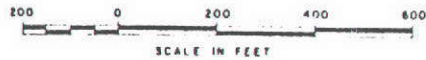


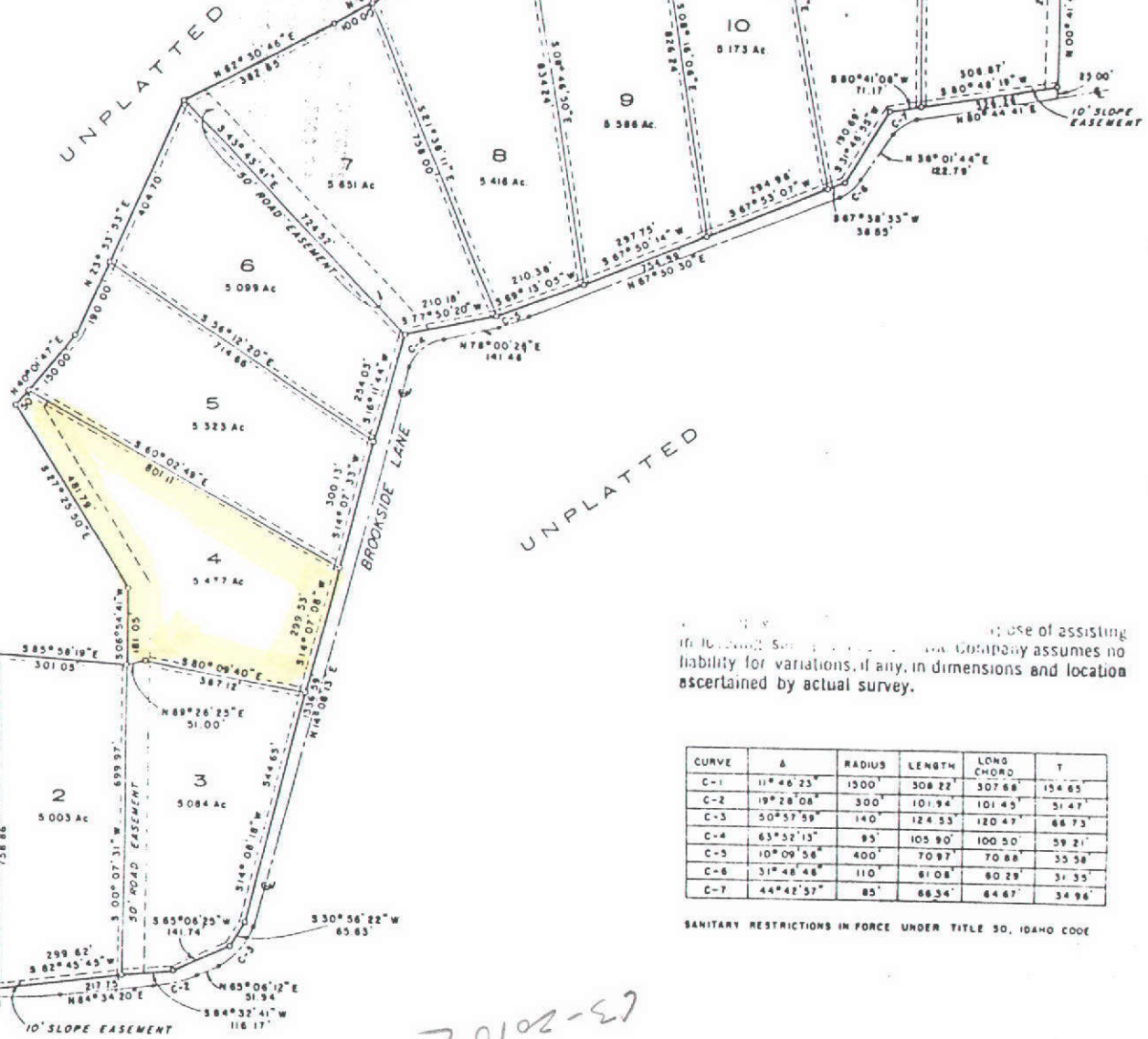
PLAT SHOWING SPRING CREEK ESTATES

A PORTION OF THE SW 1/4 OF SECTION 25, T5N, R1E, DM
ADA COUNTY, IDAHO
1072



LEGEND

- 2 LOT NUMBER
- 5/8" x 30" IRON PINS
- POINTS OF CURVATURE
- EASEMENT LINE
- BRASS CAP



use of assisting
in locating same. The Company assumes no
liability for variations, if any, in dimensions and location
ascertained by actual survey.

