

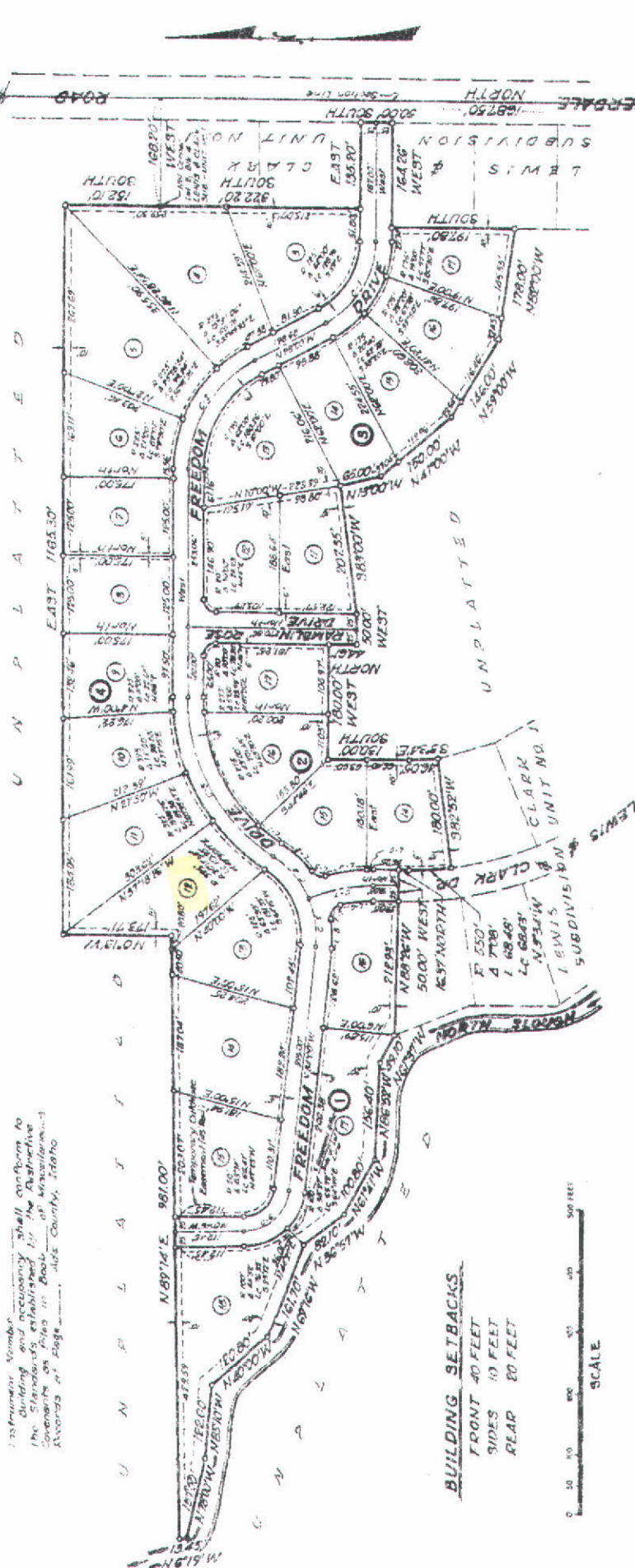
LEWIS & CLARK SUBDIVISION - UNIT NO. 2

A PORTION OF THE TRUSTEE SUBDIVISION (VACATED) AND
A PORTION OF THE SE4 OF SECTION 35, T.4 N., R.1 E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

1/4 Corner 35 & 34

Instrument Number
Containing occupancy shall conform to
the standards established for the Trustee
Subdivision as filed in Book of Miscellaneous
Records at Boise, Ada County, Idaho



BUILDING SETBACKS

FRONT 40 FEET
SIDES 10 FEET
REAR 20 FEET



CURVE DATA

CURVE NO.	RADIUS	Δ	LONG CHORD	BEARING
C-1	150'	62°00'	234.51'	N59°00'W
C-2	200'	62°00'	206.08'	N59°00'W
C-3	300'	57°30'	248.59'	S67°15'W
C-4	150'	34°33'	84.93'	S49°46'30"W
C-5	150'	26°57'	44.99'	S41°51'30"W
C-6	75'	87°14'	99.68'	N42°23'W
C-7	232.88'	72°57'	105.76'	N11°28'30"W
L-1	275'	9°30'	6.54'	S37°18'W
L-2	175'	27°03'	32.78'	S48°30'W
L-3	87'	69°09'40"	28.94'	S19°30'10"W
L-4	200.40'	13°29'20"	18.34'	S87°44'50"E
L-5	200.40'	83°00'	18.16'	N1°00'E
L-6	200.40'	18°48'40"	33.18'	N67°40'30"W
L-7	200'	85°45'10"	27.28'	N65°21'15"W
L-8	175'	16°53'30"	24.56'	S68°23'05"W

