

No Color  
Documents  
In File

24 JAN 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20243  
Date Received: 7/17/1989  
Receipt No: C008299  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES J. MC COY, JR. 208-922-5926  
Address: P.O. BOX 31  
333 AVE. C  
KUNA, ID 83634

AND/OR

Name: PATRICIA M. MC COY 208-922-5926  
Address: P.O. BOX 31  
333 AVE. C  
KUNA, ID 83634

2. Date of Priority: MAR 31, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 02N      | 01E   | 28      | SW     | NW     | NW     |     | ADA    |

5. Description of diverting works:  
WELL, APPROX. 200', 6" CASING, APPROX. 1/2 HP SUBM. PUMP, PIPE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 04/15 | 11/01 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOME, S/26 RANGE

A63-20243

Page 1

Date: 01/15/90

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SEP 02 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 02N      | 01E   | 28      | NW  |    | NW  |     | DOMEST |       |
|          |       |         | NW  |    | NW  |     | STOCK  |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
BOISE-KUNA IRR. FOR LAWN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-20243

Date Received

7-17-89

Receipt Number

C008299

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED  
JUL 17 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) James J. and Patricia M. McCoy Phone (208) 922-5926Mailing Address Box 31, 333 Ave C, Kuna, Idaho Zip 836342. Date of Priority (Only one (1) per claim) 3-31-19473. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 2 N Range 1 ESection 28 SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of Ada

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well, about 200' 6" casing  
Submersible pump, hp unknown probably 1/2 hp pipe to house & end to Corral

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.04 (cfs)For Stock purposes from 7/15 to 11/1 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) D/I House, S/ 26 Head Cattle

MICROFILMED  
Copies: White-State, Yellow-Claimant

SEP 02 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Boise, Kuna irrigation for lawn or None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

**Court** \_\_\_\_\_ **Case Number** \_\_\_\_\_ **Decree Date** \_\_\_\_\_

Plaintiff vs Defendant

**16. Signature (s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do      do not   X   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Amelia J. McCoy Jr Date 7/12/87

X Patricia M. McCay Date 7/12/89

**For Organizations:** I do solemnly swear or affirm that I am

of \_\_\_\_\_, Title \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
 Title Organization

**and that the statements contained in the foregoing document are true and correct.**

**Signature of Authorized Agent**

| Title and Organization | Date |
|------------------------|------|
|------------------------|------|

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day of July 1988

SEAL

Notary Public *Kristen Smith*

Residing at 5018 Idaho

My Commission Expires 12/7 1994

|                  |                  |
|------------------|------------------|
| <b>Last Name</b> | <b>Ident No.</b> |
|------------------|------------------|

Copies White-State, Yellow-Claimant

**MICROFILMED**

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-27-1999  
PAGE: A-3

RIGHT NUMBER: 63-20243

NAME & ADDRESS: JAMES J MC COY JR  
PATRICIA M MC COY  
226 S EAGLE RD  
KUNA ID 83634

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/31/1947

POINT OF DIVERSION: T02N R01E S28 SWNNW Within ADA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 04-15 11-01   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within ADA County  
T02N R01E S28 NWNW

DOMESTIC Within ADA County  
T02N R01E S28 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
STOCKWATER, 26 RANGE CATTLE  
PARCEL NO. S1428221000  
PROPERTY ALSO KNOWN AS 226 S EAGLE.

**MAY 10 1999**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
Case No. 39576 )  
 ) Water Right 63-20243

IDWR has completed the following Administrative Proceeding:

|   |                       |
|---|-----------------------|
| X | Change of Address     |
| _ | Substitution of Party |
| _ | I.C. 42-222 Transfer  |

## CHANGE OF ADDRESS

Name of Claimant: JAMES J MC COY JR  
New Address: 226 S EAGLE RD  
KUNA ID 83634  
Phone: (208) 922-5926

Claimant's Water Rights: 63-20243

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
4/27/1999

63-20243

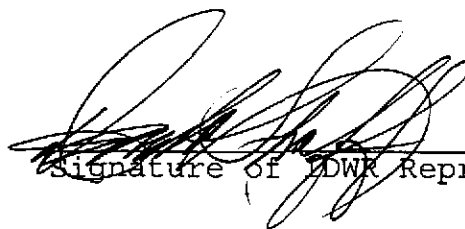
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/27/99

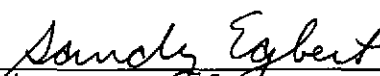
A handwritten signature in black ink, consisting of several loops and flourishes, positioned above a horizontal line.

