.00

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20268
Date Received: 8/31/1989
Receipt No: C010775
Received By: _____

1. Name:	CONNIE M. MAHLUM	208-336-7664
Address:	10040 STAR ACRES	
	STAR, ID	83669
AND/OR		
Name:	DAVID L. MAHLUM	208-336-7664
Address:	10040 STAR ACRES	
	STAR, ID	83669

2. Date of Priority: MAY 04, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	5		NW	NE		ADA

5. Description of diverting works:
WELL, 150' DEEP, 6" CASING, 14P 1 HP DAYRITE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is: 0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME; S/3-5 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	5	NW	NE		DOMEST	
			NW	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 6, BLK 1, STAR ACRES SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household and 3-5 head livestock **MICROFILM**

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: T4N Range R1W
Section 5, ~~XXXXXX~~ NW 1/4 of ~~XXXXXX~~ NE 1/4, Govt. Lot ~~XXXXXX~~, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: LEGAL: Lot 6 Block 1 StarAcres Subdivision, official plat filed Book 29,
pages 1822-1823, amended by affidavit recorded 5/24/75 Instrument #847760

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Cornie U. Nelson Date 8/31/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of August 19 89

SEAL

Notary Public Margaret Jo Riehl
Residing at Nampa, Idaho
My Commission Expires 1-17-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**
SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHT NUMBER: 63-20268

NAME & ADDRESS: CONNIE M MAHLUM
DAVID L MAHLUM
116 SW 367TH CT
FEDERAL WAY WA 98023-7392

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/04/1988

POINT OF DIVERSION: T04N R01W S05 NWNE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T04N R01W S05 NWNEDOMESTIC Within ADA County
T04N R01W S05 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 3-5 RANGE CATTLE
PARCEL NO. R 8108100125
PROPERTY ALSO KNOWN AS LOT 6, BLK 1, STAR ACRES SUBDIVISION.

RECEIVED

MAY 03 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-20268

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: CONNIE M MAHLUM
New Address: 116 SW 367TH CT
FEDERAL WAY WA 98023-7392
Phone: (253) 874-5590

Claimant's Water Rights: 63-20268

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/15/1999

63-20268

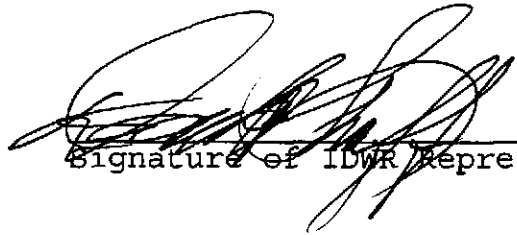
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-27-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

CONNIE M MAHLUM
DAVID L MAHLUM
116 SW 367TH CT
FEDERAL WAY WA 98023-7392
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 12 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

DAVID L AND CONNIE M MAHLUM
116 SW 367TH CT
FEDERAL WAY WA 98023-7392

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-20268

Change of Address

*Record changed, NCAT prepared.
4-14-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP

LETTER SENT 4-14-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

David L Mahlum

Claimant Signature

Connie M Mahlum

Telephone No.

253-874-5590

New owners: *Jasper E; Gail Harmon as of 5/15/98*
10040 Star Acres Dr
Star ID 83669

8/31/89

WELL INFORMATION FOR: DAVID & CONNIE MAHLUM
 10040 Star Acres
 Star, ID 83669

BEGIN WELL DRILLING: April 27, 1988
COMPLETION OF DRILLING: May 4, 1988

150' deep
6" casing
14P 1HP dayrite pump

Well Drilled by Boise Valley Pump and Drilling for owner Jim Martin
Permit #63-88-Z-155

LOCATION: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ S5 T4N R1W
 Lot 6 Block 1 Star Acres Subdivision

Connie Mahlum

MICROFILMED

SEP 02 1992

[illegible]

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mahlum CLAIM IDENT. NO. A03-20268

DATE RECEIVED 8-31-89 CK # CO10775 AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: het Date: 1/4/90

Claim must be returned to claimant: (Yes) / (No)

Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: Jodie Date: _____

Sent to claimant by: _____ Date: _____

Checked by: het Date: 1/16/90

Comments: put depth, casing, pump into in #5 from sheet

MICROFILMED

SEP 02 1992

AJ0749NP
No. 63-20268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/99
PAGE: 2

Comments: Date: 04/14/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/14/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

April 14, 1999

KARL J. DREHER
DIRECTOR

JASPER E AND GAIL HARMON
10040 STAR ACRES DR
STAR ID 83669

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-20268

Dear Water Right Holders:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by May 7, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owner

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

PS METER
7078757

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

63-20268 only w/r

03-20208
CONNIE M MAHLUM
DAVID L MAHLUM
10040 STAR ACRES
STAR ID 83669

MAHL040* 836692005 1698 05 11/07/98
FORM 3547
MAHLUM, CONNIE
116 SW 367TH CT
FEDERAL WAY WA 98023-7392

83669X5110 01



U.S. POSTAL SERVICE
PS FORM 3547



AJ5809NP
No. R63-20268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CONNIE M MAHLUM	05/04/1988	STOCKWATER	01-01 12-31	0.02 CFS	
C	DAVID L MAHLUM		DOMESTIC	01-01 12-31	0.04 CFS	
	10040 STAR ACRES					
	STAR ID 83669					
	(208) 336-7664					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER
Point(s) of Diversion: T04N R01W S05 NWNE
Tributary to: NONE
Stage: BENEFICIAL USE
ADA County

Place of Use Legal Description for: STOCKWATER

NE		NW		SW		SE								
NAME	SWNE	SENE	SENE	SENE	SENE	SENE	SENE							
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	01W	5	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE								
NAME	SWNE	SENE	SENE	SENE	SENE	SENE	SENE							
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	01W	5	:	:	:	:	:	:	:	:	:	:	:	:

PQU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP S/3-5 RANGE CATTLE
PN R 8108100125

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	

Comments: Date: 02/19/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS

AJ5809NP
No. R63-20268

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/98
PAGE: 17

Comments: Date: 02/19/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
LOT 6, BLK 1, STAR ACRES SUBD.

Audit: 02/19/97 CORR2

WATER RIGHT NUMBER - A63-20268 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

*** C - CURRENT OWNER ***

MAHLUM

CONNIE M.

DAVID L.

MAHLUM

1 - 10040 STAR ACRES

2 -

3 -

CITY- STAR

PHONE - 208-336-7664

1 - 10040 STAR ACRES

2 -

3 -

CITY- STAR

PHONE - 208-336-7664

1 - 10040 STAR ACRES

2 -

3 -

CITY- STAR

PHONE - 208-336-7664

1 - 10040 STAR ACRES

2 -

3 -