CURVE	Δ	RADIUS	LENGTH	LONG CHORD	T
C-1	11° 46' 23"	1500'	508.22'	507.68'	154.65'
C-2	19° 28' 08"	300'	101.94'	101.45'	51.47'
C-3	50° 57' 59"	140'	124.53'	120.47'	66.73'
C-4	63° 52' 13"	95'	105.90'	100.50'	59.21'
C-5	10° 09' 58"	400'	70.97'	70.88'	35.58'
C-6	31° 48' 48"	110'	61.08'	60.29'	31.35'
C-7	44° 42' 57"	85'	66.54'	64.67'	34.96'

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, IDAHO CODE

BARTON, STODDARD, MILHOLLIN & HIGGINS
DIVISION OF INTERNATIONAL ENGINEERING CO., INC
BOISE IDAHO

95

Ident. Number: A63-20102
Date Received: 9/06/1989
Receipt No: C010999
Received By: _____

MICROFILMED
SEP 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	25	SW	SW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 4, SPRING CREEK ESTATES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 463-20102Date Received 9/5/89Receipt Number 2010999NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 06 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kenneth W. Maxwell Phone (208) 939-6459Mailing Address 8688 Brookside Lane Boise, ID 837032. Date of Priority (Only one per claim) 10/10/76 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5N Range 1ESection 25 SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 292 ft down 3/4 to pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from January 1 to December 31 amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic

MICROFILMED

SEP 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 5N Range 1E
Section 25, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Lot 4, Spring Creek Estates

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature]

Date 9/6/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6 day of September 1989

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires _____

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

SEP 02 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-20-1999
PAGE: A-3-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 63-20102

NAME & ADDRESS: ROBERT W NAHAS
8688 BROOKSIDE LN
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/10/1976

POINT OF DIVERSION: T05N R01E S25 SWSWSW Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ADA County
T05N R01E S25 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. R 8079000050
PROPERTY ALSO KNOWN AS LOT 4, SPRING CREEK ESTATES.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Right 63-20102

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 63-20102

From (Claimant/Seller):

Name of Claimant: KENNETH W MAXWELL
SYLVIA M MAXWELL
Address: 8688 BROOKSIDE LN
BOISE ID 83703
Phone: (208) 939-6459

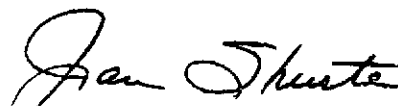
To (Claimant/Purchaser):

Name of Claimant: ROBERT W NAHAS
Address: 8688 BROOKSIDE LN
BOISE ID 83703
Phone: (208) 938-0045

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 21, 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on *May 21, 1999* I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

KENNETH W MAXWELL
SYLVIA M MAXWELL
8688 BROOKSIDE LN
BOISE ID 83703
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

ROBERT W NAHAS
8688 BROOKSIDE LN
BOISE ID 83703
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Denise Buffington

Signature of person or attorney mailing the form

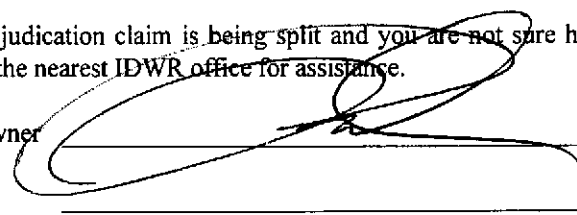
RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): #65-2010Z
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant KENNETH W. AND SYLVIA M. MAXWELL, HUSBAND AND WIFE
4. New Owner/Claimant(s) ROBERT W. NAHAS, A MARRIED MAN
 New Mailing Address 8688 BROOKSIDE LANE
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 City, State and ZIP Code BOISE, ID. 83703
 New Telephone Number 208) 938-0045
5. Date you acquired the property DECEMBER 26, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.

3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.

4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.

5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.