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 5-3-99 I mailed the original  
and copies of this form to the following persons, postage prepaid  
and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
PATRICIA M MC COY  
JAMES J MC COY JR  
226 S EAGLE RD  
KUNA ID 83634
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 26 1999

Department of Water Resources

October 30, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

63-20243

JAMES J MC COY JR

PATRICIA M MC COY

~~PO BOX 31~~

333 AVE C

KUNA ID 83634

*Record changed, NCAP  
prepared. - Personal visit  
4-26-99, ps*

*Patricia M. McCoy  
4-26-99*

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME McCoyCLAIM IDENT. NO. A03-20243DATE RECEIVED 7-17-89~~CK #~~ CO68299

AMOUNT \$ \_\_\_\_\_

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☒ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO \*
- (b) Is a tributary to entered? (If required) ☐ YES ☒ NO N/A ✓
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO \*
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO \*
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ NO N/A ✓
- Is the consumptive use correct? ☐ YES ☒ NO N/A ✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ✓ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO N/A ✓
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO N/A ✓
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☐ YES ☒ NO Exempt \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO N/A ✓
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: altDate: 1/4/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: \_\_\_\_\_

Claim data entered by: Jodie

Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: altDate: 1/16/90

Comments: \_\_\_\_\_

MICROFILMED

SEP 02 1992

DATE: 04/26/99  
PAGE: 1

ADA County

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP  
No. 63-20243

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/26/99  
PAGE: 2

Comments: Date: 04/26/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE THROUGH PERSONAL OFFICE VISIT TODAY.

Audit: 04/26/99 SSHERMAN

DATE: 06/17/98  
PAGE: 1

**Misc:**

**Water District Number:**

**Field Inspection Flag:**

**Presumption Flag:**

DATE: 06/05/98  
PAGE: 11

## DIVERSION VOLUME

**TOTAL DIVERSION:**

**Stage: BENEFICIAL USE**

**ADA County**

5

02N 01E 28 ::

**ES**

02N 01E 28 :

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

EXP 5/26 RANGE CATTLE  
74 51428221000

Objection Filed Date:

Presumption Flag:

02/12/97 CORR2

EXP-226 S. Eagle

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

06/09/91 18:33:44  
PAGE 1

AJ5808NP  
(00-26)

WATER RIGHT NUMBER - A63-20243      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -  
+ - - - - LAST NAME - - - - +      + - - - - FIRST NAME - - - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MC COY, JR.

JAMES J.

1 - P.O. BOX 31  
2 - 333 AVE. C  
3 -

CITY- KUNA  
PHONE - 208-922-5926  
STATE- ID      ZIP- 83634

PATRICIA M.

1 - P.O. BOX 31  
2 - 333 AVE. C  
3 -

CITY- KUNA  
PHONE - 208-922-5926  
STATE- ID      ZIP- 83634

+ - - PRIORITY DATE - - - +      + - - - REGION - - - +      + - - - STAGE - - - +      + - - - STATUS - - - +  
03/31/1947      14 WESTERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +      + - - - -

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +      + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)      + - - - -

COUNTY

( 1 ) ADA

+ - - - - WATER USE - - - - - +      + - - - - DIVERSION RATE      + - - - - DIVERSION VOLUME      + - - - -

PERIOD FROM      PERIOD TO

01/01      12/31      0.040  
04/15      11/01      0.020

+ - - TOTAL DIV. RATE - - - +      + - - TOTAL DIV. VOLUME - - - +      + - - TOTAL DIV. CAPACITY - - - +      + - - TOTAL CONSUMPTIVE USE - - - +      + - - KW USAGE - - - +  
0.060

+ - - - - PLACE OF USE - - - - - +      + - - - - DESCRIPTION      + - - - - COUNTY      + - - - -

TWN      RNG      SEC      TRACT      LOT      ACRES      CODE

( 1 ) ADA  
( 1 ) ADA

+ - - DIVERSION MEANS - WELL, APPROX. 200', 6" CASING, APPROX. 1/2 HP SUBM. PUMP, PIPE

+ - - NON-IRRIGATION USE - D/I HOME, S/26 RANGE

+ - - OTHER RIGHTS FOR SAME USE - BOISE-KUNA IRR. FOR LAWN

REMARKS - - - - -  
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A63-20243

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

NO CONDITIONS OF APPROVAL FOUND.

AUDIT FIELDS - 01/12/90 SRBA 01/15/90 SRBA

NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 07/17/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - C008299    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | - AND/OR     |                         |         |

5713141725 1428221000 226 S Eagle

~~RECEIVED~~  
~~RECEIVED~~

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

DATA ENTRY

ENTERED

CHECKED

7/14/2013-97

VERIFIED  
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WATER EXAMINER