LEGEND

- Initial Point
- Angle Points on Boundary 5/8" x 90" Steel Pins
- All other Points 1/2" x 20" Steel Pins
- Lot Number
- Block Number
- Utility & Drainage Easement

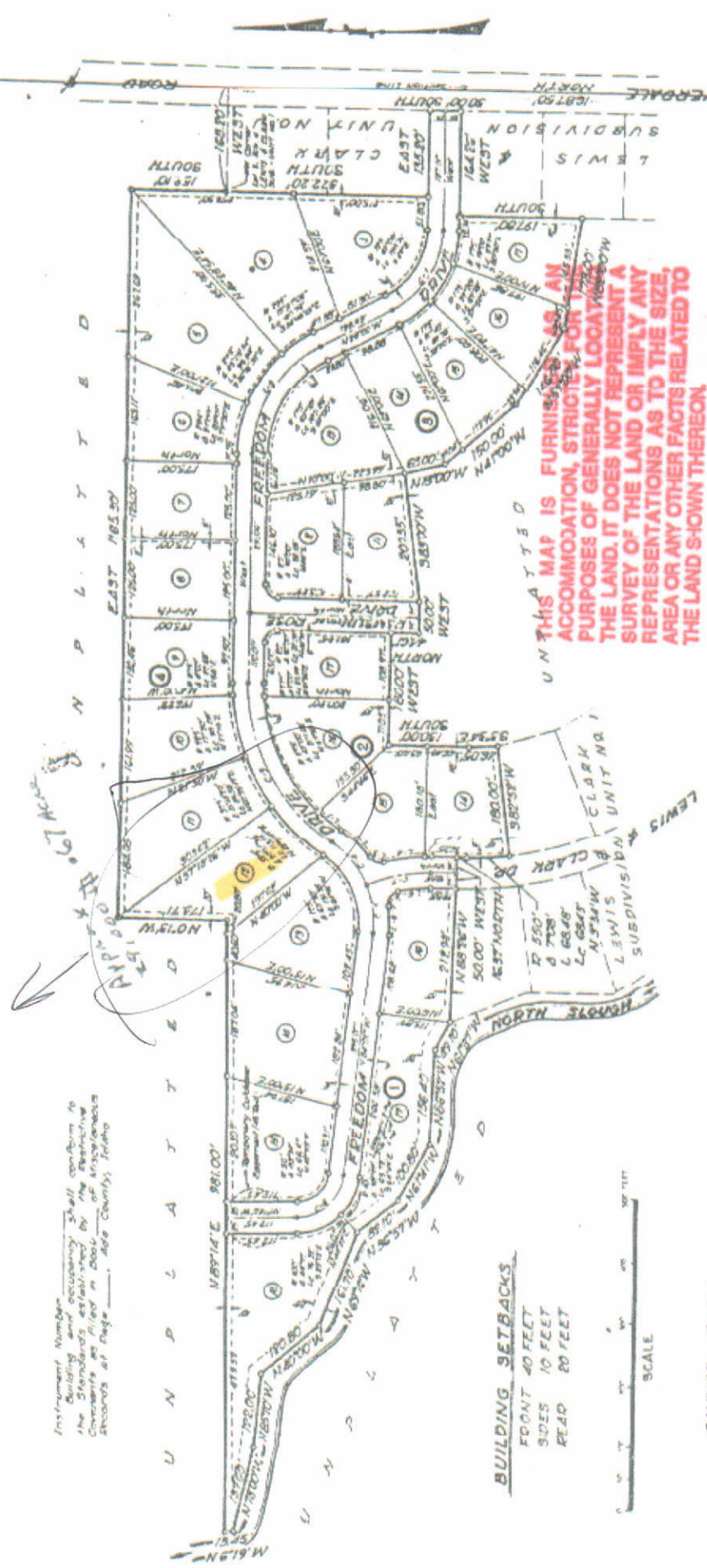
THIS MAP IS FURNISHED AS AN ACCOMMODATION,
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE, AREA OR ANY
OTHER FACTS RELATED TO THE LAND SHOWN
THEREON.

LEWIS & CLARK SUBDIVISION - UNIT NO. 2

A PORTION OF THE TRUSTEE SUBDIVISION (VACATED) AND
A PORTION OF THE SEC. OF SECTION 55, T.4 N., R.1 E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

353 34
1/4 Corner



THIS MAP IS FURNISHED AS AN
ACCOMMODATION, STRICTLY FOR THE
PURPOSES OF GENERALLY LOCATING
THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE,
AREA OR ANY OTHER FACTS RELATED TO
THE LAND SHOWN THEREON.