8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190
IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED KENNETH W. AND SYLVIA M. MAXWELL, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto ROBERT W. NAHAS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

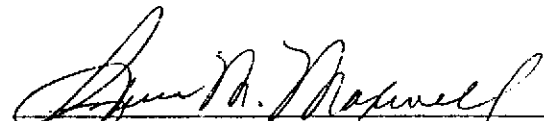
the Grantee , whose current address is: 8688 BROOKSIDE LANE, BOISE, ID 83703
the following described real property in ADA County, State of Idaho, more particulary described as follows, to-wit:

LOT 4 OF SPRING CREEK ESTATES, ACCORDING TO THE PLAT THEREOF FILED IN BOOK 26 OF PLATS AT PAGE 1638, AS AMENDED BY ENGINEERS AFFIDAVIT RECORDED MAY 18, 1972 UNDER RECORDER'S FILE NO. 806546, RECORDS OF ADA COUNTY, STATE OF IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: December 24, 1997

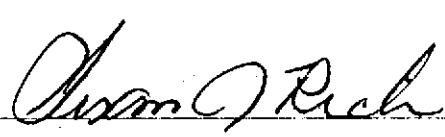

KENNETH W. MAXWELL


SYLVIA M. MAXWELL

STATE OF IDAHO SUSAN J. RICH, Notary Public, of ADA , ss.

On this 26 day of December, in the year of 1997, before me THE UNDERSIGNED, a notary public, personally appeared KENNETH W. MAXWELL AND SYLVIA M. MAXWELL, known or identified to me to be the persons whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Boise, ID
Comm Exp 03/03/99

