

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-20164
Date Received 8-8-1989
Receipt Number 0009118

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
AUG 08 1989

ACQUIRED UNDER STATE LAW Department of Water Resources
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly Vernon L. or Cynthia P. Guyer

1. Name of Claimant (s) Vernon L. or Cynthia P. Guyer Phone (208) 343-8966

Mailing Address Mayfield Stage Boise Id Zip 83706

2. Date of Priority (Only one per claim) 8-1-74 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 NORTH Range 3 EAST, Boise meridian Ada
Section 9 Sec. N. E. 1/4 of S. W. 1/4 of N. W. 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Original well drilled 1974 - drilled deeper 1980
When they drilled deeper they moved well over
SIX FT. because of problems with original well
casing 1500 FT deep 3 HP. submersible pump pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>Domestic</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.04</u>			
(Both dates are inclusive)			
For <u>stockwater</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.02</u>			

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 Home 50 head Sheep 3 horses

MICROFILMED

SEP 02 1992

AJ5855NP
8494

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED

NOV 13 1998

DATE: October 30, 1998

PAGE: 1

RIGHT NUMBER: 63-20164

NAME AND ADDRESS:

CYNTHIA P GUYER

VERNON L GUYER

MAKFIELD STAGE

BOISE ID 83706

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 18,000
GALLONS PER DAY.

PRIORITY-DATE:

08

POINT OF DIVERSION

T02N R03E S09

NESWN

Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.02 CFS

DOMESTIC 1 HOME

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within ADA County

T02N R03E S09

SWNW

DOMESTIC

Within ADA County

T02N R03E S09

SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

STOCKWATER, 50 SHEEP, 3 RAISED CATTLE

PARCEL NO. S 1609231100

PROPERTY ALSO KNOWN AS 5997 E COLUMBIA, Boise, Id 83716

SIGNATURE

RECEIVED

NOV 20 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 16 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20164
Date Received: 8/08/1989
Receipt No: C009118
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERNON L. GUYER 208-343-8966
Address: MAYFIELD STAGE
BOISE, ID 83706
OR
Name: CYNTHIA P. GUYER 208-343-8966
Address: MAYFIELD STAGE
BOISE, ID 83706

2. Date of Priority: AUG 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03E	9	NE	SW	NW		ADA

5. Description of diverting works:
WELL, 500' DEEP, 6" CASING, 3 HP SUBMERSIBLE PUMP, SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME; S/50 SHEEP, 3 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03E	9	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PIPE TO HOME, ORIGINAL WELL DRILLED 1974, DEEPENED 1980 &
MOVED 6'

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 443-20164
Date Received 8-8-1989
Receipt Number 0009118NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
AUG 08 1989ACQUIRED UNDER STATE LAW Department of Water Resources
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly Vernon L. or Cynthia P. Guyer1. Name of Claimant (s) Vernon L. or Cynthia P. Guyer Phone (208) 343-8966Mailing Address MAYFIELD STAGE Boise Id Zip 837062. Date of Priority (Only one per claim) 8-1-74 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 NORTH Range 3 EAST, Boise meridian Ada
countySection 9 S. E. 1/4 of SW 1/4 of N. W 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Original well drilled 1974 - drilled deeper 1980
when they drilled deeper they moved well over
SIX FT. because of problems with original well
causing 500 FT deep 3 HP. submersible pump pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)For stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 Home 50 head Sheep 3 horses

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SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 2 NORTH Range 3 EAST Boise meridian Ada County

Section 9, S.W. 10-6 1/4 of N.W. 5-6 1/4, Govt. Lot _____, B.M.,

County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form.

I/We wish to receive for a small annual fee monthly copies of the docket sheet.

16. Signature (s)

Number of Attachments _____

YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Vernon Dwyer Date 8-8-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Ada) SS.

X Subscribed and sworn (or affirmed) before me this 8 day of August 19 89

SEAL

Notary Public Shirley J. Schutten

Residing at Boise

My Commission Expires 12-4-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20164

NAME & ADDRESS: CYNTHIA P GUYER
VERNON L GUYER
5997 E COLUMBIA
BOISE ID 83716

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1974

POINT OF DIVERSION: T02N R03E S09 NESWNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ADA County
T02N R03E S09 SWNWDOMESTIC Within ADA County
T02N R03E S09 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 SHEEP, 3 RANGE CATTLE
PARCEL NO. S 1609231100
PROPERTY ALSO KNOWN AS 5997 E COLUMBIA.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 63-20164