This plat is included solely for the purpose of assisting
in locating said premises and the Company assumes no
liability for variation, if any, in dimensions and location
resulting from actual survey.

LEGEND

- Initial Point
- Angle Points on Boundary 1/4" 30' Steel Pins
at other Points 1/4" 30' Steel Pins
- ① Lot Number
- ② Block Number
- Utility & Drainage Easement

CURVE DATA

CURVE NO.	RADIUS	Δ	LONG CHORD	BEARING
C-1	150'	67°00'	114.51'	N 89°00' W
C-2	200'	67°00'	129.04'	N 89°00' W
C-3	300'	57°30'	244.59'	S 67°30' W
C-4	150'	54°38'	81.00'	N 54°38' W
C-5	150'	26°57'	34.71'	N 26°57' W
C-6	75'	83°14'	19.42'	N 83°14' W
C-7	250'	27°57'	125.75'	N 27°57' W
C-8	275'	8°30'	44.54'	N 8°30' W
C-9	175'	89°00'	66.38'	S 89°00' W
C-10	200'	13°00'	65.41'	S 13°00' W
C-11	200'	13°00'	65.41'	S 13°00' W
C-12	200'	13°00'	65.41'	S 13°00' W
C-13	200'	13°00'	65.41'	S 13°00' W
C-14	200'	13°00'	65.41'	S 13°00' W
C-15	200'	13°00'	65.41'	S 13°00' W
C-16	200'	13°00'	65.41'	S 13°00' W
C-17	200'	13°00'	65.41'	S 13°00' W
C-18	200'	13°00'	65.41'	S 13°00' W

Instrument Number
Building and occupancy shall conform to
the Standards established by the Executive
Committee as filed in Book of Encumbrances
Records at Page of Ada County, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20236
Date Received: 8/09/1989
Receipt No: C009223
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. MILLER 208-375-5187
Address: 4440 FREEDOM DR.
MERIDIAN, ID 83642

AND/OR

Name: DELORES N. MILLER 208-375-5187
Address: 4440 FREEDOM DR.
MERIDIAN, ID 83642

2. Date of Priority: MAY 10, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	33	SW	NE	SE		ADA

5. Description of diverting works:

WELL, 6" CASING, 89' DEEP, 1/2 HP SUBMERSIBLE PUMP, PIPE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	33	NE SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

IRRIGATION WATER - SETTLERS IRR.

14. Remarks:

LOT 12, BLK 4, LEWIS & CLARK SUBD. #2

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AC-3-20236Date Received 8/9/89Receipt Number 0009223

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED
AUG 09 1989

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) John F. ^{or} and Delores N. Miller Phone (208) 375-5187
Mailing Address 4440 Freedom Dr. - Meridian, Idaho Zip 83642
- Date of Priority (Only one (1) per claim) May¹⁰, 1972
- Source of water supply (a) ground water
which is tributary to (b) - 0 -
- Location of point of diversion is: Township 4 N Range 1 E
Section 33, SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
County of Ada
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, 6" casing, 89' deep
5 H.P. submersible pump, pipe to house
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount .04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Domestic, 1 Home

Copies Microfilm William C. Gammam

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	1E	33													D			

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Nampa-Bendham Irrigation Water - Settlers Irrigation or None (X)

14. Remarks: Lot 12, Bk. 4, Lewis + Clark Sub #2

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments - 0 -

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Charles N. Miller Date X 8-9-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9th day of August 19 89

SEAL

Notary Public Helen Harrington

Residing at Helen Harrington, Notary Public

Residing at Boise, Idaho

My Commission Expires December 1991 My Commission Expires December 1991

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

09/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20236

NAME AND ADDRESS: LARRY NODLER
PHYLLIS NODLER
4440 FREEDOM DR
MERIDIAN, ID 83642

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/10/1972

POINT OF DIVERSION: T04N R01E S33 SWNESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within ADA County
T04N R01E S33 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. R 5226010240
PROPERTY ALSO KNOWN AS LOT 12, BLK 4, LEWIS & CLARK
SUBD. #2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 63-20236
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

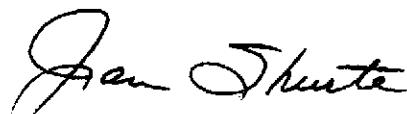
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: September 22, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on September 22, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Ramon C Weaver
Jeanette M Weaver
4440 Freedom Dr
Meridian ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Larry Nodler
Phyllis Nodler
4440 Freedom Dr
Meridian ID 83642
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED
SEP 19 2000
WATER RESOURCES
WESTERN REGION

September 17, 2000

IDWR Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Gentlemen/Ladies:

Enclosed are a completed *Notice of Change in Water Right Ownership* form, a copy of my Warranty Deed and plat map, and a check for \$25.00. Please confirm whether the information and check are adequate. Please feel to contact me at 378-8378 if you have any questions or require additional information.