Notary Public: 
Residing at: _____
My Commission Expires: _____

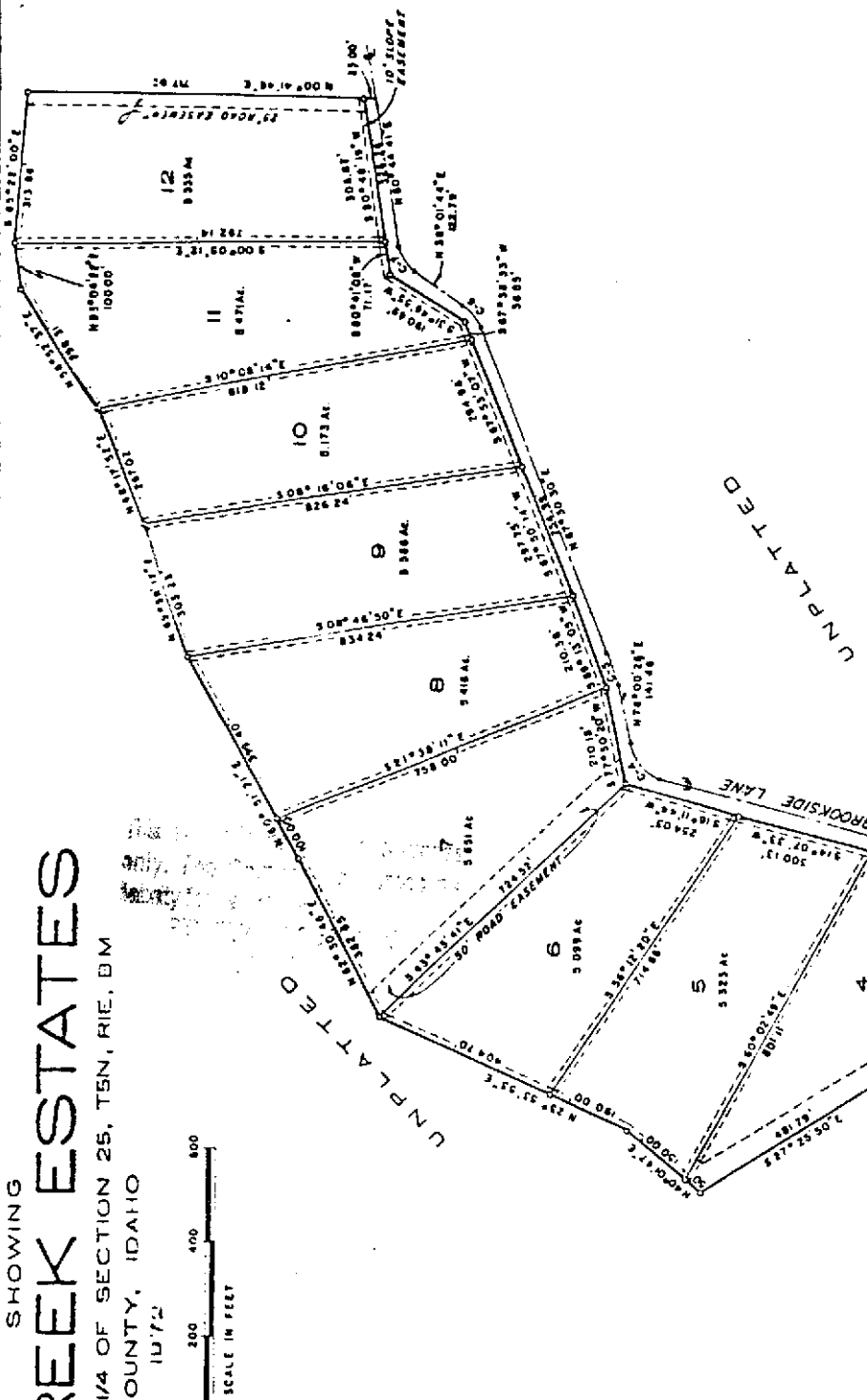
PLAT SHOWING **SPRING CREEK ESTATES**

A PORTION OF THE SW 1/4 OF SECTION 25, T5N, R1E, BM
 ADA COUNTY, IDAHO
 10/72



LEGEND

- 2 LOT NUMBER
- 5/8" x 3/4" IRON PINS
- POINTS OF CURVATURE
- EASEMENT LINE
- BRASS CAP

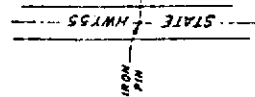


Use of assisting
 in the surveying of this plat assumes no
 liability for variations, if any, in dimensions and location
 ascertained by actual survey.

CURVE	A	RADIUS	LENGTH	CHORD	T
C-1	118° 44' 25"	1500'	308.72'	307.88'	154.65'
C-2	18° 28' 08"	300'	101.94'	101.43'	51.47'
C-3	50° 37' 58"	140'	124.53'	120.47'	64.73'
C-4	63° 32' 13"	95'	100.90'	100.30'	59.21'
C-5	10° 08' 54"	400'	70.87'	70.88'	35.39'
C-6	51° 48' 48"	110'	61.08'	60.28'	31.33'
C-7	44° 42' 57"	95'	68.34'	64.67'	34.94'

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 30, IDAHO CODE

REAL POINT
 OF BEGINNING



13-20102

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIM IDENT. NO. 463-20102

AMOUNT \$ 25

YES	NO	Required Info?
-----	----	----------------

- | 1. | Is the name and address complete with zip code? | Yes | No | * |
|-----|---|--------|----|--------|
| 2. | Is a priority date entered? | Yes | No | * |
| | Is the priority date acceptable in view of mandatory filing dates? | Yes | No | * |
| | See Adjudication Memos #1 and #4 to determine if a Permit is required. | Yes | No | * |
| 3. | (a) Is a source entered? | Yes | No | * |
| | (b) Is a tributary to entered? (if required) | N/A | No | |
| 4. | Is the legal description of the p.d. sufficient? | Yes | No | * |
| 5. | Is there a description of the diverting works? | Yes | No | |
| 6. | Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | Yes | No | * |
| | Is the period of use included? | Yes | No | |
| | Is a quantity claimed for each use? | Yes | No | * |
| 7. | Is a total quantity claimed entered? | Yes | No | |
| 8. | If required is a consumptive use entered? | N/A | No | |
| | Is the consumptive use correct? | N/A | No | |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | No | |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | Yes | No | * |
| 11. | Is (are) the county(ies) entered? | Yes | No | |
| 12. | Is the ownership of p.u. checked? | Yes | No | |
| 13. | Are other water rights listed or "none" indicated? | Yes | No | "none" |
| 14. | If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | No | |
| 15. | Is the basis of the claim indicated? | Yes | No | |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A | No | |
| 17. | Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | Yes | No | * |
| 18. | Has the claim been signed, sealed, and dated by a notary? | Yes | No | * |
| 19. | Was this claim filed on time, or was an extension granted? | Yes | No | * |
| 20. | Is the fee enclosed correct? | Exempt | No | * |
| 21. | If this claim is based on an existing water right, has the identification number been entered? | N/A | No | |
| 22. | Should this claim be data entered? | Yes | No | |