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: VERNON L GUYER
New Address: 5997 E COLUMBIA
BOISE ID 83716
Phone: (208) 343-8966

Claimant's Water Rights: 63-20164

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
11/23/1998

63-20164

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 23, 1998



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 23, 1998 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

CYNTHIA P GUYER
VERNON L GUYER
5997 E COLUMBIA
BOISE ID 83716
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5855NP
8494

IDaho DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DEPARTMENT'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED

NOV 13 1998

DATE: October 30, 1998
PAGE: 1

RIGHT NUMBER: 63-20164

NAME AND ADDRESS:
CYNTHIA P GUYER
VERNON L GUYER
~~WAYFIELD STAGE~~
~~BOISE ID 83716~~

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER RIGHT SHALL NOT EXCEED 15,000
GALLONS PER DAY.

PRIORITY-DATE: 00

POINT REGION TOWN ROSE 809 AENSW WITHIN ADA COUNTY

PURPOSE A.D.

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01	0.02 CFS
	DOMESTIC 1 HOME	02-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	TOWN ROSE 809	SWNW
	DOMESTIC	Within ADA County
	TOWN ROSE 809	SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREASED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 SHEEP, 3 RAINWATER TILES
PARCEL NO. S 1609291100

PROPERTY ALSO KNOWN AS 55 E COLUMBIA, Boise, ID 83716

★ attention; address change ★
Thank you,
for
correcting
this.
5997 E. Columbia
Boise, ID 83716

RECEIVED

NOV 20 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 16 1998

WATER RESOURCES
WESTERN REGION

Cynthia P Guyer
Vernon L Guyer

as TRUSTOR, whose address is MAYFIELD STAGE, BOISE, ID, 83706

FIRST AMERICAN TITLE COMPANY OF IDAHO

as TRUSTEE, whose address is 7311 POTOMAC DR., BOISE, IDAHO 83704

; and FIRST SECURITY BANK OF IDAHO, NATIONAL ASSOCIATION, whose address is

P.O. BOX 7069, BOISE, ID 83730

, as BENEFICIARY.

WITNESSETH: That Trustor CONVEYS AND WARRANTS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the following described

property, situated in ADA County, State of Idaho

consisting of not more than twenty (20) acres:

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 2 NORTH, RANGE 3 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 9, THE REAL POINT OF BEGINNING; THENCE

SOUTH 89°57'58" WEST A DISTANCE OF 473.58 FEET; THENCE
SOUTH 00°02'02" EAST A DISTANCE OF 198.58 FEET; THENCE
NORTH 89°57'58" EAST A DISTANCE OF 198.58 FEET; THENCE
NORTH 00°02'02" WEST A DISTANCE OF 183.88 FEET; THENCE
NORTH 89°57'58" EAST A DISTANCE OF 275.00 FEET: THENCE
NORTH 00°04'59" EAST A DISTANCE OF 15.00 FEET TO THE REAL POINT OF BEGINNING.

EXCEPT DITCH AND ROAD RIGHTS-OF-WAY.

Together with all the estate, right, title and interest, including insurance, which Trustor now has or may hereafter acquire, either in law or in equity, in and to said premises; to have and to hold the same, together with the buildings and improvements thereon and all alterations, additions or improvements now or hereafter made thereto, including all equipment, appliances and fixtures now or hereafter installed or placed in said buildings or on said real property for the generation or distribution of air, water, heat, electricity, light, fuel or refrigeration or for ventilating or air conditioning purposes, or for sanitary or drainage purposes, and including stoves, ranges, cabinets, awnings, window shades, venetian blinds, drapery rods and brackets, screens, floor coverings (including all rugs and carpets attached to floors) and all other similar items and things; all of the items and things so specified and all other similar items or things, whether now or hereafter placed on the property, being hereby declared to be, and in all circumstances, shall be construed to be, for and in connection with the purposes and powers of this Trust Deed, things affixed to and a part of the realty described herein; the specific enumerations herein not excluding the general, and together with all singular lands, tenements, hereditaments, reversion(s), remainder(s), privileges, water rights and appurtenances of every kind and nature thereunto belonging or in any way appertaining to, or which may be hereafter acquired and used or enjoyed with, said property, or any part thereof.