Sincerely,



Larry Nodler

Enclosures

RECEIVED

SEP 19 2000

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-20236</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

RAMON AND JEANETTE WEAVERUNKNOWN (SOMEWHERE IN TEXAS!)

4. New Owner/Claimant(s)

LARRY AND PHYLLIS NOSLERName Connector (Check one): ☒ and ☐ or ☒ and/or

New Mailing Address

4440 FREEDOM DRIVE

City, State and ZIP Code

MERIDIAN, IDAHO 83442

New Telephone Number

(208) 378-8378

5. Date you acquired the property

AUGUST 17, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 9-19-00 Fee \$25-
 Receipted by DB Date 9-19-00 Receipt No. W026981
 Processed by _____ AJ Date _____ WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2000 AU 18 PM 3:00

RECORDED - REQUEST OF
ALLIANCE TITLE
FEE 3.00 DEPUTY J. Harper
100065863

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0240}

Order No.: 00087814 JG/TN

WARRANTY DEED

FOR VALUE RECEIVED RAMON C. WEAVER and JEANETTE M. WEAVER, HUSBAND
AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto LAURENCE C.
NODLER and PHYLLIS R. NODLER, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 4440 E. FREEDOM DRIVE, MERIDIAN, IDAHO 83642
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lot 12 in Block 4 of LEWIS AND CLARK SUBDIVISION NO. 2, according
to the Official Plat thereof, filed in Book 24 of Plats at
Page(s) 1510, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: August 17, 2000

Ramon C. Weaver
RAMON C. WEAVER

Jeanette M. Weaver
JEANETTE M. WEAVER

STATE OF IDAHO)
COUNTY OF ADA)

On this 17th day of August, in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared RAMON C. WEAVER and JEANETTE M. WEAVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

TRINA NISHITANI
♥ NOTARY PUBLIC ♥
STATE OF IDAHO

My Commission Expires 6-22-03

Signature: Trina Nishitani

Name: TRINA NISHITANI

(type or print)
Residing at: BOISE, IDAHO

My Commission Expires: 06/28/03

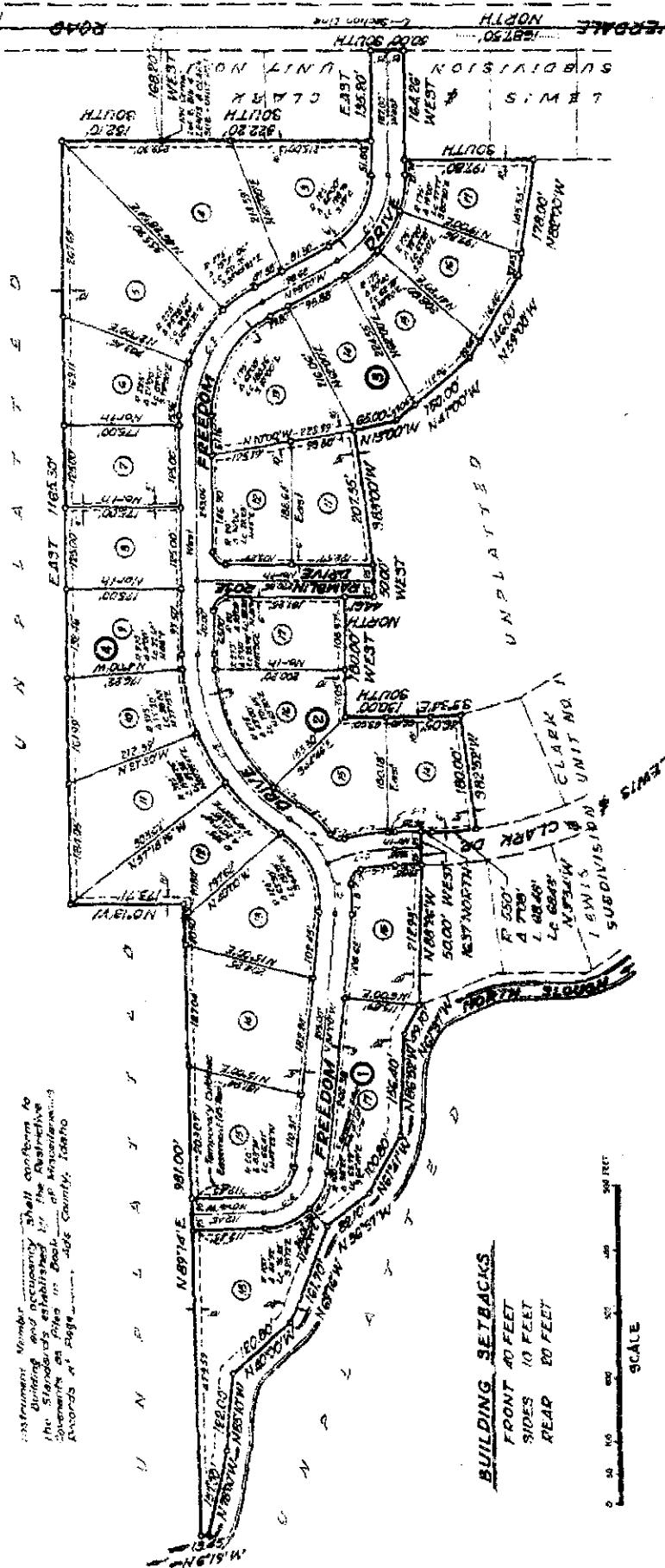
(A)