Date: 1/3/90

(Yes) ☒ (No)

~~X~~ (Yes) (No)

Date: _____

Date: _____

Date:

Date: 1/9/90

Comments: Not laty - no notice mailed to this address - ckd ML3 ²⁰⁰

MICROFILMED

SEP 02 1992

AJ0749NP
No. 63-20102

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/99
PAGE: 2

Comments: Date: 05/19/1999 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/19/99 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-20102

ROBERT W NAHAS
8688 BROOKSIDE LN
BOISE ID 83703

Dear Mr. Nahas:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Kenneth W and Sylvia M Maxwell



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 15 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

April 9, 1999

KARL J. DREHER
DIRECTOR

ROBERT NAHAS
8688 BROOKSIDE LN
BOISE ID 83703

RE: Snake River Basin Adjudication (SRBA)
Water Right #63-20102

Dear Water Right Holder:

We have been advised you may be the current owner of the property and water right shown above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please send the completed form with warranty deed copy and map to our Boise Region office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 29, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

APR 07 1999

KENNETH W AND SYLVIA M MAXWELL
9595 W BLUESTONE CT
BOISE ID 83709-2565

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)

Adjudication Claim #63-20102

Change of Address

*Record NOT changed -
signature. 4-9-99*

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by April 12, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

CHANGE OF OWNERSHIP

LETTER SENT 4-9-99
JP

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

*New owner: Bob Nakas
8688 Brookside Lane
Boise, Id. 83703*

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



IMPORTANT WATER RIGHT INFORMATION

only w/R

63-20102
KENNETH W MAXWELL
SYLVIA M MAXWELL
8688 BROOKSIDE LN
BOISE ID 83703

MAXWELL 837032005 1198 05 11/09/98
FORM 3547

MAXWELL
9593 W BLUESTONE CT
BOISE ID 83709-2565

83703-9677 01



U.S. POSTAL SERVICE
PS FORM 3547



DATE: 06/16/98
PAGE: 1

ADA County

Audit: 06/16/98 CWALKER

DATE: 06/05/98
PAGE: 18

DIVERSION VOLUME

0.04 CFS

Stage: BENEFICIAL USE

ADA County

MS

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP R 8079000050

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Field Inspection :
Presumption Flag:

Comments: <i>40</i> Date: 02/18/1997 User-ID: CORR2 LOT 4, SPRING CREEK ESTATES	Subject: COPIED FROM REMARKS
--	------------------------------

Audit: 02/18/97 CORR2

WATER RIGHT NUMBER - A63-20102

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
MAXWELL

•
3
H
T
W
Z
Z
W
X

1 - 8688 BROOKSIDE LN.

2 3

3

CITY-BOISE

PHONE - 208-939-6459

STATE- ID ZIP- 83703

SYLVIA M.

1 - 8688 BROOKSIDE LN.

2

13

CITY- BOISE

PHONE - 203-939-6459

STATE- ID ZIP- 83703

[illegible][illegible]

GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	INDEX CBLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	--------------	--------------------------------

05N	01E	25	SW SW SW	ADA
05N	01E	25	SW SW SW	(1)

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

[illegible]

+	TWN	RNG	SEC	TRACT	LUT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
---	-----	-----	-----	-------	-----	-------	--------------	-------------	--------

05N	01E	25	SW SW	43 DOMESTIC
-----	-----	----	-------	-------------

+ - - DIVERSION MEANS - 292', 3/4 HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

* - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A63-20102

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 01/04/90 SRBA

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C010999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		-

28079 000050

Verified By
Tomm MacGillivray
AGCS Map
Witnessed by Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED
CHECKED

CERTIFIED
AUG 21 8 1991
WATER EXAMINER

VERIFIED
AUG 0 9 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

KENNETH W. MAXWELL
8688 BROOKSIDE LN.
BOISE, ID 83703

Date: 3/6/90

RE: Notice of Claim to a Water Right in the Snake River Basin
Adjudication

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signatures notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton
Senior Water Resource Agent
Adjudication Bureau

Enclosures:

Notice of Claim

A63-20102

MICROFILMED

SEP 02 1992