FOR THE PURPOSE OF SECURING (1) payment of all obligations now or hereafter arising pursuant to or otherwise related or connected to that certain "First Security Home Equity Line Agreement, Note, and Disclosure Statement" of even date herewith executed by the Trustor (the "Agreement"), which Agreement matures on the twentieth (20th) anniversary date of this Trust Deed and evidences a revolving credit line in the

maximum principal sum of SIXTEEN THOUSAND AND 00/100 Dollars

(\$ 16,000.00) together with interest, costs, and expenses, as therein provided, payable to the order of Beneficiary at the times, and in the manner and with interest as therein set forth, together with any extensions, renewals, modifications, and future advances thereof or thereunder; (2) the performance of each agreement of Trustor herein contained; (3) the payment of all sums expended or advanced by Beneficiary under or pursuant to the terms of this Trust Deed and/or the Agreement, together with interest thereon as provided therein.

TO PROTECT THE SECURITY OF THIS TRUST DEED, TRUSTOR AGREES:

1. To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon; to comply with all laws, covenants and restrictions affecting said property; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; and to do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

2. To provide and maintain insurance, of such type or types and amounts as Beneficiary may require, on the improvements now existing or hereafter erected or placed on said property. Such insurance shall be carried in companies approved by Beneficiary with loss payable clauses acceptable to Beneficiary. In event of loss, Trustor shall give immediate notice to Beneficiary, who may make proof of loss, and each insurance company concerned is hereby authorized and directed to make payment for such loss directly to Beneficiary instead of to Trustor and Beneficiary jointly, and the insurance proceeds, or any part thereof, may be applied by Beneficiary, at its option, to the reduction of the indebtedness hereby secured or to the restoration or repair of the property damaged. In the event of the foreclosure of this Trust Deed or other transfer of title to the granted property in extinguishment, in whole or in part, of the debt secured hereby, all right, title and interest of the Trustor in and to any insurance policy then in force shall pass to the purchaser or grantee.

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME GruyerCLAIM IDENT. NO. A03-20164DATE RECEIVED 8-8-89CK # CO09118AMOUNT \$ 25

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the
identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: RatDate: 1/5/90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)

Receipt Prepared by:
Claim data entered by: Jodie
Sent to claimant by:

Date:
Date:
Date:

Checked by: Rat Date: 1/16/90

Comments:

MICROFILMED

SEP 02 1992

AJ0749NP
No. 63-20164

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PIPE TO HOME, ORIGINAL WELL DRILLED 1974, DEEPEMED 1980 &
MOVED 6'

Date: 11/20/1998 User-ID: DBUFFING Subject: NAME CHANGE - ADDRESS CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
ADDRESS CHANGE.

Audit: 11/20/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 23, 1998

RE: Water Right No. 65-20164

Vernon L Guyer
Cynthia P Guyer
5997 E Columbia
Boise ID 83716

Dear Claimant:

Enclosed is a copy of the above referenced water right which reflects the change in address of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 1998

Cynthia P Guyer
Vernon L Guyer
5997 E Columbia
Boise ID 83716

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-20164

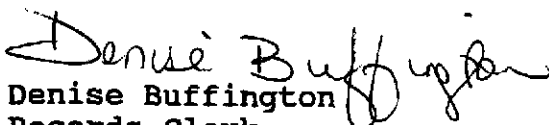
Dear Property Owner(s):

Thank you for advising the Department of your change in address for the water right referenced above.

Before we can modify our records to reflect this change, we need to have a signature. Please sign the enclosed form you recently submitted and return to our office at your earliest convenience.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,


Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

AJ5855NP
8494

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED

NOV 13 1998

DATE: October 30, 1998

PAGE: 1

RIGHT NUMBER: 63-20164

NAME AND ADDRESS: CYNTHIA P GUYER
VERNON L GUYER
~~WAMFIELD STAGE~~
~~BOISE ID 83706~~

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/01 1974

POINT OF DIVERSION T02N R03E S09 NESWNW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within ADA County
	T02N R03E S09	SWNW
	DOMESTIC	Within ADA County
	T02N R03E S09	SWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 50 SHEEP, 3 RANGE CATTLE
PARCEL NO. S 1609231100

PROPERTY ALSO KNOWN AS 5997 E COLUMBIA,

★ attention; address change ★
Thank you,
for
correcting
this.
5997 E. Columbia
Boise, ID 83716

RECEIVED

NOV 16 1998

WATER RESOURCES
WESTERN REGION

SIGNATURE

DATE: 06/16/98
PAGE: 1

TOTAL DIVERSION:

Tributary to:

ANPSEN

35

□ □

FILM

◆◆

Other Rights: NONE

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

AJ0749NP
No. R63-20164

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/98
PAGE: 2

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PIPE TO HOME, ORIGINAL WELL DRILLED 1974, DEEPENED 1980 &
MOVED 6'