LEWIS & CLARK SUBDIVISION - UNIT NO. 2

A PORTION OF THE TRUSTEE SUBDIVISION (VACATED) AND
A PORTION OF THE SEC OF SECTION 33, T.4 N., R.1 E., B.M.,
ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

Instrument Number shall conform to the Building and Occupancy for the Districtive Standards established by the State of Idaho. Records at Ada County, Idaho



BUILDING SETBACKS

FRONT 40 FEET
SIDES 10 FEET
REAR 20 FEET



CURVE DATA

CURVE NO.	RADIUS	Δ	LONG CHORD	BEARING
C-1	150'	62°00'	164.51'	N 89°10' W
C-2	200'	62°00'	208.00'	N 89°10' W
C-3	300'	57°30'	286.50'	S 87°15' W
C-4	150'	34°35'	98.00'	S 87°15' W
C-5	150'	34°35'	98.00'	S 87°15' W
C-6	150'	34°35'	98.00'	N 87°15' W
C-7	150'	34°35'	98.00'	N 87°15' W
L-1	175'	17°30'	45.51'	S 87°15' W
L-2	175'	17°30'	45.51'	S 87°15' W
L-3	175'	17°30'	45.51'	S 87°15' W
L-4	175'	17°30'	45.51'	S 87°15' W
L-5	175'	17°30'	45.51'	S 87°15' W
L-6	175'	17°30'	45.51'	S 87°15' W
L-7	175'	17°30'	45.51'	S 87°15' W
L-8	175'	17°30'	45.51'	S 87°15' W

LEGEND

- Initial Point
- Angle Points on Boundary, 1/2" x 12" Steel Pins
- All other Points 1/4" x 12" Steel Pins
- Lot Number
- Block Number
- Utility & Drainage Easement

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATION AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20236

NAME & ADDRESS: RAMON C WEAVER
JEANETTE M WEAVER
4440 FREEDOM DR
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/10/1972

POINT OF DIVERSION: T04N R01E S33 SWNESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME		01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T04N R01E S33 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 5226010240
PROPERTY ALSO KNOWN AS LOT 12, BLK 4, LEWIS & CLARK SUBD. #2.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 63-20236

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20236

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/27/1999

63-20236

PAGE 1

From (Claimant/Seller):

Name of Claimant: JOHN F MILLER
DELORES N MILLER
Address: 4440 FREEDOM DR
MERIDIAN ID 83642
Phone: (208) 375-5187

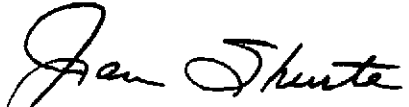
To (Claimant/Purchaser):

Name of Claimant: RAMON C WEAVER
JEANETTE M WEAVER
Address: 4440 FREEDOM DR
MERIDIAN ID 83642
Phone: (208) 377-3719

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 27, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *August 27, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOHN F MILLER
DELORES N MILLER
4440 FREEDOM DR
MERIDIAN ID 83642
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

RAMON C WEAVER
JEANETTE M WEAVER
4440 FREEDOM DR
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

63-20236

per AGQ1

RECEIVED

AUG 18 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNER

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): C009223 (Receipt Number) See enclosed Receipt
Adjudication Claim No(s): C009223 (Receipt Number) Your Department
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant John & Delores Miller
6201 Fountain Lane
4. New Owner/Claimant(s) Garden City, Idaho
Name Connector (Check one): ☐ and, ☒ or, ☒ and/or
New Mailing Address Ramon C. and Jeanette M. Weaver
City, State and ZIP Code 4440 Freedom Dr. Meridian, Idaho 83642
New Telephone Number (208) 377-3719
5. Date you acquired the property March 31, 1993
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) or Claimant(s) Ramon C. Weaver
Jeanette M. Weaver
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

AUG 18 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): C009223 (Receipt Number) See enclosed Receipt
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Number of acres you irrigate with this water right _____	Number and type of stock _____
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Jeanette M. Weaver
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8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C009223

Date: 08/09/89
Time: 09:54:25

Received

From: MILLER, JOHN F./DELORES N

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 176

Idaho Department of Water Resources

Region: STATE

Signature: C. Harg

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

ADA COUNTY, ID. FOR STEWART TITLE

J. DAVID NAVARRO

RECORDER

B

'93 MAR 31 AM 10 50

READ & APPROVED BY GRANTEE(S):

{0240}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 93038605 PW/CS

WARRANTY DEED

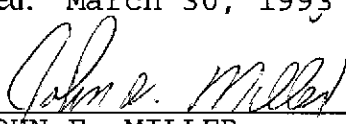
FOR VALUE RECEIVED JOHN F. MILLER and NADINE D. MILLER, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RAMON C. WEAVER and JEANETTE M. WEAVER, husband and wife

GRANTEE(S), whose current address is: 4440 FREEDOM DRIVE, MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:Lot 12 in Block 4 of UNIT 2, LEWIS AND CLARK SUBDIVISION,
according to the Official Plat thereof, filed in Book 24 of
Plats at Page(s) 1510, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 30, 1993

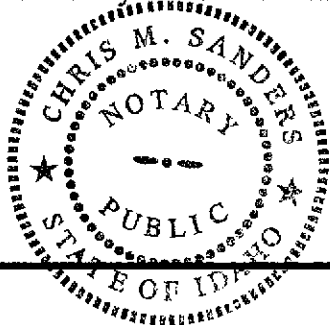

 JOHN F. MILLER


 NADINE D. MILLER

 STATE OF IDAHO)
 COUNTY OF ADA)

On this 30th day of March, in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN F. MILLER AND NADINE D. MILLER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Chris M. SandersName: CHRIS M. SANDERS

(type or print)

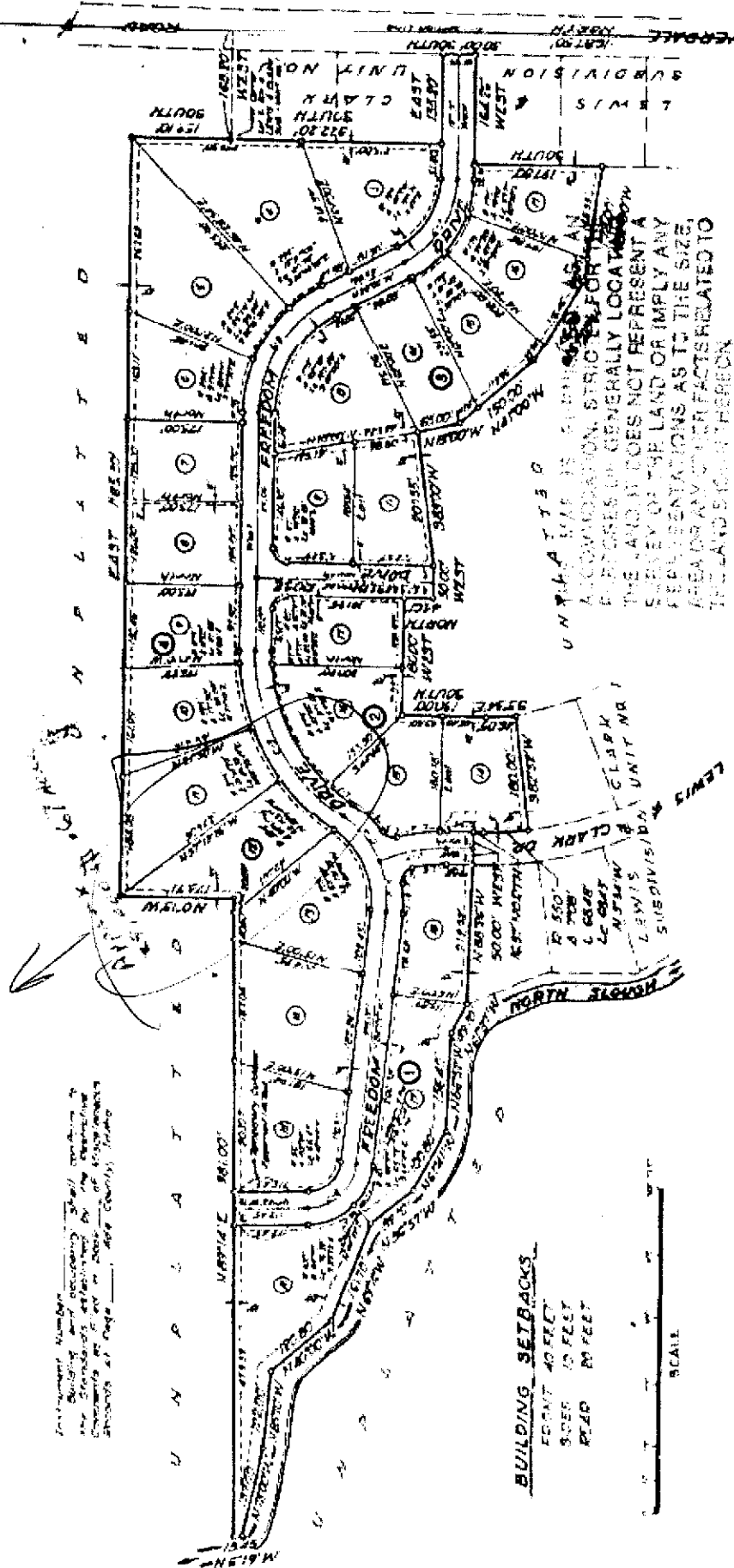
Residing at: BOISE, IDMy Commission Expires: 09/14/96