Audit: 06/16/98 CWALKER

AJ5809NP
No. R63-20164

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/98
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERNON L GUYER	08/01/1974	STOCKWATER	01-01 12-31	0.02 CFS	
C	CYNTHIA P GUYER		DOMESTIC	01-01 12-31	0.04 CFS	
	MAYFIELD STAGE					
	BOISE ID 83706					
	(208) 343-8966					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T02N R03E S09 NESWNW ADA County

Place of use Legal Description for: STOCKWATER

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		T	R	S	
02N	03E	9					

Place of use Legal Description for: DOMESTIC

NE		NW		SW		SE	
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S		T	R	S	
02N	03E	9					

POJ County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP. 50 SHEEP, 3 RANGE CATTLE
PN S 1609231100

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	

EXP. 5997 E. Columbia

AJ5809NP
NO. R63-20164

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/98
PAGE: 20

Comments: Date: 02/18/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PIPE TO HOME, ORIGINAL WELL DRILLED 1974, DEEPENED 1980 &
MOVED 6'

Audit: 02/18/97 CORR2 02/21/97 CORR5

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(00-26)

WATER RIGHT NUMBER - A63-20164 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (C) NUMBER -
+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
GUYER

VERNON L.

1 - MAYFIELD STAGE

2 -

3 -

CITY- BOISE
PHONE - 208-343-8966

STATE- ID ZIP- 83706

CYNTHIA P.

1 - MAYFIELD STAGE

2 -

3 -

CITY- BOISE
PHONE - 208-343-8966

STATE- ID ZIP- 83706

+ - - - - PRIORITY DATE - - - - + + - - - - REGION - - - - + + - - - - STAGE - - - - + + - - - - STATUS - - - - +
08/01/1974 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - + + - - - -

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

COUNTY

RFLG

LOT

TRACT

SEC

RNG

TWN

(1) ADA

NE SW NW

9

03E

02N

+ - - - - WATER USE - - - - - + + - - - - DIVERSION RATE - - - - - + + - - - - DIVERSION VOLUME - - - - - +
PERIOD FROM PERIOD TO

43 - DOMESTIC
04 - STOCKWATER

01/01
01/01

12/31
12/31

0.040
0.020

+ - - - - TOTAL DIV. RATE - - - - + + - - - - TOTAL DIV. VOLUME - - - - + + - - - - TOTAL DIV. CAPACITY - - - - + + - - - - TOTAL CONSUMPTIVE USE - - - - + + - - - - KW USAGE - - - - +
0.060

+ - - - - PLACE OF USE - - - - - + + - - - - DESCRIPTION - - - - - + + - - - - COUNTY - - - - - +
TWN TRACT LOT ACRES CODE

04 STOCKWATER
43 DOMESTIC

(1) ADA
(1) ADA

+ - - - - DIVERSION MEANS - WELL, 500' DEEP, 6" CASING, 3 HP SUBMERSTIBLE PUMP, SEE REMARKS

+ - - - - NON-IRRIGATION USE - 0/1 HOME; S/50 SHEEP, 3 RANGE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - -
PIPE TO HOME, ORIGINAL WELL DRILLED 1974, DEEPEMED 1980 &
MOVED 6'

+ - - - - OLD WATER RIGHT NUMBERS - - - - - + + - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

```

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - DECREE DATE - - +
00/00/0000

```

+ - - AUDIT FIELDS - 01/08/90 SRBA

[illegible]

ADJUDICATION RIGHTS DATES AND FLAGS AREA

COURT REPORT FILING	-	00/00/0000
OBJECTION FILED DATE	-	00/00/0000
RESPONSE FILED DATE	-	00/00/0000
CLAIM RECEIVED DATE	-	03/08/1989
PROOF DUE DATE	-	00/00/0000
LICENSED DATE	-	00/00/0000
CLAIMS TAPE ERROR FLG	-	
FEE EXEMPT FLAG	-	

FIELD INSPECTION MADE	-	00/00/0000
FIELD INSPECTION FLAG	-	
VERIFIED DATE	-	00/00/0000
LAST AMENDED DATE	-	00/00/0000
PROOF MADE DATE	-	00/00/0000
RECEIPT NUMBER	-	C009118
POU OWNERSHIP FLAG	-	Y
NAME CONNECTOR	-	DR

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	

51609231100
5997E. Columbia

DATA ENTRY
ENTERED _____
CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAEP Photos
Field Exam
Other (Spec Remarks)
Access Records
Access Statement
Access Records
OWNER Records

CERTIFIED
AUG 26 1991
WATER EXAMINER

VERIFIED
AUG 09 1991