LEWIS & CLARK

ADD COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

525



This cost is included solely for the purpose of assisting in the cost accounting and the Company assumes no liability for valuation, if any, in dimensions and location.

LEGEND-

Initial Name
Anyte Adams on Boundary 8'-0" Steel Pipe
all other points by 6" steel pipe
Lot Number
Block Number
Utility & Drainage Encumbers

DATE	TIME	LOCATION	WIND	WAVE	SEA	WIND	WAVE	SEA
10/10/1950	10:00	1000	10	10	10	10	10	10
10/10/1950	11:00	1000	10	10	10	10	10	10
10/10/1950	12:00	1000	10	10	10	10	10	10
10/10/1950	13:00	1000	10	10	10	10	10	10
10/10/1950	14:00	1000	10	10	10	10	10	10
10/10/1950	15:00	1000	10	10	10	10	10	10
10/10/1950	16:00	1000	10	10	10	10	10	10
10/10/1950	17:00	1000	10	10	10	10	10	10
10/10/1950	18:00	1000	10	10	10	10	10	10
10/10/1950	19:00	1000	10	10	10	10	10	10
10/10/1950	20:00	1000	10	10	10	10	10	10
10/10/1950	21:00	1000	10	10	10	10	10	10
10/10/1950	22:00	1000	10	10	10	10	10	10
10/10/1950	23:00	1000	10	10	10	10	10	10
10/10/1950	00:00	1000	10	10	10	10	10	10
10/10/1950	01:00	1000	10	10	10	10	10	10
10/10/1950	02:00	1000	10	10	10	10	10	10
10/10/1950	03:00	1000	10	10	10	10	10	10
10/10/1950	04:00	1000	10	10	10	10	10	10
10/10/1950	05:00	1000	10	10	10	10	10	10
10/10/1950	06:00	1000	10	10	10	10	10	10
10/10/1950	07:00	1000	10	10	10	10	10	10
10/10/1950	08:00	1000	10	10	10	10	10	10
10/10/1950	09:00	1000	10	10	10	10	10	10

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Miller

CLAIM IDENT. NO.

A63-20236

DATE RECEIVED

8/9/89

CK #

C009223

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: LatDate: 1/4/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: Jedie

Sent to claimant by:

Date:

Date:

Date:

Checked by: LatDate: 1/16/90

Comments:

MICROFILMED

SEP 02 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-20236

Re-sent 9-27-00

RECEIVED
SEP 27 2000
WATER RESOURCES
WESTERN REGION

RAMON C WEAVER
JEANETTE M WEAVER

WEAV440 836422014 1800 06 09/25/00
RETURN TO SENDER
WEAVER 473
PO BOX 78650-0473
MCDADE TX
RETURN TO SENDER

8364220145082

★ ★ ★
114
9402 \$ 00.330 SEP 22 00
9830 MAILED FROM BOISE ID 83705
UNITED STATES POSTAGE
PB8594393



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 22 2000

LARRY NODLER
PHYLLIS NODLER
4440 FREEDOM DR
MERIDIAN ID 83642

RE: Water Right No. 63-20236

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Ramon C and Jeanette M Weaver

AJ0749NP
No. 63-20236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAMON C WEAVER	05/10/1972	DOMESTIC	01-01 12-31	0.040 CFS	
C	JEANETTE M WEAVER 4440 FREEDOM DR MERIDIAN ID 83642 (208) 377-3719				0.040 CFS	

D JOHN F MILLER
D DELORES M MILLER
4440 FREEDOM DR
MERIDIAN ID 83642
(208) 375-5187

Water Source: GROUNDWATER
Point(s) of Diversion: T04N R01E S33 SWNESE
Tributary to: ADA County
Stage: BENEFICIAL USE

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
T	R	S	Ac	Lt	Ac	Lt	Ac
04N	01E	33	:	:	:	:	:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION WATER - SETTLERS IRR.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

63-07975	63-15541	63-17207	63-18298	63-18349	63-18568	63-18611	63-19207	63-20959	63-22492
63-22560	63-23003	63-23049	A63-07975	A63-15541	A63-17207	A63-18298	A63-18349	A63-18568	A63-18611
A63-19207	A63-20236	A63-20959	A63-22492	A63-22560	A63-22888	A63-23003	A63-23049		

Other Water Rights Listing Overlapping Place(s) of Use:
A63-00230 A63-00230F A63-00231 A63-03060 R63-00230

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. R 5226010240
PROPERTY ALSO KNOWN AS LOT 12, BLK 4, LEWIS & CLARK SUBD. #2.

AJ0749NP
No. 63-20236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/99
PAGE: 2

Objection Filed Date:

Verified Date:

Exam Made Date:

Field Inspection Flag:
Presumption Flag:

Water District Number:

Comments: Date: 08/25/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 08/25/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 27, 1999

DIRK KEMPTHORNE
GOVERNOR

RE: Water Right No. 63-20236

KARL J. DREHER
DIRECTOR

RAMON C WEAVER
JEANETTE M WEAVER
4440 FREEDOM DR
MERIDIAN ID 83642

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: John F and Delores N Miller



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

33A-0654

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

JOHN F AND DELORES N MILLER
3374 N SUMMERFIELD WAY
MERIDIAN ID 83642-5582

3-31-99 Don Miller called. Lives
here. Doesn't know John & Delores
Miller, but continues to get their mail

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-20236

Change of Address

4-5-99 per Meridian P.O., forward expired

Dear Claimants:

-10

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

only W/R

63-20236
JOHN F MILLER
DELORES N MILLER
4440 FREEDOM DR
MERIDIAN ID 83642

MILL440 836422016 1598 05 11/07/98
MILLER
3374 N SUMMERFIELD WAY
MERIDIAN ID 83642-5582

83642-5634 12



U.S. POSTAL SERVICE
PS FORM 3547

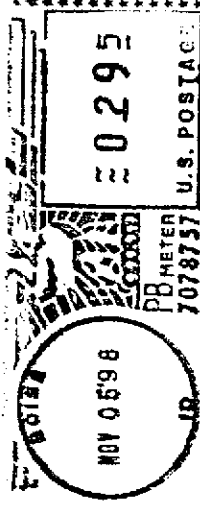
*4-1-99 Don Miller lines. Not John & Delores Miller.
4-5-99 Meridian P.O. : FWP expired.*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



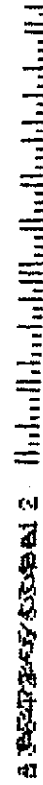
IMPORTANT WATER RIGHT INFORMATION

63-20236
JOHN F MILLER
DELORES N MILLER
4440 FREEDOM DR
MERIDIAN ID 83642

RECEIVED

NOV 19 1998

Department of Water Resources





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-20236

JOHN F MILLER
DELORES N MILLER
4440 FREEDOM DR
MERIDIAN ID 83642

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DATE: 06/17/98
PAGE: 1

DIVERSION RATE

0.04 CFS

TOTAL DIVERSION:

Tributary to:

Stage: BENEFICIAL USE

ESAIMS

ADA County

MS PM

WINE

—

11

...

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: IRRIGATION WATER - SETTLERS IRR.

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP

PROPERTY ALSO KNOWN AS LOT 12, BLK 4, LEWIS & CLARK SUBD. #2.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: _____
Water District Number: _____

Field Inspection Flag:

Audit: 06/17/98 CVALKER

DATE: 06/05/98
PAGE: 4

DIVERSION
VOLUME

0.04 CFS

Stage: BENEFICIAL USE

ADA County

35

POLU County: ADA

Other Rights: IRRIGATION WATER - SETTLERS IRR.

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 GALLONS PER DAY.

Objection Filed Date:

Field Inspection
Presumption Flag:

Audit: 02/19/97 CORR2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

-----+
- COMMENTS - - - - -
NO COMMENTS FOUND

[illegible]

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

R5226010240

DATA ENTRY
ENTERED
CHECKED

"Verified By"
Topo Map/Crino PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
-County Records
Witness Statement
Protect Records
IDWR Records

CERTIFIED
AUG 18 1991
WATER EXAMINER

VERIFIED
AUG 09 1991